

DATE 11/07/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023817

APPLICANT CONNIE MURPHY PHONE 386.288.2428  
 ADDRESS 3104 SW OLD WIR ROAD FT. WHITE FL 32038  
 OWNER ALLEN C. HUNTER PHONE 386.497.1555  
 ADDRESS 180 SW PRETENDER GLEN FT. WHITE FL 32038  
 CONTRACTOR JESSIE C. KNOWLES PHONE 386.755.6441

LOCATION OF PROPERTY 47-S TO US 27, TL TO FIELDING WAY, TL GO APPORX. 1 1/4 MILE TO PRETENDER GLEN, TR AND PROPERTY IS ON TH R, ADDRESS POSTED.

TYPE DEVELOPMENT M/H/UTILIY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 03-7S-16-04118-006 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 6.64

\_\_\_\_\_ IH0000509 \_\_\_\_\_ *Murphy*  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor  
PRIVATE 05-113-E BLK JTH N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 45 DAYS TO REMOVE EXISTING M/H AFTER FINAL INSPECTION.  
ASSESSMENTS CHARGED. REPLACEMENT. 1 FOOT ABOVE RD.

Check # or Cash 425

## FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_ (footer/Slab)  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ .00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 275.00  
 INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 6-23-05)      Zoning Official BLK 01.11.05 Building Official OK JTH 11-1-05

AP# 0510-93      Date Received 10/31      By JW      Permit # 23818

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments 45 Days to remove existing MH after final inspection

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown     EH Signed Site Plan     EH Release     Well letter     Existing well

Copy of Recorded Deed or Affidavit from land owner     Letter of Authorization from installer

- Property ID # 03-73-16-04118-006      Must have a copy of the property deed
- New Mobile Home       Used Mobile Home \_\_\_\_\_      Year 2006
- Applicant Connie Murphy / Wendy Grennell      Phone # 386-288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Allen Curtis Hunter      Phone# 386-497-1555
- 911 Address 180 SW Pretender Glen Ft White FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Allen C. Hunter      Phone # 386-497-1555  
 Address 180 SW Pretender Glen Ft White FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1      to be removed
- Lot Size 867 x 330      Total Acreage 6.640
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes      Assessments changed
- Driving Directions to the Property Hwy 47 South to US 27 turn (L) to Fielding Way (L) approx 1-1/4 miles, turn (L) to Pretender Glen turn (R) property on (R) with address posted (R is Private)
- Name of Licensed Dealer/Installer Jessie Cluster Knowles      Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL
- License Number IH0000509      Installation Decal # 259128

275.00

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

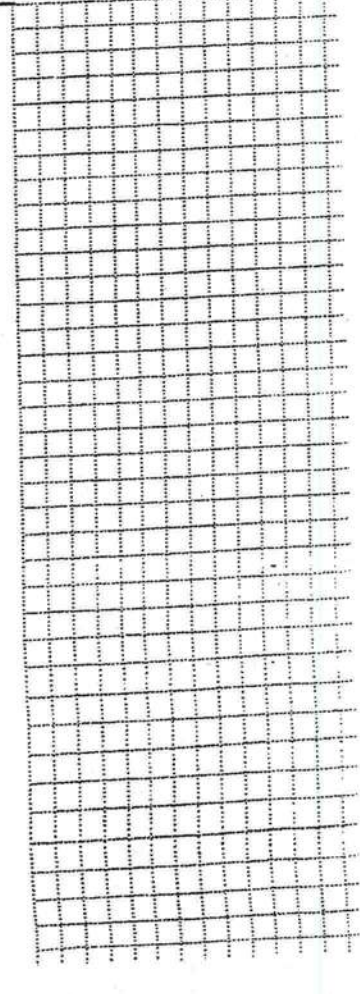
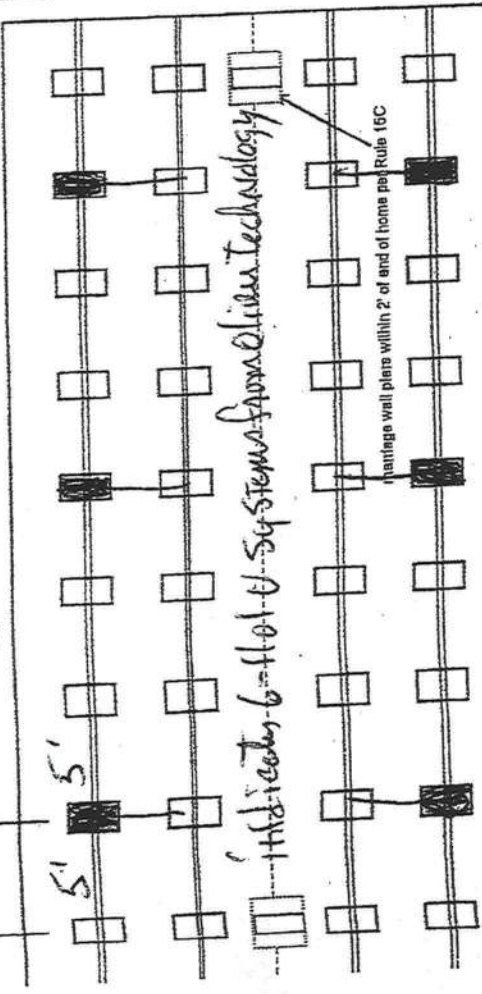
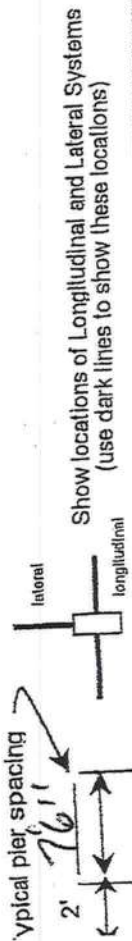
Installer Jessie C. Chester License # 7H000509

11 Address where home is being installed. 180 SW Pretender Glen  
Pl White FL 32038

Manufacturer Fleetwood Length x width 32' x 70' Box

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's Initials JFK



New Home  Used Home

Home Installed to the Manufacturer's Installation Manual

Home Is Installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 259128

Triple/Quad  Serial # ORDERED

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size 23 1/2 x 3 1/2

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 24'4" Pier pad size 23 1/2 x 3 1/2

ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Flow Technology

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Flow Technology

OTHER TIES

Sidewall 2

Longitudinal Marriage wall 2

Shearwall 2

32 X 76

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA using 100 lb. inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

JKK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James L. Chester Knowledge

Date Tested

10-24-05

Electrical

Plumbing

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 16"-24"  
Walls: Type Fastener: STRAP Length: 1 1/2" Spacing: 24" x 11"  
Roof: Type Fastener: STRAP Length: 1 1/2" Spacing: 24" x 11"  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

JKK Installer's initials

Type gasket: Roll Foam  
Pg. Factory Installed

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

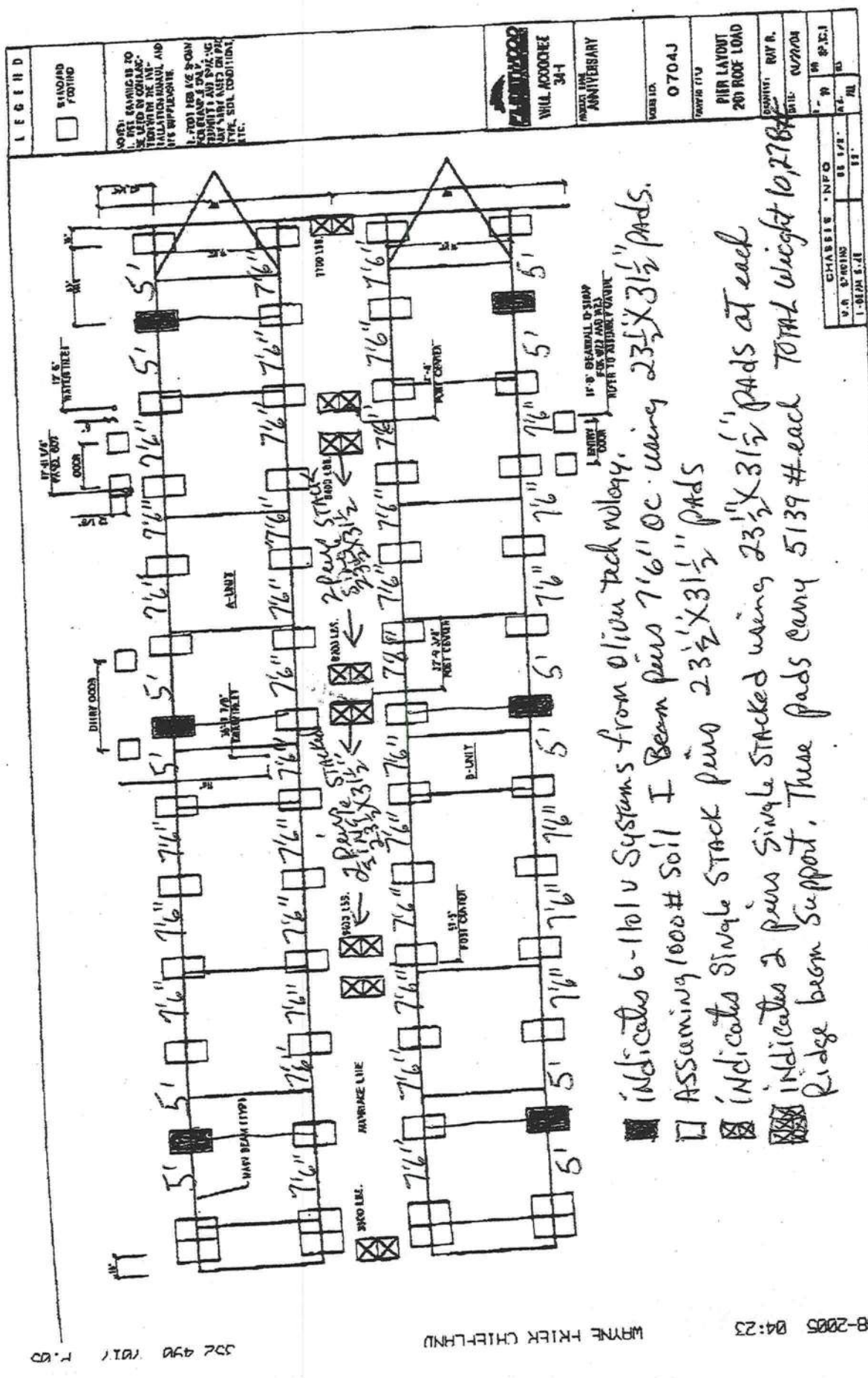
Skirting to be installed Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected Yes  
Other: 15C-1 may or may not have page # in manual.

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James L. Chester Knowledge Date 10-24-05

Fleetwood 32x70  
Serial # 0878



502 490 1017

WYNE TRIER CHIEFLAND

MR-08-2005 04:23

- Indicates 6-1101 V Systems from Oliva Tech nology.
- ASSUMING 1000# SOIL I Beam piers 7'6" OC using 23 1/2' x 31 1/2" PADS.
- ▣ Indicates Single Stack piers 23 1/2' x 31 1/2" PADS
- ▤ Indicates 2 piers Single Stack using 23 1/2' x 31 1/2" PADS at each Ridge beam Support. These pads carry 5139 # each TOTAL weight 10,278 #.

CHASSIS INFO	
V.A. 0-1010	08 1/2"
1-BEAM S.I.E	11"

ATSF 2581

QUIT-CLAIM DEED

This Quit-Claim Deed, Executed this 1 day of February, A. D. 19 90, by  
MAXIE E. FEAGLE BX 0711 PG 326

first party, to  
ALLEN CURTIS HUNTER

OFFICIAL RECORDS

whose postoffice address is P.O. BOX 1895, HIGH SPRINGS, FL 32643

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ -10.00-  
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, re-  
lease and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which  
the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being  
in the County of COLUMBIA State of FLORIDA to-wit:

Begin at the NW corner of the SE1/4 of the NE1/4 of Section 3,  
Township 7 South, Range 16 East, thence run East 452.04 feet,  
thence South 330 feet to the Point of Beginning. Thence East  
867.96 feet, thence South 330 feet, thence West 867.96 feet,  
thence North 330 feet to the Point of Beginning. All lying and  
being in Columbia County, Florida.

DOCUMENTARY STAMP 55  
INTANGIBLE TAX 8  
P. DEWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
D. AUBRETT, C.

90 2039

FILED INTO RECORDS  
RECORDED  
1990 FEB 21 PM 2:20

The above described property is not the homestead property, nor has it ever been  
the homestead property of the first party herein who in fact resides at:  
V Rt 2 Bx 1015, High Springs FL 32643

Made for the purpose of relinquishing all interest in and to the above described  
property due to no marital status and/or non-homestead clause being set forth  
on that certain warranty deed recorded in OR Book 410, Page 120, of the public  
records of Columbia County, Florida.

To Have and to Hold the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim what-  
soever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said  
second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year  
first above written.

Signed, sealed and delivered in presence of:

1. Ronora Duxton  
2. Edith A. Duxton  
Two Witnesses Required

Maxie E. Feagle L.S.  
MAXIE E. FEAGLE L.S.

STATE OF FLORIDA,  
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
MAXIE E. FEAGLE

to me known to be the person described in and who executed the foregoing instrument and HE acknowledged  
before me that HE executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1 day of  
February A. D. 19 90

(Notary Seal)

Patricia R. Hudson  
NOTARY PUBLIC  
NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES FEB. 2, 1994  
BONDED THRU NOTARY PUBLIC UNDER #12886  
STATE OF FLORIDA

My Commission Expires:

**Consents for Permit Application**

I Allen C. Hunter, authorize Connie Murphy/Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Jessie Cluster Knowles Mobile Home Installer license # IH0000509 to place the described Mobile Home on the property located in Columbia County.

Property Owner Allen C. Hunter

Sec 03 Twp. 75 Rge. 16 Tax Parcel# 04118-006

Lot: NA Block: NA Subdivision: NA

Model \_\_\_\_\_ Year 2006 Manufacturer Fleetwood

Length 70 Width 32 SN# \_\_\_\_\_ Model# \_\_\_\_\_

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 26 day of October, 2005

Witness Wendy Grennell Owner Allen C. Hunter

Witness \_\_\_\_\_ Owner \_\_\_\_\_

Sworn to and described before me this 26 day of October, 2005

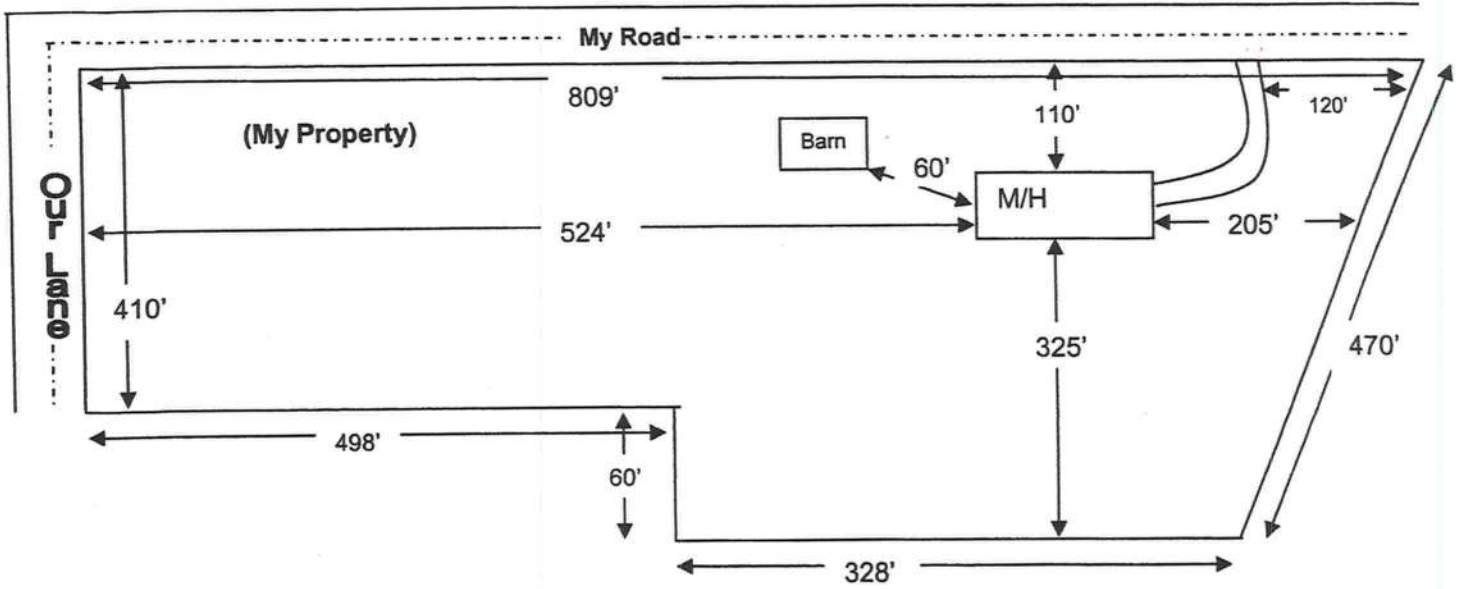
By Allen C. Hunter  
Property Owner's Name

Susan Todd  
Notary's name

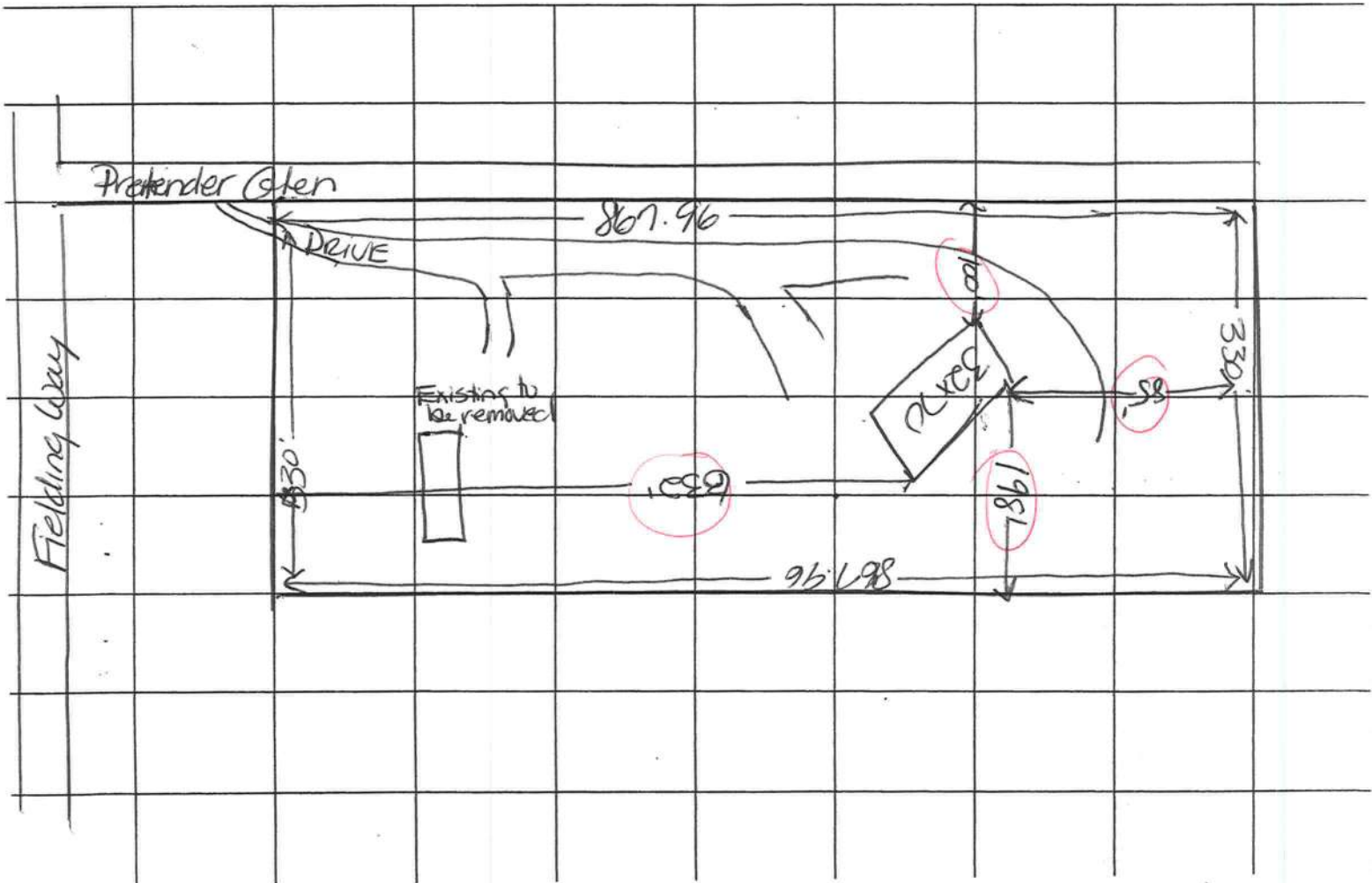


**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009  
Bonded Tray #ain - Insurance, Inc. 800-385-7019

# SITE PLAN EXAMPLE / WORKSHEET



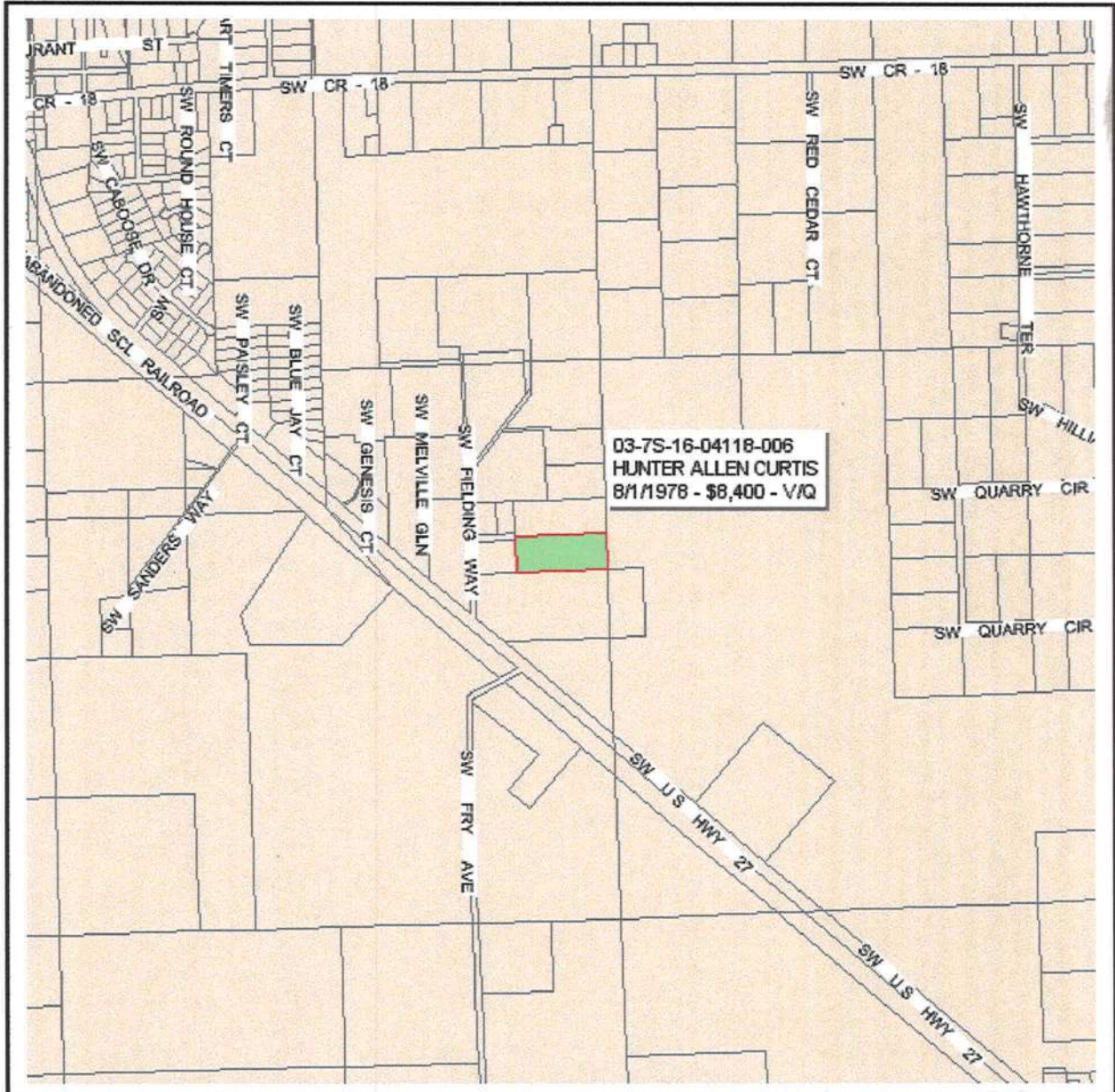
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





0510-93





<b>Columbia County Property Appraiser</b> J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083		0 0.1 0.2 0.3 mi	
<b>PARCEL: 03-7S-16-04118-006 HX - MOBILE HOM (000200)</b> COMM NW COR OF SE1/4 OF NE1/4, RUN E 452.04 FT, S 330 FT FOR POB, RUN E 867.96 FT, S 330			
Name: HUNTER ALLEN CURTIS Site: SW PRETENDER Mail: 180 SW PRETENDER GLEN FT WHITE, FL 32038 Sales Info: 8/1/1978 \$8,400.00 V / Q	LandVal \$25,904.00 BldgVal \$11,069.00 ApprVal \$38,573.00 JustVal \$38,573.00 Assd \$27,172.00 Exmpt \$25,000.00 Taxable \$2,172.00		

This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Columbia County Property Appraiser**

DB Last Updated: 9/16/2005

**2005 Proposed Values**

Parcel: 03-7S-16-04118-006 HX

Tax Record Property Card Interactive GIS Map Print

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	HUNTER ALLEN CURTIS
<b>Site Address</b>	SW PRETENDER
<b>Mailing Address</b>	180 SW PRETENDER GLEN FT WHITE, FL 32038
<b>Brief Legal</b>	COMM NW COR OF SE1/4 OF NE1/4, RUN E 452.04 FT, S 330 FT FOR POB, RUN E 867.96 FT, S 330

<b>Use Desc. (code)</b>	MOBILE HOM (000200)
<b>Neighborhood</b>	3716.00
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02
<b>Market Area</b>	02
<b>Total Land Area</b>	6.640 ACRES

**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (2)	\$25,904.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$11,069.00
<b>XFOB Value</b>	cnt: (2)	\$1,600.00
<b>Total Appraised Value</b>		\$38,573.00

<b>Just Value</b>	\$38,573.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$27,172.00
<b>Exempt Value</b>	(code: HX) \$25,000.00
<b>Total Taxable Value</b>	\$2,172.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/1/1978	410/120	03	V	Q		\$8,400.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1981	WD or PLY (08)	1248	1328	\$11,069.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1993	\$1,000.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	1993	\$600.00	240.000	12 x 20 x 0	AP (50.00)

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	6.640 AC	1.00/1.00/1.00/1.00	\$3,600.00	\$23,904.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 9/16/2005

# MOBILE HOME INSTALLER AFFIDAVIT

Any person who engages in mobile home installation shall be licensed by the Department of Highway Safety and Motor Vehicles in accordance with Florida Statutes Section 320.8249- Mobile home installers license.

I, Jessie L. "Chester" Knowles License # IH 0000509  
(Please Print)

Address 5801 SW. SR 47 LAKE CITY FL 32056 Phone# 386-755-6441

do hereby state that the installation of the manufactured home for

Allen Hunter will be done under my supervision.  
(Home owner)

Jessie L. "Chester" Knowles

Jessie L. "Chester" Knowles  
Signature

Sworn to and subscribed before me this 26<sup>th</sup> day of October A.D. 2005

Notary Public Susan Todd My commission expires: July 10, 2009



**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009

Dorland Troy Firm - Insurance, Inc. 800-385-7019

**LIMITED POWER OF ATTORNEY**

I, Jessie Chester Knowles license # IH0000509 hereby authorize Connie Murphy + Wendy Grennell to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: Allen Hunter

911 Address: 180 SW Pretender Glen

Parcel ID#: 04118-006

Sect: 03 Twp: 75 Rge: 16

Jessie "Chester" Knowles  
Mobile Home Installer Signature

10-25-05  
Date

Sworn to and subscribed before me this 26<sup>th</sup> day of October, 2005.

Susan Todd  
Notary Public



**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009  
Bonded Troy Pain - Insurance, Inc. 800-388-7019

My Commission expires: July 10, 2009  
Commission Number: DD 449132  
Personally known: ✓  
Produced ID (type): \_\_\_\_\_



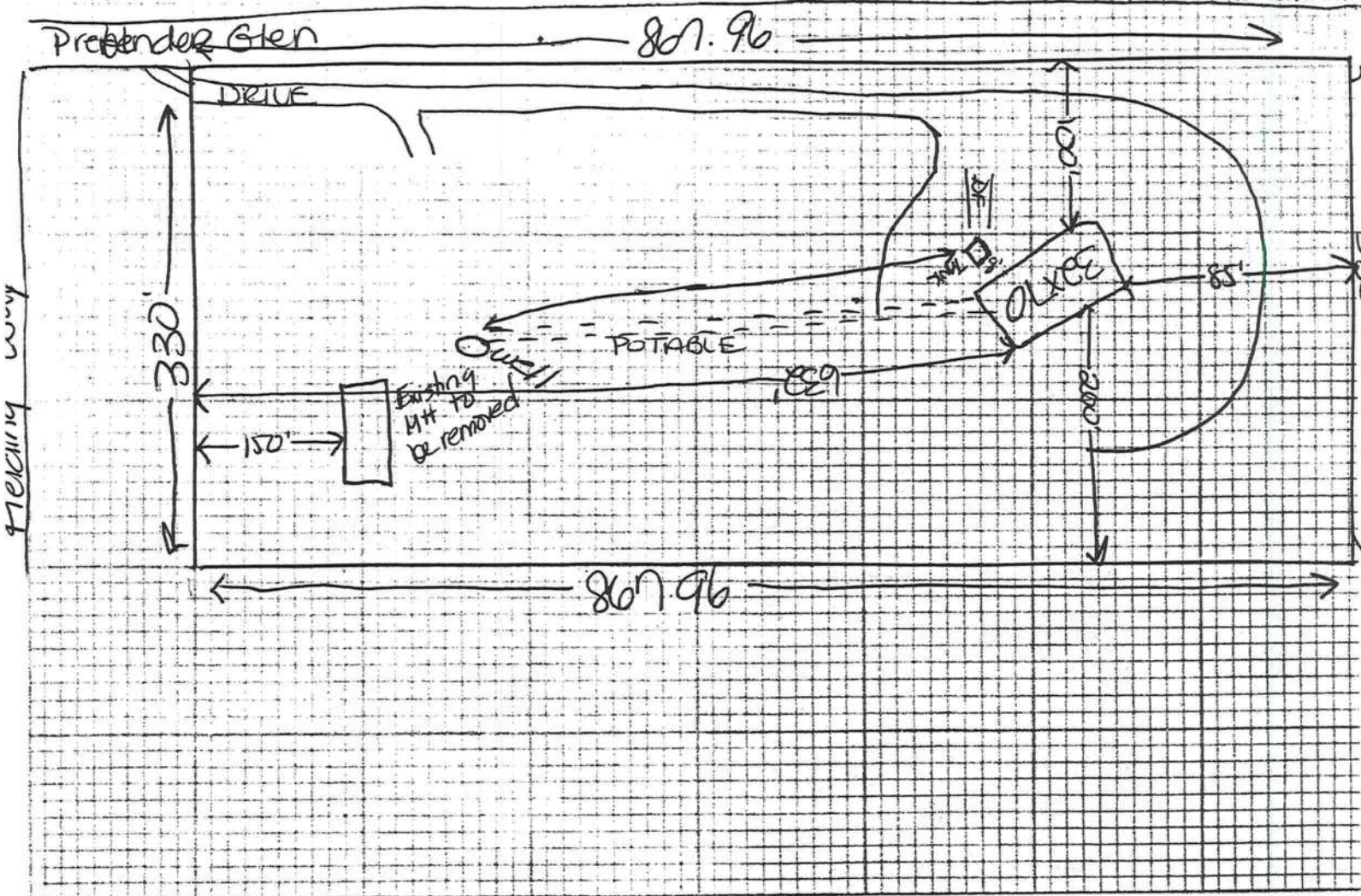
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1121N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Existing MH on front of property to be removed using existing well

Site Plan submitted by: C. Murphy Signature

Agent Title  
Date 11/8/5

Plan Approved X  
By [Signature]

Not Approved \_\_\_\_\_

COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

2nd time 1-11-06

FIXED 2.3.05

CHERRYBROOK CALVERT  
OPEN

# M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-7S-16-04118-006 Building permit No. 000023817

Permit Holder JESSIE C. KNOWLES

Owner of Building ALLEN C. HUNTER

Location: 180 SW PRETENDER GLEN, FT. WHITE, FL



Date: 12/13/2005  Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)