

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Bonding Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 28-35-16-02365-206 Subdivision HIDDEN LAKE S/D Lot# 6

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x60 Year 2020

▪ Applicant PAUL BARNEY Phone # 386-752-5355

▪ Address 466 SW. DEP. J. DAUS LN, LAKE CITY, FL 32024

▪ Name of Property Owner FREEDOM MOBILE HOME SALES INC. Phone# 386-752-5355

▪ 911 Address 238 BATTLEHILL LANE

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home BREECHEEN, CONNIE Phone # 386-719-1229

Address 152 N.W. WILDFLOWER LN. LAKE CITY, FL 32055

▪ Relationship to Property Owner PURCHASE AGREEMENT.

▪ Current Number of Dwellings on Property 0

▪ Lot Size 100' x 222' Total Acreage 0.51

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

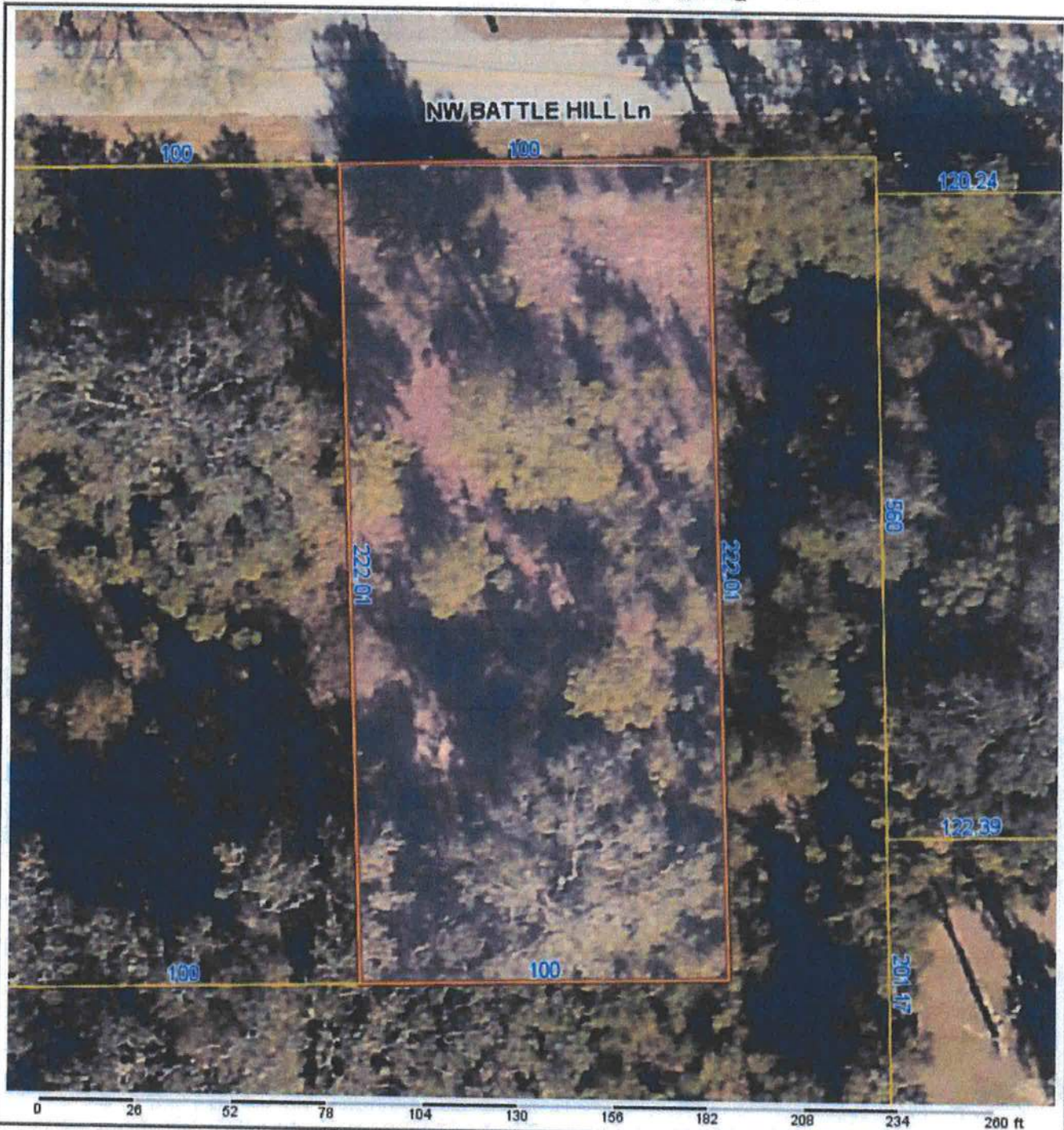
▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property US 90 WEST TO TURNER RD T/R GO TO BATTLEHILL LANE T/L TO SITE ON LEFT

▪ Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-365-3645

▪ Installers Address 353 SW MAULDIN AVE LAKE CITY, FL 32024

▪ License Number 1H1129420 Installation Decal # 71624



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 28-3S-16-02365-206 | VACANT (000000) | 0.51 AC

LOT 6 HIDDEN LAKE S/D. PB 1148-1993, WD 1156-1655, QC 1160-1779, QC 1160-1780, PB 1254-615, PR 1326-2330,

FREEDOM MOBILE HOMES SALES INC

2020 Working Values

Owner: 486 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Site: 238 BATTLE HILL LN, LAKE CITY

Sales 3/23/2018 \$13,500 V (Q)
Info 8/11/2016 \$0 V (U)
8/14/2008 \$1,282,142 V (U)

Mkt Lnd	\$12,664	Appraised	\$12,664
Ag Lnd	\$0	Assessed	\$12,664
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$12,664		
Total		county:	\$12,664
Taxable		city:	\$12,664
		other:	\$12,664
		school:	\$12,664

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

BECKEN

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer **DAVID ALBRIGHT**

License # **IH/1129420**

911 Address where home is being installed. **238 BATTLEME LAKE LAKE CITY, IL 32053**

Manufacturer

LIVE OAK HOMES

Length x width

32x60/64

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
Underland Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

DA

CAMBRIDGE

P-3603J

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Detail #

71624

Triple/Quad ☐

Serial #

LOHGA119 20558413

page 1 of 2

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

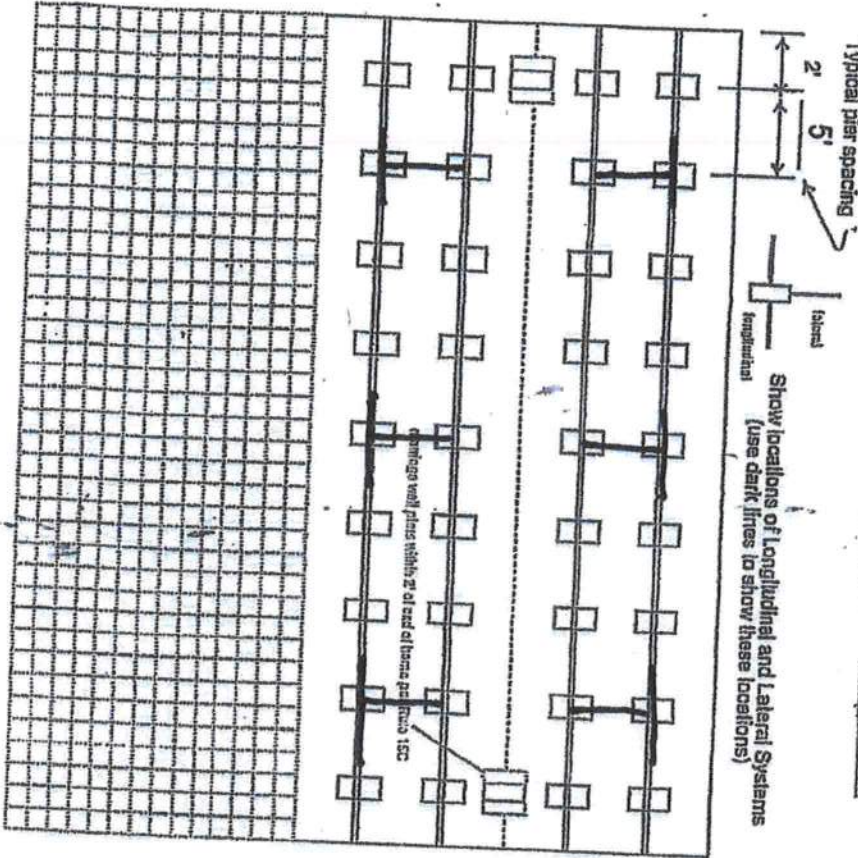
FRAME TIES

Within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Longitudinal Stabilizing Device (LSD) OTI
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer
OTT

Sidewall
Longitudinal Marriage Wall
Shearwall
Nugget
6-8 3/4" 3-4" 3



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all chillerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBRIGHT MOBILE HOME SVC

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13-17

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 78-110

Site Preparation

Debris and organic material removed X

Water drainage: Natural Swale Pad X Other

Fastening multi wide units

Floor: Type Fastener: LM65 Length: 6" Spacing: 2'
Walls: Type Fastener: SCANS Length: 3" Spacing: 18"
Roof: Type Fastener: LM65 Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal ship roofing nails at 2' on center on both sides of the centerline.

General Installation/Inspection

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket: **FACTORY**

Pg. 41 **INSTALLED**

Installed:

Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 124
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes No N/A
Dryer vent installed outside of skirting. Yes N/A X
Range downflow vent installed outside of skirting. Yes N/A X
Drain lines supported at 4 foot intervals. Yes X N/A X
Electrical crossovers protected. Yes X
Other:

BONDING WIRE

Installer verifies all information given with this permit worksheet is accurate and true based on the

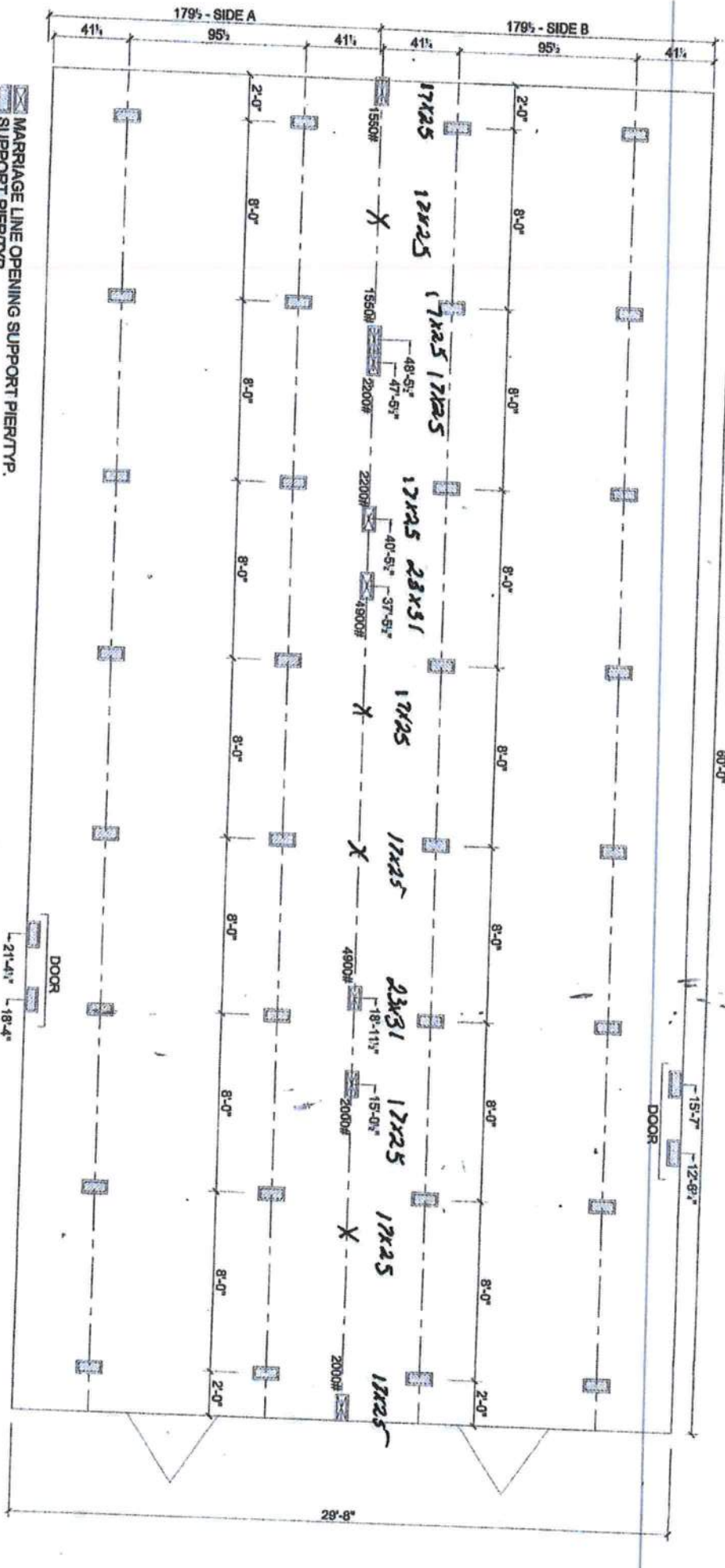
Installer Signature

David Albright

Date

CAMBRIDGE

60'-0"



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP.

TIEDOWN LOCATIONS

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: P-3603J - 32 X 60
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

P-3603J

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

71624
LABEL #

DAVID E ALBRIGHT
NAME

IH / 1129420 / 1
4444
ORDER #

LICENSE #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4444 Label #: 71624

Homeowner: BRECKHEEN
Address: 238 BATTLE HILL LN
City/State/Zip: LAKE CITY FL 32055

Phone #:

Date Installed:

Installed Wind Zone: H

Note:

Manufacturer: <u>LIVE OAK</u>	Year Model: <u>2020</u>	Length & Width: <u>64 x 32</u>	Type Longitudinal System: <u>6 OTI</u>	Type Lateral Arm System: <u>6 OTI</u>	New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Data Plate Wind Zone: <u>H</u>	Permit #:
(Check Size of Home)	Single <input type="checkbox"/> Double <input checked="" type="checkbox"/> Triple <input type="checkbox"/>	HUD Label #:	Soil Bearing / PSF:	Torque Probe / In-lbs:			



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 238 NW BATTLEHILL LANE, LAKE CITY, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright License Holders Signature (Notarized)
1H1129420 License Number
7-31-2019 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 2019.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized) License Number 1H1129420 Date 7-31-2019

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 31 day of July, 20 19.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



BUYER: 09/10/53
CO-BUYER:

DRIVER'S LICENSE
BUYER: B625-117-53-830-0
CO-BUYER: 0

BUYER(S) Connie Scott Brecheen		PHONE 386.719.1229		DATE 07/09/20	
ADDRESS 152 NW Wildflower Ln Lake city FL 32055		Salesperson: Don Downs			
DELIVERY ADDRESS 238 BATTLE HILL LANE LAKE CITY, FL 32024 (FREEDOM OWNS PROPERTY)					
MAKE & MODEL LIVE OAK P-3603J					
SERIAL NUMBER LOHGA11920558AB					
New or Used NEW					
YEAR 2020		BEDROOMS 3X2		FLOOR SIZE 32 W 60	
COLOR		PROPOSED DELIVERY DATE		HITCH SIZE 32 W 64	
				STOCK NUMBER 1658	
LOCATION		R-VALUE		THICKNESS	
CEILING		27		9 1/5	
EXTERIOR		11		3 1/2	
FLOORS		22		7	
				TYPE OF INSULATION	
				ROCKWOOL	
				FIBERGLASS	
				FIBERGLASS	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16.					
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES					
Delivered and Set Up: Included					
Trim Included					
Tied Down: Included					
Dirt Pad Included					
land clearing NO					
Connect water and sewer within 20 feet of existing facility Included					
Furnished \$ NO					
Unfurnished AGREE					
Customer responsible for any wrecker fees incurred on lot. AGREE					
Wheels & axles deleted from sale price of home. AGREE					
Electrical Hookup Included					
Type of A/C • HP Included					
Type of Skirting MATCH LAP Included					
Type of steps WOOD CODE Included					
BALANCE CARRIED TO OPTIONAL EQUIPMENT Included					
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE					
DESCRIPTION OF TRADE-IN YEAR BEDROOMS SIZE					
MAKE N/A N/A N/A					
MODEL					
TITLE NO SERIAL COLOR					
N/A N/A					
LIEN HOLDER					
N/A N/A					
PHONE NO					
N/A					
AMOUNT					
N/A					
TRADE PAYOFF IS TO BE PAID BY 0					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.					
Freedom Mobile Home Sales, Inc. DEALER					
Not Valid Unless Signed by Steve Smith (Vice Pres)					
SIGNED X BUYER					
SOCIAL SECURITY NO. 264-21-1181					
BY Agent					
SIGNED X BUYER					
SOCIAL SECURITY NO.					

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EG13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Overall Dimensions:
 Total Width: 29'-11"
 Total Depth (Left Side): 41'-10"
 Total Depth (Right Side): 60'-0"

Room Dimensions and Layout:

- #3 BEDROOM:** 10'-3" X 14'-6" (Top Right)
- #2 BEDROOM:** 11'-5" X 14'-6" (Top Left)
- STUDY:** Located between the two bedrooms on the left.
- LIVING ROOM:** 22'-5" X 14'-5" (Middle Left)
- DINING:** Located between the living room and kitchen.
- KITCHEN:** Includes a breakfast nook and access to a rear porch (6'-4" ARCH).
- BATHS:**
 - #2 BATH: Located near the top right bedroom.
 - MASTER BATH: Located near the bottom right bedroom.
- Bedrooms:**
 - #1 BEDROOM: 14'-5" X 14'-5" (Bottom Right)
 - #2 BEDROOM: 11'-5" X 14'-6" (Top Left)
 - #3 BEDROOM: 10'-3" X 14'-6" (Top Right)

Other Features:
 - Entryway with closet (CLO.)
 - Hallway with multiple closets (CLO.)
 - Staircase labeled "DOWN"
 - Various storage areas and built-in furniture.

* All room dimensions include closets and square footage figures are approximate.
* Transoms windows are available on optional 9'-0" sided wall houses only.

FOR THE 1998-1999 FISCAL YEAR

- 25° CENTIGRADE OR EQUIVALENT TO 77° CENTIGRADE

For more information, call 1-800-368-2746 or visit our website at www.3m.com.

- **COMPENSATION DOES NOT MEET THE QUALITY OF A PRODUCTION** (the same as the quality of a production)

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Index Price \$13,500.00
Doc. # 94.50

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of**
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. 18-030397L

Inst: 20181206069 Date: 03/27/2018 Time: 9:42AM
Page 1 of 1 B: 1356 P: 1746, P. DeWitt Cason, Clerk of Court
Columbia County, Fl: 00
Deputy Clerk/Doc Stamp Deed: 94.50

Parcel I.D. #: **R02365-206**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 23rd day of **March, A.D. 2018**, by **DANT JACKSON WYNNE**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **FREEDOM MOBILE HOME**
SALES, INC., A Florida Corporation, having its principal place of business at **466 SW DEPUTY J. DAVIS LANE,**
LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 6, HIDDEN LAKE, a subdivision according to plat thereof recorded in Plat Book 9, Page 9, Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name

Maria M. Landin

DANT JACKSON WYNNE

Address:

P.O. BOX 1313, LAKE CITY, FL 32056

L.S.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 23rd day of March, 2018, by **DANT JACKSON WYNNE**, who is known to me or who has produced **Driver's License** as identification.



Notary Public

My commission expires

9/14/18

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), STEVE SMITH,
as the owner of the below described property:

Property tax Parcel ID number 28-35-16-02365-206

Subdivision (Name, lot, Block, Phase) HIDDEN LAKE S/D LOT 6

Give my permission for CONNIE BRECHEN to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature

7-28-2020
Date

Owner Signature

Date

Owner Signature

Date

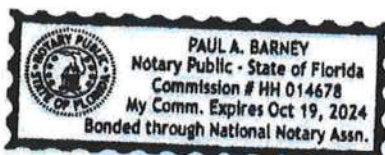
Sworn to and subscribed before me this 28 day of July, 2020. This

(These) person(s) are personally known to me or produced ID _____
(Type)

[Signature]
Notary Public Signature

PAUL A. BARNEY
Notary Printed Name

Notary Stamp/





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation

FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number S68882
FEI/EIN Number 59-3084660
Date Filed 07/25/1991
State FL
Status ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L
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2020	03/17/2020

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N W BATTLEHILL LANE

EXISTING CULVERT

100'

FPL POLE

WELL

70'

25'

32 X 60 DWMH

15'

105'

NORTH

SEPTIC

DRAINFIELD

120'

100'

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