

DATE 06/14/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT**000028652**

APPLICANT EDWARD R. LAWLER PHONE 352.514.4101
 ADDRESS 803 NW 113 TERRACE GAINESVILLE FL 32606
 OWNER EAGLE ASSETS,LLC (ED LAWLER M/H) PHONE 352.514.4101
 ADDRESS 500 SW POLARIS TERRACE FT. WHITE FL 32038
 CONTRACTOR ERNEST S. JOHNSON PHONE 325.494.8099
 LOCATION OF PROPERTY 47S, TL ON 27, TR ON SHILOH, TL ON POLARIS, END OF ROAD
ON RIGHT(5TH PROPERTY ON L).
 TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-7S-16-04203-016 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES 6.55

IH0000359
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 10-0260-E BLK HD N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.Check # or Cash 7322**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 48.88 WASTE FEE \$ 67.00
 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 490.88

INSPECTOR'S OFFICE

CLERK'S OFFICE

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BAK 26.05.10 Building Official HD 8-25-10

AP# 1005-38 Date Received 5-18-10 By LH Permit # 28652

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0260-E ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A - Suspended ☒ VF form

Property ID # * 13-75-16
04203-016 Subdivision _____

- New Mobile Home X Used Mobile Home _____ MH Size 60x28' Year 2010
- Applicant EDWARD R. LAWLER Phone # 352 514-4101
- Address 803 NW 113 TER GAINESVILLE, FL 32606
- Name of Property Owner Eagle Assets Phone# 352 514 4101
- 911 Address 500^{SW} POLARIS TERRACE Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home EDWARD R. LAWLER Phone # 352 514-4101
Address 803 NW 113 TER GAINESVILLE, FL 32606
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 373' X 764' Total Acreage 6.55
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Yes - MH Removed several years)
- Driving Directions to the Property 47 S, (L) 27, (R) Shiloh St,
(L) Polaris Terr, 5th property on Left see
mailbox with 500 on it.
- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494 8099
- Installers Address 22704 SE US Hwy 301 Hawthorne FLA 32640
- License Number TH-0000359 Installation Decal # 698

CK# 7322 LICENSE updated - ✓ spoke to Edward 5/26/10 (EH)

PERMIT WORKSHEET

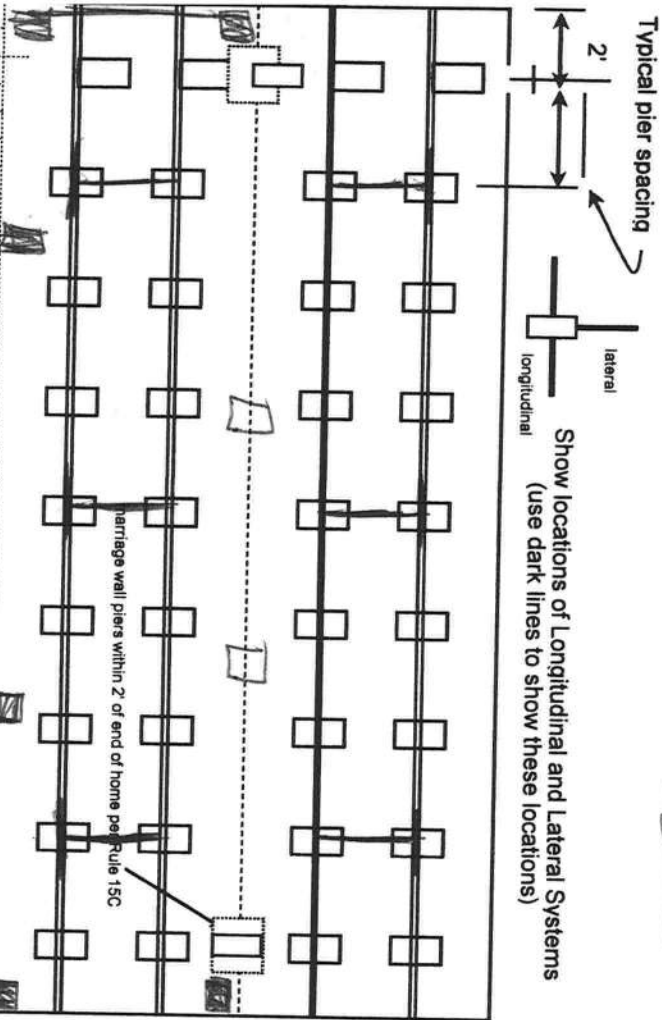
page 1 of 2

Installer Ernest S Johnson License # TH-0000359
 Manufacturer HOW Length x Width 28x60
 Name of Owner of this Mobile Home EDWARD E LAUER
 Phone 352 514-4101 new 500 Polaris Ter
 Address 803 NW 113 TER CHINESEVILLE, FL 34922 500 Polaris Ter Chineville, FL

NOTE: **If home is a single wide fill out one half of the blocking plan**
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐ Year 2010
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 698
 Triple/Quad ☐ Serial # Applied For

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x17.5x25.5
 Perimeter pier pad size 17.5x25.5
 Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17.5x25.5
17.5x25.5
17.5x25.5

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver 1101 V4

Sidewall Longitudinal Marriage wall Shearwall
 Number 26
System
4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 2000 X 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 2000 X 3000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

8/15/2010

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 4 in Spacing: 20
Walls: Type Fastener: lag Length: 4 in Spacing: 24
Roof: Type Fastener: lag Length: 4 in Spacing: 20

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ES

Type gasket X13

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

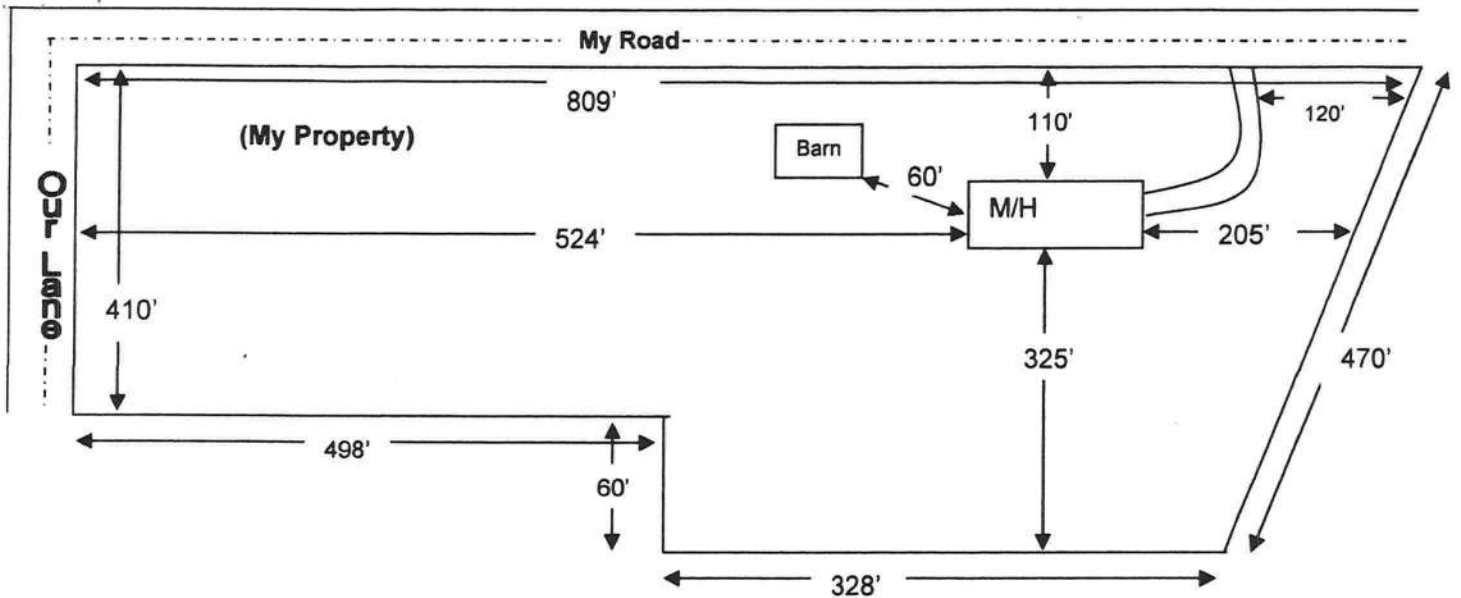
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

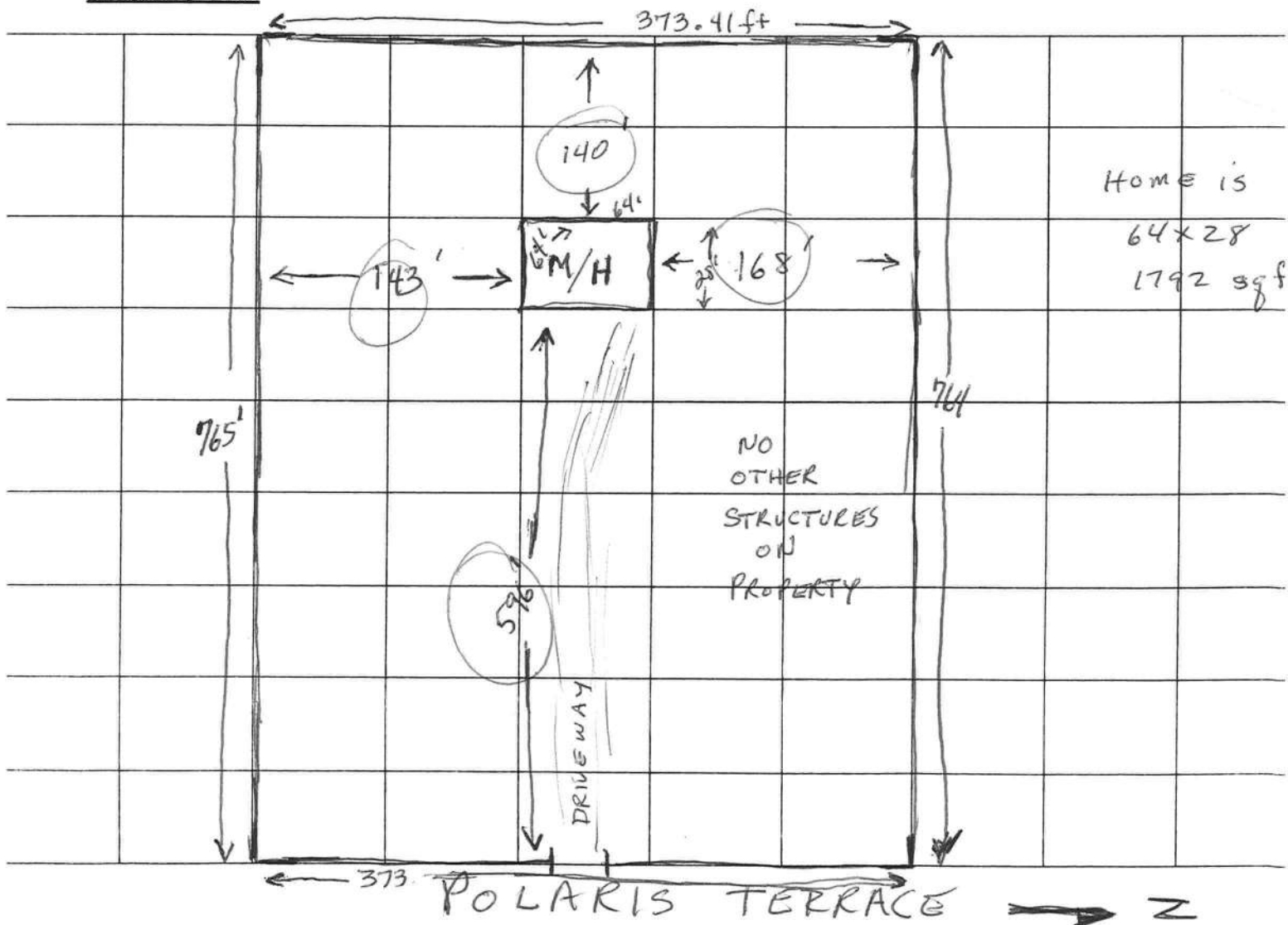
Ernest S Johnson

Date 5-15-10

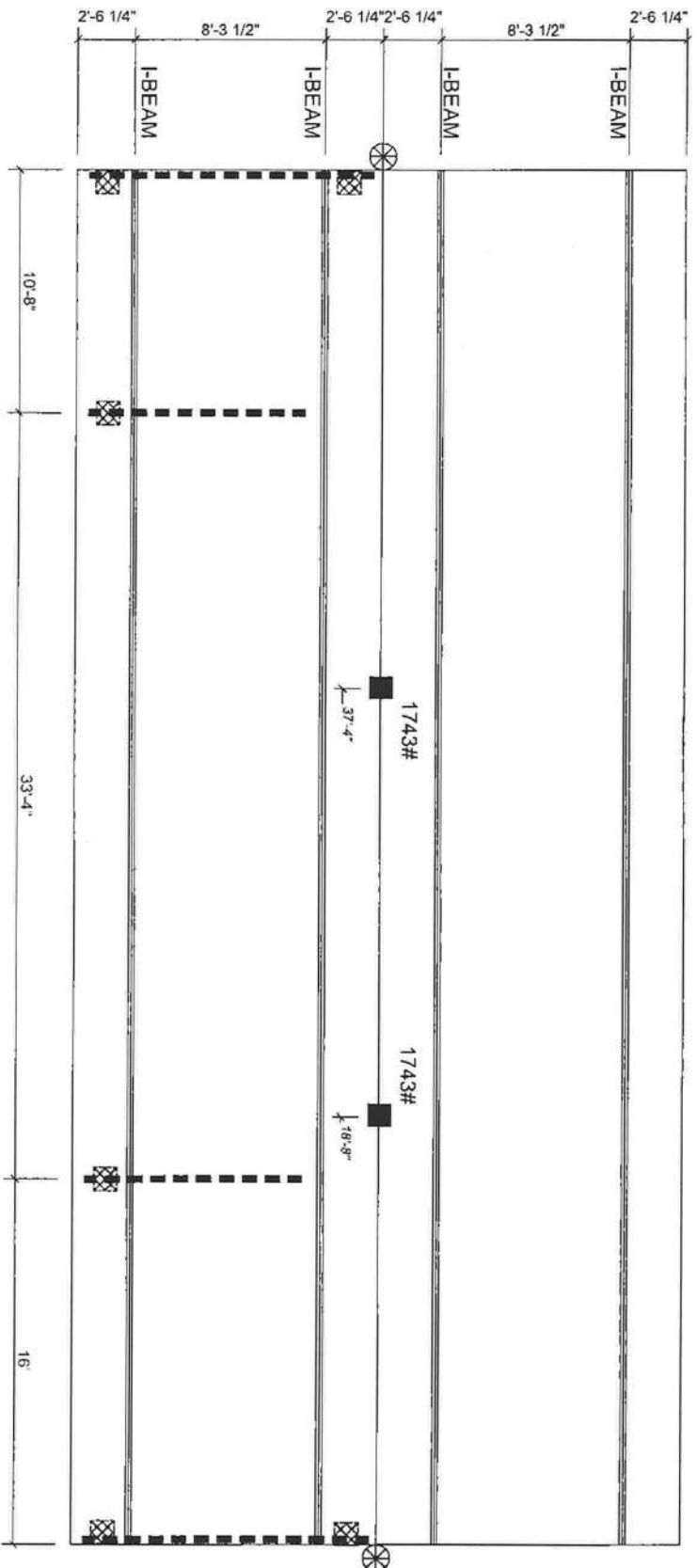
SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



S-1002



96" SIDEWALLS	
SW#4 Z1 12'-6" (26 PLF)	SW#3 Z1 9'-6" (139 PLF)
SW#4 Z2 12'-6" (67 PLF)	SW#3 Z2 9'-6" (361 PLF)
SW#4 Z3 12'-6" (80 PLF)	SW#3 Z3 9'-6" (436 PLF)

96" SIDEWALLS	
SW#2 Z1 9'-6" (156 PLF)	SW#1 Z1 12'-6" (38 PLF)
SW#2 Z2 9'-6" (405 PLF)	SW#1 Z2 12'-6" (100 PLF)
SW#2 Z3 9'-6" (488 PLF)	SW#1 Z3 12'-6" (120 PLF)

96" SIDEWALLS	
SW#1 Z1 12'-6" (38 PLF)	SW#1 Z1 12'-6" (38 PLF)
SW#1 Z2 12'-6" (100 PLF)	SW#1 Z2 12'-6" (100 PLF)
SW#1 Z3 12'-6" (120 PLF)	SW#1 Z3 12'-6" (120 PLF)

CENTER LINE TIES
 COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
 SHEARWALL BLOCKING
 VERTICAL TIE
 MAX. SPACING 5'-0" CENTER TO CENTER ZONE 2
 MAX. SPACING 4'-0" CENTER TO CENTER ZONE 3

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER



HOMES OF MERIT, INC.

P.O. BOX 2097 HWY 100 EAST LAKE CITY, UT 84056

APPROVER'S SEAL

MODIFICATIONS

MODEL: 261-LC0108
3 BEDROOM, 2 BATH

SHEET:

TITLE:

PIER FOUNDATION

S-20

DRAWN BY: STAFF

DATE: 02-17-10

PROPRIETARY AND CONFIDENTIAL
 THESE DRAWINGS AND SPECIFICATIONS ARE THE SOLE PROPERTY OF HOMES OF MERIT, INC. AND ARE NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF HOMES OF MERIT, INC.

SCALE:

TABLE 7. LOAD ON FRAME AND PERIMETER SUPPORTS FOR HOMES REQUIRING PERIMETER BLOCKING — lbs.

		Roof Live Load and Nominal Section Width							
		20 PSF Live Load				30 PSF Live Load			
Maximum spacing	Location	12 Wide	14 Wide	16 Wide	18 Wide	12 Wide	14 Wide	16 Wide	18 Wide
4 ft	Frame	1400	1600	1820	2100	1400	1600	1820	2100
	Perimeter	950	1080	1240	1410	1375	1510	1680	1870
	Manhole	1540	1760	2010	2310	2060	2350	2670	3080
6 ft	Frame	2100	2400	2730	3150	2100	2400	2730	3150
	Perimeter	1420	1590	1790	1940	1900	2120	2270	2580
	Manhole	2800	3200	3640	4200	2800	3200	3640	4200
8 ft	Frame	2800	3200	3640	4200	2800	3200	3640	4200
	Perimeter	1900	2120	2270	2580	1900	2120	2270	2580
	Manhole	3500	4000	4550	5250	3500	4000	4550	5250
10 ft	Frame	3500	4000	4550	5250	3500	4000	4550	5250
	Perimeter	-	-	-	-	-	-	-	-
	Manhole	-	-	-	-	-	-	-	-

		Roof Live Load and Nominal Section Width							
		40 PSF Live Load				60 PSF Live Load			
Maximum spacing	Location	12 Wide	14 Wide	16 Wide	18 Wide	12 Wide	14 Wide	16 Wide	18 Wide
4 ft	Frame	1400	1600	1820	2100	1400	1600	1820	-
	Perimeter	1890	2160	2460	2790	2210	2470	2800	-
	Manhole	2570	2940	3340	3850	3600	4110	4680	-
6 ft	Frame	2100	2400	2730	3150	2100	2400	2730	-
	Perimeter	2370	2640	2940	3220	3320	3700	3970	-
	Manhole	4200	4800	5440	6200	4200	4800	5440	-
8 ft	Frame	2800	3200	3640	4200	2800	3200	3640	-
	Perimeter	3180	3520	3780	4200	3200	3520	3780	-
	Manhole	5250	5900	6650	7500	5250	5900	6650	-
10 ft	Frame	3500	4000	4550	5250	3500	4000	4550	-
	Perimeter	-	-	-	-	-	-	-	-
	Manhole	-	-	-	-	-	-	-	-

		Roof Live Load and Nominal Section Width							
		80 PSF Live Load				100 PSF Live Load			
Maximum spacing	Location	12 Wide	14 Wide	16 Wide	18 Wide	12 Wide	14 Wide	16 Wide	18 Wide
4 ft	Frame	1400	1600	1820	-	1400	1600	1820	-
	Perimeter	2840	3170	3400	-	3470	3880	4100	-
	Manhole	4680	5280	6010	-	5650	6460	6680	-
6 ft	Frame	2100	2400	2730	-	2100	2400	2730	-
	Perimeter	4290	4760	5100	-	5210	5810	6150	-
	Manhole	6200	6900	7700	-	7500	8300	8900	-
8 ft	Frame	2800	3200	3640	-	2800	3200	3640	-
	Perimeter	5680	6340	6780	-	6700	7460	7780	-
	Manhole	8900	9900	10900	-	10900	12100	12900	-
10 ft	Frame	3500	4000	4550	-	3500	4000	4550	-
	Perimeter	-	-	-	-	-	-	-	-
	Manhole	-	-	-	-	-	-	-	-



David R. Keller
October 1, 2008

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 13-7S-16-04203-016

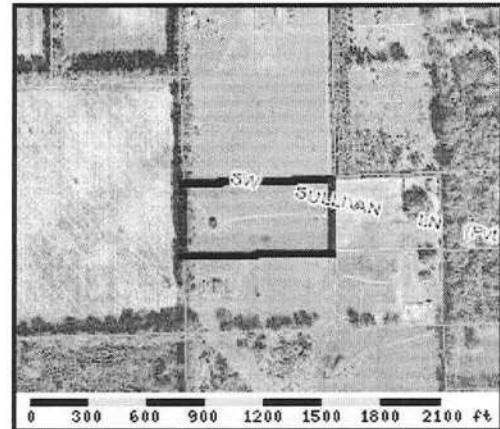
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	EAGLE ASSETS LLC		
Mailing Address	20638 NW 78TH AVE ALACHUA, FL 32615		
Site Address	500 SW POLARIS TER		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	13716
Land Area	6.550 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM AT SW COR OF SW1/4, RUN N 394.40 FT FOR POB, CONT NORTH 373.41 FT, E 764.81 FT, SOUTH 373.41 FT, W 764.27 FT TO POB ORB 1032-2672. WD 1071-1900, WD 1162-1284		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$40,809.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$40,809.00
Just Value		\$40,809.00
Class Value		\$0.00
Assessed Value		\$40,809.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$40,809 Other: \$40,809 Schl: \$40,809	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/16/2008	1162/1284	WD	V	U	01	\$100.00
10/21/2005	1071/1900	WD	V	Q		\$55,000.00
12/10/2004	1032/2672	WD	V	Q		\$39,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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RECORD & RETURN TO:
This instrument prepared by:

Nancy J. Sullivan
20638 NW 78th Ave
Alachua, FL 32615
Parcel No. 13-7S-16-04203-016

Inst: 200812021008 Date: 11/20/2008 Time: 2:22 PM
Doc Stamp-Deed: 0.70
b DC P DeWitt Cason, Columbia County Page 1 of 3 B 1162 P 1284

WARRANTY DEED

The preparer of this instrument makes no representations or warranties concerning the accuracy of the description of the Property contained herein or the title of such Property.

THIS WARRANTY DEED made this 16th day of November, 2008 by Thomas A. Sullivan, a single man and Mark P. Sullivan, a married man as JTWROS, hereinafter called Grantor, whose address is 20638 NW 78th Ave, Alachua, FL 32615, and Eagle Assets, LLC, hereinafter called Grantee, whose address is 20638 NW 78th Ave, Alachua, FL 32615.

WITNESSETH, That said Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Columbia County, Florida, viz:

SEE ATTACHED SCHEDULE A

BEING the same property described in the deed recorded in Official Records Book 1071 Page 1900, of the Public Records of Columbia County, Florida.

TOGETHER with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining

TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with the said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except current and all subsequent years' taxes, reservations, restrictions and easements of record, if any.

This instrument prepared at the direction of the parties and on information and a description provided by Grantor, without benefit of a title search, neither party requesting any title search. The above description herein is the same as the previous deeds of record, no boundary survey having been made at the time of this conveyance, and the preparer of this deed makes no warranty regarding said description.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence:

Cory Hernandez
Witness 1 signature:
Print name: Cory Hernandez

Susan M. Powell
Witness 2 signature:
Print name: Susan M. Powell

Thomas A. Sullivan
Thomas A. Sullivan, Grantor

Cory Hernandez
Witness 1 signature:
Print name: Cory Hernandez

Susan M. Powell
Witness 2 signature:
Print name: Susan M. Powell

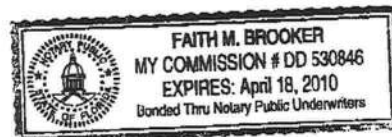
Mark P. Sullivan
Mark P. Sullivan, Grantor

STATE OF FLORIDA
COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 16th day of November, 2008, by Mark P. Sullivan and Thomas A. Sullivan, who are (X) personally known to me or () produced a driver's license as identification.

Faith M. Brooker
NOTARY PUBLIC, STATE OF FLORIDA

Faith M. Brooker
Print, type or stamp commissioned name of notary



"Schedule A"

A PART OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID SW 1/4 AND RUN N.1°41'22"W., ALONG THE WEST LINE THEREOF, 394.40 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N.1°41'22"W., ALONG SAID WEST LINE, 373.41 FEET; THENCE N.88°11'59"E., 764.81 FEET; THENCE S.1°36'19"E., 373.41 FEET; THENCE S.88°11'59"W., 764.27 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. CONTAINING 6.55 ACRES, MORE OR LESS.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 30.00 FEET THEREOF. TOGETHER WITH:

(EASEMENT "A")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SAID SW 1/4 AND RUN N.88°11'59"E., ALONG THE SOUTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE N.1°36'19"W., 1327.37 FEET TO A POINT ON THE NORTH LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE N.88°11'05"E., ALONG THE NORTH LINE THEREOF, 30.00 FEET; THENCE S.1°36'19"E., 1327.35 FEET TO A POINT ON THE SOUTH LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE S.88°11'59"W., ALONG THE SOUTH LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. TOGETHER WITH:

(EASEMENT "B")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE NW 1/4 OF SAID SW 1/4 AND RUN N.88°14'05"E., ALONG THE NORTH LINE THEREOF, 765.08 FEET; THENCE S.1°36'19"E., 30.00 FEET; THENCE S.88°14'05"W., 765.03 FEET TO A POINT ON THE WEST LINE OF THE NW 1/4 OF SAID SW 1/4; THENCE N.1°41'22"W., ALONG THE WEST LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. TOGETHER WITH:

(EASEMENT "C")

AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SW 1/4 OF SAID SW 1/4 AND RUN N.88°11'59"E., ALONG THE NORTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE CONTINUE N.88°11'59"E., ALONG SAID NORTH LINE, 30.00 FEET; THENCE S.1°36'19"E., 1033.48 FEET; THENCE S.88°23'41"W., 30.00 FEET; THENCE N.1°36'19"W., 1033.38 FEET TO THE POINT OF BEGINNING. CL. "COLUMBIA COUNTY, FLORIDA.

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS							
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Florida Limited Liability Company							
EAGLE ASSETS, LLC							
Filing Information							
Document Number L07000018076							
FEI/EIN Number 208456554							
Date Filed 02/16/2007							
State FL							
Status ACTIVE							
Effective Date 02/16/2007							
Principal Address							
20638 NW 78TH AVE. ALACHUA FL 32615							
Mailing Address							
20638 NW 78TH AVE. ALACHUA FL 32615							
Registered Agent Name & Address							
SULLIVAN, MARK P 20638 NW 78TH AVE. ALACHUA FL 32615 US							
Manager/Member Detail							
Name & Address							
Title MGRM							
SULLIVAN, MARK P 20638 NW 78TH AVE ALACHUA FL 32615							
Title MGR							
SULLIVAN, THOMAS A 20638 NW 78TH AVE ALACHUA FL 32615							
Annual Reports							
Report Year Filed Date							
2008 01/17/2008							
2009 02/22/2009							
2010 01/10/2010							
Document Images							

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), EAGLE ASSETS, LLC
owner of the below described property:

Tax Parcel No. 13-75-16-04203-016

Subdivision (name, lot, block, phase) 6.5 ACRES

Give my permission to EDWARD R. LAWLER to place a
mobile home travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Mark P. Sullivan

Owner MARK P. SULLIVAN
MANAGING MEMBER

Owner _____

SWORN AND SUBSCRIBED before me this 19TH day of MAY,
20 10. This (these) person(s) are personally known to me or produced
ID- _____

Faith M. Brooker
Notary Signature



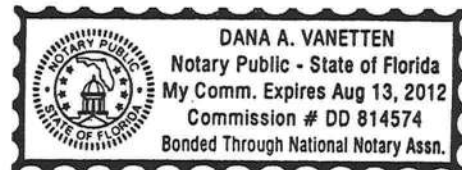
FAITH M. BROOKER
MY COMMISSION # DD 984820
EXPIRES: April 25, 2014
Bonded Thru Budget Notary Services

I, Scott Johnson, allow Edward Lawler to pull
any and all necessary mobile home permits in my name.

Ernest Scott Johnson
Scott Johnson

Sworn to me on May 15, 2010

Dana A. Vanetten
Notary Public



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Edward Lawler</u>	Signature <u>[Signature]</u>	Phone #: <u>352-514-4101</u>
	License #: <u>owner</u>		
MECHANICAL/ A/C B 478	Print Name <u>RICK C FRAZEY</u>	Signature <u>See attached letter</u>	Phone #: _____
	License #: <u>CAC050446 706</u>		
PLUMBING/ GAS	Print Name <u>Ernest S Johnson</u>	Signature <u>[Signature]</u>	Phone #: <u>352 494 8099</u>
	License #: <u>IH-0000359</u>		
ROOFING	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
SHEET METAL	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
	License #: _____		
SOLAR	Print Name _____	Signature _____	Phone #: _____
	License #: _____		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 966008
DATE PAID: 5/19/10
FEE PAID: 125.00
RECEIPT #: 126946

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: EDWARD R. LAWLER.

AGENT: _____

TELEPHONE: 352 5144101 M.B.L.
H 352 333-0915

MAILING ADDRESS: 803 NW 113 TER
GAINESVILLE, FL

32606-0401

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 137516 04203-016 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 6.55 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [X] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 500 POLARIS TERRACE FT WHITE, FL.

DIRECTIONS TO PROPERTY: HWY 47 SO TO HWY 27 SO to SHILOH ST go
(R) WEST TO POLARIS TERRACE go (L) south to 500 POLARIS
TERRACE. INTERSECTS AT CORNER OF SULLIVAN ST.

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1792sq'	ORIGINAL ATTACHED
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Edward R. LawlerDATE: 5/18/10