

DATE 01/10/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022677

APPLICANT JOHN D HARRINGTON PHONE 386 462-5323
ADDRESS 12523 US HIGHWAY 441 ALACHUA FL 32615
OWNER CHARLES WATSON PHONE _____
ADDRESS 342 NE EATHAN PLACE LAKE CITY FL 32055
CONTRACTOR HOMES BY HOUSE CRAFT PHONE 386 462-5323
LOCATION OF PROPERTY 441N, TR ON CR 250, TR ON MT CARRIE, TL ON EATHAN PLACE,
8TH LOT ON LEFT
TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA 1738.00 TOTAL AREA _____ HEIGHT .00 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB
LAND USE & ZONING A-2 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO. _____

PARCEL ID 10-3S-18-10269-020 SUBDIVISION OSCEOLA ESTATES
LOT 19 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

CGC038861
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor J D Harrington
EXISTING 04-1056-E BK RJ Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FT ABOVE PAVED OR 2 FT ABOVE DIRT ROAD, NO CHARGE/BURN OUT

Check # or Cash _____

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEES \$ _____ CULVERT FEE \$ _____ TOTAL FEE .00

INSPECTORS OFFICE Mike Tadda CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 0412-12 Date Received 12/2/04 By G Permit # 22677
Application Approved by - Zoning Official LH Date 1-10-05 Plans Examiner _____ Date _____
Flood Zone A Development Permit N/A Zoning A-2 Land Use Plan Map Category A-2
Comments 1ft above paved or 2ft above Dirt Rd
Common #150 / 158 no charge - Burn out

Applicants Name John D Harrington Phone 386-462-5323
Address 12523 US HWAY 441 ALACHUA FL 32615
Owners Name Charles Watson Phone _____
911 Address 342 NE EATHAN PLACE Lake City 32055
Contractors Name HOMES BY HOUSE CRAFT Phone 386-462-5323
Address 12523 US HWAY 441 ALACHUA FL 32615
Fee Simple Owner Name & Address Charles Watson
Bonding Co. Name & Address _____
Architect/Engineer Name & Address Greg Weyland 8200 SW 16th Place Gainesville 32607
Mortgage Lenders Name & Address Market St Mortgage 2650 McCombs Dr #4200 Clearwater FL
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number 10-35-18E-10269-020 Estimated Cost of Construction 130,000
Subdivision Name Osceola Estates Lot 19 Block _____ Unit 1 Phase _____
Driving Directions ~~4th North~~ 90 to 441 head North to CR 230 TR
to Mount Carrie TR to EATHAN PLACE TL property address
is 342 NE EATHAN PLACE 4th or 5th on left
Type of Construction MASONARY Number of Existing Dwellings on Property 1
Total Acreage 1 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 75 Side 95 Side 150 Rear 60
Total Building Height 18' Number of Stories 1 Heated Floor Area 1738 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

John D Harrington
Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
this 2nd day of Dec 2004.

Personally known ✓ or Produced Identification _____



John D Harrington
Contractor Signature
Contractors License Number C6C038861
Competency Card Number _____
NOTARY STAMP/SEAL

Jessica R. Praley
Notary Signature

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	Watson	Builder:	Homes by House Craft
Address:	342 NE Eathan Place	Permitting Office:	
City, State:	Lake City, FL	Permit Number:	22677
Owner:	Charles Watson	Jurisdiction Number:	221000
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 30.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 12.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft ²)	1738 ft ²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear glass, default U-factor	0.0 ft ² 237.5 ft ²	a. Electric Heat Pump	Cap: 30.0 kBtu/hr
b. Default tint	0.0 ft ² 0.0 ft ²		HSPF: 8.00
c. Labeled U or SHGC	0.0 ft ² 0.0 ft ²	b. N/A	
8. Floor types		c. N/A	
a. Stem Wall	ft ²		
b. N/A		14. Hot water systems	
c. N/A		a. Electric Resistance	Cap: 40.0 gallons
9. Wall types			EF: 0.97
a. Concrete, Int Insul, Exterior	R=6.0, 1053.0 ft ²	b. N/A	
b. Frame, Wood, Adjacent	R=6.0, 110.0 ft ²		
c. N/A		c. Conservation credits	
d. N/A		(HR-Heat recovery, Solar	
e. N/A		DHP-Dedicated heat pump)	
10. Ceiling types		15. HVAC credits	CF,
a. Under Attic	R=30.0, 1738.0 ft ²	(CF-Ceiling fan, CV-Cross ventilation,	
b. N/A		HF-Whole house fan,	
c. N/A		PT-Programmable Thermostat,	
11. Ducts		MZ-C-Multizone cooling,	
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 110.0 ft	MZ-H-Multizone heating)	
b. N/A			

Glass/Floor Area: 0.14

Total as-built points: 25377
Total base points: 26277**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: John D Harrington

DATE: 12/2/04

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: J D Harrington

DATE: 12/2/04

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 84.4

The higher the score, the more efficient the home.

Charles Watson, 342 NE Eathan Place, Lake City, FL

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 30.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 12.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft ²)	1738 ft ²		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft ² 237.5 ft ²	a. Electric Heat Pump	Cap: 30.0 kBtu/hr
b. Clear - double pane	0.0 ft ² 0.0 ft ²		HSPF: 8.00
c. Tint/other SHGC - single pane	0.0 ft ² 0.0 ft ²	b. N/A	
d. Tint/other SHGC - double pane		c. N/A	
8. Floor types		14. Hot water systems	
a. Stem Wall	R=0.0, 1738.0ft ²	a. Electric Resistance	Cap: 40.0 gallons
b. N/A			EF: 0.97
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Concrete, Int Insul, Exterior	R=6.0, 1053.0 ft ²	(HR-Heat recovery, Solar	
b. Frame, Wood, Adjacent	R=6.0, 110.0 ft ²	DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	CF,
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1738.0 ft ²	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 110.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: JD Harrington

Date: 12/2/09

Address of New Home: Alumini Co.

City/FL Zip: Lake City



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCSB v3.30)

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	✓
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	✓
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	✓
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	✓
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	✓
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	✓
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	✓

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	✓
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	✓
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	✓
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	✓
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	✓
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	✓

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, FL,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier X Credit Multiplier	= Total
3		2746.00	8238.0	40.0	0.97	3	1.00	2491.22	7473.6
				As-Built Total:					7473.6

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points	
9554		8485		8238		26277	
Cooling Points	+	Heating Points	+	Hot Water Points	=	Total Points	
7049		10854		7474		25377	

PASS

WINTER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, FL,	PERMIT #:
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BASE				AS-BUILT							
Winter Base Points:		13523.8		Winter As-Built Points:		20377.5					
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points	
13523.8		0.6274	8484.9	20377.5		1.000	(1.069 x 1.169 x 1.00)	0.426	1.000	10854.5	
				20377.5		1.00	1.250	0.426	1.000	10854.5	

WINTER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt			Area X WPM X WOF = Points			
.18	1738.0	12.74	3985.6	Double, Clear	W	2.0	5.7	52.5	20.73	1.05	1139.9
				Double, Clear	E	2.0	5.7	105.0	18.79	1.07	2105.0
				Double, Clear	N	2.0	4.8	48.0	24.58	1.01	1187.9
				Double, Clear	S	2.0	4.8	32.0	13.30	1.43	609.4
				As-Built Total:						237.5	
WALL TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Adjacent	110.0	3.60	396.0	Concrete, Int Insul, Exterior			6.0	1053.0	5.15	5422.9	
Exterior	1053.0	3.70	3896.1	Frame, Wood, Adjacent			6.0	110.0	5.26	578.3	
Base Total:		1163.0	4292.1	As-Built Total:				1163.0			6001.2
DOOR TYPES Area X BWPM = Points				Type				Area X WPM = Points			
Adjacent	22.0	11.50	253.0	Exterior Insulated				22.0	8.40	184.8	
Exterior	64.0	12.30	787.2	Exterior Insulated				42.0	8.40	352.8	
				Adjacent Insulated				22.0	8.00	176.0	
Base Total:		86.0	1040.2	As-Built Total:				86.0			713.6
CEILING TYPESArea X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points			
Under Attic	1738.0	2.05	3562.9	Under Attic			30.0	1738.0	2.05 X 1.00	3562.9	
Base Total:		1738.0	3562.9	As-Built Total:				1738.0			3562.9
FLOOR TYPES Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Slab	0.0(p)	0.0	0.0	Stem Wall	0.0			1738.0	3.50		6083.0
Raised	1738.0	0.96	1668.5								
Base Total:			1668.5	As-Built Total:				1738.0			6083.0
INFILTRATION Area X BWPM = Points							Area X WPM = Points				
	1738.0	-0.59	-1025.4					1738.0	-0.59		-1025.4

SUMMER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, FL,	PERMIT #:
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BASE				AS-BUILT							
Summer Base Points: 22396.7				Summer As-Built Points: 20865.9							
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Cooling Points	
22396.7		0.4266	9554.4	20865.9		1.000	(1.090 x 1.147 x 1.00)	0.284	0.950	7048.6	
				20865.9		1.00	1.250	0.284	0.950	7048.6	

SUMMER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: 342 NE Eathan Place, Lake City, Fl,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt			Area X SPM X SOF = Points			
.18	1738.0	20.04	6269.3	Double, Clear	W	2.0	5.7	52.5	38.52	0.83	1686.8
				Double, Clear	E	2.0	5.7	105.0	42.06	0.83	3676.6
				Double, Clear	N	2.0	4.8	48.0	19.20	0.87	797.4
				Double, Clear	S	2.0	4.8	32.0	35.87	0.71	819.3
				As-Built Total:						237.5	
WALL TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	110.0	0.70	77.0	Concrete, Int Insul, Exterior			6.0	1053.0	0.85	895.1	
Exterior	1053.0	1.70	1790.1	Frame, Wood, Adjacent			6.0	110.0	1.00	110.0	
Base Total: 1163.0 1867.1				As-Built Total:				1163.0			1006.1
DOOR TYPES Area X BSPM = Points				Type				Area X SPM = Points			
Adjacent	22.0	2.40	52.8	Exterior Insulated				22.0	4.10	90.2	
Exterior	64.0	6.10	390.4	Exterior Insulated				42.0	4.10	172.2	
				Adjacent Insulated				22.0	1.60	35.2	
Base Total: 86.0 443.2				As-Built Total:				86.0			297.6
CEILING TYPES Area X BSPM = Points				Type	R-Value			Area X SPM X SCM = Points			
Under Attic	1738.0	1.73	3006.7	Under Attic			30.0	1738.0	1.73 X 1.00	3006.7	
Base Total: 1738.0 3006.7				As-Built Total:				1738.0			3006.7
FLOOR TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Slab	0.0(p)	0.0	0.0	Stem Wall			0.0	1738.0	-4.70	-8168.6	
Raised	1738.0	-3.99	-6934.6								
Base Total: -6934.6				As-Built Total:				1738.0			-8168.6
INFILTRATION Area X BSPM = Points							Area X SPM = Points				
	1738.0	10.21	17745.0					1738.0	10.21	17745.0	

PERMIT NO:

TAX FOLIO NO:

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

LOAN NO. 5661186

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT:

LEGAL DESCRIPTION OF PROPERTY:
SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

PROPERTY ADDRESS: 342 NE ETHAN PLACE
LAKE CITY, FL 32055

GENERAL DESCRIPTION OF IMPROVEMENTS: SINGLE FAMILY RESIDENCE

OWNER(S): CHARLES W. WATSON

ADDRESS: 342 NE Eathan Place
Lake City, FL 32055

OWNER'S INTEREST IN SITE OF THE IMPROVEMENTS: Fee Simple

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A
ADDRESS:

CONTRACTOR: HOMES BY HOUSE CRAFT

ADDRESS: 12523 US HWY 441

ALACHUA, FL 32615

Inst: 2004024806 Date: 11/04/2004 Time: 15:08

DC, P. DeWitt Cason, Columbia County B: 1029 P: 2676

SURETY (IF ANY): N/A

AMOUNT OF BOND: N/A

LENDER: Market Street Mortgage Corporation
2650 McCormick Drive, Ste 200
Attn: Construction Lending Department
Clearwater, FL 33759

Name/Address of person within the State of Florida designated by owner to whom notices or other documents may be served as provided by Section 713.13 (1)(a)7, Florida Statutes:

In addition to himself, owner designates MARKET STREET MORTGAGE CORPORATION, Attn: Construction Lending Department, 2650 McCormick Dr., Suite 200, Clearwater, FL 33759 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1)(b), Florida Statutes. The expiration date of this Notice of Commencement is one year from the date of recording unless a different date is specified.

CHARLES W. WATSON

29 The foregoing instrument was acknowledged before me this day of October, 2004 by CHARLES W. WATSON

personally known to me or has/have produced who is/are
as identification and who did (did not) take an
oath



Lyndi Skinner

My Commission DD150708

Expires September 17, 2006

Notary Public

Prepared By:

CHRISTINE BURGESS

Market Street Mortgage Corp.

2650 McCormick Drive, Ste 200

Clearwater, FL 33759

Printed Name

(SEAL)

My Commission Expires:



ATS #14512

EXHIBIT "A"

Lot 19, Oseola Estates, Unit 1, being an unrecorded subdivision in the NW ¼ of Section 15 and the South ½ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southeast corner of the SE ¼ of the SW ¼ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida, and run S 87°45'40" W, 25.00 feet along the South line of said SE ¼ of the SW ¼; thence N 1°15'35" W, 70.32 feet to the Point of a curve concave to the Southeast having a total central angle of 38°00'00" and a radius of 150.00 feet; thence Northerly along the arc said curve, a distance of 28.41 feet; thence S 89°08'05" W, 239.61 feet; thence N 0°51'55" W, 280.00 feet to the Point of Beginning; thence continue N 0°51'55" W, 120.00 feet; thence N 89°08'05" E, 364.33 feet; thence S 0°51'55" E, 120.00 feet; thence S 89°08'05" W, 364.33 feet to the Point of Beginning.

Subject to a 25 foot strip along the East side thereof to be used for roadway purposes (Oakleaf Street) said tract lying partially in the SE ¼ of the SW ¼ and partially in the West ½ of the SW ¼ of the SE ¼, all in Section 10, Township 3 South, Range 18 East, Columbia County, Florida.

ALSO

Lot 20, Oseola Estates, Unit 1, being an unrecorded subdivision in the NW ¼ of Section 15 and the South ½ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southeast corner of the SE ¼ of the SW ¼ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida, and run S 87°45'40" W, 25.00 feet along the South line of said SE ¼ of the SW ¼; thence N 1°15'35" W, 70.32 feet to the Point of a curve concave to the Southeast having a total central angle of 38°00'00" and a radius of 150.00 feet; thence Northerly along the arc of said curve, a distance of 28.41 feet; thence S 89°08'05" W, 239.61 feet; thence N 0°51'55" W, 400.00 feet to the Point of Beginning; thence continue N 0°51'55" W, 71.19 feet; thence N 65°48'26" E, 158.80 feet to the point of a curve concave to the South having a total central angle of 24°19'39" and a radius of 150.00 feet; thence along the arc of said curve concave to the South, a distance of 61.07 feet; thence N 89°08'05" E, 160.00 feet; thence S 0°51'55" E, 145.00 feet; thence S 89°08'05" W, 364.33 feet to the Point of Beginning. Said lands lying and being in SE ¼ of the SW ¼ and part in the West ½ of the West ½ of the SW ¼ of SE ¼, all in Section 10, Township 3 South, Range 18 East, Columbia County, Florida

Inst:2004024806 Date:11/04/2004 Time:15:08
DC, P. Dewitt Cason, Columbia County B:1029 P:2677

Warranty Deed*Individual to Individual*

THIS WARRANTY DEED made the 11th day of April, 2003

Danielle Lee Steinhauer, A Single Person
hereinafter called the grantor, to

Charles Watson, and his wife, Grace Watson
whose post office address is: Rt. 8 Box 3682, Lake City, FL 32024
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID#

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: [Signature]

Danielle Lee Steinhauer
Danielle Lee Steinhauer

Witness: [Signature]

LYNDI SKINNER

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of April, 2003 by Danielle Lee Steinhauer, A Single Person personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
382 SW Baya Drive
Lake City, FL 32025

[Signature]
Notary Public



Lyndi Skinner
My Commission DD150708
Expires September 17, 2008

(Notary Seal)

EXHIBIT "A"

ATS 12989

Lot 19, Osceola Estates, Unit 1, being unrecorded subdivision in the NW ¼ of Section 15 and the S ½ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida, being more particularly described as follows:

Commence at the SE corner of the SE ¼ of the SW ¼ of Section 10, Township 3 South, Range 18 East, Columbia County, Florida and run S 87°45'40" W, 25.00 feet along the South line of said SE ¼ of SW ¼; thence N 1°15'35" W, 70.32 feet to the point of a curve concave to the SE having a total central angle of 38°00'00" and a radius of 150.00 feet; thence Northerly along said curve, a distance of 28.41 feet; thence S 89°08'05" W, 239.61 feet; thence N 0°51'55" W, 280.00 feet to the Point Of Beginning; thence continue N 0°51'55" W, 120.00 feet; thence N 89°08'05" E, 364.33 feet; thence S 0°51'55" E, 120.00 feet; thence S 89°08'05" W, 364.33 feet to the Point Of Beginning; Subject to a 25 foot strip of along the East side thereof to be used for roadway purposes. (Oakleaf Street) said tract lying partially in the SE ¼ of the SW ¼ and partially in the W ½ of the W ½ of the SW ¼ of the SE ¼, all in Section 10, Columbia County, Florida.

Inst:2003007917 Date:04/16/2003 Time:15:44

Doc Stamp-Deed : 231.00

MC DC, P. DeWitt Cason, Columbia County B:980 P:1989

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.

P. DeWITT CASON, CLERK OF COURTS



Deputy Clerk

December 2, 2004

CAM112M01 S CamaUSA Appraisal System Columbia County
1/10/2005 10:40 Legal Description Maintenance 6640 Land 001
Year T Property Sel AG 000
2005, R 10-3S-18-10269-020 23056 Bldg 001
342 ETHAN PL NE LAKE CITY Xfea 000
HX WATSON CHARLES & GRACE 29696 TOTAL B*

1	COMM SE COR OF SE1/4 OF SW1/4,	RUN W 25 FT, N 98.73 FT, W	2
3	239.61 FT, N 280 FT FOR POB,	CONT N 191.19 FT, NE 219.87	4
5	FT, E 160.04 FT, S 265 FT, W	364.33 FT TO POB, EX RD R/W.	6
7	(AKA LOTS 19 & 20 OSCEOLA	ESTATES UNIT 1 UNREC)	8
9	ORB 490-442, 507-30, 773-740,	810-833, PROB #98-118-CP	10
11	864-1071 THRU 1074, 864-2319,	865-2020, CWD 990-2626.	12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 8/19/2003 KYLIE
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys