

DATE 07/06/2009

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027925

APPLICANT WENDY GRENNELL PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER JANINE TURNBULL & LORRAINE EVANS PHONE 386.755.3934  
ADDRESS 2040 SW HALTIWANGER ROAD LAKE CITY FL 32024  
CONTRACTOR ALLEN PINSON PHONE 352-258-5888  
LOCATION OF PROPERTY 441-S TO HOWELL RD,TR TO HALTIWANGER,TR AND IT'S THE 2ND.  
PLACE ON L.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 04-6S-17-09597-110 SUBDIVISION NICELY ACRES  
LOT 10 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 2.00

IH0000019  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 09-0357-N CFS                      WR N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD. STUP ISSUED PER B. KEPNER'S INSTRUCTION.

STUP-MH 0906-24.

Check # or Cash 5045

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 444.51  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 4/2 7/2/09 Building Official W 7/1/09  
 AP# 0906-62 Date Received 6/30 By JW Permit # 27925  
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3  
 Comments STUP issued per B. Kepner's instruction.

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FEMA Map# \_\_\_\_\_ Elevation ✓ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # 09-0357-N ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 0906-24 ☐ F W Comp. letter  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL 0

Property ID # 4-65-17-09597-110 Subdivision Nickely Acres Lot 10

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 26x52 Year 2009
- Applicant Distributors, Kelly Ford or Wendy Gorman Phone # 386-497-2311
- Address P.O. Box 39, Fort White, FL, 32058
- Name of Property Owner JANINE TOMLINSON / TURNBULL Phone # 386-355-3934 Lorraine EVANS
- 911 Address 2040 SW HALTIWANGER ROAD, LC, FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home JANIE Phone # 755-3934
- Address 2042 SW HALTIWANGER ROAD, LC, FL, 32024
- Relationship to Property Owner JANIE
- Current Number of Dwellings on Property 1
- Lot Size 258' x 341' Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owe)
- Driving Directions to the Property 441 SOUTH, TR ON HOWELL ROAD, TR ON HALTIWANGER, 2<sup>ND</sup> PLACE ON LEFT
- Name of Licensed Dealer/Installer Allen Penson Phone # 352-258-5888
- Installers Address 3131 183<sup>RD</sup> PLACE, NE BROOKER, FL, 32622
- License Number IH 0000019 Installation Decal # 397863

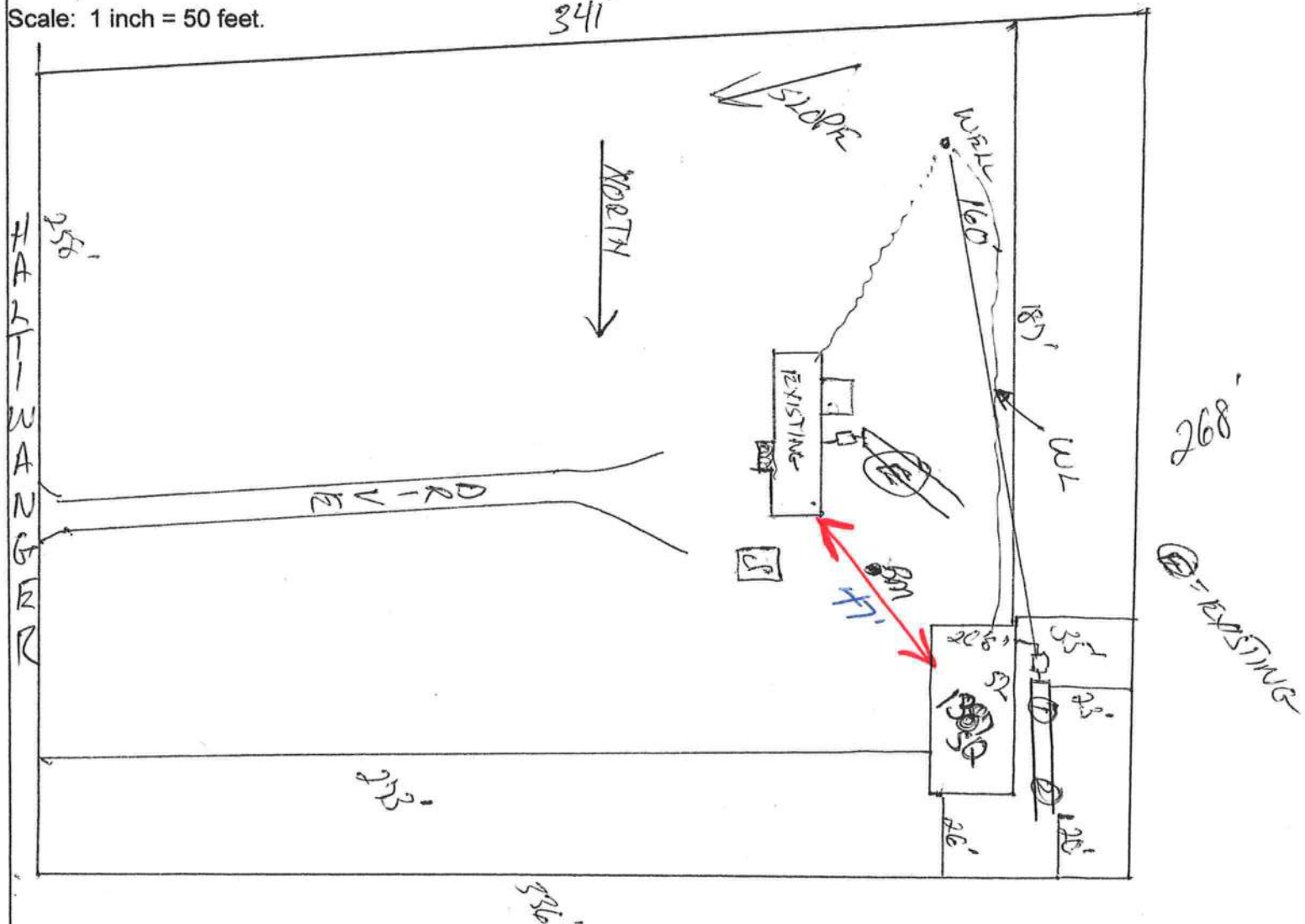
chick  
5045

Spoke to Lisa  
7/6/09

## Permit Application Number\_\_\_\_\_

## PART II - SITEPLAN

341'



Notes: \_\_\_\_\_

Site Plan submitted by: Koch D /

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)  
(Stock Number: 5744-002-4015-6)

# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

Parcel: 04-6S-17-09597-110 HA WX SX

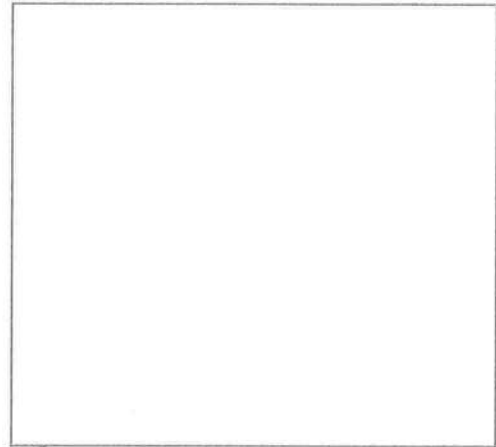
## 2009 Preliminary Values

### Owner & Property Info

Owner's Name	EVANS LORRAINE I &		
Site Address	HALTIWANGER		
Mailing Address	JANINE M TURNBULL 2042 SW HALTIWANGER ROAD LAKE CITY, FL 32024		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	004617.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	2.050 ACRES		
Description	LOT 10 NICELY ACRES S/D. ORB 733-246		

&lt;&lt; Prev Search Result: 28 of 44 Next &gt;&gt;

### GIS Aerial



### Property & Assessment Values

Mkt Land Value	cnt: (3)	\$25,135.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$6,406.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$31,541.00

Just Value	\$31,541.00
Class Value	\$0.00
Assessed Value	\$22,446.00
Exemptions	(code: HA WX SX) \$11,435.00
Total Taxable Value	County: \$11,011.00   City: \$11,022.00 Other: \$11,022.00   School: \$11,022.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
10/3/1990	733/246	WD	V	Q		\$7,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1983	Alum Siding (26)	672	781	\$6,406.00



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Al Pisco License # 0000019

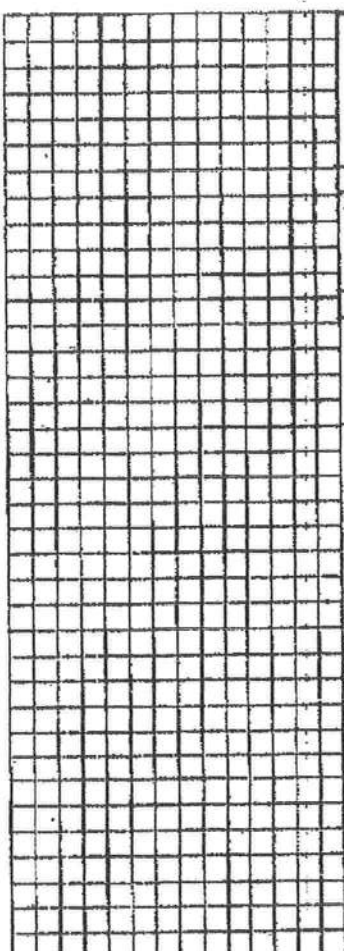
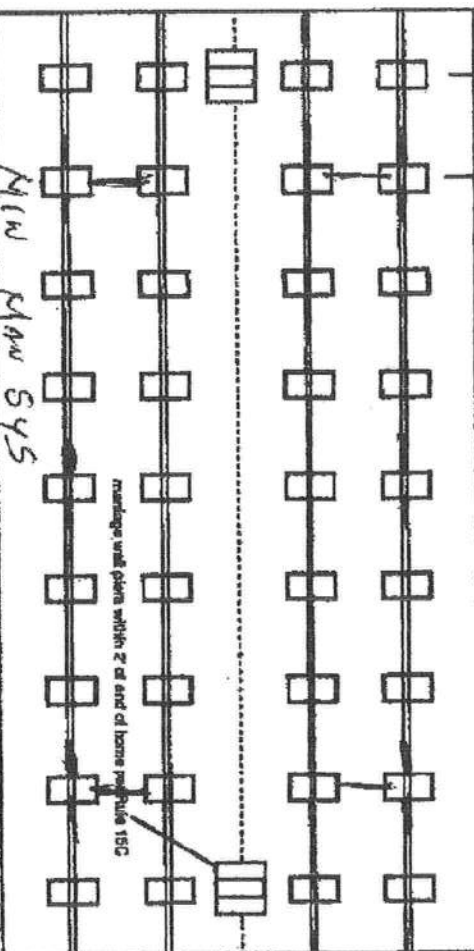
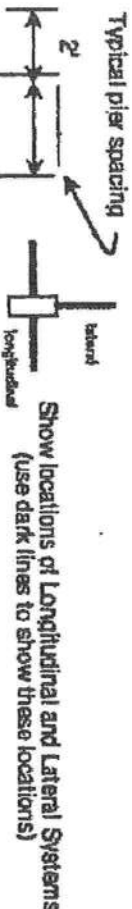
Address of home being installed SW HATFIELD

Manufacturer H.C.O. Length x width 1921AB

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 397863

Triple/Quad ☒ Serial # 1921AB

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	15' x 15' (225)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 PSI	3'	4'	5'	6'	7'	8'	8'
1500 PSI	4'	5'	6'	7'	8'	8'	8'
2000 PSI	5'	6'	7'	8'	8'	8'	8'
2500 PSI	6'	7'	8'	8'	8'	8'	8'
3000 PSI	7'	8'	8'	8'	8'	8'	8'
3500 PSI	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 20' x 20'  
 Perimeter pier pad size 16' x 16'  
 Other pier pad sizes (required by the mfg.) 24' x 24'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

## POPULAR PAD SIZES

Pad size	Sq ft
16 x 16	256
18 x 18	324
20 x 20	400
22 x 22	484
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FLAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Alu Max Sys

## OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al P. Mason

Date Tested

6-24-09

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 11

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 17

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 17

### Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 4442 Length: 5" Spacing: 20"  
Walls: Type Fastener: 5/8" Length: 6" Spacing: 24"  
Roof: Type Fastener: 5/8" Length: 6" Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AP

Type gasket Ecton

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Firepiece chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

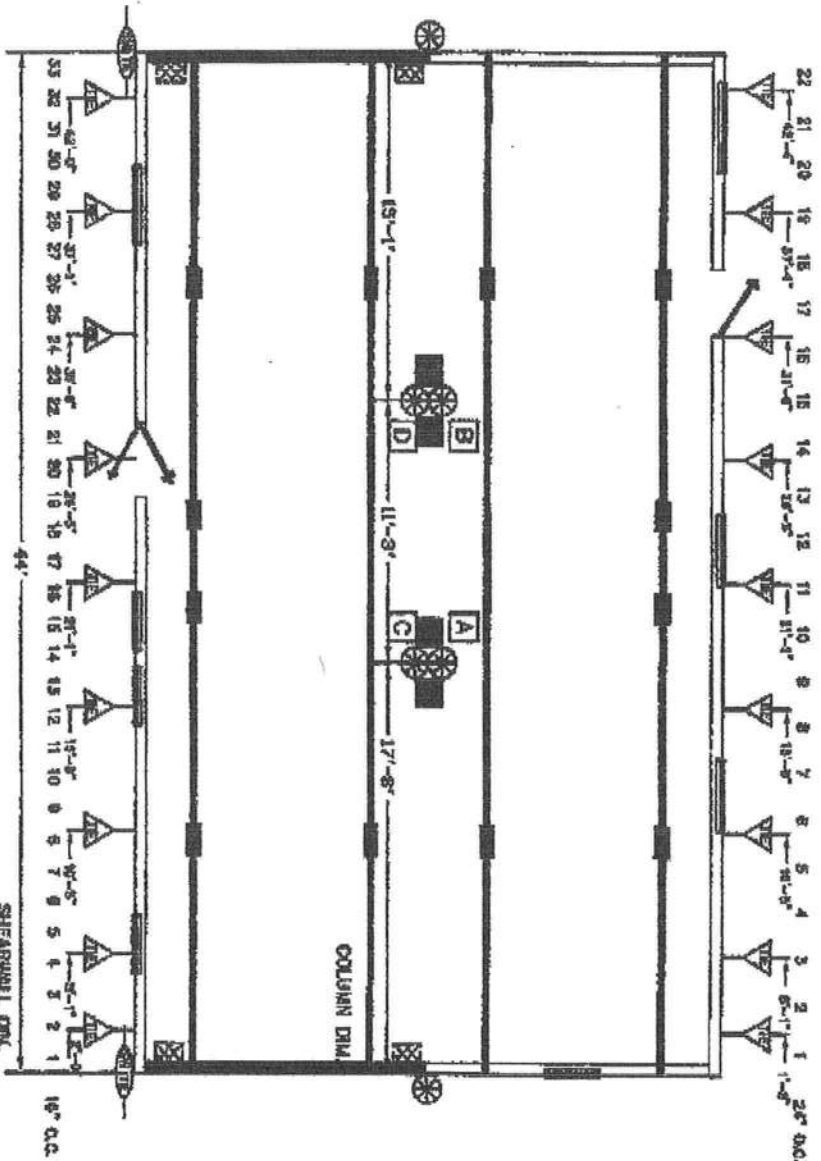
### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Al P. Mason


Date 6-25-09



- |   |  |
|---|--|
|  | 1-6" BLOTTING<br>SEE SOIL BEHAVIOR                 |
|  | DIAGONAL BLOTTING<br>SEE SOIL BEHAVIOR             |
|  | SHEARWALL BLOTTING                                 |
|  | SHEARWALL FRAME TIE                                |
|  | CENTER LINE TIES                                   |
|  | VERTICAL TIE<br>MAX SPACING 9'-6" CENTER TO CENTER |
|  | LONGITUDINAL TIES                                  |

**BLOCKING LEGEND:**

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BRACING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BRACED 48" & 48" ON CENTER BETWEEN COLUMNS.

		<b>TownHomes</b> P.O. BOX 9059 LAKE CITY, FLORIDA 32006	
Model - NEW LISA - 1000 S.F. 1000 S.F.		32006	
Date: 4-19-09	Ref: 1005	Order: 2838A	
Driv: #08			
Permit: MEW			
Code: T (08)			
2000	Model:	2838 - 215	Plot:
2			BE DOCKING PLAN

# LIMITED POWER OF ATTORNEY

I, Allen Tinsow License IH - CCCC019 authorize

Dale Burd, Rocky Ford or Wendy Grennell to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Citrus, Columbia, Dixie, Duval, Gilchrist, Hamilton, Jackson, Jefferson, Lafayette, Lake, Leon, Levy, Madison, Marion, Nassau, Pasco, Putnam, Sarasota, Suwannee, Taylor, Union, Volusia & Wakulla. This Power of attorney is valid thru 12/12/2010.

[Signature]  
(Signature)

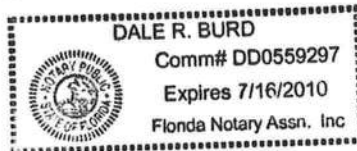
6/26/09  
(Date)

Sworn and subscribed before me this 26 day of JUNE, 2009.

Personally Known:

Produced ID (Type): FL DL

[Signature]  
Notary Public



(stamp)



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:


Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Allen Pinson, license number IH-0000019 do

herby state that the installation of the manufactured home for (applicant) Dale

Burd, Rocky Ford or Wendy Grennell for (customer name) Tomlinson in Columbia


County will be done under my supervision.

  
Signature

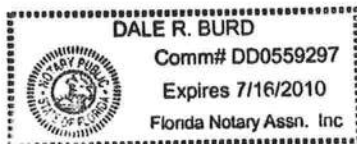
Sworn to and subscribed before me this 26 day of JUNE, 2009

Personally Known:

Produced ID (Type): FL DL

Notary Public: 

(stamp)



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [rm\\_croft@columbiacountyfla.com](mailto:rm_croft@columbiacountyfla.com)

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/26/2009      DATE ISSUED: 1/28/2009

#### ENHANCED 9-1-1 ADDRESS:

2040      SW      HALTIWANGER      RD

LAKE CITY      FL      32024

#### PROPERTY APPRAISER PARCEL NUMBER:

04-6S-17-09597-110

#### Remarks:

LOT 10 NICELY ACRES S/D, 2ND LOC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. STUP - 0906-24 Date 6-30-09

Fee 450.00 Receipt No. 3989 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) LORRAINE EVANS & JANINE TURNBULL / TOMLINSON

Address 2042 SW HAWTHORNE ROAD City LAKELAND FL

Zip Code 32024

Phone (386) 623-4047

**NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.**

Title Holder(s) Representative Agent(s) Dale Burd, Realty Ford on Wendy Crennell

Address P.O. Box 39 City Fort White

Zip Code 32038

Phone (386) 497-2311

Paragraph Number Applying for 7

Proposed Temporary Use of Property RESIDENTIAL

Proposed Duration of Temporary Use 5 YEARS

Tax Parcel ID# 4-6S-17-09597-110

Size of Property 2 \*\*\*Provide a copy of your Deed of the property\*\*\* ACRES

Present Land Use Classification A-3

Present Zoning District A-3



Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.



I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

DAK Bnd Rocky Ford on Wendy Greiner!!  
Applicants Name (Print or Type)

[Signature]  
Applicant Signature

6/30/09  
Date

**OFFICIAL USE**

Approved

✓

A. Scott 6-30-09

Denied

\_\_\_\_\_

Reason for Denial

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Conditions (if any)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION**

The undersigned, LORRAINE EVANS, (herein "Property Owners"), whose physical 911 address is 2042 SW HATTIWANGER ROAD, LC, FL 32024, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize DALE BURD, KELLY FORD or WENDY GREENWELL to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 4-65-17-69597-110.

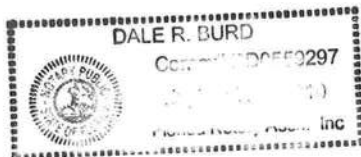
Dated this 30 Day of JUNE, 2009.

Lorraine Evans  
Property Owner (signature)

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 30 Day of JUNE, 2009, by LORRAINE EVANS Who is personally known to me or who has produced a FL ID Driver's license as identification.

**(NOTARIAL  
SEAL)**



[Signature]  
Notary Public, State of Florida

My Commission Expires:

**AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

Inst:200912010920 Date:6/30/2009 Time:3:37 PM  
JDC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1176 P:729

BEFORE ME the undersigned Notary Public personally appeared.

LORRAINE EVANS / JANINE TURNBALL <sup>TOMLINSON</sup>, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and JANINE TURNBALL / TOMLINSON, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as DAUGHTER / OWNER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 4-65-17-69597-110.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 4-65-17-69597-110 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Lorraine Evans  
Owner

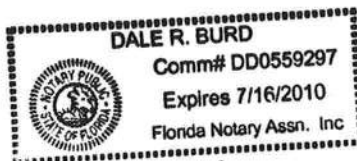
Janine Tomlinson  
Family Member

LORRAINE EVANS  
Typed or Printed Name

JANINE TOMLINSON / TURNBAULT  
Typed or Printed Name

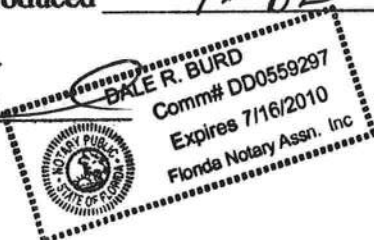
Subscribed and sworn to (or affirmed) before me this 30 day of JUNE, 2009, by  
LORRAINE EVANS (Owner) who is personally known to me or has produced  
FL DL  
as identification.

[Signature]  
Notary Public



Subscribed and sworn to (or affirmed) before me this 30 day of  
JUNE, 2009, by JANINE TOMLINSON (Family Member) who is personally  
known to me or has produced FL DL  
as identification.

[Signature]  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Connie F. Scott  
Name: CONNIE F. SCOTT  
Title: Planning Technician





**COLUMBIA COUNTY  
FLORIDA  
DEPARTMENT OF BUILDING AND ZONING**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 04-6S-17-09597-110

Building permit No. 000027925

Permit Holder ALLEN PINSON

Owner of Building JANINE TURNBULL & LORRAINE EVANS

Location: 2040 SW HALTIWANGER RD., LAKE CITY, FL

Date: 07/28/2009



*Henry Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**