



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

Released
7/12
(MG)

PERMIT NO. 25-0239
DATE PAID: 4/10/15
FEE PAID: \$15.00
RECEIPT #: 2204421
4/22/15 \$55.00 Amendment

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kathie V. Dupree

EMAIL: Kathie.dupree@yahoo.com

AGENT:

TELEPHONE: 904-708-4149

MAILING ADDRESS: 220 NW Testament Ct.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: 2 BLOCK: _____ SUBDIVISION: Josephine Acres Vnrec. PLATTED: _____

PROPERTY ID #: 31-25-17-04807-102 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: 50 FT

PROPERTY ADDRESS: 220 NW Testament Ct. Lake City, FL 32055

DIRECTIONS TO PROPERTY: Take 441 N, TL on Josephine, TL on NW Testament, first driveway on right

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>RV</u>		<u>288</u>	
2				
3				
4				

REVISED
6/22/15 EH

☐ Floor/Equipment Drains ☐ Other (Specify) _____

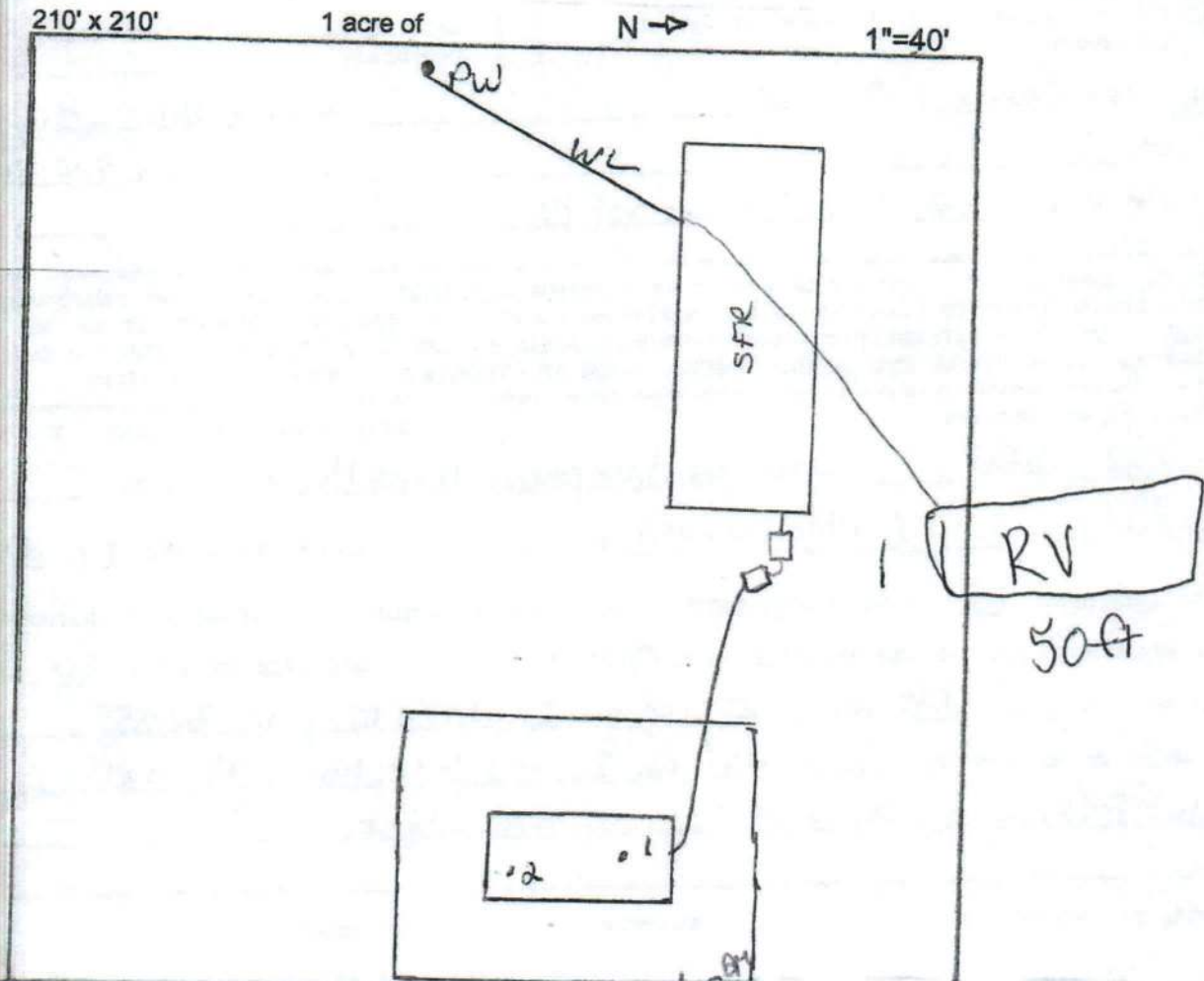
SIGNATURE: Kathie V. Dupree

DATE: 06/21/2025

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Permit Application Number _____

PART II: SITEPLAN



Site Plan submitted by Matthew V. DuPre
Plan Approved _____ Not Approved _____ Date 6/23/25
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004 F.A.C.