

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

Zoning Official BWK 18.01.06

Building Official OK JTH 12-4-05

AP# 0601-05

Date Received 1/4/05

By G

Permit # 24047

Flood Zone X

Development Permit N/A

Zoning RSF/MH-2

Land Use Plan Map Category RES-1 Dev

Comments \_\_\_\_\_

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 17-38-17-1496.7-067 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 96
- Subdivision Information Lots 7 & 8 Five Points Acres sp unit 2
- Applicant John A Shipp Phone # 386 755 8758
- Address 355 NE LAVERNE ST. L.C. 32055
- Name of Property Owner Stanly mathis Phone# \_\_\_\_\_
- 911 Address 183 NE Joy Glenn 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Stanly mathis Phone # 288 0520
- Address 183 NE Joy Glenn
- Relationship to Property Owner none self
- Current Number of Dwellings on Property 2
- Lot Size \_\_\_\_\_ Total Acreage \_\_\_\_\_
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions north 441 to Tammey Lane  
turn left at Intersection straight to Joy Lane  
Rt 1 Drive on left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer John Shipp Phone # 755-8758
- Installers Address 355 NE Laverne st
- License Number IH 0000354 Installation Decal # 220.341

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer John A. Slipp License # EH 0000 339  
911 Address where home is being installed 183 NE 54th Ave  
320-55

Manufacturer Plet wood Length x width 28 x 60

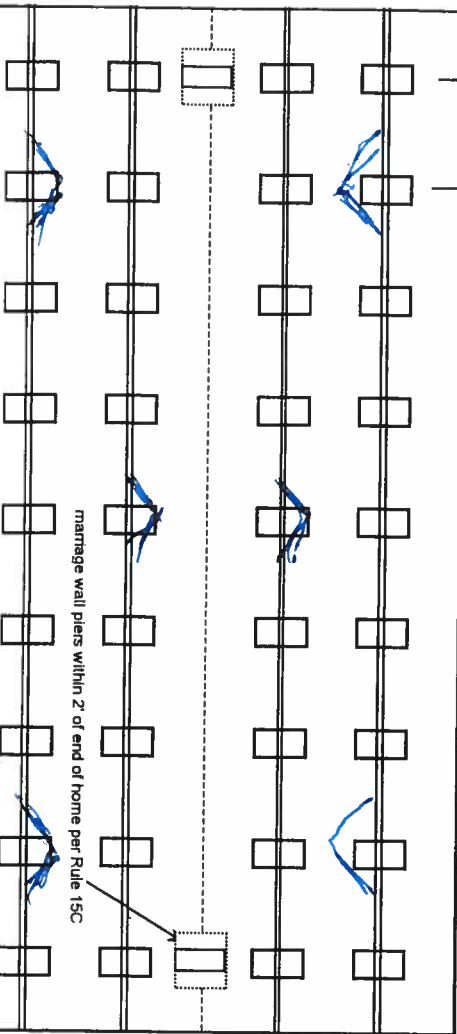
NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials AS



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐ NO  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 220341  
Triple/Quad ☐ Serial # 1 Ambipole-395-38443

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 20 x 20  
Perimeter pier pad size 20 x 20

Other pier pad sizes (required by the mfg.) 12/14

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living Room Pier pad size 20 x 20

4 ft 5 ft

## FRAME TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer 3/1/02  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number  
Sidewall 131  
Longitudinal 4  
Marriage wall 4  
Shearwall

within 2' of end of home spaced at 5' 4" oc

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 11A

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 11A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed Swale

Water drainage: Natural

Pad

Other

## Fastening multi wide units

Floor: Type Fastener: Long Bolt Length: 6' Spacing: 24"  
Walls: Type Fastener: Long Bolt Length: 6' Spacing: 24"  
Roof: Type Fastener: Long Bolt Length: 6' Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Beam Gasket

Installed:

Between Floors Yes JS  
Between Walls Yes JS  
Bottom of ridgebeam Yes JS

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes JS Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes JS  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes JS

## Miscellaneous

Skirting to be installed. Yes JS No JS  
Dryer vent installed outside of skirting. Yes JS N/A  
Range downflow vent installed outside of skirting. Yes JS N/A  
Drain lines supported at 4 foot intervals. Yes JS  
Electrical crossovers protected. Yes JS  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

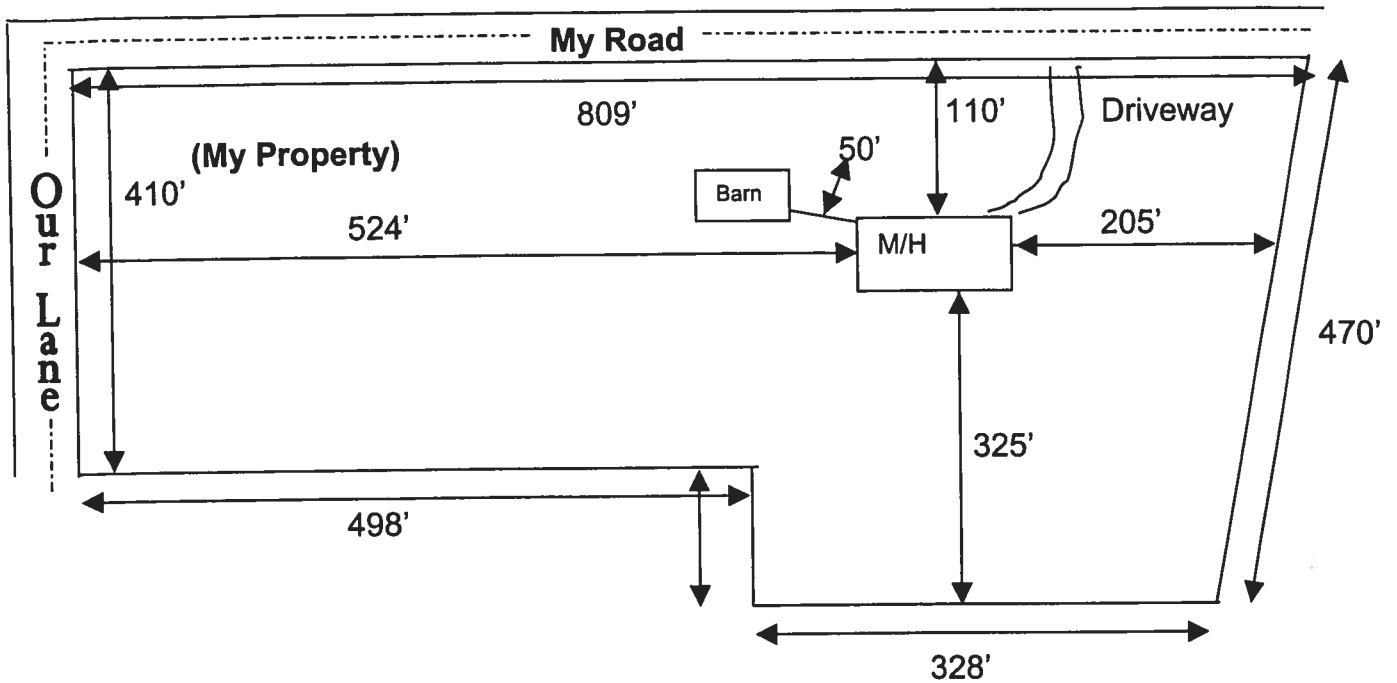
Installer Signature

Date

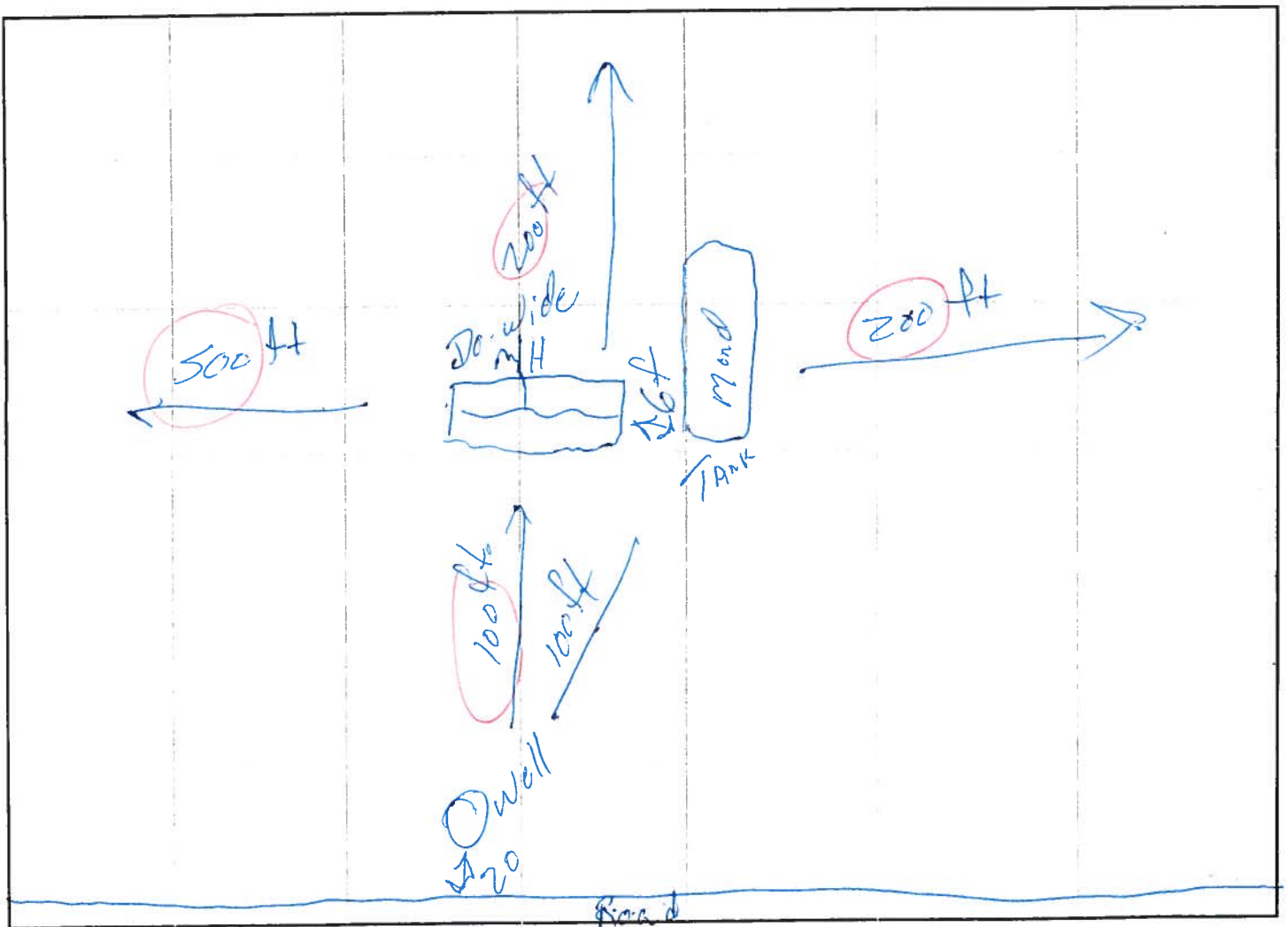
JS 4/3/06



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

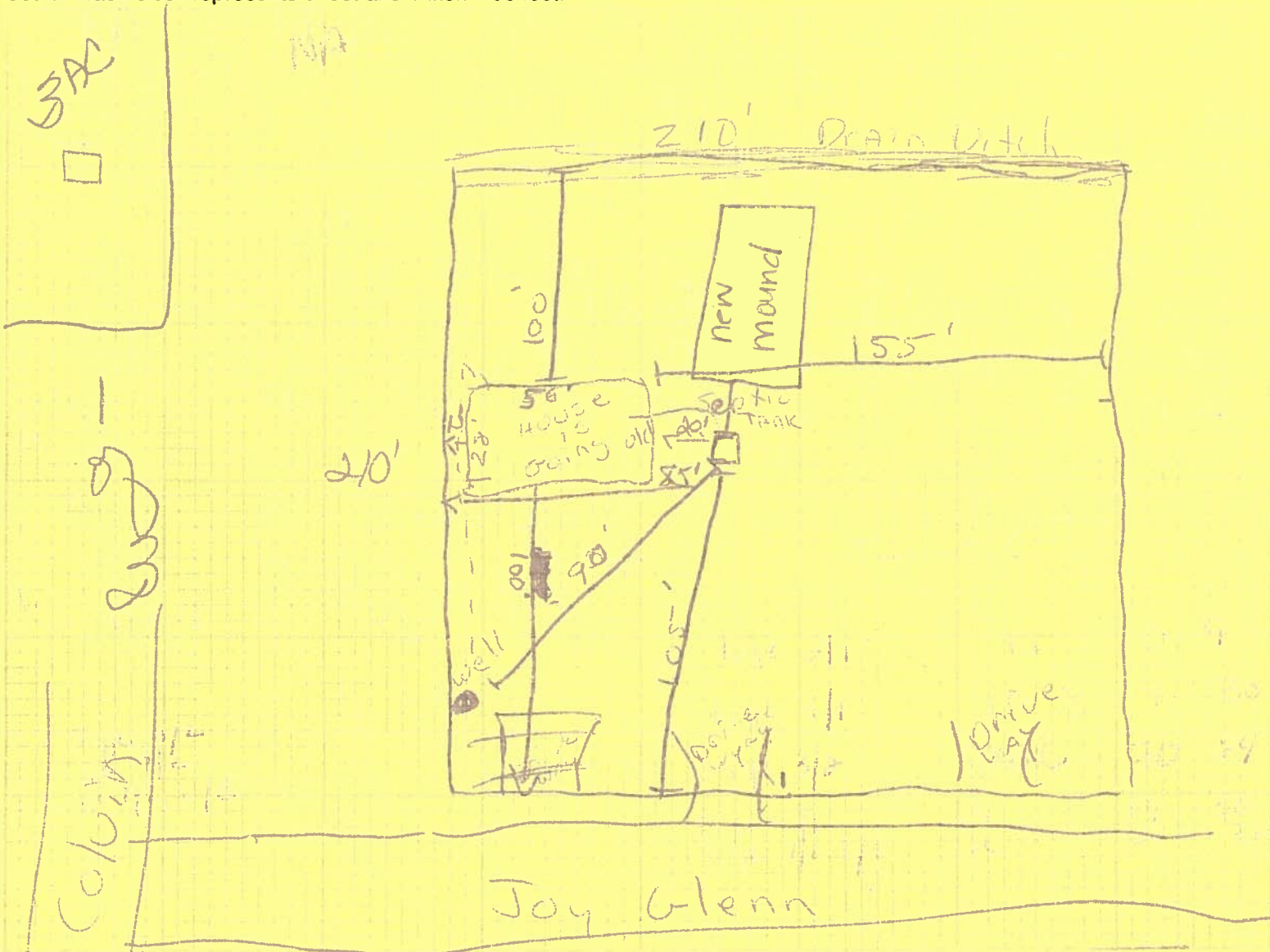
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

MD  
MD  
05-12274

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Anthony J. Martin Signature

Owner Title

Plan Approved X Not Approved \_\_\_\_\_ Date 12-07-05

By Salbe Gaddy - ERI. CALUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## SETTLEMENT STATEMENT

**Sunshine Title Corporation**  
 7999 Philips Highway Suite #303  
 Jacksonville, Florida 32256  
 904 732 9394 fax: 904 732 9399

### A. TYPE OF LOAN

FHA ☐ 2. ☐ EMHA ☐ 3. ☐ CONV. INS  
 4. ☐ CONV. INS

STC #88358

Mortgage Ins. Case No.

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked (p.o.c.) were paid outside the closing. They are shown here for informational purposes and are not included in the totals.

D. Borrower: **STANLEY MATHIS**  
 211 Southwest Court  
 Lake City, Florida 32025  
 Atlantic Capital Associates, Inc. a/k/a Atlantic Capital & Associates  
 9140 Golfside Drive, #13N  
 Jacksonville, Florida 32256

E. Seller: Atlantic Capital Associates, Inc.  
 9140 Golfside Drive #13N  
 Jacksonville, Florida 32256

F. Lender: RT 16 BOX 141  
 Lake City, Columbia County, Florida 32055  
 Lot 7 AND 8, FIVE POINTS ACRES, UNIT 2, Book 4, Page 111 Columbia County, Florida

G. Property: Sunshine Title Corporation  
 7999 Philips Highway Suite #303, Jacksonville, Florida 32256 DUV AL County

H. Settlement Agent: June 23, 2005

I. Settlement Date:

J. Summary of Borrower's Transaction	K. Summary of Seller's Transaction
<b>100. Gross Amount Due From Borrower:</b>	<b>400. Gross Amount Due To Seller:</b>
101. Contract Sales Price 22,556.62	401. Contract Sales Price 22,556.62
102. Personal Property	402. Personal Property
103. Settlement Charges to Borrower (line 1400) 246.49	403.
<b>Adjustments for Items Paid by Seller in Advance:</b>	<b>Adjustments for Items Paid by Seller in Advance:</b>
106. City / Town Taxes	406. City / Town Taxes
107. County / Parish Taxes	407. County / Parish Taxes
108. Assessments	408. Assessments
<b>120. Gross Amount Due from Borrower: 22,803.11</b>	<b>420. Gross Amount Due to Seller: 22,556.62</b>
<b>200. Amounts Paid by or in Behalf of Borrower:</b>	<b>500. Reductions in Amount Due to Seller:</b>
201. Deposit / Earnest Money 500.00	501. Excess Deposit (see instructions) 500.00
202. Principal Amount of New Loan 20,020.00	502. Settlement Charges to Seller (Line 1400) 2,394.02
203. Existing Loan(s)	503. Existing Loan(s)
204.	504. Payoff of First Mortgage to
205.	505. Payoff of Second Mortgage to
206.	506. Purchase Money Mortgage to 20,020.00
<b>Adjustments for Items Unpaid by Seller:</b>	<b>Adjustments for Items Unpaid by Seller:</b>
210. City / Town Taxes	510. City / Town Taxes
211. County / Parish Taxes Jan 1, 2005 thru Jun 22, 2005 279.31	511. County / Parish Taxes Jan 1, 2005 thru Jun 22, 2005 279.31
212. Assessments	512. Assessments
<b>220. Total Paid by / for Borrower: 20,799.31</b>	<b>520. Total Reductions in Amount Due Seller: 23,193.33</b>
<b>300. Cash at Settlement from / to Borrower:</b>	<b>600. Cash at Settlement to / from Seller:</b>
301. Gross Amount due from Borrower (line 120) 22,803.11	601. Gross Amount due to Seller (line 420) 22,556.62
302. Less Amount Paid by/for Borrower (line 220) 20,799.31	602. Less Reductions Amount due Seller (line 520) 23,193.33
<b>303. Cash From Borrower: \$2,003.80</b>	<b>603. Cash From Seller: \$636.71</b>

Borrower Initials: SM STANLEY MATHIS

Seller Initials: SU Atlantic Capital Associates,  
 Inc. a/k/a Atlantic Capital &  
 Associates

I.D. # 17-35-17-04967-067.

L. Settlement Charges					Paid from Borrower's Funds at Settlement	Paid from Seller's Funds at Settlement
700. Total Sales / Broker's Commission: Based on Price \$22,556.62 Division of Commission as follows						
701.						
702.						
703. Commission Paid at Settlement						
800. Items Payable in Connection with Loan:						
801. Loan Origination Fee to Atlantic Capital Associates, Inc.						
802. Loan Discount to Atlantic Capital Associates, Inc.						
803. Appraisal Fee to Atlantic Capital Associates, Inc.						
804. Credit Report to Atlantic Capital Associates, Inc.						
805. Lender's Inspection Fee						
806. Mortgage Insurance Application Fee						
807. Assumption Fee						
808. Flood Certification Fee						
809. Tax Service Fee						
900. Items Required by Lender to be Paid in Advance:					35.10	
901. Interest from Jun 23, 2005 to Jul 1, 2005 @ 4.3879 / day						
902. Mortgage Insurance Premium						
903. Hazard Insurance Premium						
904. Flood Insurance Premium						
1000. Reserves Deposited with Lender:						
1001. Hazard Insurance						
1002. Mortgage Insurance						
1003. City Property Taxes						
1004. County Property Taxes						
1005. Annual Assessments						
1100. Title Charges:						
1101. Settlement or Closing Fee to Sunshine Title Corporation						125.00
1102. Abstract or Title Search to Sunshine Title Corporation/Land America						141.00
1103. Title Examination to Sunshine Title Corporation						50.00
1104. Title Insurance Binder						
1105. Document Preparation						
1106. Notary Fees						
1107. Attorney Fees						
(includes above item numbers:						
1108. Title Insurance to Sunshine Title Corporation						200.00
(includes above item numbers:						
1109. Lender's Coverage 20,020.00 Risk Premium 25.00						
1110. Owner's Coverage 22,556.62 Risk Premium 129.95						
1111. Courier Fee to Sunshine Title Corporation					20.00	
1200. Government Recording and Transfer Charges:						
1201. Recording Fees: Deed 10.00 Mortgage 61.00 Releases 10.00					71.00	10.00
1202. City/County tax/stamps: Deed 0.00 Mortgage 0.00					70.35	158.20
1203. State tax/stamps: Deed 158.20 Mortgage 70.35					40.04	
1204. Intangible Tax to Clerk of the Circuit Court					10.00	
1205. Record Assignment of Mortgage to Clerk of the Circuit Court						
1300. Additional Settlement Charges:						
1301. Survey						
1302. Pest Inspection						
1303. Pay 2002 RE Taxes to Tax Collector						375.36
1304. Pay 2003 RE Taxes to Tax Collector						642.00
1305. Pay 2004 RE Taxes to Tax Collector						692.46
1400. Total Settlement Charges (Enter on line 103, Section J and line 502, Section K)					\$246.49	\$2,394.02

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of HUD-1 Settlement Statement.

Borrower: Stanley Mathis Seller: Atlantic Capital Associates, Inc. a/k/a Atlantic Capital & Associates  
STANLEY MATHIS Steven Vockell, Vice President

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent: J.M. Danese, III

Date: June 23, 2005  
File No.: STC #88358

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or imprisonment. For details see, Title 18 U.S. Code Section 1001 and Section 1010.

@ CAM112M01 S CamaUSA Appraisal System  
 1/04/2006 15:20 Legal Description Maintenance  
 Year T Property \* PRIOR YEAR \* Sel  
 2005 R 17-3S-17-04967-067  
 183 JOY GLN NE  
 MATHIS STANLEY

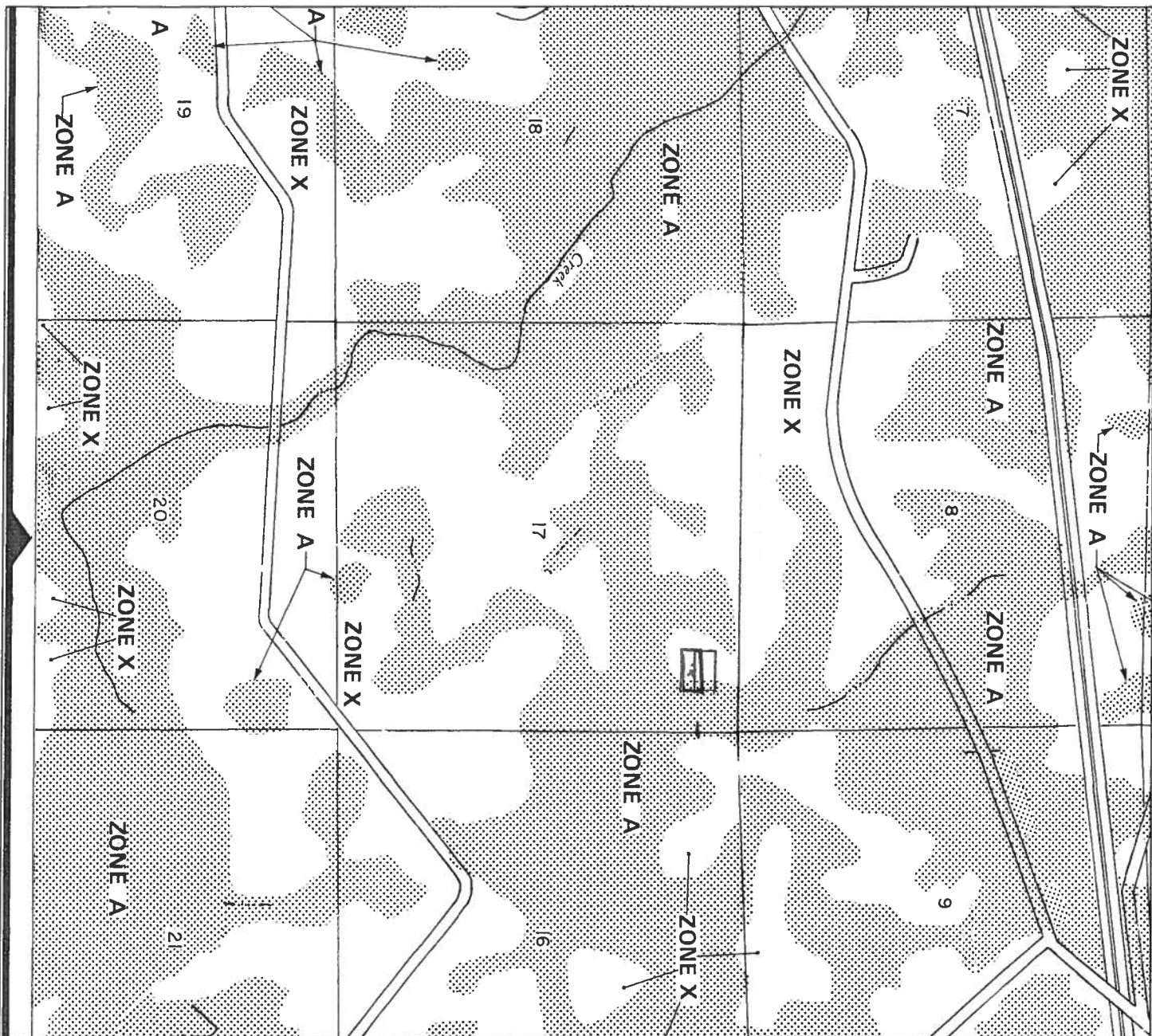
	Columbia	County	
17186	Land	003	*
	AG	000	
2308	Bldg	002	*
100	Xfea	001	*
19594	TOTAL		B

1	LOTS 7 & 8 FIVE POINTS ACRES	S/D UNIT 2. ORB 493-574,	2
3	646-294, 748-2055, 782-986,	960-2161, WD 1021-1690.	4
5	SWD 1051-461.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 7/27/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More





APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 150 OF 290

PANEL LOCATION

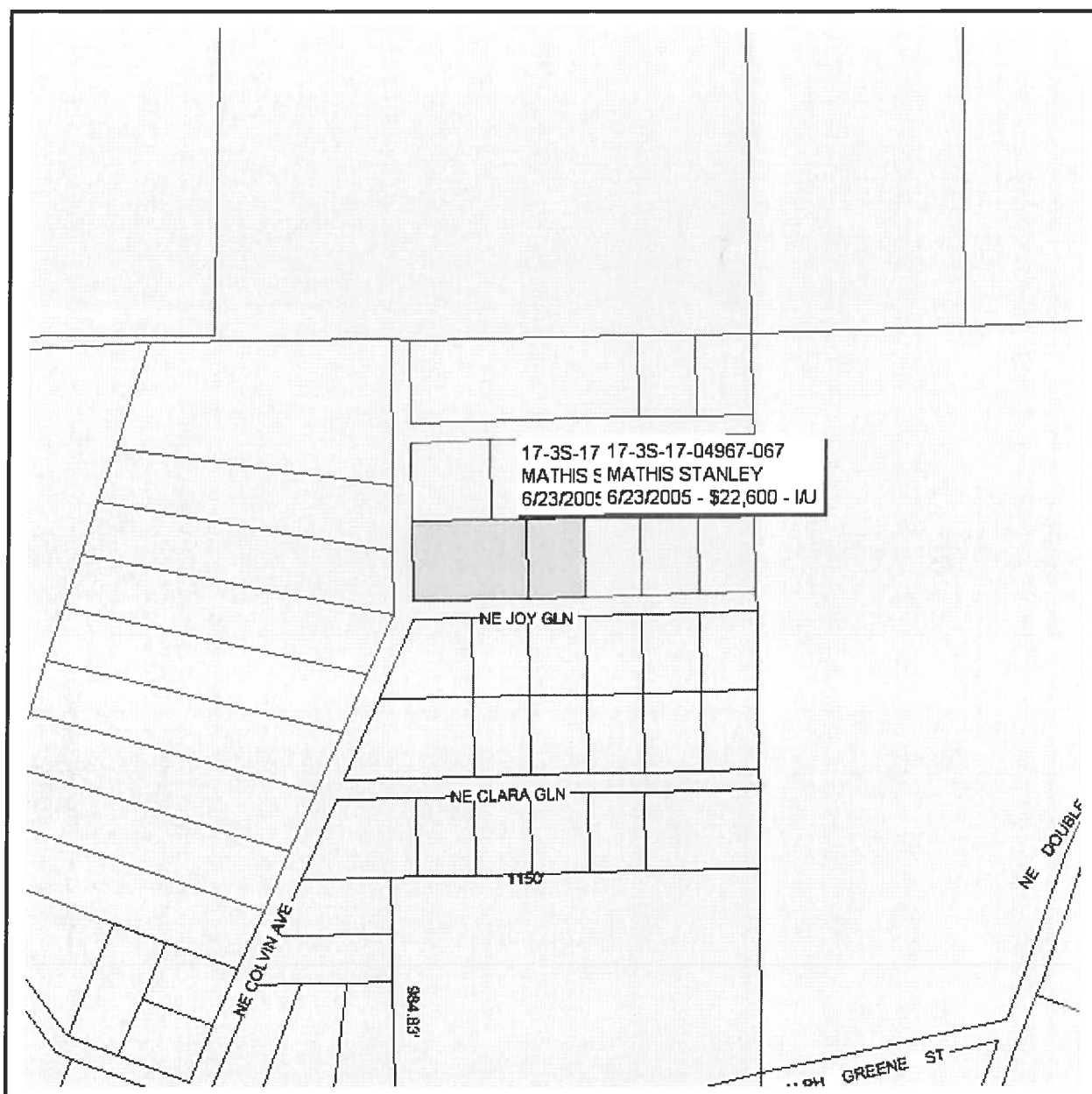


COMMUNITY-PANEL NUMBER  
120070 0150 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm/isc](http://www.fema.gov/nifm/isc)



## Columbia County Property Appraiser

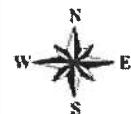
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 17-3S-17-04967-067** - MOBILE HOM (000202)

LOTS 7 & 8 FIVE POINTS ACRES S/D UNIT 2. ORB 493-574, 646-294, 748-2055, 782-986,

Name:	MATHIS STANLEY	LandVal	\$17,186.00
Site:	JOY	BldgVal	\$2,529.00
Mail:	211 SW COUNT CT	ApprVal	\$19,815.00
	LAKE CITY, FL 32025	JustVal	\$19,815.00
Sales	6/23/2005 \$22,600.00 / U	Assd	\$19,815.00
Info	9/22/2003 \$100.00 / U	Exmpt	\$0.00
	8/20/2002 \$17,900.00 / Q	Taxable	\$19,815.00

0 210 420 630 ft



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 14, 2005

ENHANCED 9-1-1 ADDRESS:

183 NE JOY GLN (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 95A

PROPERTY APPRAISER PARCEL NUMBER: 17-3S-17-04967-067

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOTS 7 & 8 FIVE POINTS ACRES S/D UNIT 2

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION**  
**INFORMATION RECEIVED FROM THE REQUESTER. PLEASE**