

MNF
PEN TAG

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DATA SHEET

For Office Use Only (Revised 7-1-15) Zoning Official MJ Building Official MJ
AP# 1812-32 Date Received 12-10-18 By UT Permit # 37555
Flood Zone X Development Permit _____ Zoning RSF-2 Land Use Plan Map Category ALD
Comments Replacing existing m/h in red m/h park
FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0949 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH ☒ 911 App ok
☐ Ellisville Water Sys ☒ Assessment paid m/h park ☐ Out County ☒ In County 12-12-18 ☒ Sub VF Form

Property ID # 33-35-17-06714-000 Subdivision MELROSE FARMS Lot# T 150

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x60 Year 84
- Applicant Mark Davis Phone # 904-298-7890
- Address 1466 SE Putnam St, Lake City, FL 320
- Name of Property Owner Brenda Adkins Phone# 386-752-8959
- 911 Address 1466 SE Putnam St, Lot 3 Lake City, FL 32
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Mark Davis Phone # 904-298-7890
- Address 1435 SE Putnam St Lake City, FL 32025
- Relationship to Property Owner friend

- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 3.50
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property E - ON 90 TO ELOISE TURN RIGHT
GO TO SE PUTNAM ST TURN LEFT GO PAST DEAD END SIGN
TURN RIGHT INTO DOUBLE GATE HOME IS STRAIT BACK.

- Name of Licensed Dealer/Installer Jeffery Andrews Phone # 386-628-2851
- Installers Address 9469 NW 44th Lane Lake Butler FL, 32054
- License Number EH/1123470 Installation Decal # 54690

\$ 325.00 - JW spoke w/ MARK 12.18.18 - in person

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Sofsky Andrews License # 1H/1125476

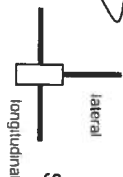
Address of home being installed: 1466 SE Putnam St Lake City

Manufacturer: No B Length x width: 14x68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Typical pier spacing

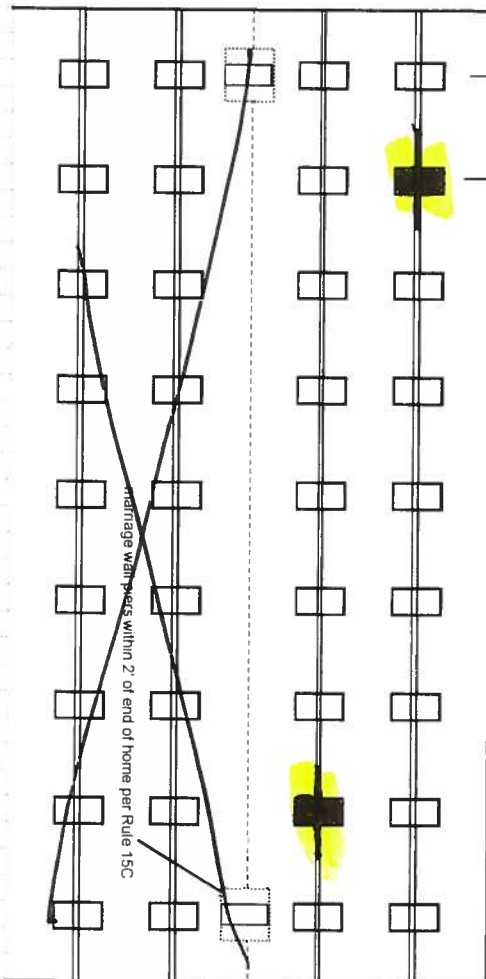
2' 6



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

Installer's initials

[Signature]



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 54090

Triple/Quad ☐ Serial # N11063

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

20x20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POPULAR PAD SIZES

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Olin Tech

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Olin Tech

Sidewall Longitudinal Marriage wall Shearwall 26 ft x 16 in

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeffery Andrews

Date Tested

11-15-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 8-22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 8-22

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 8-22

Site Preparation

Debris and organic material removed ☒ Natural Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 11-15-18


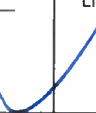
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1812-32 CONTRACTOR Jeffery Arnold PHONE 386-628-2851

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 	Print Name <u>Mark C. Davis</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark C. Davis</u> Phone #: <u>904 298 7890</u>
MECHANICAL/ A/C 	Print Name <u>Window Unit</u> License #: <u>Unit</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark C. Davis</u> Phone #: <u>904 298 7890</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

updated: 11/1/2018

2018 Tax Roll Year

Parcel: 33-3S-17-06714-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2018 TRIM (pdf)

Interactive GIS Map

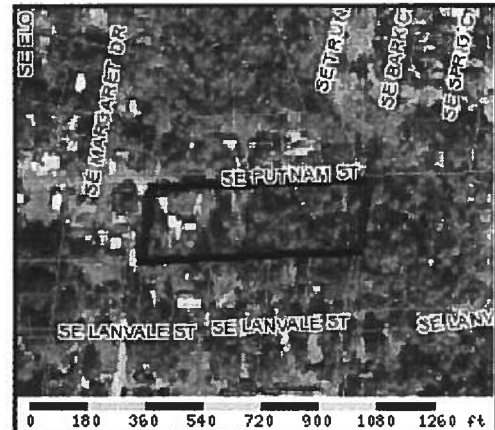
Print

Owner & Property Info

Search Result: 1 of 3

Next >>

Owner's Name	ADKINS BRENDA		
Mailing Address	1412 SE PUTNAM ST LAKE CITY, FL 32025		
Site Address	1412 SE PUTNAM ST		
Use Desc. (code)	SFRES/MH P (000128)		
Tax District	2 (County)	Neighborhood	33317
Land Area	3.505 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 1 BLK 4 MELROSE FARMS S/D & BEG AT SE COR OF LOT 1 BLOCK 4, RUN W 18 51 FT, N 8 DG E 224.62 FT, E 18 27 FT TO NE COR OF SAID LOT 1, S 8 DG W 224.26 FT TO POB. 207-247, 740-1715,1716, LE 926-1931, QC 1198-2638, DC 1295-19, PB 1323-2101,			



Property & Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (0)	\$33,361.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$27,079.00
XFOB Value	cnt: (7)	\$20,750.00
Total Appraised Value		\$81,190.00
Just Value		\$81,190.00
Class Value		\$0.00
Assessed Value		\$76,846.00
Exempt Value	(code: HX H3 DX)	\$25,500.00
Total Taxable Value	Cnty: \$51,346 Other: \$51,346 Schl: \$51,346	

2019 Working Values <small>(Hide Values)</small>		
Mkt Land Value	cnt: (0)	\$33,361.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$27,580.00
XFOB Value	cnt: (7)	\$20,750.00
Total Appraised Value		\$81,691.00
Just Value		\$81,691.00
Class Value		\$0.00
Assessed Value		\$78,282.00
Exempt Value	(code: HX H3 DX)	\$25,500.00
Total Taxable Value	Cnty: \$52,782 Other: \$52,782 Schl: \$52,782	

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/6/2016	1323/2101	PB	I	U	18	\$0.00
8/4/2010	1198/2638	QC	I	U	11	\$100.00
5/16/2001	926/1931	QC	I	U	01	\$100.00
1/17/1991	740/1716	QC	V	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1957	(31)	1056	1216	\$27,580.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Jeffery Andrews, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
mark davis	Mark C. Davis	owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

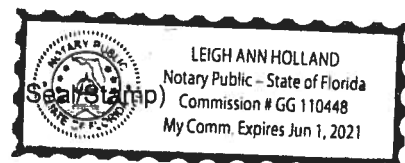
1H/112542 11-15-18
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jeffrey C. Andrews,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Florida Identification on this 15th day of November, 2018.

[Signature]
NOTARY'S SIGNATURE Leigh Ann Holland



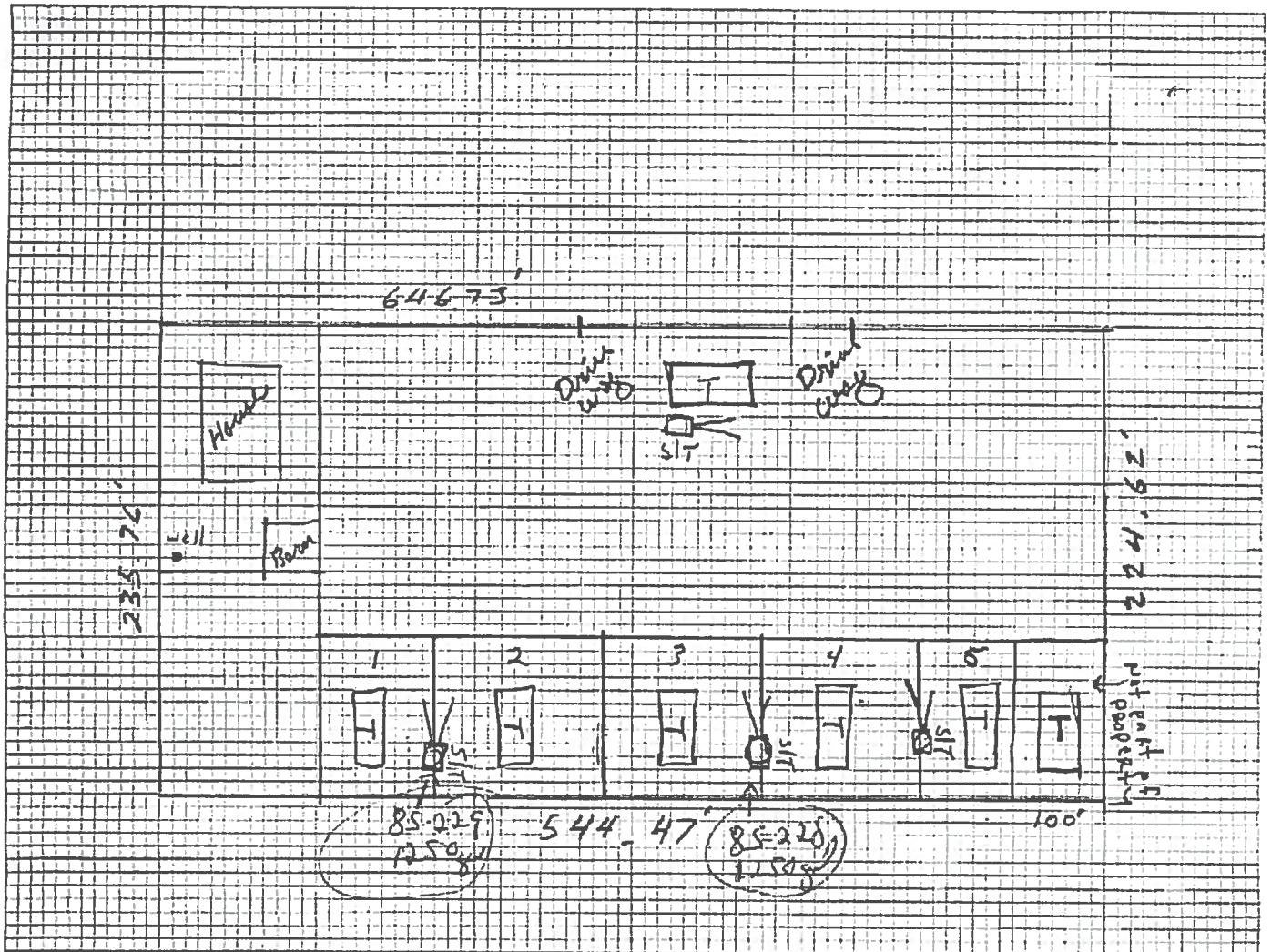


**STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES**

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 85-228, 85-229
85-230

PART II - SITE PLAN



Notes:

Old m/H Park

Site Plan submitted by:

James A. Perkins
SIGNATURE

Owner Agent
TITLE

Plan Approved ☒

Not Approved ☐

Date *5/16/85*

By

Debbie Cannon

Columbia

County Public Unit

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0949
DATE PAID: 12/6/18
FEE PAID: 200.00
RECEIPT #: 1386641

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Brenda Adkins

AGENT: Mark C. Davis

TELEPHONE: 386-752-8959

MAILING ADDRESS: 1412 SE Putnam St.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 4 SUBDIVISION: Melrose Farms PLATTED: _____

PROPERTY ID #: 33-351706714 000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 3.5 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [☒] / [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1412 SE Putnam St. Lake City, FL 32025

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[☒] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>2</u>	<u>952</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Mark C. Davis

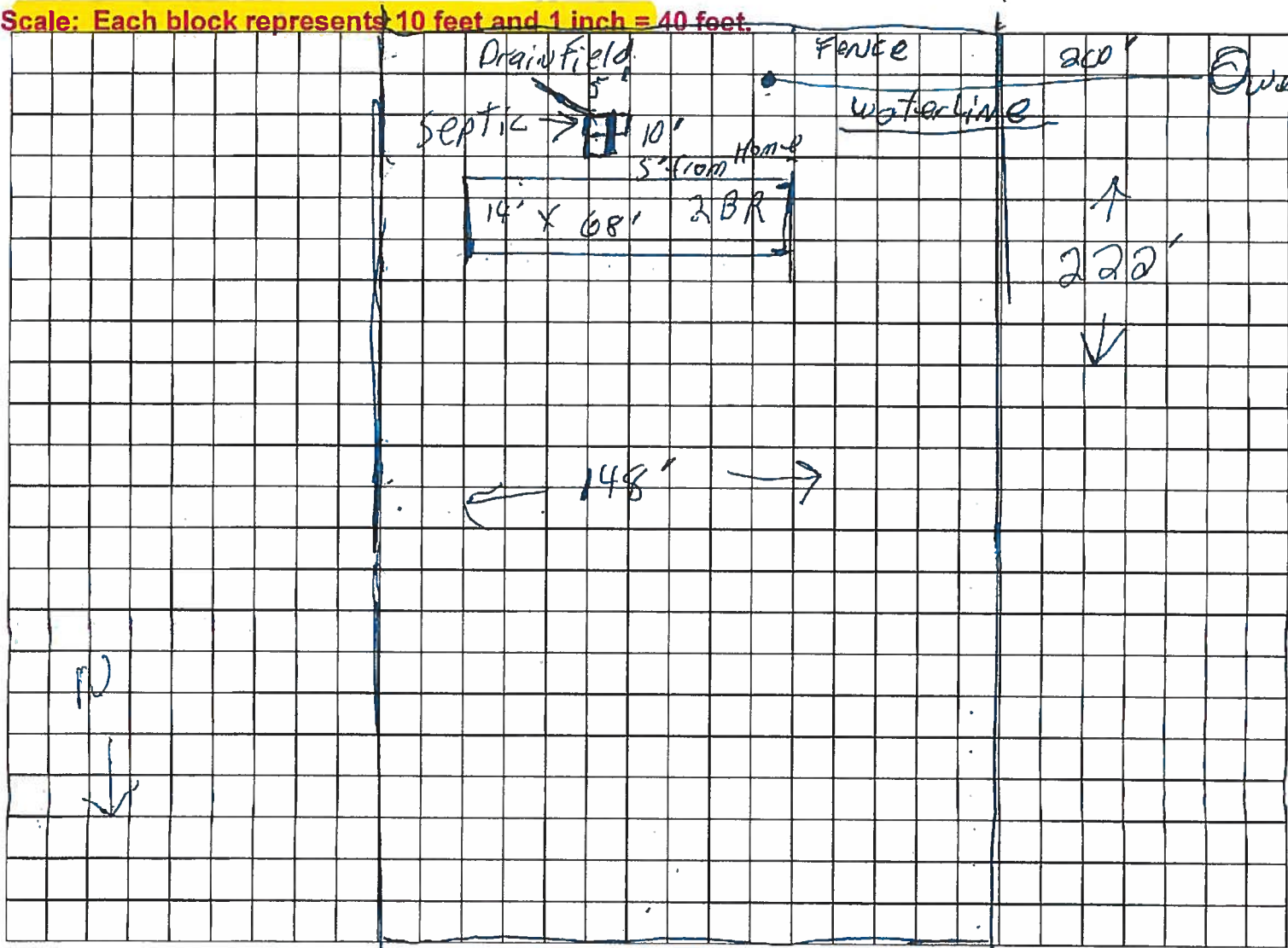
DATE: 12-26-18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Mark C. Davis
Plan Approved ✓ Not Approved _____
By Tom ES Columbia Date 12/7/18
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1812-32

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Brenda Adkins,

as the owner of the below described property:

Property tax Parcel ID number 33-35-17-06714-000

Subdivision (Name, lot, Block, Phase) Melrose Farms Lot 1 Blk-4

Give my permission for Mark Davis to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Brenda Adkins 12-11-18
Owner Signature Date

Owner Signature Date

Owner Signature Date

Sworn to and subscribed before me this 11th day of December, 20 18. This

(These) person(s) are personally known to me or produced ID DL A325073637081
(Type)

LAGina L Dow LAGina L Dow
Notary Public Signature Notary Printed Name

Notary Stamp/



Mobile Home

Applicant: mark davis (904-298-7890) Application Date: 12/11/2018

Convert To ▾

Action

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?Id=39985)

3. MOBILE HOME
DETAILS

Inspection

Date

By

Notes

Septic Release
Inspection

12/12/2018

HEALTH
DEPT



4. APPLICANT

Passed: Mobile
Home - In County
Pre-Mobile Home
before set-up

12/12/2018

TROY
CREWS



5. REVIEW

6. FEES/PAYMENT

The completion date must be set To release Certifications to the public.

7.

DOCUMENTS/REPORTS

Permit Completion Date

(Releases Occupancy and Completion Forms)

8.

NOTES/DIRECTIONS

Incomplete Requested Inspections

9. INSPECTIONS (2)

Inspection

Date

By

Notes