

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u>	(Revised 7-1-15)	Zoning Official _____	Building Official _____
	AP# _____	Date Received _____	By _____ Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form			

Property ID # 00-00-00-00852-001 Subdivision Three Rivers Estates Lot# 18419

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2022
- Applicant Herde Morrison Phone # (386) 984-9334
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner D.W. Hook Phone# (386) 466-6779
- 911 Address TBD SW Riverside Ave, Fort White.
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Bryan Richards Phone # (386) 466-6779
- Address 2480 Royal Point Dr. Green Cove, FL, 32043
- Relationship to Property Owner Son in law.
- Current Number of Dwellings on Property 0
- Lot Size 2.048 Total Acreage 2.048

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Turn (R) onto W Dual St, Turn (L) onto SR 2475, take a slight (L) turn onto CR-187, Turn (L) onto US-29, Turn (R) onto SW Riverside Ave, Destination is on your (L)

- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number JH1025386 Installation Decal # 35691

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

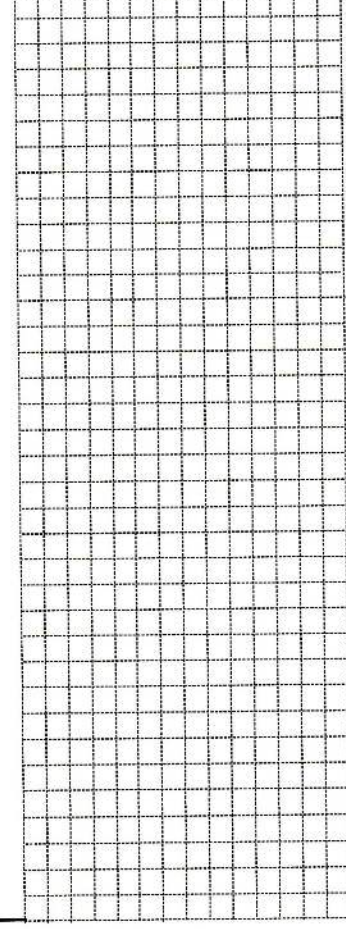
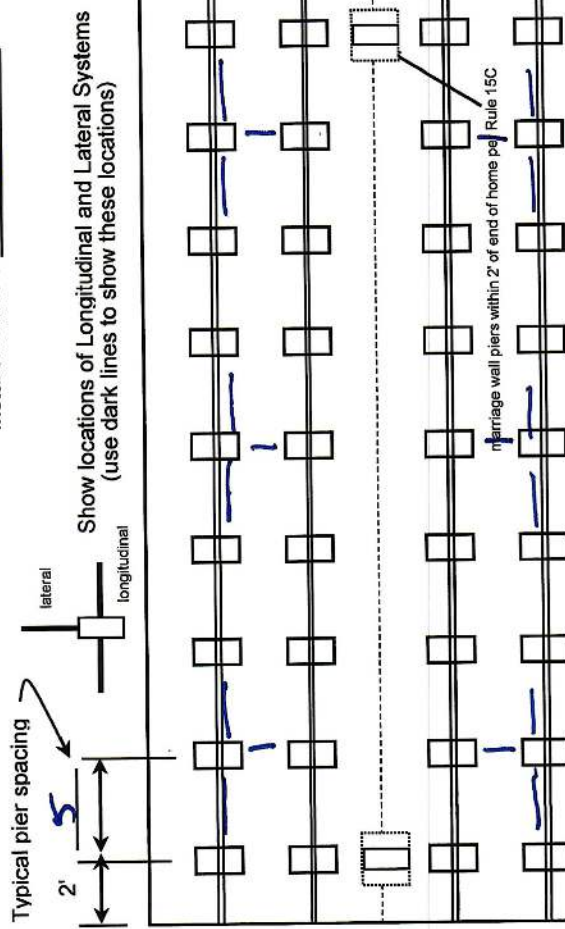
Installer: Robert Sheppard License # TH1025386

Address of home being installed: 710 Riverside Ave.

Manufacturer: Champion Length x width: 56' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # FL 24100 PH-2856 H 42701

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
Perimeter pier pad size: 14x14
Other pier pad sizes (required by the mfg.): 12x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 24

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer over 1101

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

2/10/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: lags Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 4 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket

Factory

Pg. 20

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1

Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

2/10/22

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u>
MECHANICAL/ A/C	Print Name <u>Charles O Thomas</u> License #: <u>CAC 1817820</u> Qualifier Form Attached ☐	Signature <u>Charles O Thomas</u> Phone #: <u>(419) 680-2023</u>

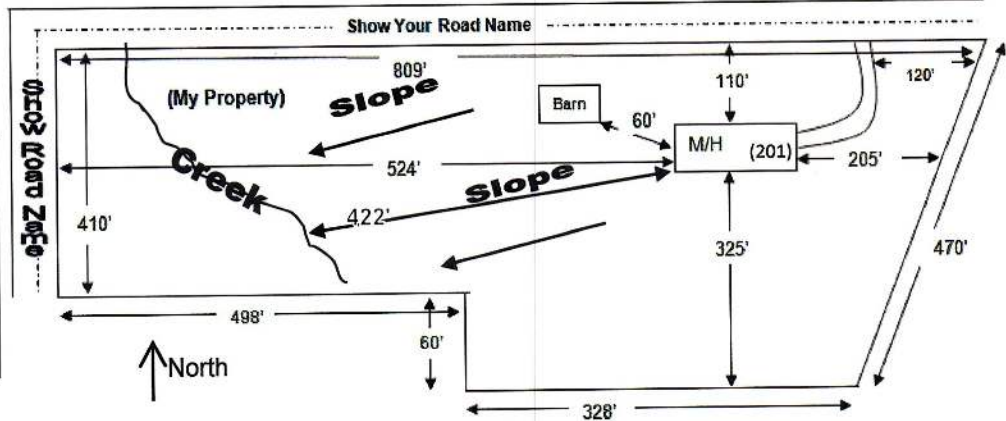
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

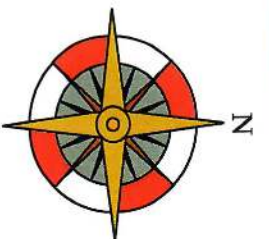
Revised 7/1/15



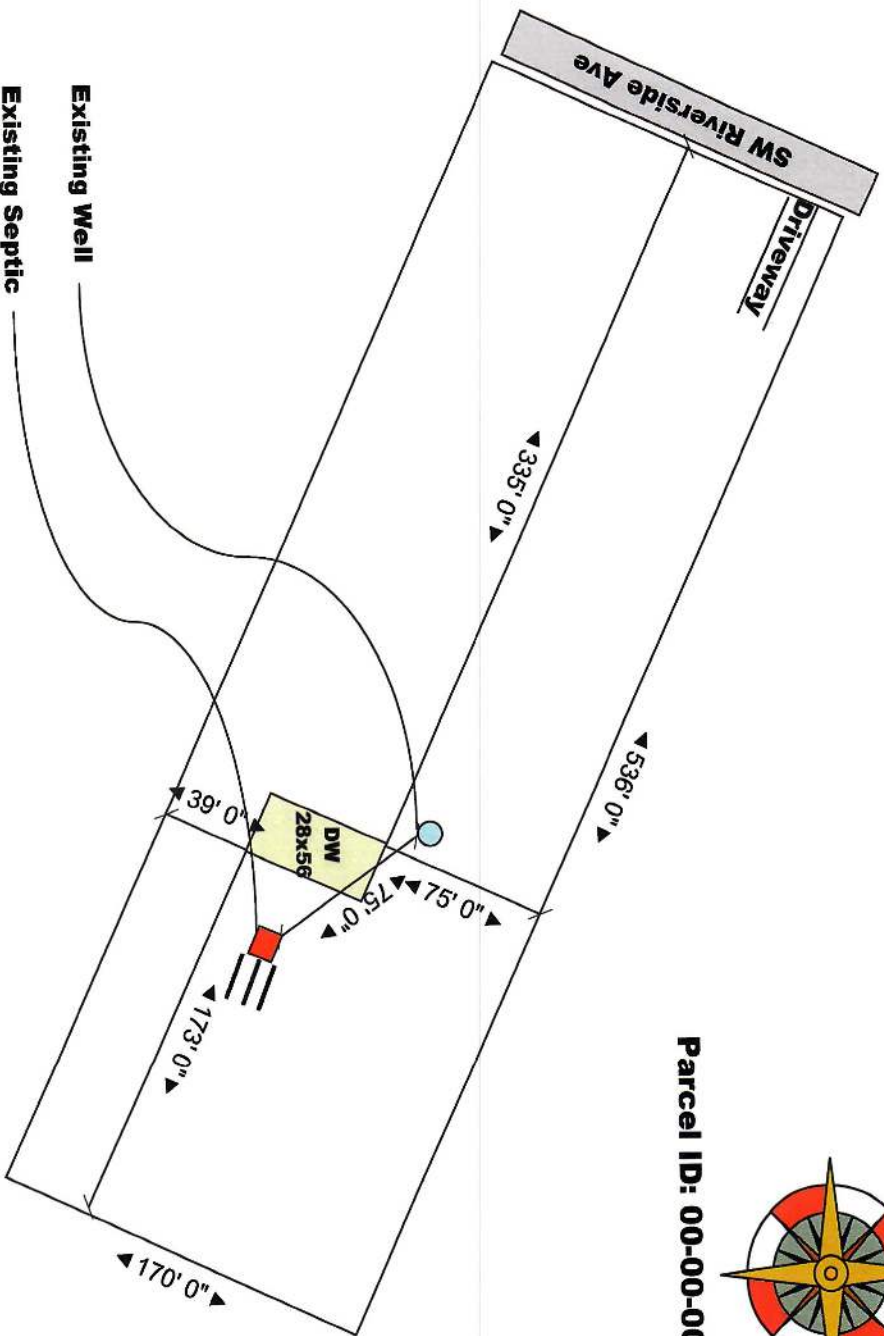
NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached



Parcel ID: 00-00-00-00852-001



Site:	TBD SW Riverside Ave	Drawing:	8214	Project:	00214	Drawn:	Heide M	Notes:	Heide Morrison 313 NW Brook Loop Lake City, FL, 32055 (386)984-9334
Title:	Bryan Richards / Hook	Scale:	1"=80'	Date:	02/14/22	Rev:	A		



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, TBD SW Riverside Ave., and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Heide Homison	Homison	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

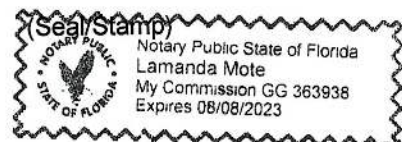
Robert Sheppard JH/1025386 02/14/22
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 14th day of February, 20 22.

Lamanda Mote
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Harrison	<i>Harrison</i>	North Florida Building permits, LLC

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard JH/1025386 02/14/22
License Holders Signature (Notarized) License Number Date

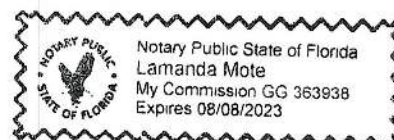
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally know on this 14 day of February, 20 22.

Lamanda Mote
NOTARY'S SIGNATURE

(Seal/Stamp)



CHAMPION HOME BUILDERS

726 N. BIG BAY DRIVE, SUITE 100, JACKSON, MS 39201-4108
PHONE: 769-41-4100

- MODIFICATIONS**
1. ADDED CLOSET DOOR
 2. VACUUM REFRIGERATOR
 3. RAISED FOR LAND CITY PICKUP
 4. RAISED FOR LAND CITY PICKUP
 5. RAISED FOR LAND CITY PICKUP

5/1/20 BC
7/26/20 BC
8/26/20 BC
1-5-2021 BE

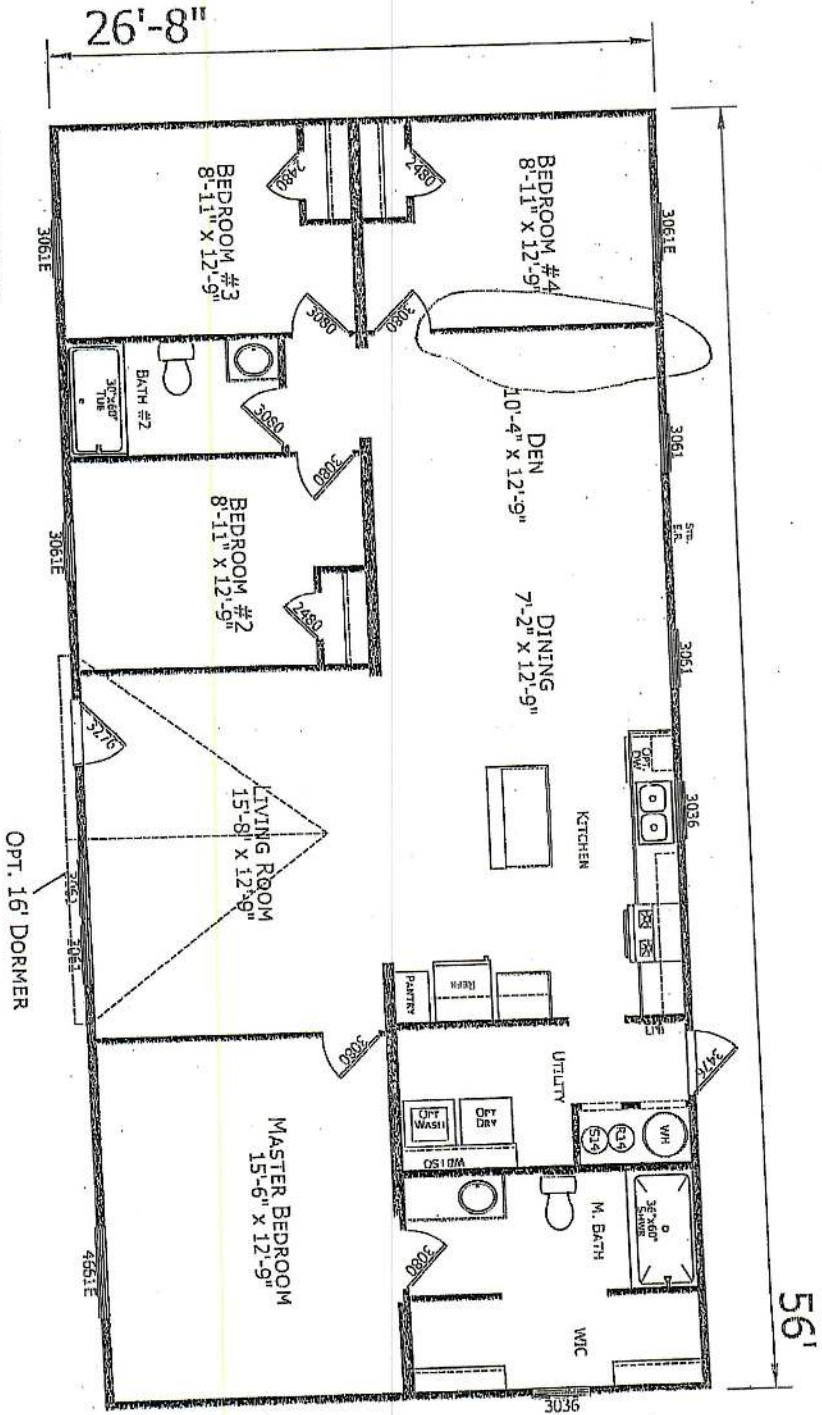
PROJECT:
2856H42P01
56'-0" x 26'-8"
4 BD 2 BT

TITLE:
LITERATURE
PLAN

SHEET:
L-101

FOR INFORMATION: THIS PLAN IS NOT TO BE USED FOR CONSTRUCTION. IT IS FOR LITERATURE PURPOSES ONLY. ANY CHANGES TO THIS PLAN MUST BE APPROVED BY CHAMPION HOME BUILDERS.

2856H42P01
4 BEDROOM 2 BATH
56'-0" x 26'-8"
1493 SQ. FT. TOTAL
06-18-2020



765 W. BIG BEAVER ROAD, SUITE 1000 TROY, MI 48064

MODIFICATIONS

1	VARIOUS REVISION FROM PRODUCTION REQUEST/20	BC
2	REVISED FOR LAKE CITY PACKAGE	7/20/20 BC

PROJECT: 2856H42P01
56'-0" x 26'-8"
4 PD 3 PT

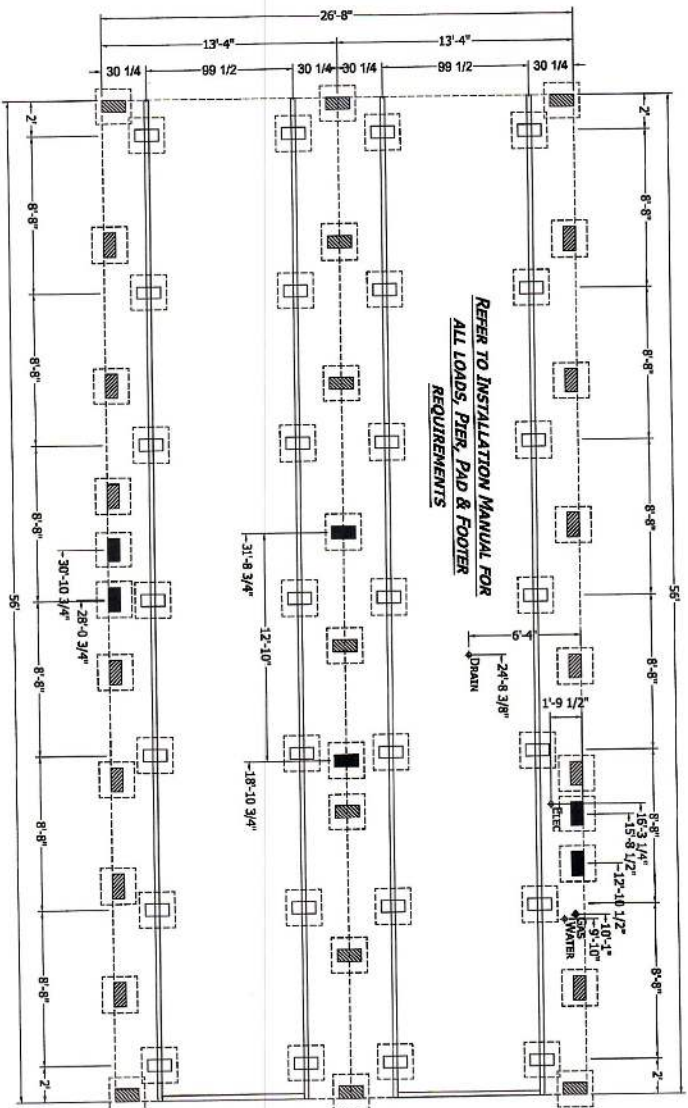
TITLE: **PIER FOUNDATION PLAN**

PR-101

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHANNON

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED CONTRACTOR. INSTALLERS: PLEASE READ AND UNDERSTAND THE SET-UP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

 = FRAME PIER
 = POINT LOAD PIER
 = PERIMETER PIER



Home only or Land & Home	
Financed by	
Southern Insurance?	11/18/1956

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER	RICHARDS BRYAN ROY
-------	--------------------

561PI-NE 386-466-6779	DATE 2/6/2022
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ADDRESS 2480 ROYAL POINT DRIVE GREEN COVE FL 32043	CLAY COUNTY	SALES PERSON MIKE COX
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DELIVERY ADDRESS TBD ON SW RIVERSIDE AVE FORTWHITE FL 32038	COLUMBIA COUNTY
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MAKE & MODEL CHAMPION 2856H42P01	YEAR 2022	BEDROOMS 4X2	FLOOR SIZE 28X56	HITCH SIZE L 28X60
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SERIAL NUMBER #8 202325	☒ NEW ☐ USED	COLOR	ROPOSED DELIVERY DATE	KEY NUMBERS
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LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	\$98,000.00
CEILING				OPTIONAL EQUIPMENT (Taxable)	\$16,350.00
EXTERIOR				Other (taxable)	
FLOORS				SUB-TOTAL	\$114,350.00

This insulation information was furnished by the manufacturer and is disclosed

in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

SALES TAX	6%	\$6,861.00
If Base Price < \$5,000	1%	\$0.00
County Surtax (Sales price over \$5,000)		\$50.00
Tag & Title Fees		\$250.00
Non-taxable items		\$11,870.00
LAND PURCHASE		
Points		
Security Interest		\$0.00
1. CASH PURCHASE PRICES		\$133,381.00
TRADE IN ALLOWANCE	\$ 0.00	
LESS BAL. DUE ON ABOVE	\$ 0.00	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$	
PRE PAIDS	\$ 0.00	
2. LESS TOTAL CREDITS	\$	7,200.00
SUB-TOTAL	\$	\$126,181.00
SALES TAX (not included above)		\$0.00
3. UNPAID BAL OF CASH SALE PRICE		\$126,181.00

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial: _____

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL	COLOR	
AMOUNT OWING TO WHOM	NO.		

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE	☐ DEALER ☐ BUYER
--	--

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

By _____	DEALER	SIGNED X _____ BUYER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO. 263-27-7671
By _____	APPROVED	SIGNED X _____ BUYER
		SOCIAL SECURITY NO. _____

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 2/3/2022

Parcel: << 00-00-00-00852-001 (3205) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 8

Owner	HOOK D W SR HOOK JAMES C 192 NW LEGACY CT LAKE CITY, FL 32055		
Site			
Description*	LOTS 18 & 19 SECTION 11 THREE RIVERS ESTATES. 373-357, 842-1621, WD 1073-2107,		
Area	2.048 AC	S/T/R	23-6S-15
Use Code**	MISC IMPROVED (0700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$21,250	Mkt Land	\$21,250
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$2,534	XFOB	\$2,534
Just	\$23,784	Just	\$23,784
Class	\$0	Class	\$0
Appraised	\$23,784	Appraised	\$23,784
SOH Cap [?]	\$5,542	SOH Cap [?]	\$3,718
Assessed	\$23,784	Assessed	\$23,784
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$18,242 city:\$0 other:\$0 school:\$23,784	Total Taxable	county:\$20,066 city:\$0 other:\$0 school:\$23,784

© 2019 ○ 2016 ○ 2013 ○ 2010 ○ 2007 ○ 2005 ☒ Sales**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/14/1997	\$0	0842/1621	WD	I	U	02 (Multi-Parcel Sale) - show

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0261	PRCH, UOP	0	\$360.00	1.00	10 x 24
0010	BARN, BLK	0	\$1,094.00	1.00	12 x 12
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0070	CARPORT UF	2015	\$1,080.00	720.00	18 x 40

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	2.000 LT (2.048 AC)	1.0000/1.0000 1.0000/9000000 /	\$9,000 /LT	\$18,000

Documentary Stamp 170
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By MC D.C.

SPECIAL WARRANTY DEED

BK 0842 PG 1621

THIS INDENTURE, made this 14th day of July,
1997, between **SHIRLEY T'FELT**, a married person not residing on
the property, of County of Columbia, and State of Florida, party
of the first part, and **D.W. HOOK, SR.** (an undivided one-half
interest), whose residence address is Route 16, Box 754, Lake
City, Florida 32055, and **JAMES E. HOOK**, (an undivided one-half
interest) party of the second part,

W I T N E S S E T H :

That, the said party of the first part, for and in
consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00)
lawful money of the United States of America, to her in hand paid
by the said part of the second part, at or before the ensealing
and delivery of these presents, the receipt whereof is hereby
acknowledged, has granted, bargained, sold, aliened, remised,
released, conveyed and confirmed, and by these presents does
grant, bargain, sell, alien, remise, release, convey and confirm
unto the said party of the second part, and his heirs and assigns
forever, all the following piece, parcel, or tract of land
situate, lying and being in the County of Columbia, State of
Florida, and more particularly described as follows:

Lot No. 18 and 19, Section 11 of Three Rivers
Estates, Inc., a subdivision, as recorded in
Plat Book 3, Page 54, on May 1962, Official
Records of Columbia County, Florida

PROPERTY APPRAISER'S PARCEL NO:

TOGETHER with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining

and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, dower and right of dower, separate estate, property, possession, claim and demand whatsoever, as well as in equity, of the said party of the first part, of, in and to the same, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD the above granted, bargained and described premises, with the appurtenances, unto the said party of the second part, his heirs and assigns, to his own proper use, benefit and behoof forever.

And the said party of the first part, for her and for her heirs, executors and administrators, does covenant, promise and agree to and the said party of the first part, at the time of the ensealing and delivery of these presents, is lawfully seized of and in all and singular the above granted, bargained and described premises, with the appurtenances, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid. And the said party of the second part, his heirs and assigns, shall and may at all times hereafter peaceably and quietly have, hold, use, occupy, possess and enjoy the above granted premises and every part and parcel thereof, with the appurtenances, without any let, suit, trouble, molestation, eviction or disturbance of the said party of the first part, her heirs or assigns, or of any other person or persons lawfully claiming or to claim the same, but, through

and under the grantor herein.

And the said party of the first part, for her and for her heirs, warrants the above described and hereby granted and released premises, and every part and parcel thereof, with the appurtenances, unto the said party of the second part, his heirs and assigns, against the said party of the first part, her heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, by, through and under the grantor herein, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN OUR PRESENCE:

Bonna W. Luscott
Signature of Witness
Bonna W. Luscott

Printed Name of Witness

Shirley T. Felt
Signature of Witness

Shirley T. Felt
Printed Name of Witness

Shirley T. Felt (SEAL)
SHIRLEY T. FELT

FILED AND RECORDED IN THE
RECORDS OF COLUMBIA COUNTY

1997 JUL 22 PM 3:56

CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature]

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared SHIRLEY T. FELT, who is personally known to me or who has produced identification and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of July, 1997.

(NOTARIAL SEAL)

Sandra Baker
NOTARY PUBLIC
MY COMMISSION EXPIRES:

Prepared by Merlin M. Feagle

Attorney at Law

Post Office Box 1653

Lake City, Florida 32055

AMERICA CAMEL
COMMISSION & CO. INC.
EXPIRES OCT 11, 1997
BONDED THRU
AMERICAN BONDING CO. INC.

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Mrs. D.W. Hook,
(State Corporation Name as it appears on the Property Appraisers Office website)
as the owner of the below described property:

Property tax Parcel ID number 00-00-00-00852-001

Subdivision (Name, lot, Block, Phase) Three Rivers Estates, Lot 18 & 19 Sect 11

Give my permission for Bryan Richards to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
or more — Barn — Shed — Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Mrs. D.W. Hook
Owner Signature

2/13/22
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 13th day of February, 2022, by
____ physical presence or ☒ online notarization and this (these) person(s) are
personally known to me ☒ or produced ID _____.

Lamanda Mote
Notary Public Signature

Lamanda Mote
Notary Printed Name

Notary Stamp/

