



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0932  
DATE PAID: 11/15/22  
FEE PAID: 160.00  
RECEIPT #: 1911545

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael Bowen EMAIL: tool\_guy@verizon.net

AGENT: \_\_\_\_\_ TELEPHONE: 321-368-4403

MAILING ADDRESS: 846 SW Thorne Lane, Ft. White FL 32038  
32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 57 BLOCK: \_\_\_\_\_ SUBDIVISION: SANTA FE River Plantation PLATTED: \_\_\_\_\_

PROPERTY ID #: 30-7-17-10058-647 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 846 SW Thorne Lane Ft. White 32038

DIRECTIONS TO PROPERTY: 138 E 27

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

|   |               |          |          |                   |
|---|---------------|----------|----------|-------------------|
| 1 | <u>GARAGE</u> | <u>—</u> | <u>—</u> | <u>Metal</u>      |
| 2 |               |          |          |                   |
| 3 |               |          |          | ORIGINAL ATTACHED |
| 4 |               |          |          |                   |

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Michael Bowen DATE: \_\_\_\_\_

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Permit Application Number

22-0932

PART II - SITEPLAN

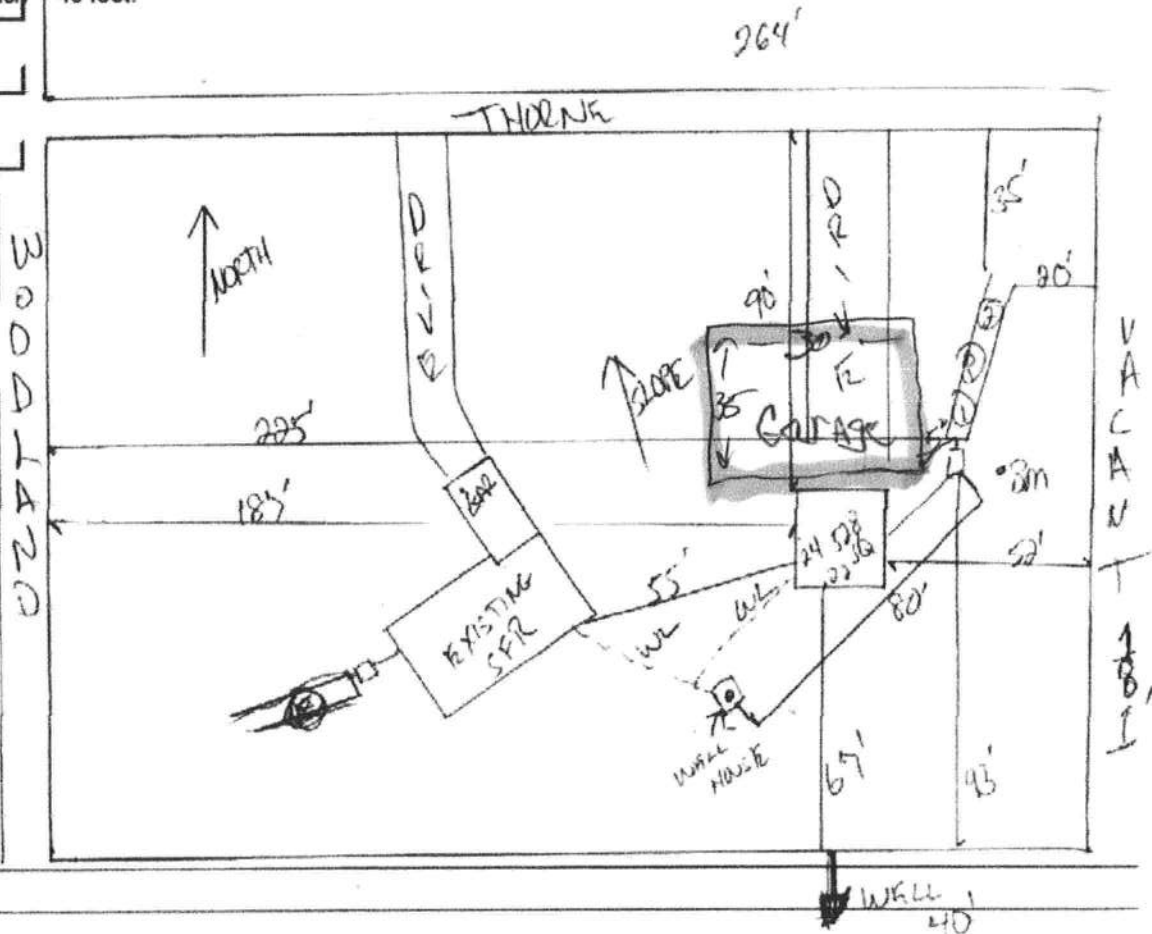
Default Orientation

Full Size

40 feet.

Delete Image

Close Window



Notes:

Site Plan submitted by:

*[Signature]*

11-15-22

Plan Approved

Not Approved

Date

11/17/22

By

*[Signature]*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.