DATE /29/2006

## **Columbia County Building Permit**

**PERMIT** 

| APPLICANT LEROY LEADINGHAM   | PHONE 386.755.7369  |
|--|---|
| ADDRESS 1970 N US HWY 441  | LAKE CITY FL 32055  |
| OWNER M A L PROPERTIES,INC.  | PHONE 386.755.7369  |
| ADDRESS 117 SE GUINEVERE COURT   | LAKE CITY FL 32025  |
| CONTRACTOR BEN CREAMER .   | PHONE 386.623.9384  |
| LOCATION OF PROPERTY 441-S TO THE LEFT. LEE'S M  | MHP ON CAMELOT,TL TO GUINEVERE,TL   |
| AND IT'S TH 1ST. M/H ON L,   | RED & WHITE.  |
| TYPE DEVELOPMENT M/H/UTILITY E   | ESTIMATED COST OF CONSTRUCTION 0.00   |
| HEATED FLOOR AREA TOTAL A  | REA HEIGHT STORIES  |
| FOUNDATION WALLS   | ROOF PITCH FLOOR  |
| LAND USE & ZONING A-3  | MAX. HEIGHT   |
| Minimum Set Back Requirments: STREET-FRONT 30.0  | 00 REAR 25.00 SIDE 25.00  |
| NO. EX.D.U. 26 FLOOD ZONE X  | DEVELOPMENT PERMIT NO.  |
| PARCEL ID 21-4S-17-08651-000 SUBDIVIS  | SION LEE'S MHP  |
| LOT 21 BLOCK PHASE UNIT  | TOTAL ACRES 410   |
|  |   |
| IH0000344  | - ferron lux  |
| Culvert Permit No. Culvert Waiver Contractor's License N EXISTING 06-0789-E CFS  | Applicant/Owner/Contractor  JTH  N  |
|  | oning checked by Approved for Issuance New Resident   |
| COMMENTS: REPLACING EXITING M/H ON EXACT SITE. ALT   |   |
| 4.10.7, NOT INCREASING PRIOR GRANDFATHERED IN SETBAC   |   |
| ROAD.  | Check # or Cash 1580  |
| FOR BUILDING & ZON   | IING DEPARTMENT ONLY (footer/Slah)  |
| Temporary Power Foundation   | Monolithic (footer/Slab)  |
| date/app. by   | date/app. by date/app. by   |
| Under slab rough-in plumbing Slab  | Sheathing/Nailing   |
| date/app. by   | date/app. by date/app. by   |
|  | g above slab and below wood floor   |
| date/app. by  Electrical rough-in  Heat & Air Dust   | date/app. by  |
| date/app. by  Heat & Air Duct  | Davi bassa (Tintal)   |
|  | Peri. beam (Lintel)   |
| Permanent power C.O. Final   | date/app. by  Culvert   |
|  | date/app. by date/app. by   |
| Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing   | date/app. by  Culvert  date/app. by  date/app. by  Pool   |
| Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/a  | date/app. by  Culvert  date/app. by  date/app. by  Pool app. by  date/app. by   |
| Permanent power    C.O. Final  | date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole  ate/app. by  date/app. by  date/app. by   |
| Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  date/a  Reconnection  Pump pole  | date/app. by  Culvert  date/app. by  date/app. by  Pool  app. by  Utility Pole  date/app. by  |
| Permanent power    C.O. Final  | date/app. by  Culvert  date/app. by  Pool app. by  Utility Pole ate/app. by  Re-roof  date/app. by  date/app. by  date/app. by  date/app. by  Adate/app. by  date/app. by |
| Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  Travel Trailer  date/app. by  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION F           | date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole  ate/app. by  Re-roof  date/app. by  Re-roof  date/app. by  SURCHARGE FEE \$ 0.00                        |
| Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  Pump pole  date/app. by  M/H Pole  date/app. by  Travel Trailer  BUILDING PERMIT FEE \$ 0.00 CERTIFICATION F | date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole ate/app. by  Re-roof  date/app. by  Re-roof  date/app. by  FEE \$ 0.00 SURCHARGE FEE \$ 0.00             |
| Permanent power    C.O. Final  | date/app. by  Culvert  date/app. by  Pool  app. by  Utility Pole ate/app. by  Re-roof  date/app. by  Re-roof  date/app. by  FEE \$ 0.00 SURCHARGE FEE \$ 0.00             |

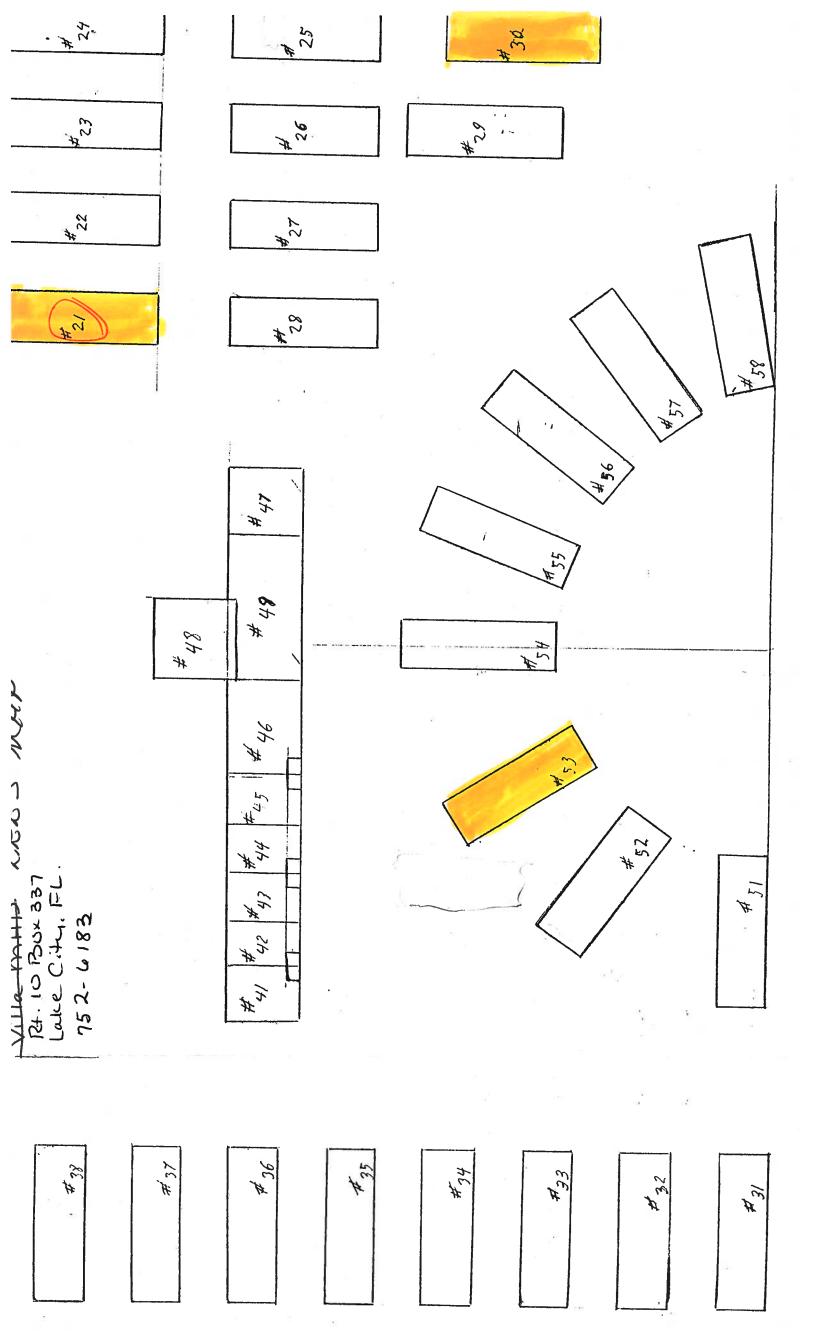
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CLERKS OFFICE

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.



| _   | PERMITAL FEIGHT ON AMANUFACTURED HOME INSTALLATION APPLICATION  |
|-----|---|
| E   | For Office Use Only (Revised 6-23-05) Zoning Official 9/29/5 Building Official                          |
| A   | P# 000-51 Date Received 8/14 By Permit # 25060  |
| 5   | Bood Zone Development Permit DA Zoning 43 Land Use Plan Map Category 4-3                                |
| 6   | omments replacing existing AH on exact site.  |
| _(  | although wrolding set blaks in 4.10.7. not  |
| -   | workering prior Thandfathered in Detpicks.  |
|     | EMA Map# Elevation Finished Floor River in Floodway   |
| Ø   | Site Plan with Setbacks Shown EEH Signed Site Plan To EH Release WWell letter DExisting well            |
|     | Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer               |
|     | LOT EI LEC'S MUND   |
| •   | Property ID # 21-48-17-0865/-000 Must have a copy of the property deed                                  |
|     | New Mobile Home Used Mobile HomeYearYear  |
| •   | Applicant LEROY LEAD INGHAM Phone # 386-755-7369  |
| •   | Address 1970 N US Hwy 441 Lake City 7/ 32055  |
| - ) | Name of Property Owner MAL Properties Inc Phone# 386-755-7369   |
| 1   | 911 Address 117 SE Quinevere Ct. LC 32025   |
| •   | Circle the correct power company - FL Power & Light - Clay Electric                                     |
|     | (Circle One) - Suwannee Valley Electric - Progress Energy   |
|     |   |
| -   | Name of Owner of Mobile Home MAL Proper free Inc Phone #386-755-7369                                    |
| 91  | Address 183 SE CAME 101 100 1240 City 71 32025  |
| •   | Relationship to Property OwnerSAMFE   |
| 1   | Current Number of Dwellings on Property   |
| •   | Lot Size Total Acreage  |
| •   | Do you : Have an Existing Drive or need a <u>Culvert Permit</u> or a <u>Culvert Waiver</u> (Circle one) |
| -   | Is this Mobile Home Replacing an Existing Mobile Home   |
|     | Driving Directions to the Property From Court house West on 90 to 41                                    |
| •   | South on 4/ 5.1 miles to lees my por left side (Ent) Tion   |
|     | East on EE CAME/of loop to Guinvere Ct left on Guinver  |
|     | 1st rever on left (red + white)   |
|     |   |
| -   | Name of Licensed Dealer/Installer Ben Creamer Phone # 386-754-05/99                                     |
| •   | Installers Address 18 / SW HSpen Oln Lake City, Fla 32024   |
|     | License Number 1 14 00 00 3 4 4 installation Decal # 273/57   |
| •   |   |
|     |   |

215.00

| the section of the se |  |           |   |   |  |
|--|--|-----------|---|---|--|
|  |  | <b>-</b>  | Typical pier spacing  | Manufacturer  | Installer  Address of home being installed   |
|  | ##   | фф-       | understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials  C  Pical pier spacing  Lateral  Show locations of Longitudinal and Lateral (use dark lines to show these location | rer<br>if home<br>if home   | PERMIT NUMBER Installer Sen Address of home being installed  |
|  | ##   | 4 4       | al Arm Sy<br>ties excee   | is a singl  | <b>9 %</b>   |
|  | ф ф  | 4 4       | ed 5 ft 4 in additional shaped  | or qued fill  | ream   |
|  |  | 4 4       | annot be used on any home (new or used) in. Installer's initials  Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)   | Length x width if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home | er   |
|  |  | ф ф       | used on any hom<br>Installer's initials<br>Installer's initials<br>Installer's initials<br>Installer's initials   | Length x width<br>e half of the b<br>etch in remail   | License #  |
|  | The second secon | ф ф       | ials _<br>itudinal an<br>show these   | th<br>blocking I  | H  |
|  | wall place within Z of end of home per Rule 15C  | ##        | Installer's initials  Installer's initials  | olan<br>Iome  | 40000  |
|  | # #  |           | )<br>ystems   |   | 344  |
| Opening Pier pad size  TIEDOWN COMPONENTS  Longitudinal Stabilizing Device (LSD)  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer 0// ver Tech   | croximate locations s 4 foot or greater. ow the piers. I openings greater tess below.  | PAD SIZES | Load   Footer   16" x 16"   18 1/2" x 18 1/2"   20" x 20"   22" x 22"   |   | New Home Used Home Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide N Wind Zone II W Wind |
| eral Arms  | of marriag<br>Use this<br>han 4 foot   |           | 20" × 20" (400)   | '   | ile 15-C   |
| within 2' of end of home spaced at 5' 4" oc  THER TIES  Number Sidewall Longitudinal Marriage wall Shearwall Franc 28  | 13 1/4 × 26 1/4<br>20 × 20<br>17 3/16 × 25 3/16<br>17 1/2 × 25 1/2<br>24 × 24<br>26 × 26<br>ANCHORS  |           | 24" × 24" 26"<br>(576)" (1  | 273157  | Manual  Wind Zone III  |

## PERMIT NUMBER

# POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to 1500

x 1500

x 1500

x 1500

Walls Floor

8

Type Fastener: Type Fastener. Type Fastener

# **POCKET PENETROMETER TESTING METHOD**

- 1. Test the perimeter of the home at 6 locations
- 'n Take the reading at the depth of the footer
- 3. Using 500 lb. increments, take the lowest reading and round down to that incremen

× 1800

x 1500

1600

## TORQUE PROBE TEST

showing 275 inch pounds or less will require 4 foot anchors. The results of the torque probe test is 375 here if you are declaring 5' anchors without testing inch pounds or check

A state approved lateral arm system is being used and 4 ft reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Den ramer

Electrical

Connect electrical conductors between multi-wide units, but not to the main power Source. This includes the bonding wire between mult-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 405

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. Uindependent water supply systems. Pg.

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| I | 8        |
| 1 | Š        |
| l | 8        |
| 1 | 9        |

Debris and organic material removed Water drainage Natura Swale yes

Pa

Fastening multi wide units

Length: Length

Spacing: Spacing: Spacing:

Gasket (weetherproofing requirement)

roofing nails at 2" on center on both sides of the centerline will be centered over the peak of the roof and fastened with galv For used homes a min. 30 gauge, 8" wide, galvanized metal strip

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. homes and that condensation, mold, meldew and buckled marriage walls are lunderstand a properly installed gasket is a requirement of all new and used

nstaller's initials 80

Type gasket

Between Floors Yes Between Walls Yes

Bottom of ridgebeam

## Weatherproofing

Siding on units is installed to manufacturer's specifications. (Yes)

Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. (es

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting.
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes /V// Electrical crossovers protected.

**E** 

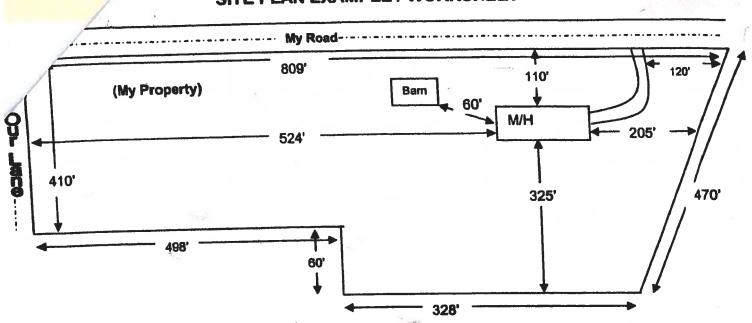
Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Date 8/14/06

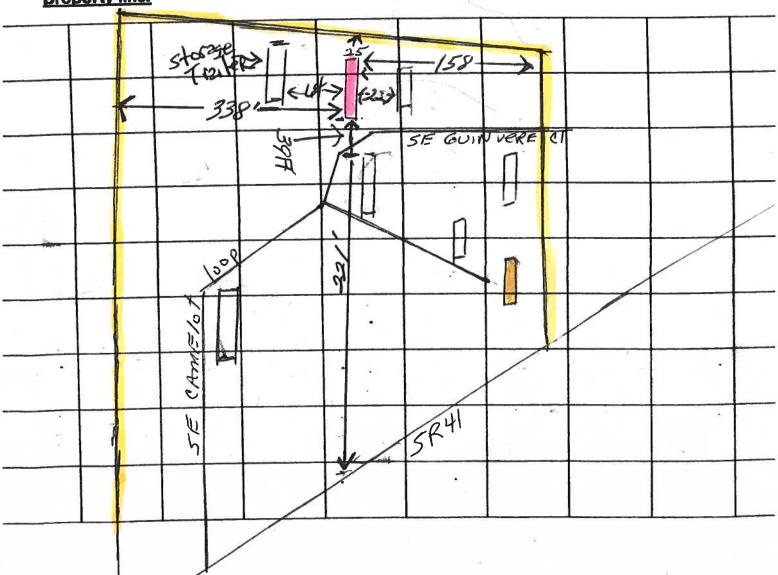
Installer Signature Dev

reamer

#### SITE PLAN EXAMPLE / WURKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



## LETTER OF AUTHORIZATION

| Columbia County Building Department P.O. Box 1529 Lake City, FL 32056  Ben Creamer Lieense No. THEOROGYY do hereby Authorize to pull and sign permits on my behalf.  Sincerely,  Ben Creamer Lieense No. THEOROGYY do hereby  to pull and sign permits on my behalf.  Sworn to and subscribed before me this 14 day of fluguest, 2005  Notary Public My commission expires: Personally Known 1 |        | The state of the s |
|--|--------|--|
| Authorize to pull and sign permits on my behalf.  Sincerely,  Ben Ciaman  Sworn to and subscribed before me this 14th day of August, 2005  Notary Public My commission expires: Peb. 9300  | P.O. 1 | 3ox 1529   |
| Sincerely,  Bon Common  Sworn to and subscribed before me this 14th day of August, 2005  Notary Public August, 2005  My commission expires: P.b. 9, 2010   |        | The state of the s |
| Sworn to and subscribed before me this 14 day of August, 2005  Notary Public August, 2005  My commission expires: P.D. 9 3010  | behal  | f.   |
| Notary Public ( My commission expires: Pb. 93010   | Since  | rely,  |
| Notary Public ( My commission expires: Pb. 93010   | B      | on Ciaman  |
| My commission expires: Pb. 9,3010  | Swot   | n to and subscribed before me this 14 th day of August, 2005   |
|  | Nota   | ry Public Implant  |
| Personally Known   | Мус    | ommission expires: Fb. 9,3610  |
|  | Perso  | onally Known   |

AMY LANG
Notary Public, State of Florida
My comm. exp. Feb. 9, 2010
Comm. No. DD 516680

| 8/14/2006 11:38<br>Year T Property  | CamaUSA Appraisal : Legal Description   8651-000   ERTIES INC | Maintenance<br>Sel | 60229<br>152117<br>94600<br>306946 | lumbia Land AG Bldg Xfea TOTAL                                    | County<br>001<br>000<br>025 *<br>002 *<br>C* |
|---|---|--------------------|------------------------------------|---|--|
| 3 R/W US-41 11 5 W 529 8 FT T 7 7 ORB 451-720, 9 11 13 15 17 19 21 23 25 27 | 5 FT FOR POB, RUN<br>O POB.<br>754-2124,                      |                    | N 437 FT                           | 4<br>6<br>8<br>10<br>12<br>14<br>16<br>18<br>20<br>22<br>24<br>26 |  |

## **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

8/14/2006

DATE ISSUED:

8/30/2006

**ENHANCED 9-1-1 ADDRESS:** 

117

SE

**GUINEVERE** 

CT

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

21-4S-17-0851-000

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



This information, GIS Map Updated: 8/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.