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SSO 057586442



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO 25-5174
DATE PAID 6/26/32
FEE PAID 325.00
RECEIPT # 2145541

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT Steven Winberg (SW Construction) EMAIL Steven Winberg 6/10/2024

AGENT _____ TELEPHONE 3869642312

MAILING ADDRESS 281 SW Stewart Loop Lake City, FL 33604

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489 105(3) (m) OR 489 552, FLORIDA STATUTES IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT 17 BLOCK _____ SUBDIVISION Star Lake Estates PLATTED _____

PROPERTY ID # 25-35-16-12372-007 ZONING _____ I/M OR EQUIVALENT ☐ Y ☐ N

PROPERTY SIZE 112.50 ACRES WATER SUPPLY ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381 0065, FS? ☐ Y ☐ N DISTANCE TO SEWER _____ FT

PROPERTY ADDRESS 119 NW Winberg Court Lake City FL

DIRECTIONS TO PROPERTY _____

BUILDING INFORMATION

☐ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	GFR	4	2000	
2				
3				
4				

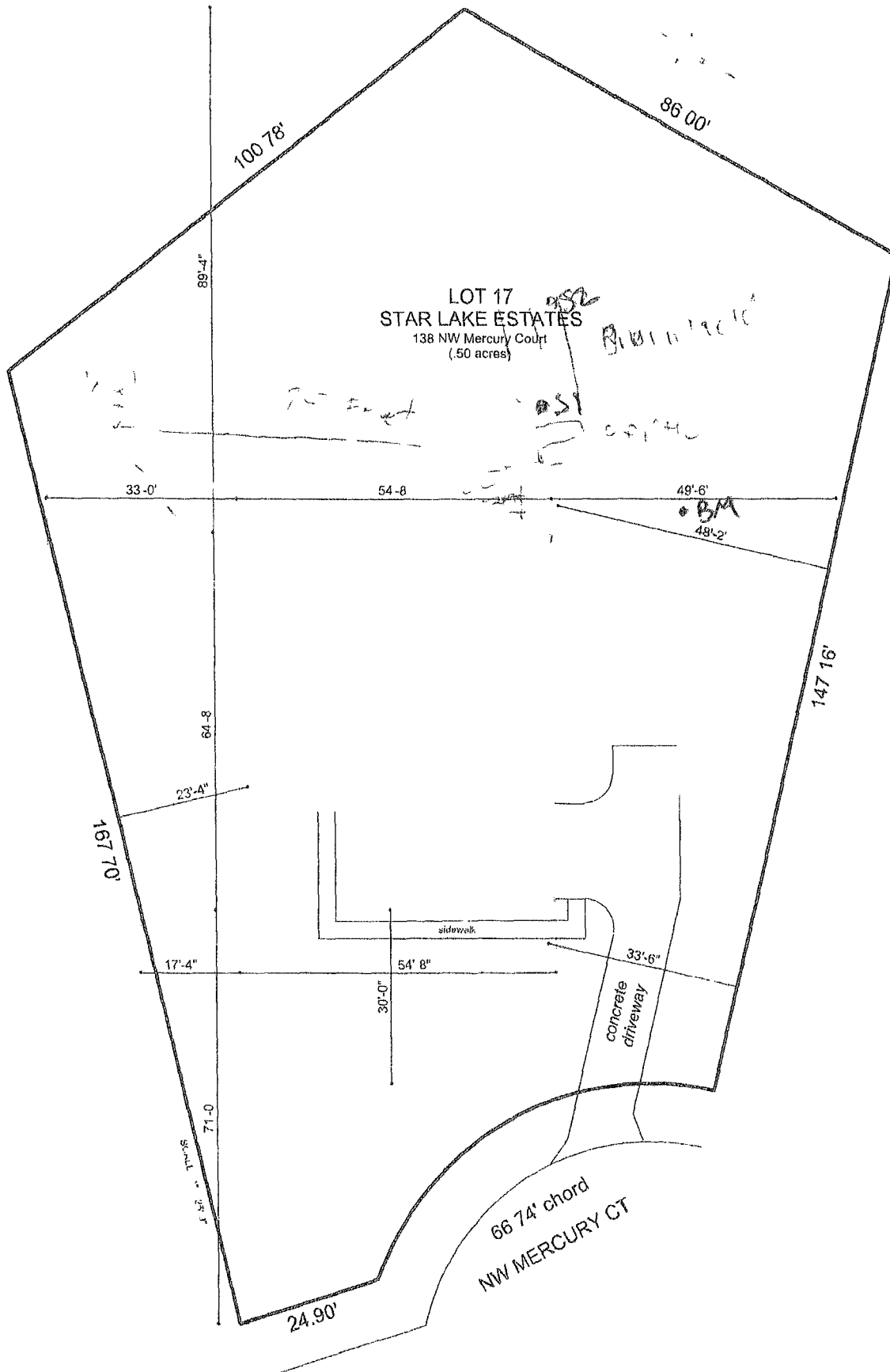
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE Steven Winberg DATE 7-26-2024

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

35 1174

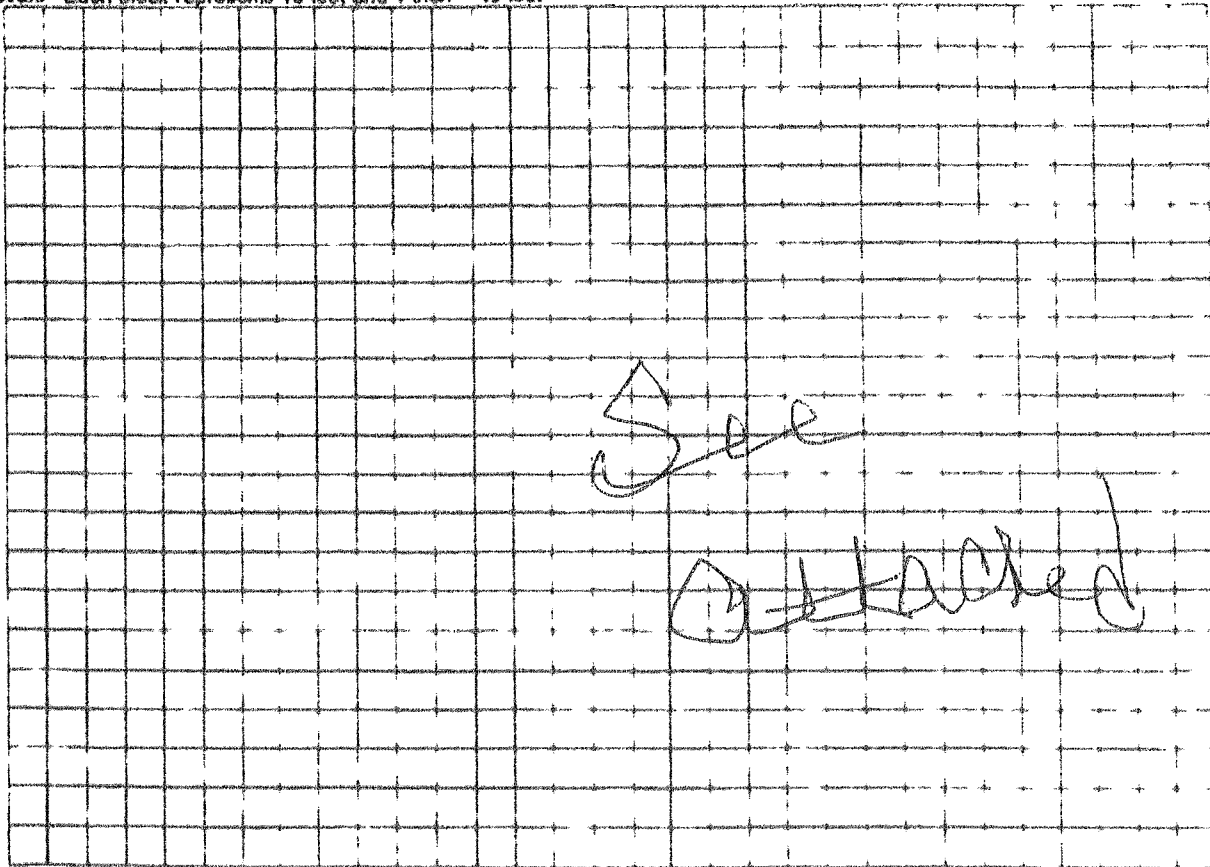


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Permit Application Number 25 0174

... PART II - SITEPLAN -

Scale Each block represents 10 feet and 1 inch = 40 feet



Notes _____

* Site Plan submitted by: Steve W. [Signature]

Plan Approved [Signature] Not Approved [Signature] Date 3/1/25

By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C