## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

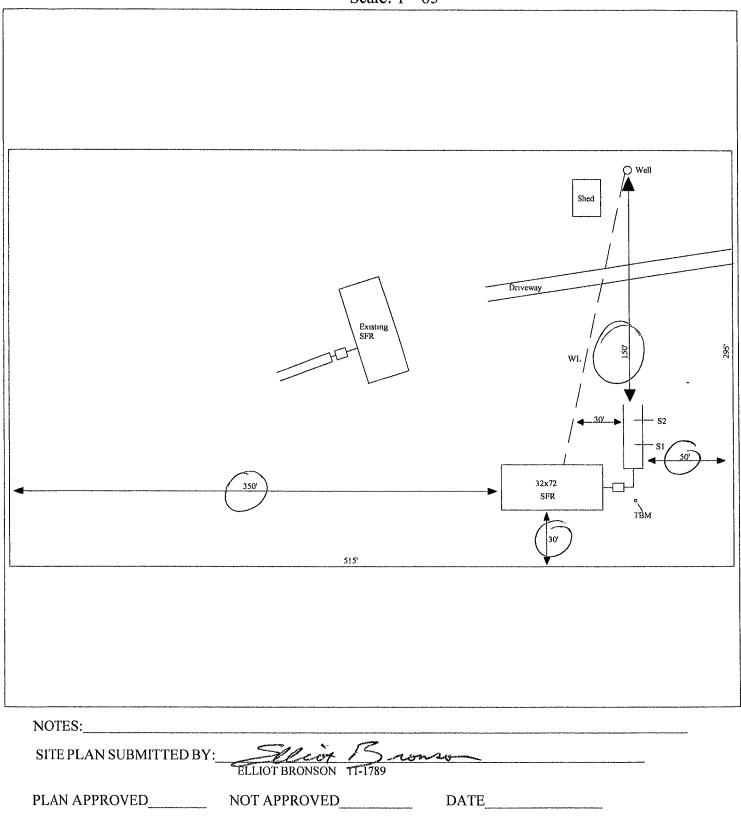


PART II SITE PLAN

PERMIT APPLICATION NUMBER 14-2006

APPLICANT: Parker

Scale: 1"=65'



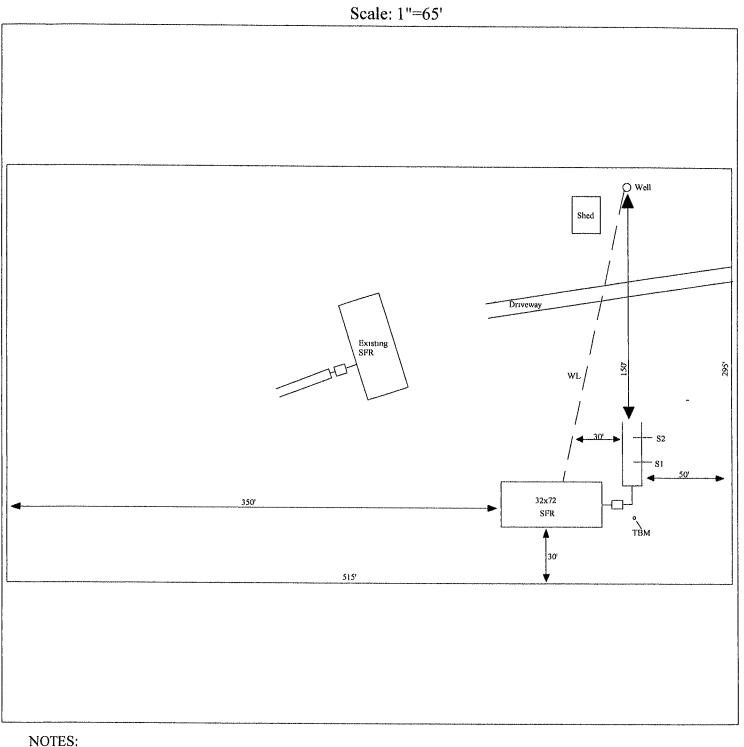
BY\_\_\_\_\_COUNTY HEALTH DEPARTMENT

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

PART II SITE PLAN

PERMIT APPLICATION NUMBER 4-2006

APPLICANT: Parker



NOTES:			
SITE PLAN SUBMITTED BY:_	Ellect	Bronson	
	ELLIOT BRONSON	11-1789	
PLAN APPROVED	NOT APPROVED	DATE	
BY		COUNTY HEALTH DEPARTMENT	

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## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_ PART II - SITEPLAN ----Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes. Site Plan submitted by Plan Approved\_ Not Approved Date\_ County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

<u>U</u>	
	14-0006
PERMIT NO.	MOOO L
DATE PAID:	1110114
FEE PAID:	- NA 130
י# שמדשמשמ	TETTAIL

APPLIO [√] []	CATION FOR: New System Repair	[ [	} ]	Existing Syst	cem	[	]	Holding Temporar	Tank Y	[	]	Innovative
APPLI	CANT: Frederick Pa	rker			······································				J. 10 11 11 11 11 11 11 11 11 11 11 11 11			
AGENT	: Howard's Septic Se	rvice	Inc	, 					TEI	EPH	ONE :	: 386-935-1518
MAILI	ng address: PO	Box	180	Branford FL 32008	3				سفة كالمستحدة المستحدة المستحد			
BY A APPLI	COMPLETED BY A PERSON LICENSED CANT'S RESPONSI ED (MM/DD/YY) I	PUI BIL	RSU. ITY	ANT TO 489.105 TO PROVIDE DO	5(3)(m) C CUMENTAI	OR (	489 N (	9.552, FLO OF THE DAT	RIDA E THE	STAT	UTE W.	AS CREATED OR
PROPE	RTY INFORMATION											
LOT:	NA BLOCK:	NA		SUBDIVISION	: <u>NA</u>							PLATTED:
												ALENT: [ No ]
PROPE	RTY SIZE: 3.5	A	CRE	S WATER SUPP	LY: [ ✓ ]	PR	IV	ATE PUBLI	.C [	]<=:	2000	OGPD [ ]>2000GPD
IS SE	WER AVAILABLE A	S P	ER	381.0065, FS?	[ No	1		1	DISTA	NCE	TO	SEWER:FT
PROPE	RTY ADDRESS: 31	28 S	W C	ENTERVILLE AV	E FT WHIT	E, F	L 3	2038	•			
DIREC	TIONS TO PROPER	TY:	Fr	om Fort White head	NW SR 27	then	tui	rn right on SW	Center	ville	Ave	Continue to
address	s on left.	<del></del>		······································	***************************************							
BUILD	ING INFORMATION	ī		[ / ] RESI	DENTIAL			[ ] CON	MERC:	[AL		
Unit No	Type of Establishment	***************************************		No. of Bedrooms				ommercial, able 1, Ch				al System Design , FAC
1	SFR			4	2017				······································		<del></del>	
2					***************************************			·	······································			
3												
4												
[ 4.]	Floor/Equipmen	it D	rai	ns [M] Oti	her (Spe	cif	y)					
SIGNA	TURE: Alle	_ (		Howard						DA:	re :	1-3-2014