

Tech: wess Plot Date: Apr 08,2025 9:01am Filename: N:\2024\24-0379\Survey\Lot 139\24-0379.139 PLOT PLAN - REVISED.dwg

# PLOT PLAN

LOT 139, PRESERVE AT LAUREL LAKE, UNIT 1,  
A PLANNED RESIDENTIAL DEVELOPMENT,  
LOCATED IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

\*THIS IS NOT A BOUNDARY SURVEY\*

## DESCRIPTION: (PREPARED BY THIS FIRM)

LOT 139, PRESERVE AT LAUREL LAKE, UNIT 1, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK "9", PAGES 19 THROUGH 25, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

## SURVEYORS NOTES:

- HORIZONTAL DATUM SHOWN HEREON IS FROM THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, AS DERIVED FROM NATIONAL GEODETIC SURVEY BENCHMARK I75 71 A14, BEING A TRAVERSE STATION DISK SET IN TOP OF A CONCRETE MONUMENT STAMPED "I 75 71 A14".
- VERTICAL DATUM SHOWN HEREON IS NGVD 29, BASED ON NATIONAL GEODETIC SURVEY BENCHMARK 175 71 A14 (NAVD 88), BEING A TRAVERSE STATION DISK SET IN TOP OF A CONCRETE MONUMENT STAMPED "I 75 71 A14" AND CONVERTED USING VERTCON.
- NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- FENCING, SYMBOLS AND MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
- IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
- THIS SURVEY WAS PRODUCED WITHOUT THE BENEFITS OF FURNISHED TITLE WORK. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- ELEVATIONS, BUILDING SETBACK, AND EASEMENT LINES SHOWN HEREON ARE BASED ON THE PLAT OF RECORD.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

## LEGEND:

(R) = DATA BASED ON RECORDED PLAT  
FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY  
F.I.R.M. = FLOOD INSURANCE RATE MAP  
S.F. = SQUARE FEET  
R/W = RIGHT OF WAY  
O.R.B. = OFFICIAL RECORDS BOOK  
PB. = PLAT BOOK  
U.E. = UTILITY EASEMENT  
B.S.L. = BUILDING SETBACK LINES  
FFE = FINISHED FLOOR ELEVATION  
PG. = PAGE  
PC = POINT OF CURVATURE

 = PROPOSED & EXISTING CONCRETE SURFACE

## FLOOD ZONE:

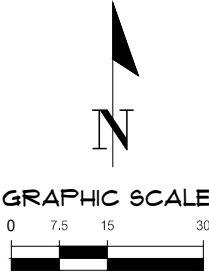
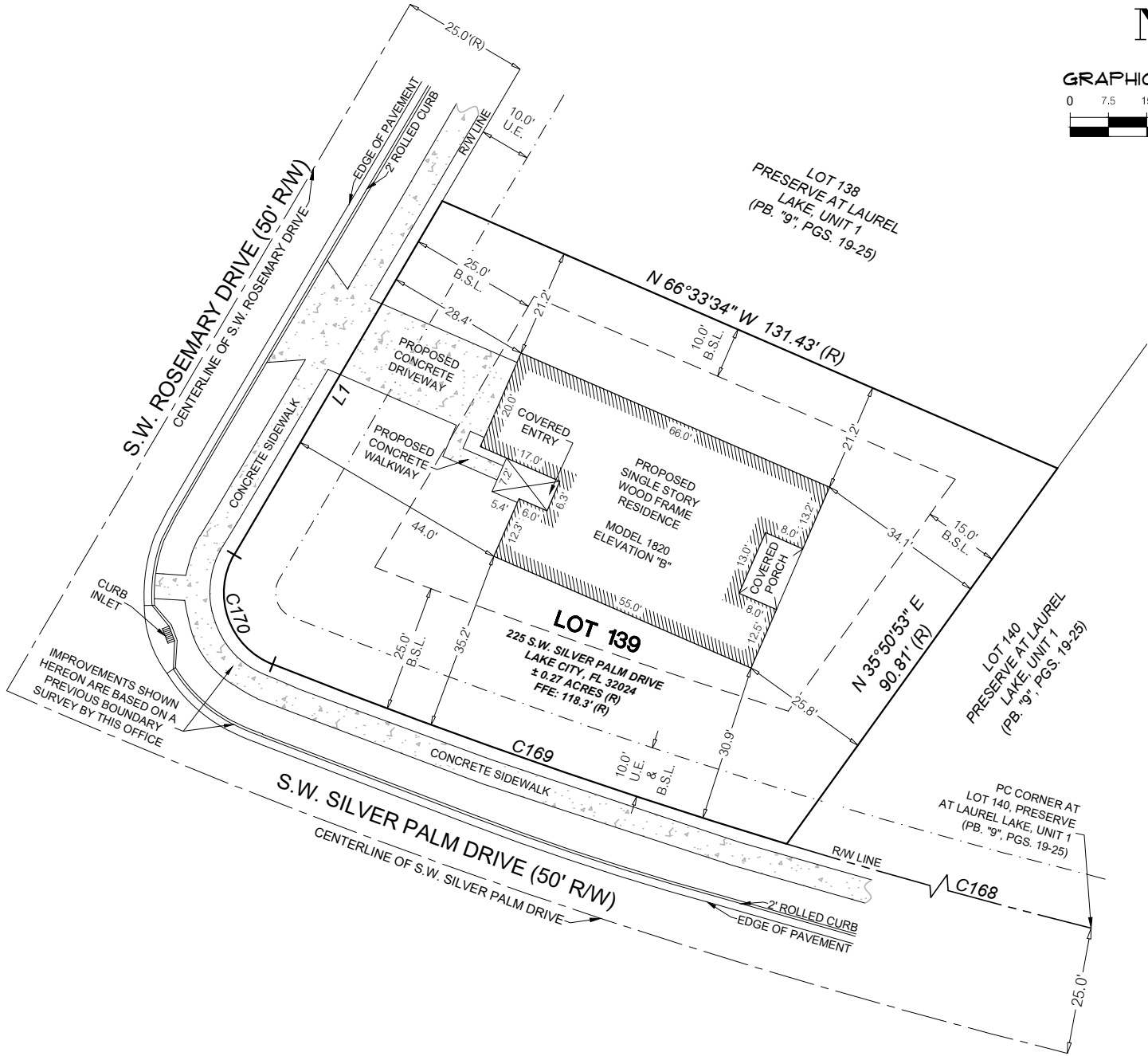
THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS INTERPOLATED FROM FEMA F.I.R.M. PANEL NO. 290 OF 552, COMMUNITY PANEL NO. "120070 0290 D, EFFECTIVE DATE: NOVEMBER 02, 2018.

## LINE DATA TABLE

| LINE | DIRECTION        | LENGTH    |
|------|------------------|-----------|
| L1   | N 30°43'47" E(R) | 80.26'(R) |

## CURVE DATA TABLE

| CURVE | LENGTH     | RADIUS      | DELTA        | CHORD      | CHORD BEARING    |
|-------|------------|-------------|--------------|------------|------------------|
| C168  | 109.08'(R) | 1277.00'(R) | 04°53'40"(R) | 109.05'(R) | N 75°35'44" W(R) |
| C169  | 107.07'(R) | 1277.00'(R) | 04°48'15"(R) | 107.04'(R) | N 70°44'47" W(R) |
| C170  | 25.94'(R)  | 15.00'(R)   | 99°04'27"(R) | 22.82'(R)  | N 18°48'26" W(R) |



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SCALE: 1" = 30'  
VERIFY SCALE  
BAR IS ONE INCH ON  
ORIGINAL DRAWING  
DO NOT SCALE DIMENSIONS  
FROM THIS SHEET. ADJUST  
SCALES ACCORDINGLY.

ADAMS HOMES OF NORTHWEST FLORIDA, INC.

CERTIFIED TO:

SURVEY DATE:

04-08-2025

REVISION DATE:

N/A

PROJECT NUMBER:

24-0379.139

FIELD BOOK & PAGE:

N/A

TECHNICIAN:

WES

CREW CHIEF:

N/A

CHECKED BY:

AB

PROFESSIONAL SURVEYOR & MAPPER Fla. License No. 7401

AUSTIN BLAZS

This map prepared by:

Certificate of Authorization No. LB-8246  
NOT VALID WITHOUT THE ORIGINAL  
SIGNATURE AND SEAL OR ELECTRONIC  
DIGITAL SIGNATURE OF A FLORIDA LICENSED  
SURVEYOR AND MAPPER

SHEET NO.:

1 OF 1