

## Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 2/23/2023

Parcel: &lt;&lt; 21-4S-17-08646-001 (32128) &gt;&gt;

## Owner &amp; Property Info

|              |                                                                                                                                                                                                                                                      |              |          |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | BARBER CHRISTIAN<br>BARBER KALI LOUISE<br>169 SW SPARTAN LN<br>LAKE CITY, FL 32025                                                                                                                                                                   |              |          |
| Site         | 169 SW SPARTAN LN, LAKE CITY                                                                                                                                                                                                                         |              |          |
| Description* | COMM NW COR OF SW1/4, RUN E 708.60 FT TO SW R/W OF US-441, RUN SE ALONG R/W 610 FT, SW 245.60 FT FOR POB, CONT SW 190 FT, NW 315 FT, NE 190 FT, SE 315 TO POB & EX 0.53 AC DESC ORB 1004-2132, 403-575, 610-659, POA 920-180, 926-842, WD 1423-1962, |              |          |
| Area         | 0.84 AC                                                                                                                                                                                                                                              | S/T/R        | 21-4S-17 |
| Use Code**   | MOBILE HOME (0200)                                                                                                                                                                                                                                   | Tax District | 2        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2022 Certified Values |                          | 2023 Working Values |                           |
|-----------------------|--------------------------|---------------------|---------------------------|
| Mkt Land              | \$12,600                 | Mkt Land            | \$12,600                  |
| Ag Land               | \$0                      | Ag Land             | \$0                       |
| Building              | \$23,733                 | Building            | \$23,733                  |
| XFOB                  | \$3,750                  | XFOB                | \$3,750                   |
| Just                  | \$40,083                 | Just                | \$40,083                  |
| Class                 | \$0                      | Class               | \$0                       |
| Appraised             | \$40,083                 | Appraised           | \$40,083                  |
| SOH Cap [?]           | \$5,411                  | SOH Cap [?]         | \$4,371                   |
| Assessed              | \$34,672                 | Assessed            | \$35,712                  |
| Exempt                | HX HB \$25,000           | Exempt              | HX HB \$25,000            |
| Total                 | county:\$9,672 city:\$0  | Total               | county:\$10,712 city:\$0  |
| Taxable               | other:\$0 school:\$9,672 | Taxable             | other:\$0 school:\$10,712 |

## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 11/9/2020 | \$30,000   | 1423/1962 | WD   | I   | U                     | 30    |
| 5/10/2001 | \$42,000   | 0926/0842 | WD   | I   | Q                     |       |
| 9/7/1995  | \$10,000   | 0810/0659 | WD   | I   | U                     | 12    |

## Building Characteristics

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | MOBILE HME (0800) | 1974     | 1344    | 2556      | \$23,733   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc            | Year Blt | Value      | Units | Dims    |
|------|-----------------|----------|------------|-------|---------|
| 0294 | SHED WOOD/VINYL | 1995     | \$500.00   | 1.00  | 12 x 24 |
| 9945 | Well/Sept       |          | \$3,250.00 | 1.00  | 0 x 0   |

## Land Breakdown

| Code | Desc         | Units    | Adjustments             | Eff Rate     | Land Value |
|------|--------------|----------|-------------------------|--------------|------------|
| 0200 | MBL HM (MKT) | 0.840 AC | 1.0000/1.0000 1.0000/ / | \$15,000 /AC | \$12,600   |

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-756-1063

by: GtrzzlyLogic.com

Aerial Viewer Pictometry Google Maps

2022 2019 2016 2013 2010 Sales

