



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0174
DATE PAID: 2/24/21
FEE PAID: 20.00
RECEIPT #: 1632937

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Dana Capallia

AGENT:

Self

TELEPHONE:

904-718-1371

MAILING ADDRESS:

1721 East Duval St Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: Capallia MHP PLATTED: _____

PROPERTY ID #: 33-35-17-00500-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: _____ ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 199 NE James Ave Lake City FL 32055

DIRECTIONS TO PROPERTY: go to go east to James Ave make (L)
go to end of street last driveway on (R) turn there
new home on left

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>exstg to be removed</u>	<u>3</u>	<u>1536</u>	
2	<u>new one</u>	<u>3</u>	<u>1536</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE:

Dana Capallia

DATE:

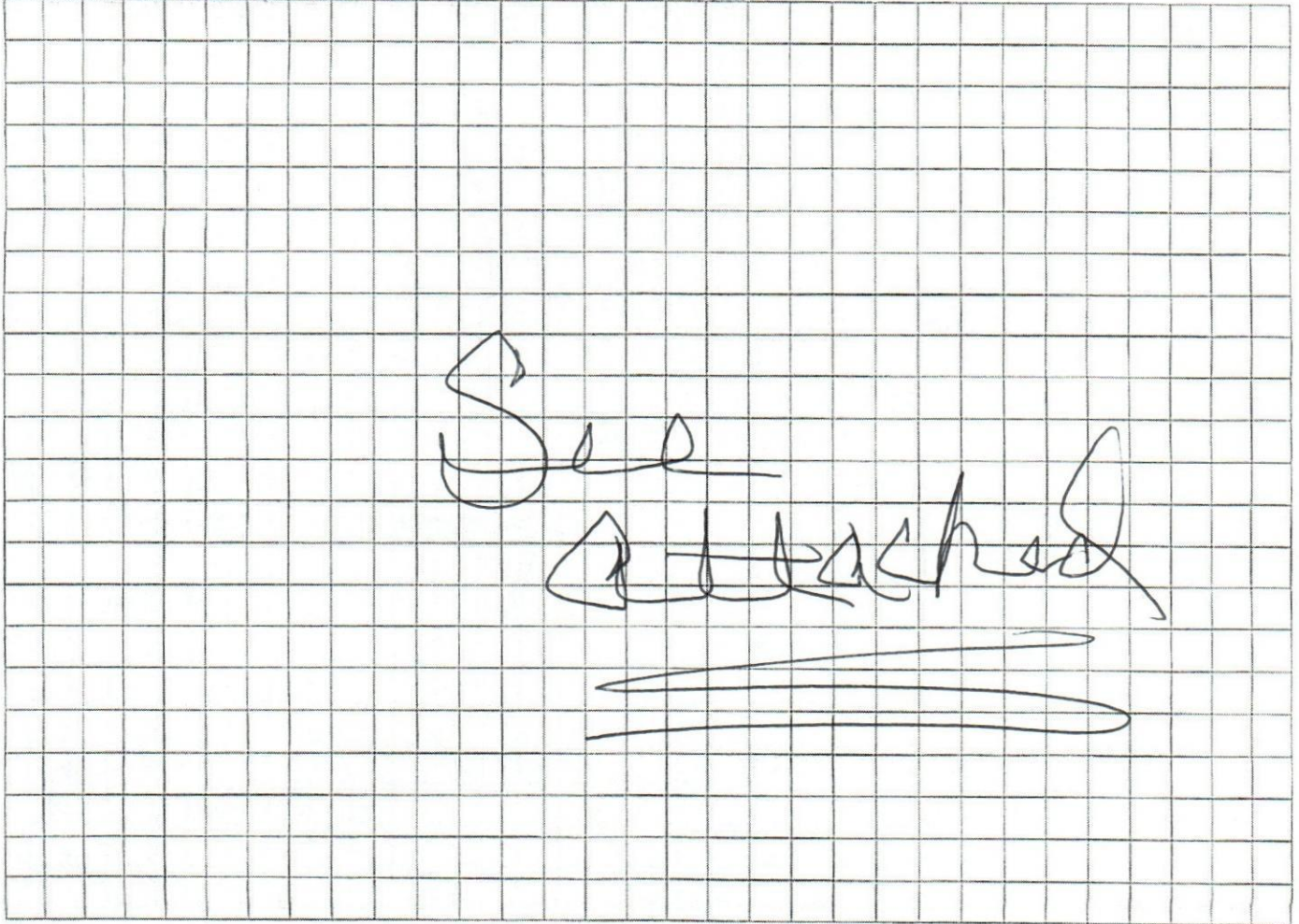
2/22/2021

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Dana Capaccio TITLE _____ DATE 2/23/21

Plan Approved ☒ Not Approved _____ Date 2/24/21

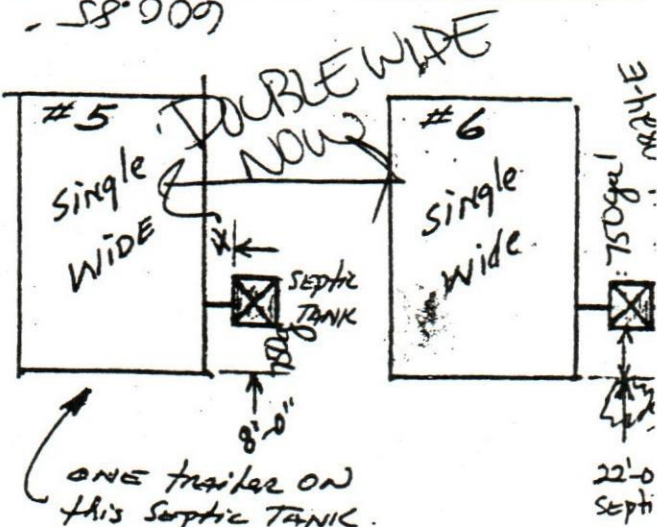
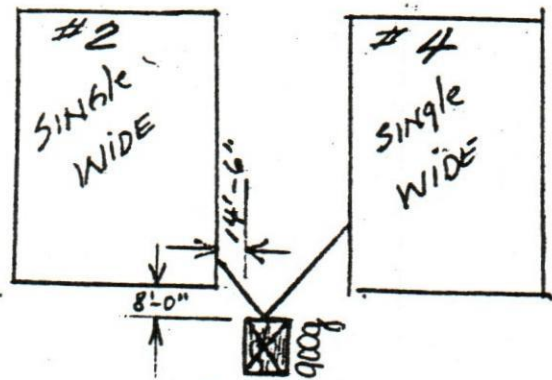
By [Signature] [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

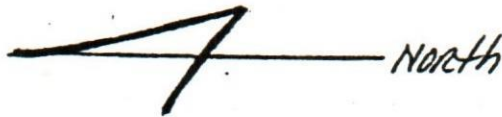
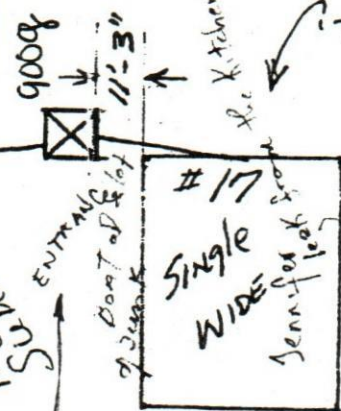
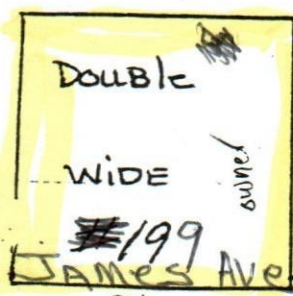
7/5/91

N. CRAIG AVE

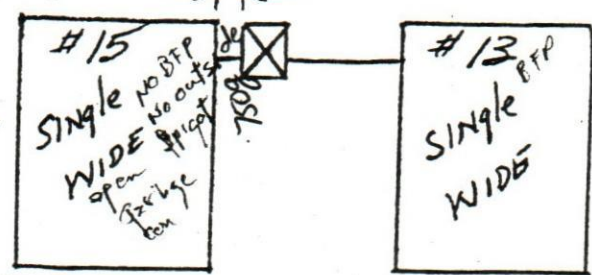
- 58' 00"



272.74-



THIS side of the park has 2 TRA



54' 9.35" N. JAMES AVE

Block 8
(lots 1-16)
Highlands Park
S. 1/2 Section 16
T. 15N R. 10E

Fen