

DATE 01/16/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026626

APPLICANT W.L. REGISTER PHONE 386.454.3760
ADDRESS POB 637 HIGH SPRINGS FL 32655
OWNER W.L. REGISTER PHONE 386.454.3760
ADDRESS 428 SW BOBCAT DRIVE FT. WHITE FL 32038
CONTRACTOR STEVEN COX PHONE 352.472.6562
LOCATION OF PROPERTY 47-S TO US 27,N TO TO 3 MILES TO BOBCAT LN,TL 1/4 MILE ON
R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-7S-17-10024-117 SUBDIVISION SASSAFRAS ACRES
LOT 117 BLOCK PHASE UNIT TOTAL ACRES 1.02

IH0000875
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0011 N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD.

Check # or Cash 1001

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 583.53
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official OK 12/28/07 Building Official OK JTH 12-21-07

AP# 0712-68 Date Received 12-21-07 By LH Permit # 26626

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation 6 Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

☒ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 19-75-17-10024-117 Subdivision SASAFRAS ACRES 5/0 Lot 117

▪ New Mobile Home _____ Used Mobile Home HOMES OF MERIT Year 1992

▪ Applicant WL REGISTER Phone # 386-454-3760

▪ Address PO Box 637 HIGH SPRINGS, FL 32655

▪ Name of Property Owner WL REGISTER Phone# _____

▪ 911 Address 428 SW Bobcat Dr. Ft. White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home WL Register
Address P.O. Box 637 High Springs, FL 32655

▪ Relationship to Property Owner self

▪ Current Number of Dwellings on Property 0

▪ Lot Size 1.02 ACRES Total Acreage 1.02 ACRES

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No (ones)

▪ Driving Directions to the Property Hwy 27 NORTH From HIGH SPRINGS
3 mi. LEFT ON BOBCAT DR. 1/4 mi ON RIGHT

▪ Name of Licensed Dealer/Installer Cox Mobile Home Moving & Set INC Phone # 352 422 6562

▪ Installers Address 600 SE 43rd Ave Trenton FL 32693

▪ License Number I H0200875 Installation Decal # 293099

CH
1001

spoke with Budd
1-11-11 message 12/31/07

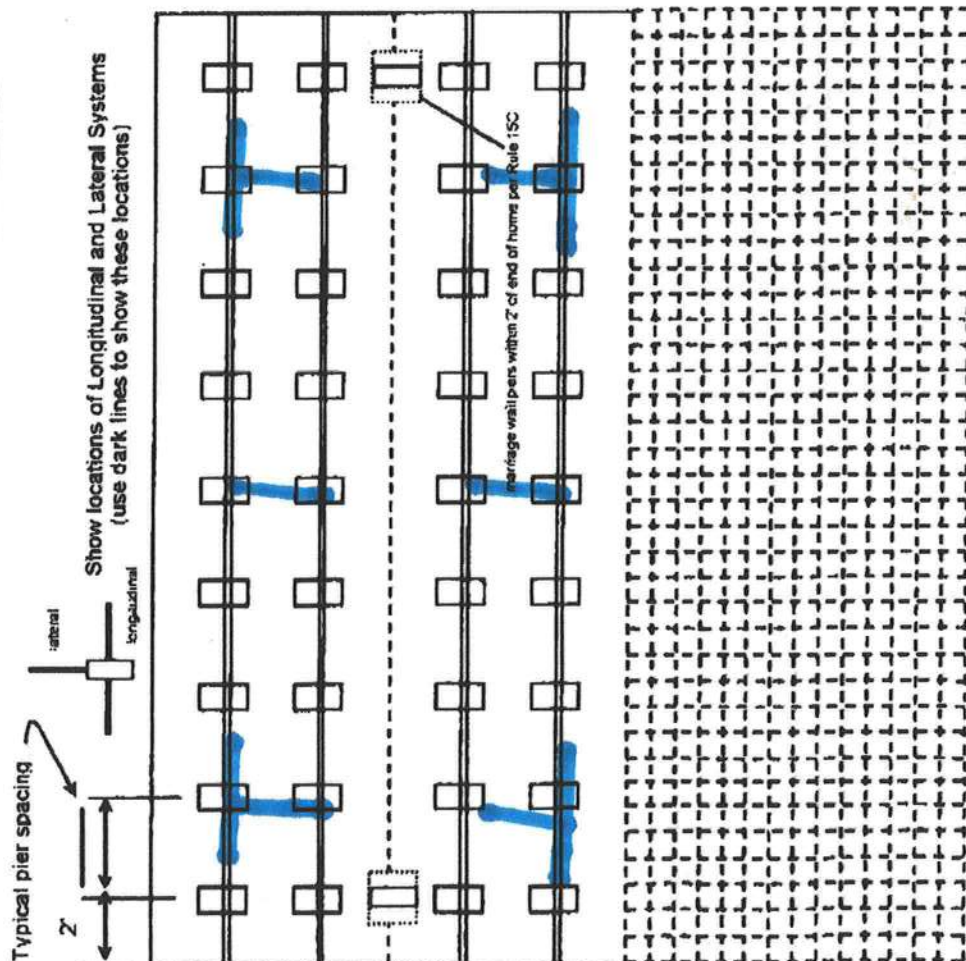
page 1 of 2

License #

Manufacturer	Length x width
Home S of Md. 7	24x56

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



Triple/Quad	Serial #	F/H/L 2F 4707739 A+B

Load bearing capacity	Footer size (sq in)	15" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	5'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

t-beam pier pad size 8x8x16

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

$$\frac{18 \times 18}{8 \text{ hours}}$$

4 ft 5 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: *See p. 1*

minute man anchor

OTHER TYPES

Number

Sidewall

Longitudinal

Marriage wall
Shearwall

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral-arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15A

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15D

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed YES
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 x 6 Length: 6" Spacing: 18 to 24"
Walls: Type Fastener: 1/2 x 6 Length: 3" Spacing: 18 to 24"
Roof: Type Fastener: 3/8 x 7 Length: 7" Spacing: 18 to 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

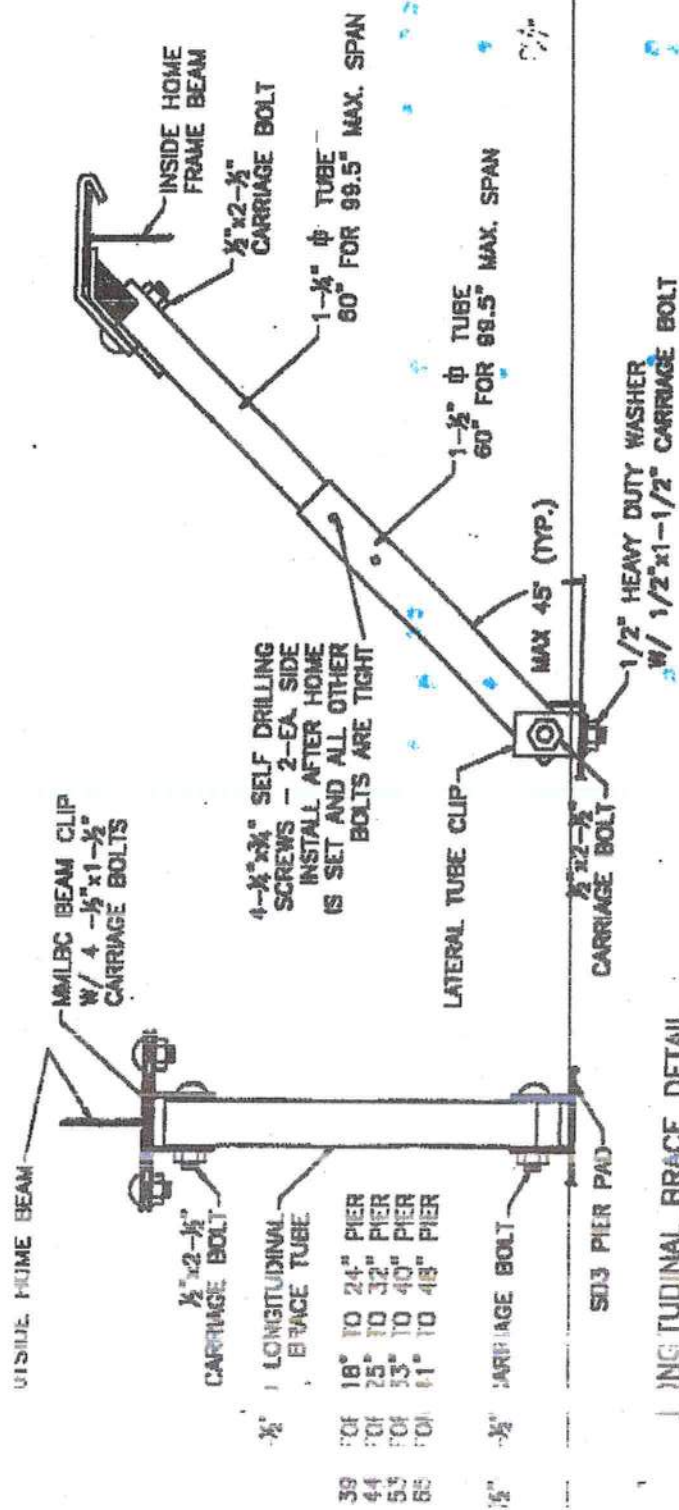
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

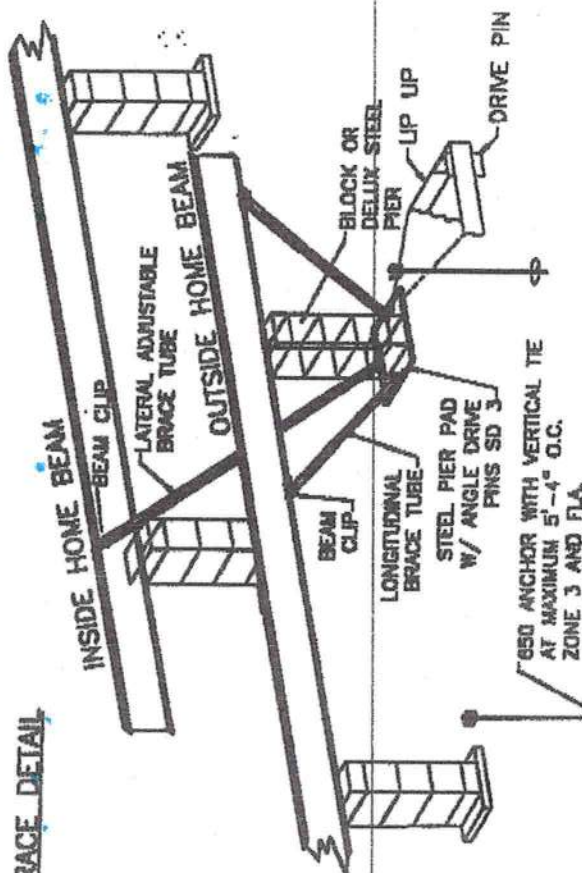
Date

12-21-07



LATERAL BRACE DETAIL

LONGITUDINAL & LATERAL BRACING SYSTEM
DETAIL ASSEMBLY DRAWING



IT 1/2 BC TS ARE GRADE 5

DATE 3/3/02 BY N. A. CHOI/MS

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND



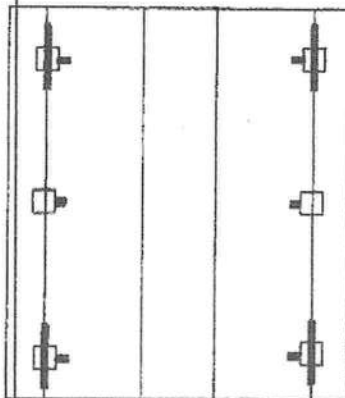
Longitudinal
Bracing System only



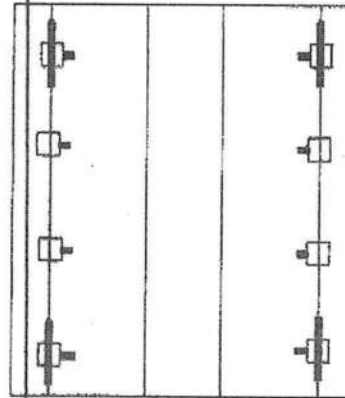
Longitudinal and Lateral
Bracing System



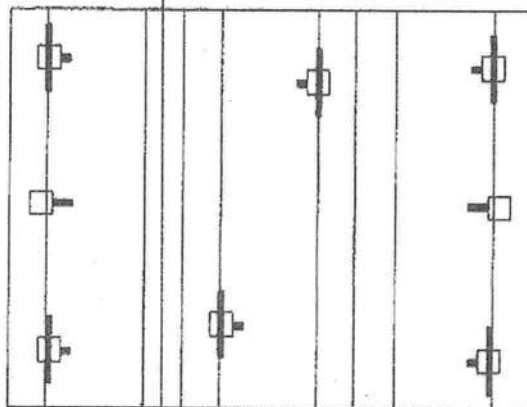
Lateral Bracing
System only



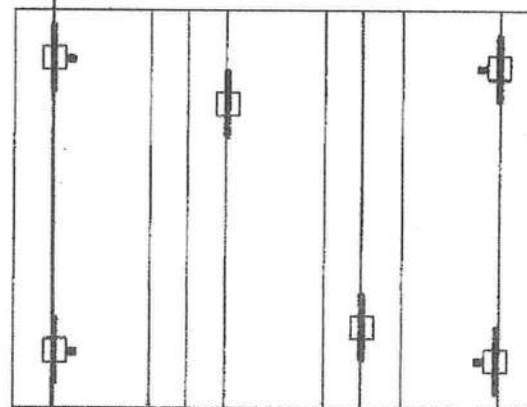
SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 52' LONG
6 SYSTEMS
56' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 76' LONG
8 SYSTEMS
80' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-
8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-
6 SYSTEMS- UP TO
52' BOX/ 56' INCLUDING HITCH

Minute Man anchors, Inc.

Patent Pending
May 2002

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast
Pier Height exceeds 48"
Sidewall height exceeds 96"

Roof eaves exceeds 16"
Main beam spacing exceeds 99.5"

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

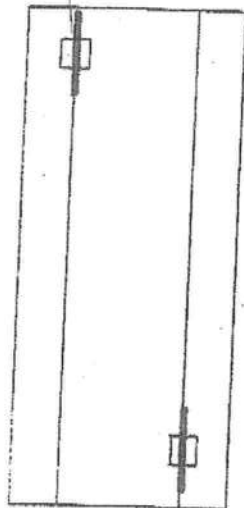
305 West King St. East Flat Rock, North Carolina 28726

LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

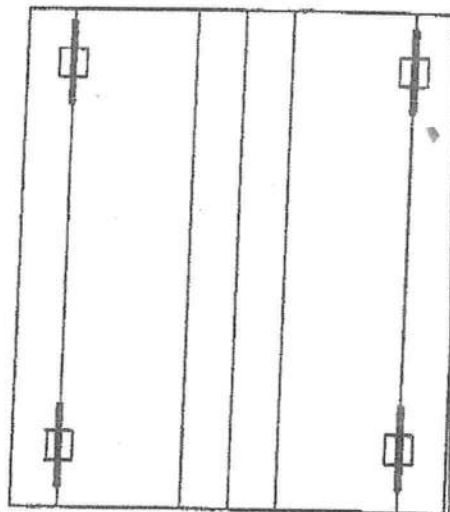
Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' -4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

For Roof slopes up to 5/12 pitch

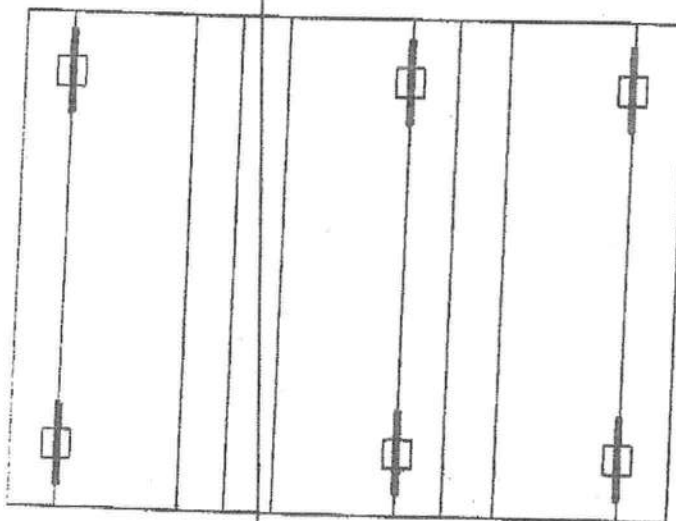
Systems must be placed no more than 16' from end of home



UP TO 16'
SINGLE WIDE

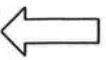
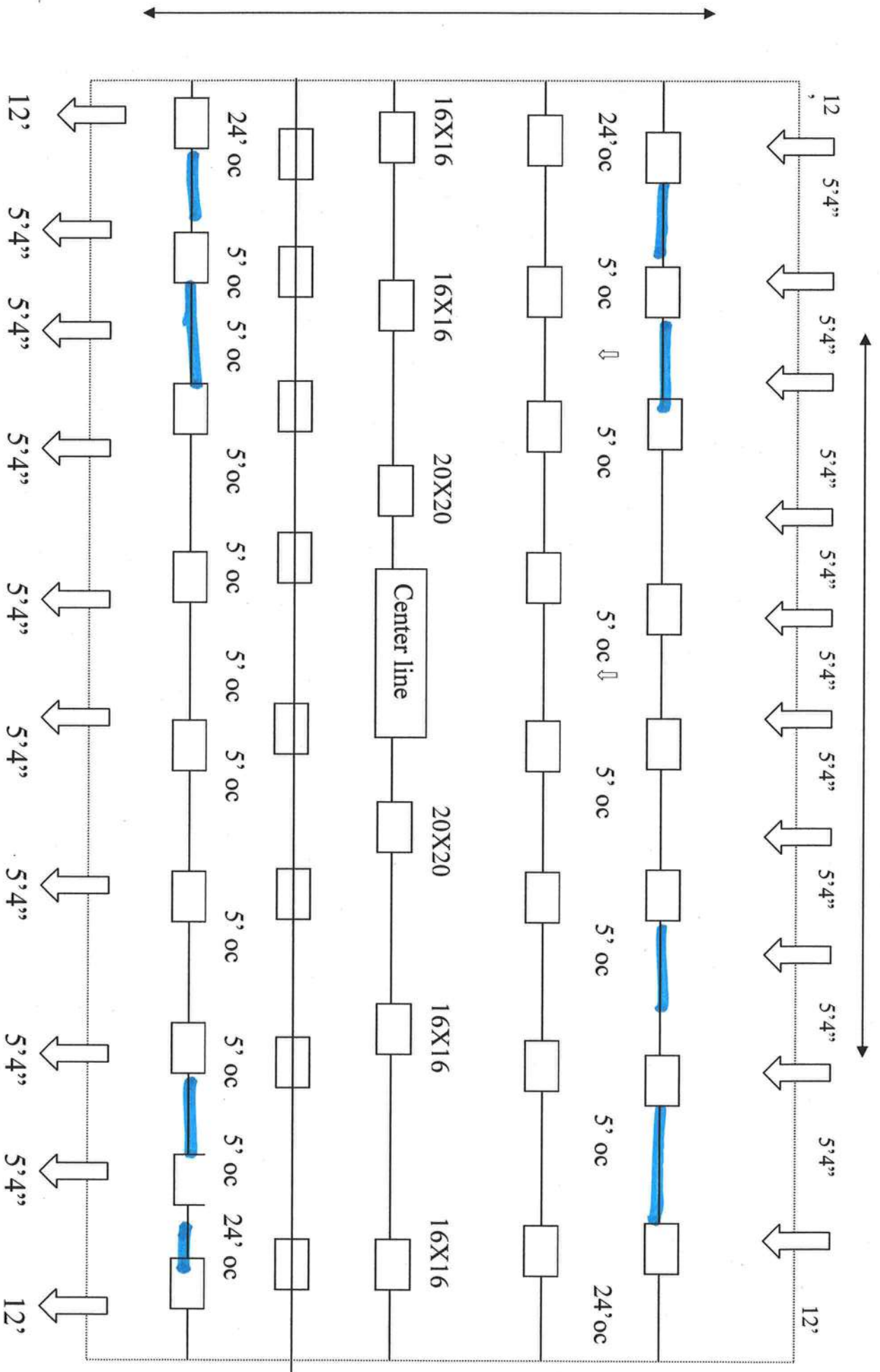


UP TO 32'
DOUBLE WIDE



UP TO 48' TRIPLE WIDE
OR DOUBLE WIDE WITH TAG

See Longitudinal and Lateral Bracing System detail assembly drawing.



Anchors

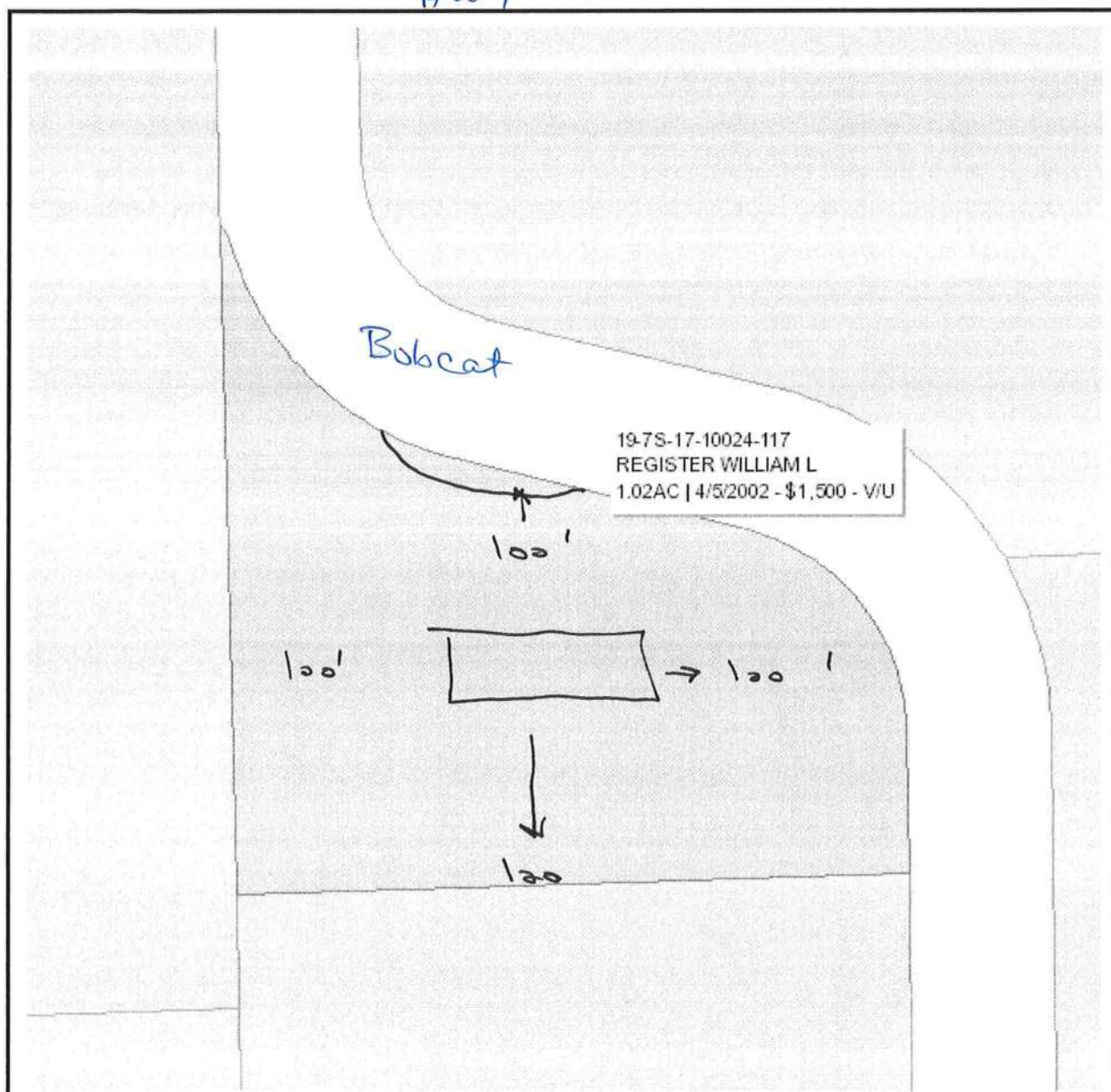


Piers



Mm's longitudinal line

HWY 27



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 19-7S-17-10024-117 - VACANT (000000)

Name:	REGISTER WILLIAM L	LandVal	\$15,464.00
Site:		BldgVal	\$0.00
Mail:	P O BOX 637	ApprVal	\$15,464.00
	HIGH SPRINGS, FL 32655	JustVal	\$15,464.00
Sales	4/5/2002 \$1,500.00 V / U	Assd	\$15,464.00
Info	8/10/2001 \$100.00 V / U	Exmpt	\$0.00
	12/20/1989 \$0.00 V / U	Taxable	\$15,464.00

0 29 58 87 ft



This information, GIS Map Updated: 11/15/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Return To:
WILLIAM L REGISTER
2519 W. SR 235
BROOKER, FL 32622

PREPARED BY/RETURN TO:
J. P. Pendland
110 NW 1st Ave.
High Springs, FL 32643

Rec. 6.00
Doc. 10.50

Tax Parcel No.: R10024-117
Grantee's SSN: 263-96-9588

Inst: 2002006968 Date: 04/08/2002 Time: 15:22:58
Doc Stamp-Deed: 10.50

mk DC, P. DeWitt Cason, Columbia County B:950 P:1279

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, executed this 5th day of April, 2002, by COLON C. THOMPSON, a married man, whose mailing address is: 2509 W. SR. No. 235, Brooker, FL 32622, as Grantor, and WILLIAM L. REGISTER, as Grantee, whose mailing address is 2519 W. SR. No. 235, Brooker, FL 32622.

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid by the Grantees to said Grantor, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said Grantee forever, all the right, title and interest, claim and demand which the Grantor has in and to the following described parcel of land, situated, lying and being in the County of Columbia, State of Florida, to-wit:

LOT 117 OF SASSAFRASS ACRES, a subdivision located in Section 19 and 30, Township 7 south, Range 17 East, Columbia County, Florida, as recorded in Plat Book 4, Pages 8 and 8A, of the Public Records of Columbia County, Florida.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY, AND TAXES FOR 2002, AND FUTURE YEARS.

THE HEREIN CONVEYED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF ANY GRANTOR, NOR ADJACENT AND CONTIGUOUS THERETO.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee forever.

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:

James L. Pendland Jr
JAMES L. PENDLAND, JR
Robert E. Phillips
Robert E. Phillips...
As to Grantor

Colon C. Thompson
COLON C. THOMPSON, GRANTOR

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing quit-claim deed was acknowledged before me this 5th day of April, 2002, by Colon C. Thompson, who is personally known to me or who produced FL OR LC T512-103-33-161-0 as identification.

James L. Pendland Jr
Notary Public

 James L. Pendland Jr
My Commission DD082817
Expires February 17, 2006

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

293099

LABEL #

DATE OF INSTALLATION

Steven E. Cox

NAME

IH0000875

12841

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL
VEHICLE CONSTRUCTION.

Cox Mobile Home Moving and Set-up

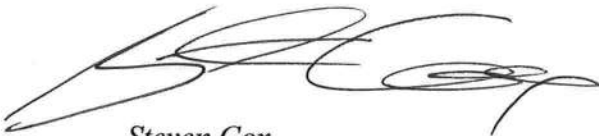
600 S.E. 43 rd Ave.
Trenton, Fla 32693
Phone (352)472-6562
Fax (352)472-6598
coxmhmoving@aol.com

September 17, 2007

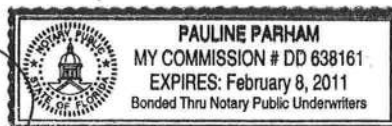
To Whom It May Concern:

I, Steven Cox, give Buddy Register permission to pull
permit under my Mobile home installer license no. IH0000875.

Thanks,



Steven Cox



COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number:

19-7S-17-10024-117

Address Assignment:

428 SW BOBCAT DR, FORT WHITE, FL, 32038

Note: **LOT 117 SASSAFRAS ACRES S/D.**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

MOBILE HOME BUILDING + EQUINE FOR NO. 1322-758-2160

DEC. 21 2007 03:36PM PC

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 12-21-07 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME W. L. Register PHONE _____ CELL _____ADDRESS 848 SW Truluck Ter (Bill Westmoreland)MOBILE HOME PARK NO SUBDIVISION La Grapes Area (600)DRIVING DIRECTIONS TO MOBILE HOME 475, (1) 27, (2) 138, (3) TruluckTer.MOBILE HOME INSTALLER Box 114 Inst. PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Home of Merit YEAR 92 SIZE 24 x 56 COLOR Cream + brownSERIAL NO. F140124 4707739 A13WIND ZONE II Must be wind zone II or higher NO WIND ZONE ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____☒ DOORS () OPERABLE () DAMAGED☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dan

ID NUMBER

401

DATE

12-27-07



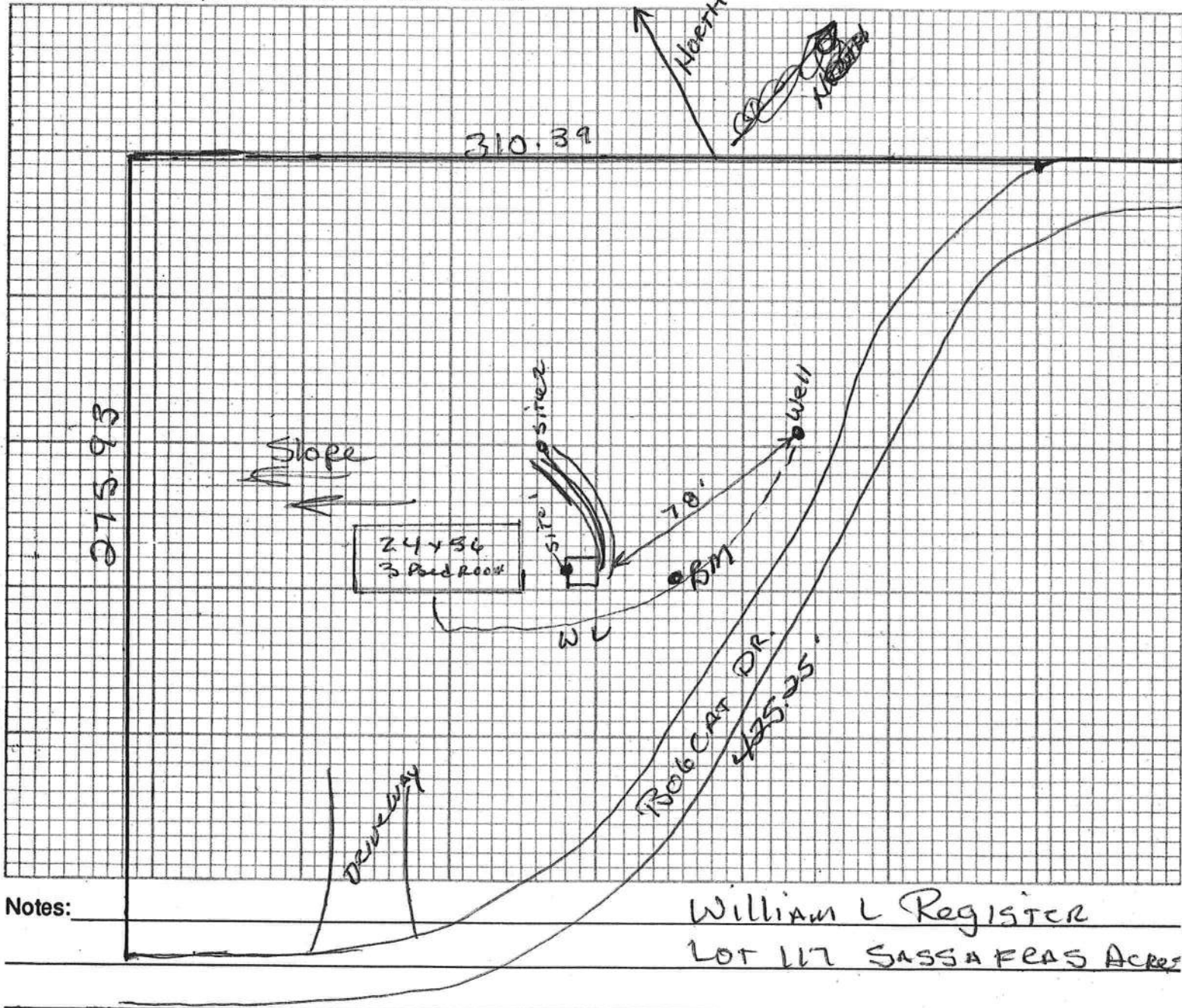
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0011

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Robert W. Seal Jr.
Signature

Agar
Title

Plan Approved

Not Approved

Date 1-4-08

By

Mar O. Lora

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT