

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official TH 10-9-17

Building Official TM 9/22/17

AP# 1709-37 Date Received 9/19/17 By LA Permit # 35934

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments Syr Temp Permit for Daughter

2nd Unit on property

FEMA Map# _____ Elevation _____ Finished Floor 11400 floor River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ FH # 17-0626 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1710-53 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☒ Out County ☒ In County ☒ Sub VF Form

Property ID # 18-55-16-03642-006 Subdivision NA Lot# NA

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2017

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Road Fort White FL 32038

▪ Name of Property Owner Stephen + Deborah Rosolek Phone# 386-984-7360

▪ 911 Address 1886 SW Carpenter Rd Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Deborah Rosolek + Christine Pilecki Phone # 386-984-7360

Address 1888 SW Carpenter Road Lake City FL 32024

▪ Relationship to Property Owner owner + daughter

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 9.9

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 90 W, TL on Branford Hwy, TL on CR 240, TR on Ichetucknee, TL on Carpenter to drive for 1888, site is to (L) just inside gate

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number TH1025386 Installation Decal # 45116

\$ 787.98

COLUMBIA COUNTY PERMIT WORKSHEET

Page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # TH005354

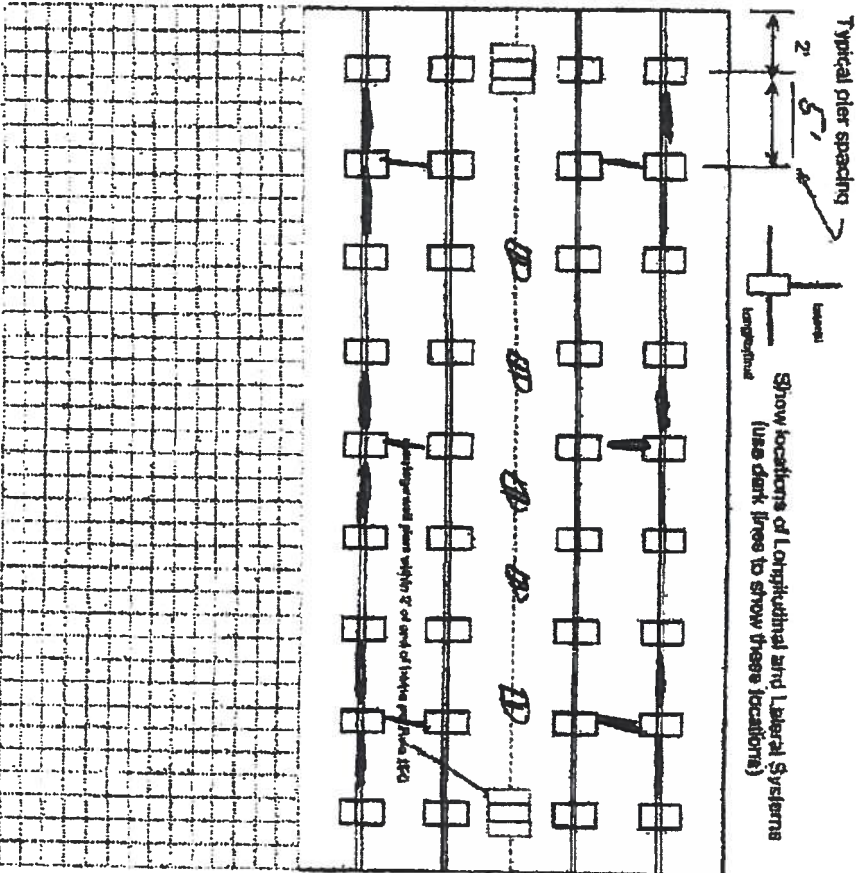
811 Address where home is being installed. SW Carpenter Road
Lake City, FL 32024

Manufacturer Champion Length x width 28'x60'

NOTE: If home is a single wide (31' or less) of this blocking plan, if home is a triple or quad wide, sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the additional ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 45116

Tie/Cut ☐ Serial # FL-261-005-H-520 1229

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | 16' x 16' (256) | 16' 1/2" x 16' (128) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 28' x 28' (784) |
|-------------------------------|-----------------|----------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 sq ft | 3 | 4 | 5 | 6 | 7 | 8 |
| 1500 sq ft | 4 | 5 | 6 | 7 | 8 | 9 |
| 2000 sq ft | 5 | 6 | 7 | 8 | 9 | 10 |
| 2500 sq ft | 6 | 7 | 8 | 9 | 10 | 11 |
| 3000 sq ft | 7 | 8 | 9 | 10 | 11 | 12 |
| 3500 sq ft | 8 | 9 | 10 | 11 | 12 | 13 |

* Interpolated from Rule 15-C: 1 pier spacing table.

PIER PAD SIZES

Joist pier pad size 17x25

Perimeter pier pad size 14x16

Other pier pad sizes (required by the mfr.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

| Pad Size | Sq ft |
|-----------------------|--------|
| 18' x 18' | 324 |
| 16' x 16' | 256 |
| 18.5' x 16.5' | 306.25 |
| 16' x 22.5' | 360 |
| 17' x 22' | 374 |
| 13' 1/4' x 28' 1/4' | 348 |
| 20' x 20' | 400 |
| 17' 3/16' x 25' 3/16' | 441 |
| 17' 1/2' x 25' 1/2' | 446 |
| 24' x 24' | 576 |
| 26' x 26' | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

Number _____
Sideload _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the form at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 15200

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

8-22-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 27

Site Preparation

Debris and organic material removed ☒

Water drainage: Natural ☒

Swale ☐

Pad ☒

Other ☐

Fastening multi wide units

Floor: Type Fastener: 1985 Length: 5" Spacing: 16"
Walls: Type Fastener: 1985 Length: 6" Spacing: 16"
Roof: Type Fastener: 1985 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gals. roofing nails at 2' on center on both sides of the centerline.

Gasket Weatherstripping sections

I understand a properly installed gasket is a requirement of all new and used homes and that consideration, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket FOAM

Installed:

Between Floors ☒

Between Walls ☒

Bottom of independent ☒

Weatherstripping

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 11
Sliding on units is installed to manufacturer's specifications. Yes ☒
Prepainted chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒

NO

Dryer vent installed outside of skirting. Yes ☒

N/A

N/A

Range downflow vent installed outside of skirting. Yes ☒

N/A

N/A

Drain lines supported at 4 foot intervals. Yes ☒

N/A

N/A

Other:

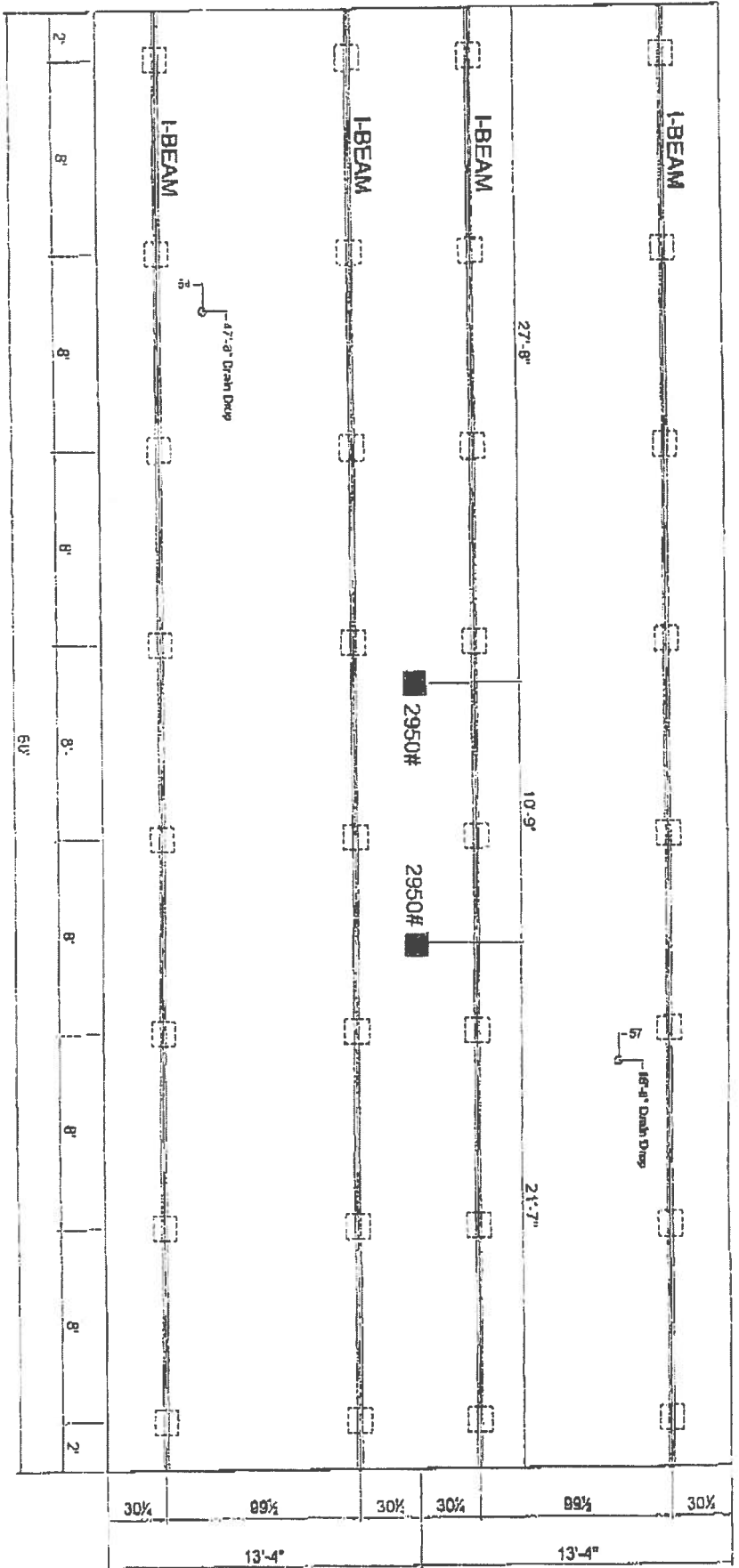
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date

8-22-17



■ COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAID SIZE
□ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.



HOMES OF MERITTM
P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

CAPPA SEAL

MODIFICATIONS

MODEL: 261-H4603A

SHEET

TIME PIER FOUNDATION

S-20

PROPRIETARY AND CONFIDENTIAL
THIS DRAWING IS THE PROPERTY OF HOMES OF MERIT, INC.
NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

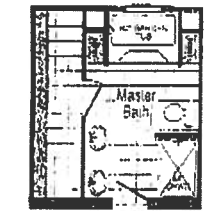
DRAWN BY: Viny DATE: 05-08-12

The "Daytona"

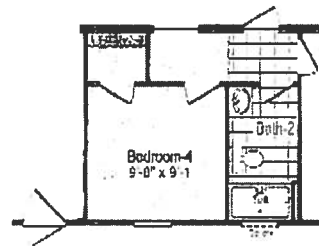
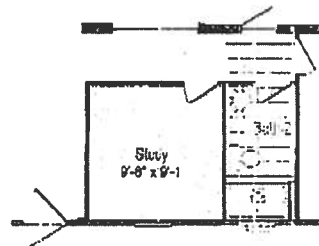
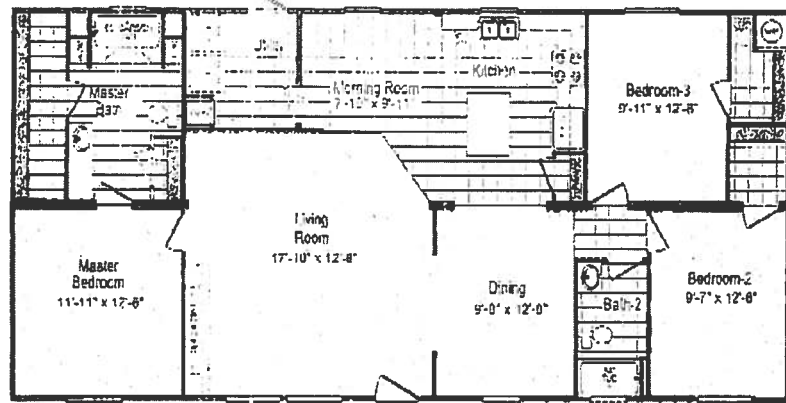
DESTIN

3

3 Bed - 2 Bath - 28' x 56' - 1493 sq. ft.



OPT. GLAMOUR BATH

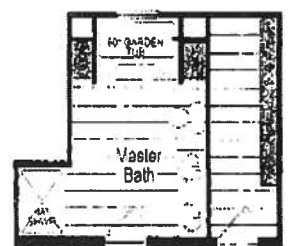
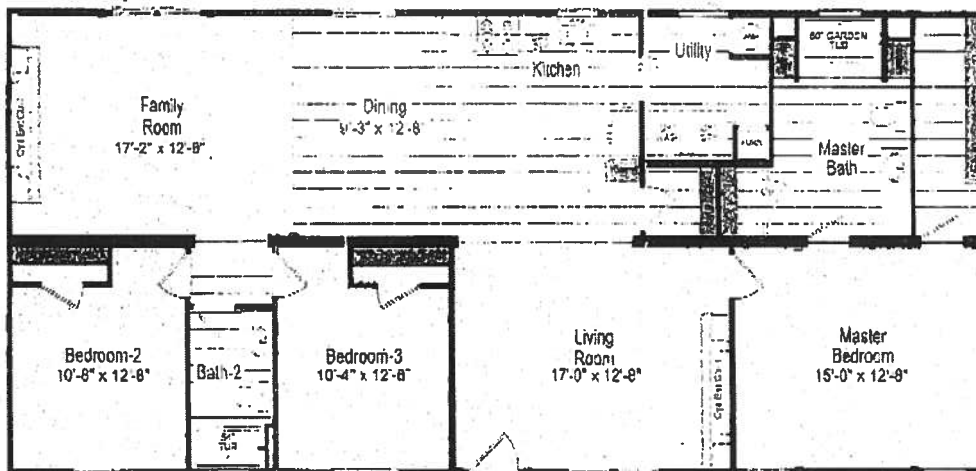


DAYTONA

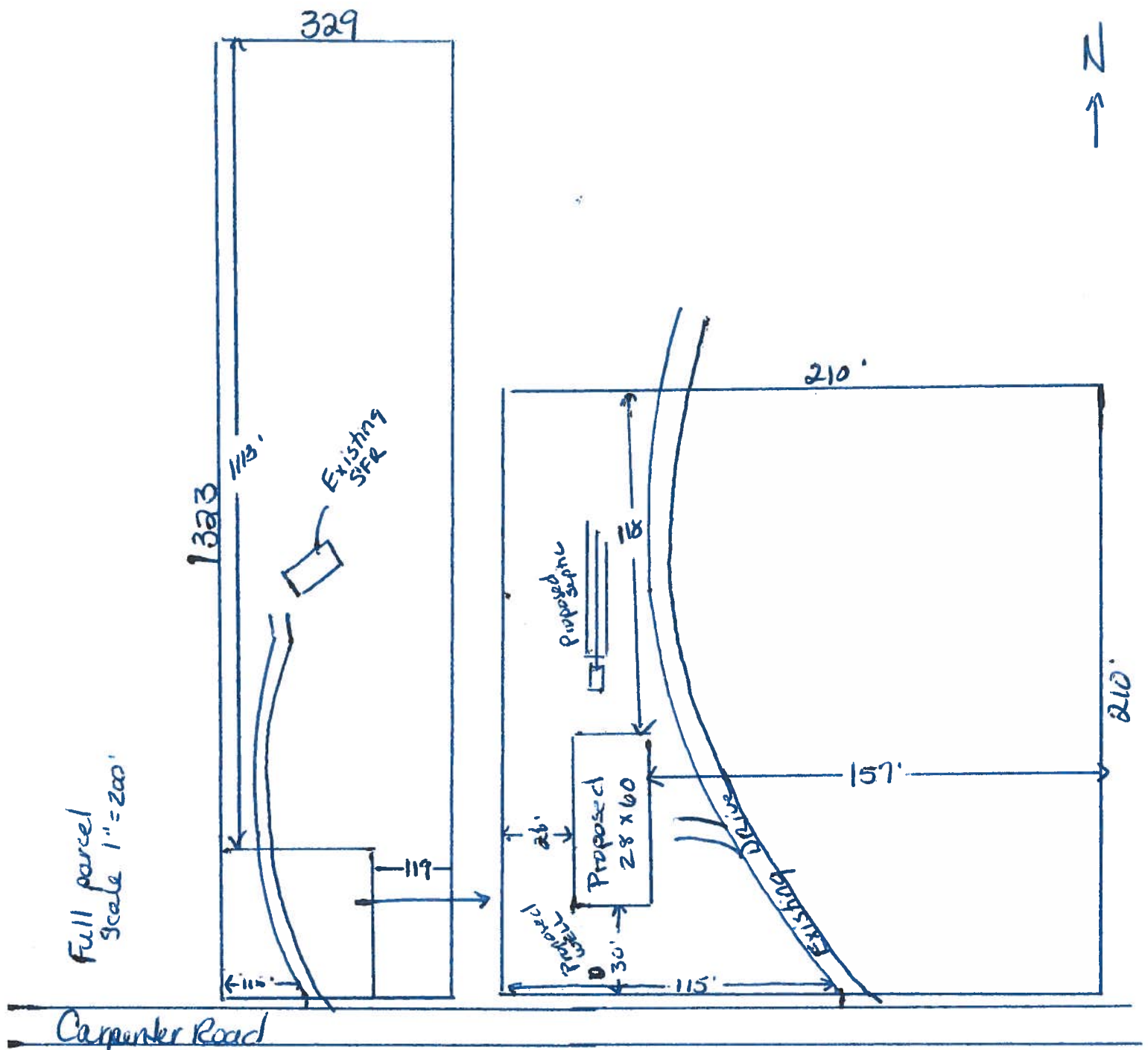
3 Bed - 2 Bath - 28' x 60' - 1600 sq. ft.

10

THIS HOUSE



OPT. GLAMOUR BATH



Deborah Rosolek

18-55-16-03642-006

2nd Dwelling
for Daughter



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

| | |
|-------------------|----------------------|
| Date/Time Issued: | 9/20/2017 9:54:33 AM |
| Address: | 1886 SW CARPENTER Rd |
| City: | LAKE CITY |
| State: | FL |
| Zip Code | 32024 |
| Parcel ID | 03642-006 |

REMARKS: Address for proposed structure on parcel. 2nd location on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

RSOLEK

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1709-37 CONTRACTOR Robert Shymal PHONE 823-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|----------------------------------|--|---|
| ELECTRICAL ✓ 1338 | Print Name <u>Michael Rendon</u> License #: <u>EC 13002315</u> Qualifier Form Attached <input checked="" type="checkbox"/> | Signature <u>[Signature]</u> Phone #: <u>850-973-0111</u> |
| MECHANICAL/ ✓ A/C 1669 | Print Name <u>Ronald Bonds</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>Ronald E Bonds</u> Phone #: <u>850-769-1453</u> |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

9/18/2017

To: Columbia County Building Department

Description of well to be installed for Customer: Residential

Located at Address: SW Columbia FL 32055

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael Leadner (license holder name), licensed qualifier
for Madison Services LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Rocky D Ford</u> | 1. <u>[Signature]</u> |
| 2. <u>Nate R Ford</u> | 2. <u>[Signature]</u> |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Michael Leadner
Licensed Qualifiers Signature (Notarized)

EL13702515
License Number

11/2/15
Date

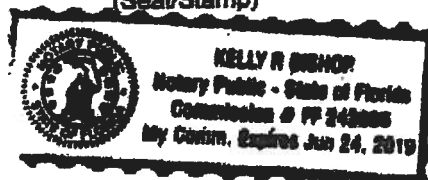
NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Michael Leadner
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 2 day of Nov, 2015.

Kelly Bishop
NOTARY'S SIGNATURE

(Seal/Stamp)



Columbia County Property Appraiser

updated: 9/20/2017

2016 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 18-5S-16-03642-006

<< Next Lower Parcel Next Higher Parcel >>

2017 TRIM (pdf)

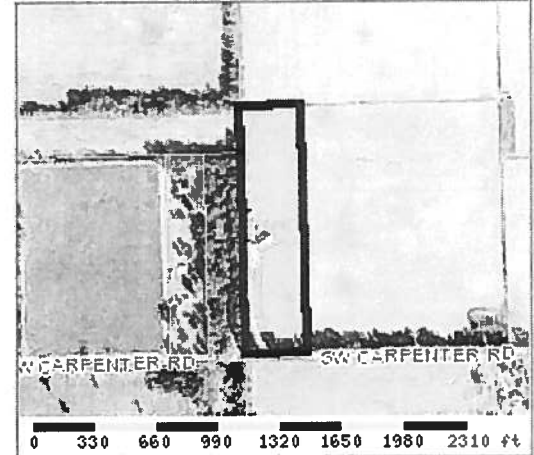
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|------------------|--|--------------|-------|
| Owner's Name | ROSOLEK STEPHEN W & DEBORAH H | | |
| Mailing Address | 1888 SW CARPENTER RD LAKE CITY, FL 32024-2089 | | |
| Site Address | 1888 SW CARPENTER RD | | |
| Use Desc. (code) | IMPROVED A (005000) | | |
| Tax District | 3 (County) | Neighborhood | 18516 |
| Land Area | 9.900 ACRES | Market Area | 02 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG AT SW COR OF SE1/4 OF SEC, RUN N 1323.81 FT, E 329.05 FT, S 1326.54 FT TO S LINE OF SEC, W 329.04 FT TO POB. 1107-2144, WD 1233-1953, | | |



Property & Assessment Values

| 2016 Certified Values | | |
|-----------------------|--|--------------|
| Mkt Land Value | cnt: (1) | \$4,049.00 |
| Ag Land Value | cnt: (1) | \$2,047.00 |
| Building Value | cnt: (1) | \$96,130.00 |
| XFOB Value | cnt: (2) | \$4,140.00 |
| Total Appraised Value | | \$106,366.00 |
| Just Value | | \$140,356.00 |
| Class Value | | \$106,366.00 |
| Assessed Value | | \$106,366.00 |
| Exempt Value | (code: HX H3) | \$50,000.00 |
| Total Taxable Value | Cnty: \$56,366 Other: \$56,366 Schl: \$81,366 | |

| 2017 Working Values | | | (...Hide Values) |
|-----------------------|--|--------------|------------------|
| Mkt Land Value | cnt: (1) | \$4,049.00 | |
| Ag Land Value | cnt: (1) | \$2,091.00 | |
| Building Value | cnt: (1) | \$95,225.00 | |
| XFOB Value | cnt: (2) | \$4,140.00 | |
| Total Appraised Value | | \$105,505.00 | |
| Just Value | | \$139,451.00 | |
| Class Value | | \$105,505.00 | |
| Assessed Value | | \$105,505.00 | |
| Exempt Value | (code: HX H3) | \$50,000.00 | |
| Total Taxable Value | Cnty: \$55,505 Other: \$55,505 Schl: \$80,505 | | |

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|----------------|
| 4/27/2012 | 1233/1953 | WD | V | Q | 01 | \$41,300.00 |
| 1/12/2007 | 1107/2144 | WD | I | Q | | \$2,364,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|--|---------------------|----------|------------|-------------|-------------|-------------|
| 1 | SFR MODULR (000201) | 2012 | (31) | 2280 | 2580 | \$95,225.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| | | | | | | |

| | | | | | | |
|------|------------|------|------------|-------------|-------------|----------|
| 0070 | CARPORT UF | 2012 | \$540.00 | 0000360.000 | 18 x 20 x 0 | (000.00) |
| 0030 | BARN,MT | 2012 | \$3,600.00 | 0000720.000 | 24 x 30 x 0 | (000.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------------------|--------|---------------------|------------|-------------|
| 000201 | MOD HOME (MKT) | 1 AC | 1.00/1.00/1.00/1.00 | \$4,049.14 | \$4,049.00 |
| 006200 | PASTURE 3 (AG) | 8.9 AC | 1.00/1.00/1.00/1.00 | \$235.00 | \$2,091.00 |
| 009910 | MKT.VAL.AG (MKT) | 8.9 AC | 1.00/1.00/1.00/1.00 | \$0.00 | \$36,037.00 |

Columbia County Property Appraiser

updated: 9/20/2017

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Legend

2016Aerials



Parcels

Parcel
DEFAULT
DONTIMPORT
County Districts

County Districts

Roads

DEFAULT
DONTIMPORT
others

Dirt
Interstate

Main

Other

Paved

Private

Parcels

Parcel
DEFAULT
DONTIMPORT

Parcels

Parcel
DEFAULT
DONTIMPORT

Development Zones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

II

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Future Land Use Map

Mixed Use Development

Light Industrial

Industrial

Highway Interchange

Commercial

Residential High Density

(< 20 d.u. per acre)

Residential Medium/High Density

(< 14 d.u. per acre)

Residential Medium Density

(< 8 d.u. per acre)

Residential Moderate Density

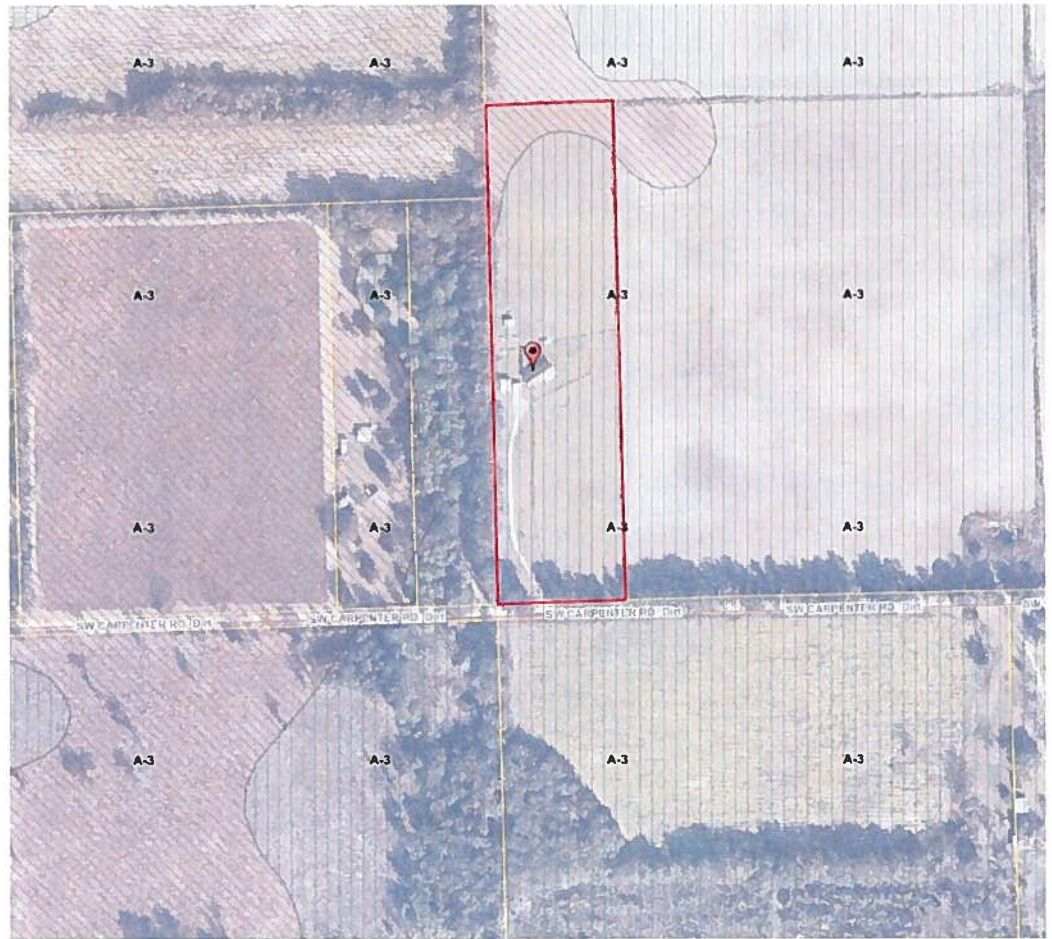
(< 4 d.u. per acre)

Residential Low Density

(< 2 d.u. per acre)

Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Oct 09 2017 09:15:28 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 18-5S-16-03642-006

Owner: ROSOLEK STEPHEN W & DEBORAH H

Subdivision:

Lot:

Acres: 9.903782

Deed Acres: 9.90 Ac

District: 2 Rusty DePratter (386)-623-3320

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Tax Collector

generated on 9/28/2017 10:38:14 AM EDT

Tax Record

Last Update: 9/28/2017 10:38:14 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number

R03642-006

Tax Type

REAL ESTATE

Tax Year

2016

Mailing Address

ROSOLEK STEPHEN W & DEBORAH H
1888 SW CARPENTER RD
LAKE CITY FL 32024-2089

Property Address

1888 CARPENTER SW LAKE CITY

GEO Number

185S16-03642-006

Exempt Amount

See Below

Taxable Value

See Below

Exemption Detail

H3 25000

HX 25000

Millage Code

003

Escrow Code

Legal Description (click for full description)

18-5S-16 5000/5000 9.90 Acres BEG AT SW COR OF SE1/4 OF SEC, RUN N
1323.81 FT, E 329.05 FT, S 1326.54 FT TO S LINE OF SEC, W 329.04 FT TO
POB. 1107-2144, WD 1233-1953,

Ad Valorem Taxes

| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
|-------------------------------|--------|----------------|------------------|---------------|--------------|
| BOARD OF COUNTY COMMISSIONERS | 8.0150 | 106,366 | 50,000 | \$56,366 | \$451.77 |
| COLUMBIA COUNTY SCHOOL BOARD | | | | | |
| DISCRETIONARY | 0.7480 | 106,366 | 25,000 | \$81,366 | \$60.86 |
| LOCAL | 4.5040 | 106,366 | 25,000 | \$81,366 | \$366.47 |
| CAPITAL OUTLAY | 1.5000 | 106,366 | 25,000 | \$81,366 | \$122.05 |
| SUWANNEE RIVER WATER MGT DIST | 0.4093 | 106,366 | 50,000 | \$56,366 | \$23.07 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.9620 | 106,366 | 50,000 | \$56,366 | \$54.22 |

Total Millage

16.1383

Total Taxes

\$1,078.44

Non-Ad Valorem Assessments

| Code | Levying Authority | Amount |
|------|----------------------|----------|
| FFIR | FIRE ASSESSMENTS | \$237.06 |
| GGAR | SOLID WASTE - ANNUAL | \$193.00 |

Total Assessments

\$430.06

Taxes & Assessments

\$1,508.50

If Paid By

Amount Due

\$0.00

Date Paid

Transaction

Receipt

Item

Amount Paid

11/8/2016

PAYMENT

9920176.0001

2016

\$1,448.16

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

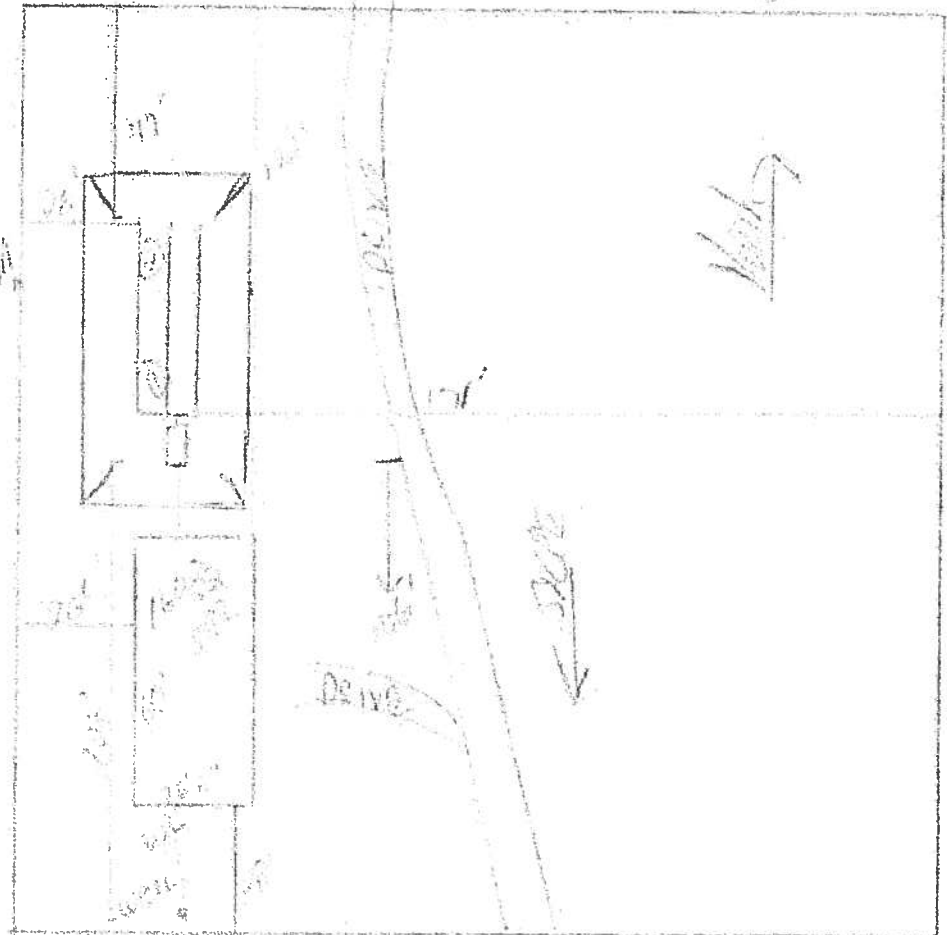
Rosolek App# 1709-37

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 17-0626

PART II - SITEPLAN

Scale: 1 inch = 40 feet



Notes:

1. ON 27 ACRES SEE ATTACHED
NO IMPROVEMENTS TO BE MADE

Site Plan submitted by:

MASTER CONTRACTOR

Plan Approved [Signature]

Not Approved

Date 10/10/17

By [Signature]

Celina

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-3626
DATE PAID: 10/4/17
FEE PAID: 310.33
RECEIPT #: 230452.4

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stephen RosolckAGENT: Wendy GrennellTELEPHONE: 386-497-2311MAILING ADDRESS: 3104 SW Old Wire Road, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: Metes & Bounds PLATTED: _____PROPERTY ID #: 18-5S-16-03642-006 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 9.9 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: SW Carpenter Road, Lake CityDIRECTIONS TO PROPERTY: 47 South, TR CR 240, TL Ichetucknee Ave (CR 238), TLCarpenter, 1/2 mile on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | SF Residential | 3 | 1600 | |
| 2 | | | | |
| 3 | | | | |

☒ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Wendy Grennell DATE: 9/7/2017

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

WEDNES

~~DAVIS~~
~~MEIN~~

3

~~MEET~~
~~man~~

Champion Home Builders, Inc.

Hwy 100 East Box 2097

Lake City, FL 32056 USA

Phone: 800.223.5471

Phone No. 800-223-5471

Fax No. 386-752-9560



HOMES OF MERIT™

Bill To: 1661FL

Wayne Frier Home Center

Ironwood Homes of Lake City,

4109 US 90 West

Lake City, FL 32055

Sell To: 1661FL

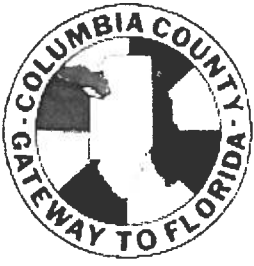
Wayne Frier Home Center

Ironwood Homes of Lake City,

4109 US 90 West

Lake City, FL 32055

| Ship Date | Serial No. | Model | Mod |
|-----------|-----------------------|-------------|-----|
| 1/17/16 | FL261-00P-H-B201229AB | CRESTPOINTE | 20 |
| Option | | | |



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 1710-53

Application Fee 450.00

Receipt No. 4814

Filing Date 10-30-17

Completeness Date 10-30-17

Special Temporary Use Permit Application

A. PROJECT INFORMATION

1. Project Name: Rosolek
2. Address of Subject Property: 1888 SW Carpenter Rd Lake City FL 32024
3. Parcel ID Number(s): 18-55-16-03642-006
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage: 9.9
7. Existing Use of Property: residential
8. Proposed Use of Property: residential
9. Proposed Temporary Use Requested: #7 Syr for daughter - Christian Piland

B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☒ Agent
2. Name of Applicant(s): Wendy Grennell Title: Agent
Company name (if applicable): Permit Services of North Florida
Mailing Address: 3104 SW Old Wire Road
City: Fort White State: FL Zip: 32038
Telephone: (386) 288-2428 Fax: (386) 401-2492 Email: permittedady2017@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): Stephen & Deborah Rosolek
Mailing Address: 1888 SW Carpenter Rd
City: Lake City State: FL Zip: 32024
Telephone: (386) 984-7360 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Wendy Grennell
Applicant/Agent Name (Type or Print)

Wendy Grennell
Applicant/Agent Signature

9/15/17
Date

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Deborah Rosolek
Stephen Rosolek

Owner

Deborah Rosolek
Stephen Rosolek

Typed or Printed Name

Christina Piland

Family Member

Christina Piland

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 15 day of Sept, 2017, by Deborah & Stephen Rosolek (owner) who is personally known to me or has produced FL DL as identification.

Shirley M. Bennett

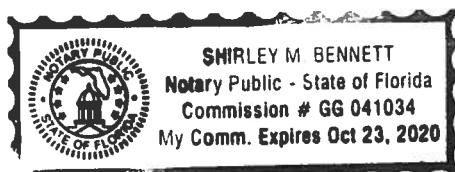
Notary Public



Subscribed and sworn to (or affirmed) before me this 15 day of Sept, 2017, by Christina Piland (Family Member) who is personally known to me or has produced FL DL as identification.

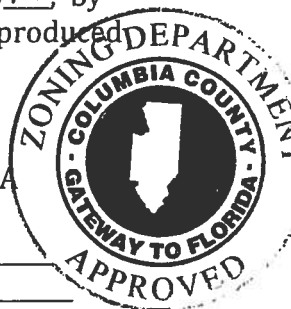
Shirley M. Bennett

Notary Public



COLUMBIA COUNTY, FLORIDA

By: B. M. S.
Name: Brundon M. Stelis
Title: County Planner / LDR Admin.





Last Update: 10/27/2017 2:17:19 PM EDT

Details

[Register for eBill](#)
[Print View](#)

Legal Desc.

Tax Payment

Payment History

Print Tax Bill [NEW!](#)

Change of Address

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Searches

Account Number

Mailing Address

Account Number
R03642-006

Tax Type
REAL ESTATE

Tax Year
2016
Mailing Address
 ROSOLEK STEPHEN W & DEBORAH H
1888 SW CARPENTER RD
LAKE CITY FL 32024-2089
Property Address

1888 CARPENTER SW LAKE CITY

GEO Number

185S16-03642-006

Site Functions

[Tax Search](#)
[Local Business Tax](#)
[Contact Us](#)
[County Login](#)
[Home](#)
Exempt Amount
See Below

Taxable Value
See Below
Exemption Detail
 HX 25000
H3 25000
Millage Code

003

Escrow Code**Legal Description (click for full description)**
 18-55-16 5000/5000 9.90 Acres BEG AT SW COR OF SE1/4 OF SEC, RUN N
1323.81 FT, E 329.05 FT, S 1326.54 FT TO S LINE OF SEC, W 329.04 FT TO
POB. 1107-2144, WD 1233-1953,
Ad Valorem Taxes

| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
|-------------------------------|--------|----------------|------------------|---------------|--------------|
| BOARD OF COUNTY COMMISSIONERS | 8.0150 | 106,366 | 50,000 | 56,366 | \$451.77 |
| COLUMBIA COUNTY SCHOOL BOARD | | | | | |
| DISCRETIONARY | 0.7480 | 106,366 | 25,000 | 81,366 | \$60.86 |
| LOCAL | 4.5040 | 106,366 | 25,000 | 81,366 | \$366.17 |
| CAPITAL DELAY | 1.5000 | 106,366 | 25,000 | 81,366 | \$122.05 |
| SUNWIND RIVER WATER MGT DIST | 0.4053 | 106,366 | 50,000 | 56,366 | \$33.07 |
| LAKE SHORE HOSPITAL AUTHORITY | 6.5610 | 106,366 | 50,000 | 56,366 | \$51.22 |

Total Millage

16.1383

Total Taxes

\$1,078.44

Non-Ad Valorem Assessments

| Code | Levyng Authority | Amount |
|------|----------------------|----------|
| FFIR | FIRE ASSESSMENTS | \$237.06 |
| GGAR | SOLID WASTE - ANNUAL | \$193.00 |

Total Assessments \$430.06

Taxes & Assessments \$1,508.50

If Paid By**Amount Due**

\$0.00