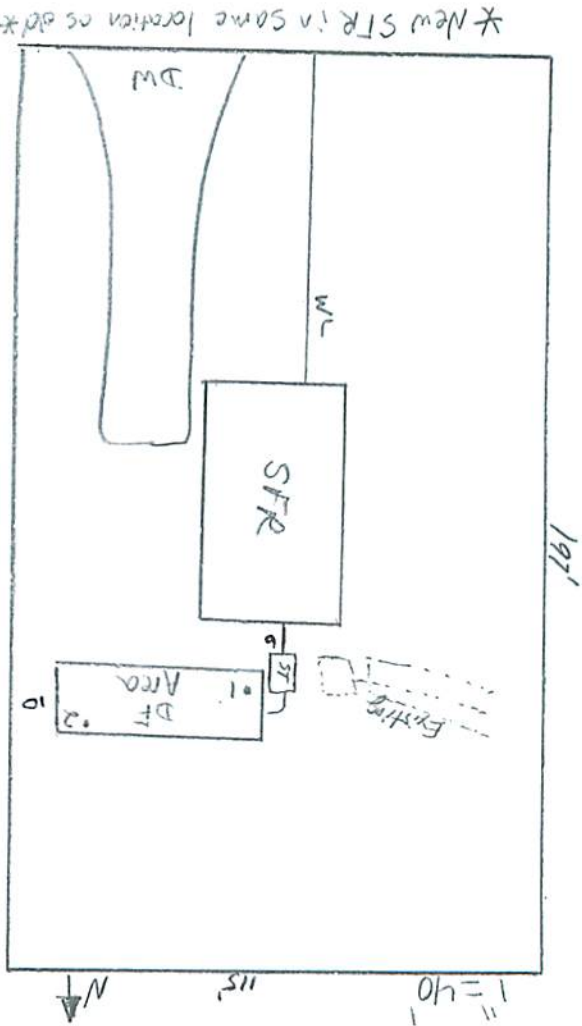


2911 Properties LLC
 863 NW Amanda St.
 Lake City

24-2421



New STR in same location as old

Drummen Deer
 03-2004
 5-924

By: [Signature]
 5-927

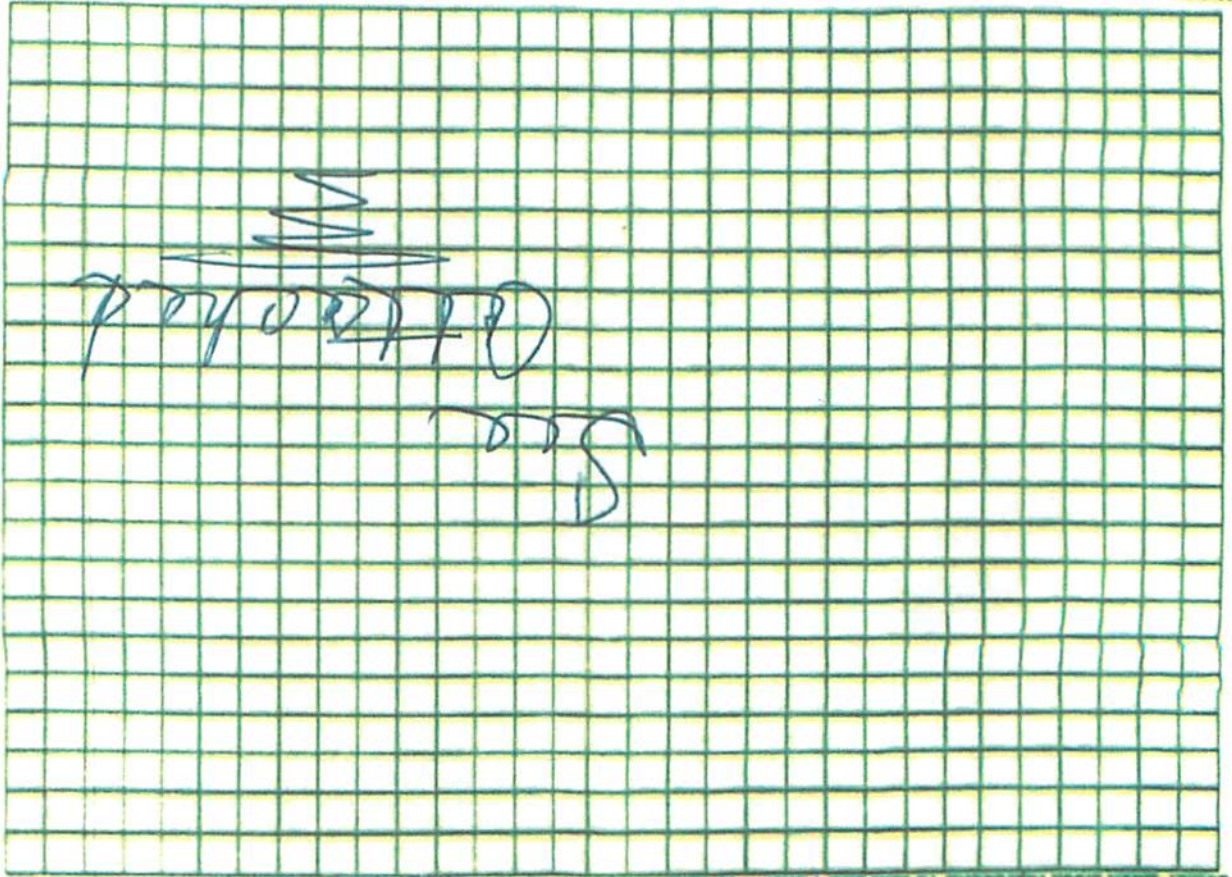
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0421

PART II - SITE PLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: *[Signature]*

Plan Approved ☒ Not Approved ☐ By: *[Signature]*
Date: 5/23/24 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-6-004 F.A.C.



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0721
DATE PAID: 5/21/24
FEE PAID: 175.00
RECEIPT #: 2072214

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

Repair
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: 2911 Properties LLC

EMAIL: _____

AGENT: Wheeler Septic Services

TELEPHONE: (386)-249-5179

MAILING ADDRESS: 604 Irvin Ave SW Live Oak 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: 2 BLOCK: _____ SUBDIVISION: Turner Estates PLATTED: _____

PROPERTY ID #: 27-39-16-02324-102 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: .54 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☒ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 863 NW Amanda St. Lake City 32055

DIRECTIONS TO PROPERTY: Take 90 W, TR on Turner Ave, TR on Amanda, property on L.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>New</u> SFR-MH	<u>4</u>	<u>1525</u>	
2	<u>Exisiting</u> SFR-MH	<u>3</u>	<u>1140</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Ryan Wheeler

DATE: 5-9-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC