

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<u>For Office Use Only</u> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 22-6S-17-09721-002 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28x56 Year 2019
- Applicant Erika Ashley Phone # 386-418-0424
- Address 12426 NW US Hwy 441 Alachua, FL 32615
- Name of Property Owner David Means Phone# \_\_\_\_\_
- 911 Address 207 SE Sidney Street Lake City, FL - new address
- Circle the correct power company - FL Power & Light - Clay Electric 235 existing  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Amanda Steinhagan Phone # 352-359-9777  
 Address \_\_\_\_\_
- Relationship to Property Owner daughter
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 17.63
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
- Driving Directions to the Property 441 S through Ellisville TL on Clubhouse, Bare right on Sidney 600 to driveway on left.
- Name of Licensed Dealer/Installer Glenn Williams Jr Phone # 386-344-3669
- Installers Address 6660 SE Putnam St
- License Number 1H1054858 Installation Decal # 47890

# Mobile Home Permit Worksheet

Installer: Glenn Williams License # 14 1054808

Address of home being installed 207 SE Sidney Street

Manufacturer Live Oak Length x width 28 X 56

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials GW

Typical pier spacing

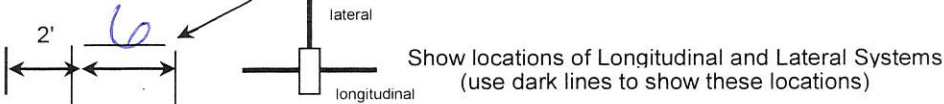


Diagram showing the layout of piers and marriage wall piers within 2' of end of home per Rule 15C.

Grid area for sketching the remainder of the home for triple or quad wide installations.

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 47890

Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 18x18

Other pier pad sizes  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 ft Pier pad size 24x24

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## TIEDOWN COMPONENTS

**Longitudinal Stabilizing Device (LSD)**

Manufacturer \_\_\_\_\_

**Longitudinal Stabilizing Device w/ Lateral Arms**

Manufacturer 6

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc

## OTHER TIES

	Number
Sidewall	<u>24</u>
Longitudinal	<u>0</u>
Marriage wall	<u>6</u>
Shearwall	<u>1</u>



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 350 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Glenn Williams

Date Tested 6-19-20

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor:	Type Fastener: <u>lag</u>	Length: <u>6</u>	Spacing: <u>24 in</u>
Walls:	Type Fastener: <u>lag</u>	Length: <u>6</u>	Spacing: <u>24 in</u>
Roof:	Type Fastener: <u>lag</u>	Length: <u>6</u>	Spacing: <u>24 in</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GW

Type gasket form  
Pg. 103

Installed:  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

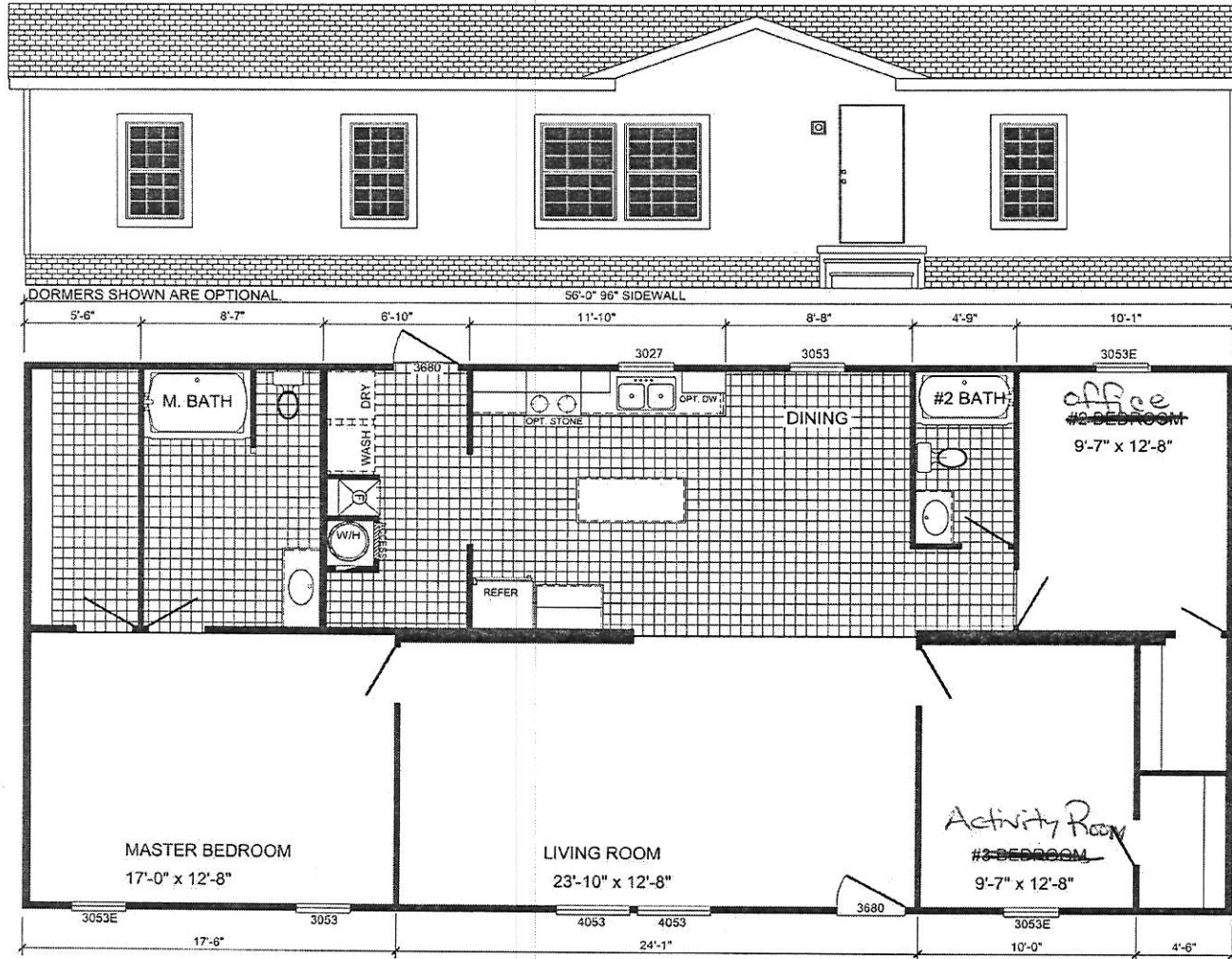
## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature GW Date 6-19-20

# SPRINTER



**L-2563G**

**1-BEDROOM / 2-BATH**

**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 10-30-2013

\* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional 9'-0" sidewall houses only.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Glenn Williams Jr

PHONE

386-344-3669

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

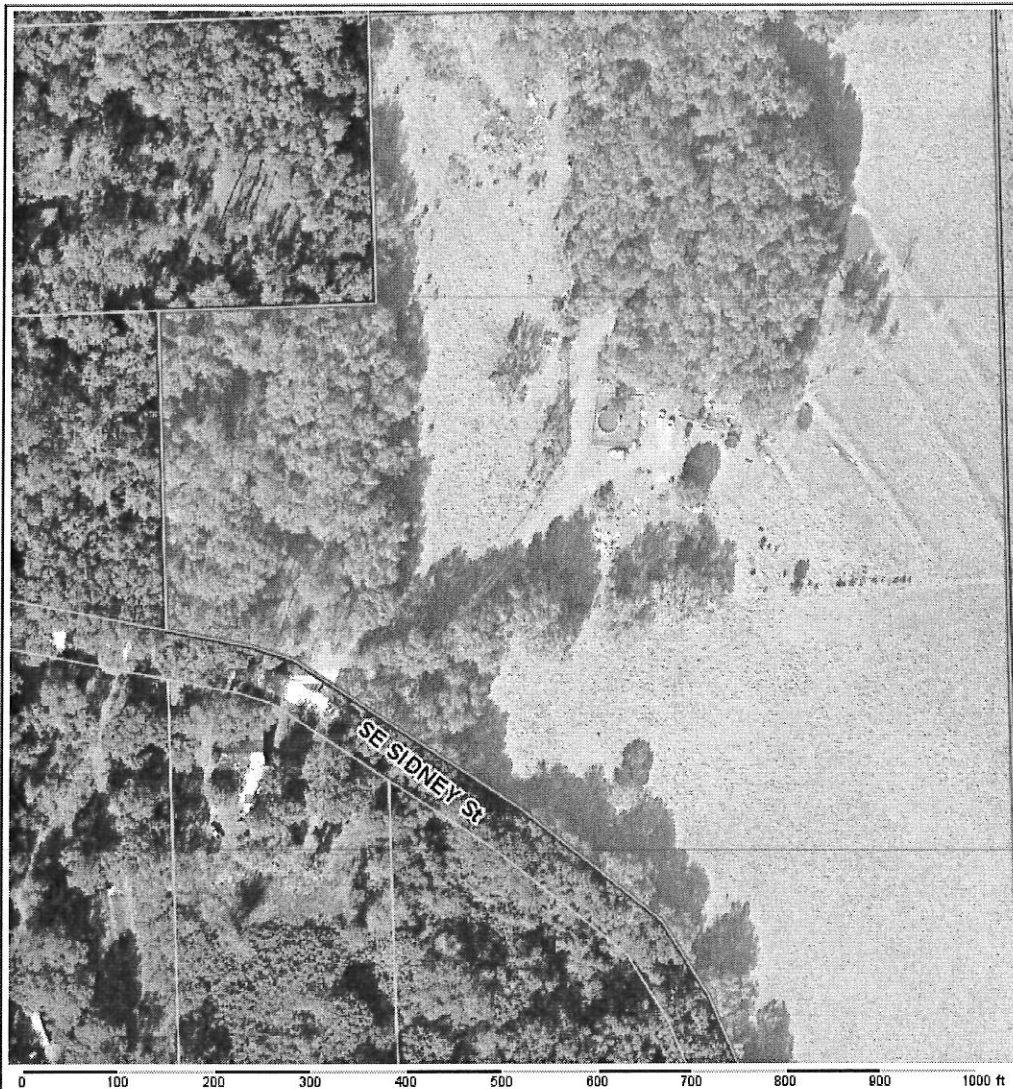
In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<p><b>ELECTRICAL</b></p>	<p>Print Name <u>Glenn Whittington</u></p> <p>License #: <u>EC13002957</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u></u></p> <p>Phone #: <u>386-972-1700</u></p>
<p><b>MECHANICAL/ A/C</b></p>	<p>Print Name <u>Michael Boland</u></p> <p>License #: <u>CAC1817716</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u></u></p> <p>Phone #: <u>352-274-9326</u></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 22-6S-17-09721-002 HX H3** | IMPROVED A (005000) | 17.63 AC  
 W1/2 OF SW1/4 OF SE1/4 AS LIES NORTH OF SE SIDNEY ST(OLD WIRE RD) & E 227.5 FT OF S 993.3 FT OF SE1/4  
 OF SW1/4 AS LIES NORTH OF OLD WIRE RD ORB 740-19

**NOTES:**

**MEANS DAVID H & SANDRA L**

Owner: 235 SE SIDNEY ST  
 LAKE CITY, FL 32024

Site: 235 SIDNEY ST,

Sales	3/12/2008	\$100	V (U)
Info	2/11/2002	\$100	V (U)
	1/25/2002	\$100	V (U)

**2020 Working Values**

Mkt Lnd	\$12,890	Appraised	\$72,195
Ag Lnd	\$3,782	Assessed	\$63,233
Bldg	\$52,074	Exempt	\$34,038
XFOB	\$3,450		
Just	\$133,991		

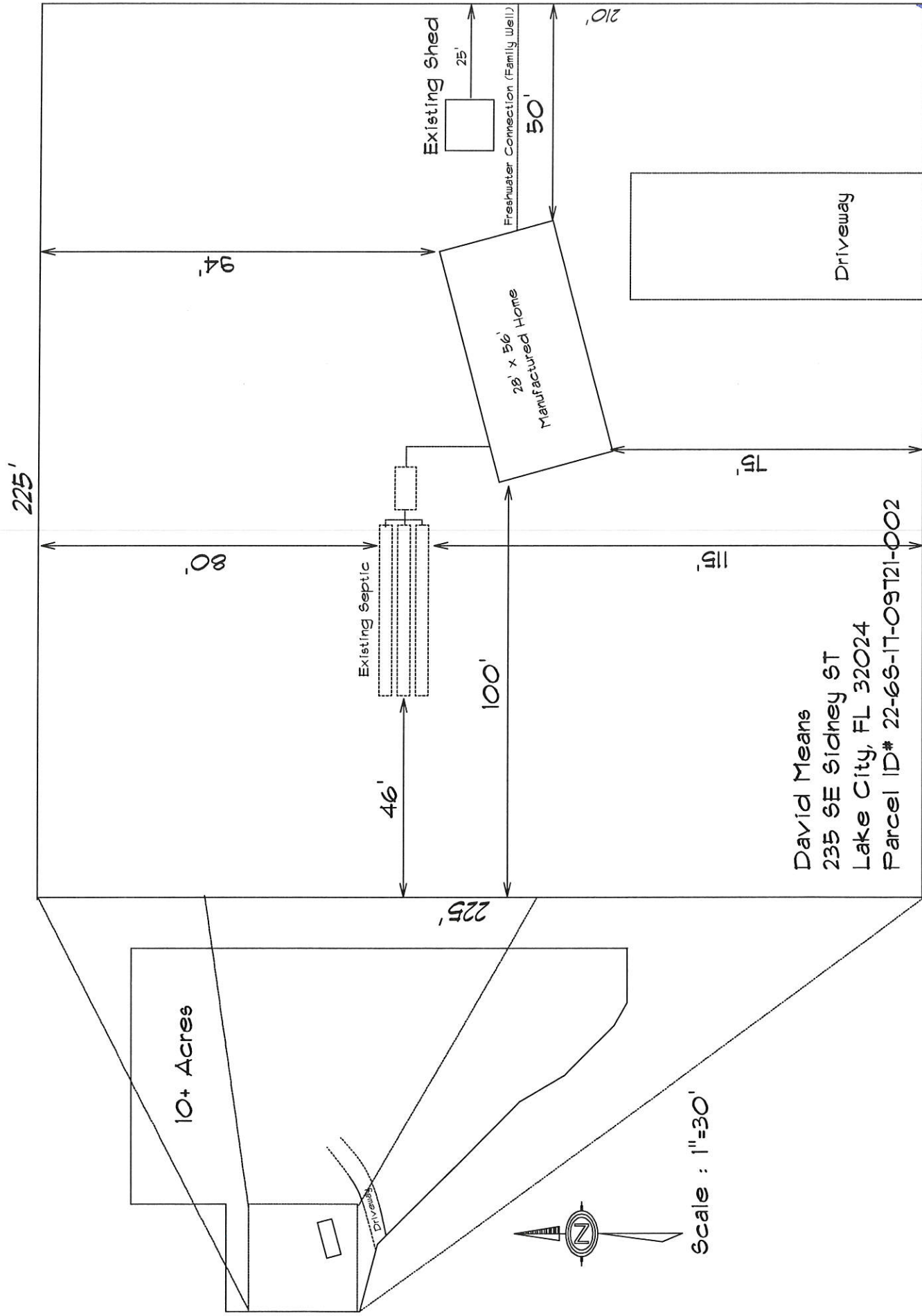
county:	\$29,195
city:	\$29,195
other:	\$29,195
school:	\$38,233



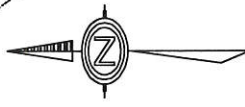
Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



10+ Acres

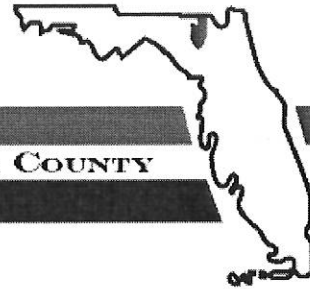


Scale : 1"=30'

David Means  
235 SE Sidney ST  
Lake City, FL 32024  
Parcel ID# 22-68-17-09121-002

6/26/20  
[Signature]

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/1/2020 3:40:32 PM**

Address: **207 SE SIDNEY St**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **09721-002**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



QUIT CLAIM DEED

RAMCO FORM 8

Return to: (enclose self-addressed stamped envelope)

Name: John M. Wagner, Attorney  
P.O. Box 1477  
Address: High Springs, FL 32655

This Instrument Prepared by:

Name: John M. Wagner, Attorney  
P.O. Box 1477  
Address: High Springs, FL 32655

Property Appraiser's Parcel Identification

Folio Number(s)

Grantee(s) S.S. # (s)

Inst: 200812005082 Date: 3/13/2008 Time: 12:06 PM

Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 1

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, Executed the 12th day of MARCH, 2008, by  
DAVID H. MEANS A/K/A DAVID HOUSTON MEANS, A MARRIED PERSON,  
first party, to DAVID HOUSTON MEANS AND SANDRA LEE MEANS, HIS WIFE,  
whose post office address is 235 SE SIDNEY STREET, LAKE CITY, FLORIDA 32024,  
second party.

(Whatever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 10.00 + o.c.,  
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release,  
and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first  
party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of  
COLUMBIA, State of FLORIDA, to-wit:

PARCEL 1: THE E 227.5 FT OF THE S 993.3 FT OF SE 1/4 OF SW  
1/4 AS LIES N OF OLD WIRE RD.  
PARCEL 2: SW 1/4 of SE 1/4 EX RD & EX E 1/2 OF SW 1/4 OF SE  
1/4 & EX 6.02 AC DESC ORB 563-348 & EX THAT PORTION LYING S  
OF SIDNEY ST.  
BOTH PARCELS LYING IN SECTION 22, TWN 6S, Range 17.

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging  
or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said  
first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first  
above written.

Signed, sealed and delivered in the presence of:

Witness Signature (as to first Grantor)

Printed Name

Witness Signature (as to first Grantor)

JOHN M. WAGNER

Printed Name

Witness Signature (as to Co-Grantor, if any)

DARLENE A. BOND

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

STATE OF FLORIDA )

COUNTY OF ALACHUA )

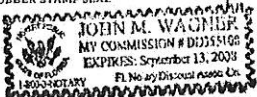
DAVID HOUSTON MEANS A/K/A DAVID H. MEANS

known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that HE

executed the same, and an oath was not taken. (Check one: ) ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the

following type of identification:

NOTARY RUBBER STAMP SEAL



Witness my hand and official seal in the County and State last aforesaid

this 12th day of MARCH, 2008

Notary Signature

JOHN M. WAGNER

Printed Name