

# **Private Provider Company Info**

**for** Columbia County

**at** PO BOX 1529

## **Private Provider Company**

**Private Provider Firm:** Freedom Code Compliance

**Firm Address:** 500 NW University Blvd. Suite 115, Port St. Lucie, FL

**Office Phone:** ( 772) 278- 8924

**Office Email:** ops@freedomcodecompliance.com

**EIN:** 92- 3575289

**Insurance Policy Numbers:** N9PL537296, N9BP655695, N9WC655251

## **Table of Contents**

- **Company Registration**
- **Lawyer Letter/Statement**
- **Job Site Identification Form**
- **Private Provider Individuals**
- **Duly Authorized Representative Individuals**
- **Certificate of Insurance**
- **Business Tax Receipt**

# Duly Authorized Representative Individual



**Name:** Brian Jordan  
**Phone:** 3214424004  
**Email:** ops@freedomcodecompliance.com



## License Information

**Plan Review:** PX4389 **Inspector:** BN7867

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential		X		
Commercial		X		

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential	X	X		X
Commercial	X			

## Qualification Statement

I hereby declare that **I hold the above-referenced Florida licenses and possess the qualifications and experience required to perform plan reviews and building inspections** in compliance with all applicable codes. **Professional liability insurance is maintained** as required by law. I further state that **I am an employee of Freedom Code Compliance, eligible for reemployment assistance** under Chapter 443, thereby fulfilling the bona fide employer-employee requirement for private provider services under Florida law 553.791.

**Name:** Brian Jordan **Signature:** 

## Notary

STATE OF FLORIDA, COUNTY OF St. Lucie

SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this 27th day of October, 2025, by Brian Jordan.

Notary Name Kesle Ffrench

Notary Public Signature 





# Brian Jordan

(407) [709-7235](tel:709-7235) · [bullfox407@gmail.com](mailto:bullfox407@gmail.com)

## License and Certification ▼

- *Electrical Inspector*
- *Electrical Plan Review*
- *1 & 2 Family Dwelling Inspector*
- *BN7867 and PX4389*

## Employment ▼

- 1999-2002 **Sonar Technician**, US Navy Arleigh-Burke class destroyer, San Diego
  - *Maintained sonar equipment on Navy destroyer*
- 2002-2003 **Courier**, TLS, Orlando, FL
  - *Disney Cruise Line account warehousing and logistics*
- 2003-2009 **Electrician**, Various Electrical Contractors, St. Cloud, FL
  - *Commercial, Residential, and Industrial work as a licensed journeyman*
- 2009-2010 **Solar Technician**, Sure-Temp Manufacturing, Fort Myers, FL
  - *Install and service DC solar panels and power inverters to AC grid*
- 2010-2011 **Cellular Technician**, C-mark, Orlando, FL
  - *Built and serviced AT&T cellular sites for carrier upgrading*
- 2011-2012 **Microsoft Office Specialist Cert**, TECO, Kissimmee, FL
  - *Certified IT assistant*
- 2012- 2015 **Engineer**, SMG, Osceola Heritage Park, Kissimmee, FL
  - *Facility maintenance and do exhibitions, shows, and, banquets*
- 2015- 2019 **Maintenance Technician**, Osceola County BOCC, Kissimmee, FL
  - *Facilities maintenance. Electrical, Plumbing, Mechanical, and supervise vendors*
- 2019- Current **Building Inspector and Plan Review** Osceola County BOCC, Kissimmee, FL
  - *Commercial Electrical and Residential 1 & 2 Family*

## Education Coursework ▼



### Edit with the Docs app

Make tweaks, leave comments, and share with others to edit at the same time.

Degree

1 Engineering Technology

NO THANKS

GET THE APP

- ▼ *Industrial Engineering*
- *Customer Service*
- *Communication*
- *GIS*

# FREEDOM CODE COMPLIANCE

Ron DeSantis, Governor Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BUILDING CODE ADMINISTRATORS & INSPECTOR**

THE STANDARD PLANS EXAMINER HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 468, FLORIDA STATUTES  
ELEC

**JORDAN, BRIAN**  
1335 ENGLEWOOD DR  
ST. CLOUD FL 34772

**LICENSE NUMBER: PX4389**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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ELEC, RESI, MECH

**JORDAN, BRIAN**  
1335 ENGLEWOOD DR  
ST. CLOUD FL 34772

**LICENSE NUMBER: BN7867**

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*Brian Jordan*

# Duly Authorized Representative Individual



**Name:** Mario Valdes  
**Phone:** 7862852157  
**Email:** ops@freedomcodecompliance.com



## License Information

**Plan Review:** PX3618 **Inspector:** BN6698

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential		X	X	X
Commercial			X	

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential			X	
Commercial			X	

## Qualification Statement

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**Name:** Mario Valdes **Signature:** 

## Notary

STATE OF FLORIDA, COUNTY OF St. Lucie

SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this 4th day of November, 20 25, by Mario Valdes.

**Notary Name** Kesle Ffrench

**Notary Public Signature** 



# Mario Valdes

813 SW 143 AVE • Pembroke Pines, FL, 33027  
Phone: (786) 285-2157 • E-Mail: juniormvelectrical@gmail.com



## Objective

---

Qualified Electrical professional seeking a position that will allow me to be an asset to a company by utilizing my abilities to their fullest.

## Experience

---

### Electrical inspector / plan examiner

04/09/2024 - current

### Freedom Code Compliance

Private Provider

- Inspected all commercial, industrial, residential and public buildings, medical buildings, health care facilities, assisted living and elderly housing complexes.
- Reviewed and approved plans for electrical compliance with federal, state, & local codes. Monitored workmanship and recommended methods of improvements. Worked with engineers, consultants and lawyers to amend plans during the plan review process.
- Maintained detailed records and documentation of all site visits, inspections and violations.
- Calculate documents to improve operations and speed up turn around times while working cooperatively to achieve excellent customer service.
- Administrative capabilities of leading an inspection team in efforts to cover construction deadlines.
- Attended meetings to discuss common grounds regarding electrical comments to engineering drawings
- Ability to interpret NEC codes & apply to practical applications out In the field
- Involved in different organizations such as IAEE, NFPA, BOAF, ICC in order to be informed on new standards
- Experience in large construction such as hi-rise buildings, multi-story residential, commercial build out improvements, schools, hospitals, and industrial motor – controls centers

### Electrical Instructor (Part-time)

1/15/2017 – current

### College of Business & Technology

- Provide NEC code classes to students in electrical associates science program to facilitate their knowledge
- Created entire curriculum including power points, quizzes, midterm, & final exams.
- Effectively educated students on electrical blueprint reading regarding estimating take offs & interpretations of riser diagrams, panel schedules, basic electrical theory of AC & DC fundamentals in wiring, motors, transformers, and generators
- Cover detailed standards in PLC programming, Photovoltaic systems, & Fire alarm systems
- Part of Mike Holt 2017 & 2020 exam preparations video team & certified instructors by his Curriculum.
- Voluntary member of UL standards technical panel for UL869A, UL67, UL1773, & UL98.

## Licenses

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### State Electrical Contractor

EC13005576

### ICC and State of Florida License- BN6698

Standard Electrical Inspector

### ICC and State of Florida License- PX3618

Electrical Plan Examiner

## Education

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### CBT college

Associates Degree in Electrical Engineering.

**In Progress**

### Mike Holt Electrical Apprenticeship Program

Master Exam Code preparation.

**09/2012**

### Turner Tech community college

Electrical fundamentals and code.

**01/2012**

### HML High School

High School Diploma.

**06/2007**

Ron DeSantis, Governor



Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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ELEC

**VALDES, MARIO ALBERTO**

813 SW 143 AVE  
PEMBROKE PINES FL 33027

**LICENSE NUMBER: PX3618**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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ELEC

**VALDES, MARIO ALBERTO**

813 SW 143 AVE  
PEMBROKE PINES FL 33027

**LICENSE NUMBER: BN6698**

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# Duly Authorized Representative Individual



**Name:** Craig Schneider  
**Phone:** 2392932352  
**Email:** ops@freedomcodecompliance.com



## License Information

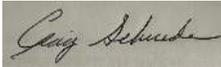
**Plan Review:** PX4497 **Inspector:** BN7972

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential				
Commercial				X

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential				X
Commercial				X

## Qualification Statement

I hereby declare that **I hold the above-referenced Florida licenses and possess the qualifications and experience required to perform plan reviews and building inspections** in compliance with all applicable codes. **Professional liability insurance is maintained** as required by law. I further state that **I am an employee of Freedom Code Compliance, eligible for reemployment assistance** under Chapter 443, thereby fulfilling the bona fide employer-employee requirement for private provider services under Florida law 553.791.

**Name:** Craig Schneider **Signature:** 

## Notary

STATE OF FLORIDA, COUNTY OF St. Lucie

SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this 5th day of November, 2025, by Craig Schneider.

Notary Name Kesle Ffrench

Notary Public Signature 



## **Craig A Schneider**

**(239) 293-2352**

**Email**

**[cas9809@aol.com](mailto:cas9809@aol.com)**

### **Objective**

Results-driven Management professional with 30 years of experience in Plumbing, Construction and Facilities Operations, production management, organizational development and team building within diverse industries. Highly adept in planning, coordinating, and executing successful production strategies. History of improving operational stability, efficiency, and profitability. Effectively prioritizing activities, translating business requirements into solutions and achieving objectives.

### **Employment History**

#### **Company/Agency**

Freedom Code Compliance

500 NW University Blvd #115/116

Port St Lucie, FL 34986

772-278-8924

Building Inspector/Plan Review

Plumbing/Mechanical/Gas/Medical Gas

Hours/Weekly 20-25

July 2025-Present

#### **Company/Agency**

City of Sanibel

2475 Library Way

Sanibel, FL 33957

239-293-2352

Building Inspector

**Hours/Week** 50

**Dates**

January 2024 - Present

**Supervisor**

Chris Rosinski, Lead Inspector

**Duties Summary**

All plumbing, electrical residential, residential inspections, gas, and structural

**Company/Agency**

Collier County Growth Management Division

2800 N Horseshoe Drive

Naples, FL 34104

239-252-2400

Plan Review

**Hours/Week** 44

**Dates**

July 2019 – January 2024

**Supervisor**

Robert Cornetta, Chief Plumbing Inspector

**Reason For Leaving:**

Opportunity to advance my career.

**Duties Summary**

Plumbing, Gas, Swimming Pools, and Medical Gas review both commercial and residential Assist contractors and public with codes and application submittals

Attend all training seminars and meetings.

**Company/Agency**

PRO-TEC Plumbing

3900 Arnold Avenue

Naples, FL 34104

239-261-1000

Senior Project Manager

**Hours/Week** 50

**Dates**

August 2017 - July 2019

**Supervisor**

Rick Hume, Owner

**Reason For Leaving:**

Looking to return to Code Enforcement

**Duties Summary**

Oversaw budgets for project, tracked expenses and timelines and communicated with key stakeholders on milestones. Assessed project risks and devised mitigation actions encompassing close attention to contracts and service level agreements by subcontractors and vendors, external dependencies, and potential roadblocks. Directed service delivery projects through evaluation, determination and delegation of staffing needs, client assignments, capacity planning and project-specific profitability. Established relationships with construction managers and contractors to align priorities, goals, and objectives. Visited locations to observe operations and determine opportunities to streamline processes and achieve cost reductions. Managed submittals and processing of requests for information between general contractor, owner, and owner's consultants. Evaluated, determined, and delegated tasks to staff based on client needs, capacity planning project-specific initiatives. Spearheaded key projects, resulting in high customer satisfaction and increased business revenues.

**Company/Agency**

Sanibel Plumbing

2244 Periwinkle Way Suite 13

Sanibel, FL 33957

239-472-1101

Operations Manager

**Hours/Week** 50

**Dates**

October 2015 - August 2017

**Supervisor**

Joel Goodman, Owner

**Reason For Leaving:** Owners had an agreement to sell 10% of the business and become a partner after a certain amount of revenue was brought in. This did not happen.

**Duties Summary**

Collaborated with staff to maximize customer satisfaction, streamline procedures, and improve bottom-line profitability. Established organizational vision and developed strategies to achieve sales and customer service goals. Mitigated risk by promoting regulatory compliance for representative licensing and contraction protocol. Recruited, hired, and trained crew members on application of projects, customer relations and customer service. Established work priorities to meet contractual obligations for schedule and installations. Consulted with buyers and sellers to coordinate statements, payment schedules and cost analyses. Coordinated customer inspection clinic for retail customers to meet with vehicle line products and brand managers. Assessed, optimized, and elevated operations to target current and expected demands. Reviewed daily financial reports and reconciled accounts to keep information current and accurate. Delivered positive customer experiences by implementing effective quality assurance practices. Conducted performance reviews providing coaching and feedback to benefit both company and employee. Contributed to development and evaluation of service level agreements that complied with established operational parameters. Directed day-to-day operations by spearheading implementation of short-term and long-term strategies to achieve business plan and profitability goals.

**Education**

**School Name**

William Patterson College

**Type**

College/University

**Address**

Wayne, NJ

**Major/Minor**

Construction Management

**Degree**

No Degree

**Units Completed**

**Unit Type**

Semester

**Dates**

September 2000 - May 2002

**Did you graduate?**

Yes

**School Name**

Bergen Community College

**Type**

College/University

**Address**

Paramus, NJ

**Major/Minor:** Mechanical & Refrigeration Certifications

**Degree**

No Degree

**Dates**

January 1999 - May 1999

**Did you graduate?**

Yes

**School Name**

Bergen Community College

**Type**

College/University

**Address**

Paramus, NJ

**Major/Minor**

Business Management

**Degree**

No Degree

**Dates**

November 1997 - February 1998

**Did you graduate?**

Yes

**School Name**

Plumbers Local #14

**Type**

Professional

**Address**

Lodi, NJ

**Major/Minor**

Plumbing/Journeymen

**Degree**

Certification

**Dates**

September 1979 - June 1983

**Did you graduate?**

Yes

**School Name**

Hackensack High School

**Type**

High School

**Address**

Hackensack, NJ

**High School Highest Education Level**

12

**Degree**

High School Diploma

**Dates**

September 1971 - June 1975

**Did you graduate?**

Yes

**GED Received****Professional Licenses**

Fire safety Inspector I

**Date Issued** February 2022

**Expiration Date** March 2026

**Number**

193649

**Issued By:** Division of State Fire Marshal

**Type**

Plumbing Inspector

**Date Issued**

March 2020

**Expiration Date**

November 2025

**Number**

BN7972

**Issued By**

DBPR

**Type**

Plumbing Plan Examiner

**Date Issued**

August 2019

**Expiration Date**

November 2025

**Number**

PX4497

**Issued By**

DBPR

**Type**

Medical Gas Systems Inspector ASSE 6020

**Date Issued** August 2019

**Expiration Date**

August 2025

**Number**

08192020-1081

**Issued By**

FMG

**Technical****Description**

Code Enforcement Officer - NJ Master Plumber License - BIO9809

NJ HHS Plumbing Sub-Code Official License - 007933

NJ 10 Hour OSHA Occupation Safety and Health Training

NJ & FL 30 Hour OSHA Occupational Safety and Health Training

FL Bergen County Police and Fire Academy (FF1, FF2, FF3, Incident Command, Officers Training, Company Training, Advance Company Training, Haz-Mat Training Level 1, Extrication and Pump Training)

Track Pipe CSST

SS Gas Pipe Certified Water Safe Certified Installer

FL Domestic Booster Pump Certification (Canariis Booster Pumps)

First Aid Certified (expired)

CPR Certified (expired)

Hoisting and Rigging

Certification Plumbing Inspector License - BN7972

FL Plumbing Plan Examiner License - PX4497

FL Medical Gas Inspector ID#08192020-1081

FL Medical Gas Plan Examiner ID#08192020-1081

Fire Inspector I Plans Examiner Lic#251040

Mechanical Inspector License #PM1891

Mechanical Plan Review License #PMP528

Residential Inspector License #PRI1311

### **Honors & Awards**

Fireman of the Year Award 1991 Life Saving Award (Rescue of a citizen from a fully involved house Fire where an oil burner exploded)

Life Saving Award (Rescue of a citizen from a fully involved house Fire)

Unit Citation Award (Hurricane Floyd assisted in rescue of citizens trapped in houses from flooding)

Unit Citation Award (Companywide award for house Fire where oil burner exploded)

Unit Citation Award (Companywide award for house Fire fully involved)

## **Volunteer Experience**

Volunteer Fireman for 25+ years, held the rank of Chief

NJ Volunteer EMS 20 years

NJ Habitat for Humanity

NJ & FL Community Service Leader

Volunteer National Coalition for Patriots

FL Wounded Warrior Foundation

## **Technical**

### **Description**

Quality Production

Strong technical detailing skills

Custom Plumbing Systems Specialist

Concrete and masonry

Blueprints ISO drawings

MS Office proficient

Construction estimation

Project Planning

QA & QC processes

Knowledge in HVAC ( RTU's, VAV,s, Chillers, Condensers, Pumps, & Controls)

Fire Alarm Systems and Controls Fire Suppression Systems

Stand Pipes and Risers Backflow Preventers

Building Automation Systems

Site planning and design

Underground Utilities

Ron DeSantis, Governor



Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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PLUM

**SCHNEIDER, CRAIGA**

3655 WILD SAGE WAY  
ALVA FL 33920

**LICENSE NUMBER: PX4497**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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PLUM

**SCHNEIDER, CRAIGA**

3655 WILD SAGE WAY  
ALVA FL 33920

**LICENSE NUMBER: BN7972**

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# Division of State Fire Marshal

BUREAU OF FIRE STANDARDS AND TRAINING

Hereby Awards this

251040

**FIRE SAFETY INSPECTOR I**

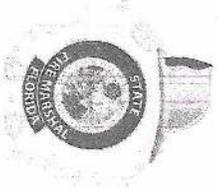
**Certificate of Compliance**

to

**CRAIG SCHNEIDER**

*Expires the 31st Day of March, 2026*

By virtue of having met the requirements of Florida Statutes and the Rules and Regulations of the Division of State Fire Marshal.



*Jimmy Peters*  
State Fire Marshal

*Mark Hays*  
Bureau Chief

*Julius Hales*  
Director

Ron DeSantis, Governor



Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
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**SCHNEIDER, CRAIGA**

20410 BLACK TREE LANE  
ESTERO FL 33928

**LICENSE NUMBER: PRI1311**

**EXPIRATION DATE: APRIL 24, 2026**

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ISSUED: 04/25/2024

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**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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**SCHNEIDER, CRAIGA**

20410 BLACK TREE LANE  
ESTERO FL 33928

**LICENSE NUMBER: PMP528**

**EXPIRATION DATE: APRIL 24, 2026**

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**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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**SCHNEIDER, CRAIGA**

20410 BLACK TREE LANE  
ESTERO FL 33928

**LICENSE NUMBER: PBP1666**

**EXPIRATION DATE: APRIL 24, 2026**

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ISSUED: 04/25/2024

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**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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**SCHNEIDER, CRAIGA**

20410 BLACK TREE LANE  
ESTERO FL 33928

**LICENSE NUMBER: PBI2773**

**EXPIRATION DATE: APRIL 24, 2026**

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Melanie S. Griffin, Secretary



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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**BUILDING CODE ADMINISTRATORS & INSPECTOR**

THE PROVISIONAL MECHANICAL INSPECTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 468, FLORIDA STATUTES

**SCHNEIDER, CRAIGA**

20410 BLACK TREE LANE  
ESTERO FL 33928

**LICENSE NUMBER: PMI891**

**EXPIRATION DATE: APRIL 24, 2026**

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ISSUED: 04/25/2024

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# Duly Authorized Representative Individual



**Name:** Kevin Klepac  
**Phone:** 7723219366  
**Email:** ops@freedomcodecompliance.com



## License Information

**Plan Review:** PBP1778, PX5451      **Inspector:** BN9518

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential	X	X	X	
Commercial	X			

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential	X	X	X	X
Commercial	X			

## Qualification Statement

I hereby declare that **I hold the above-referenced Florida licenses and possess the qualifications and experience required to perform plan reviews and building inspections** in compliance with all applicable codes. **Professional liability insurance is maintained** as required by law. I further state that **I am an employee of Freedom Code Compliance, eligible for reemployment assistance** under Chapter 443, thereby fulfilling the bona fide employer-employee requirement for private provider services under Florida law 553.791.

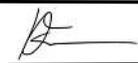
**Name:** Kevin Klepac      **Signature:** 

## Notary

STATE OF FLORIDA, COUNTY OF St. Lucie

SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this 4th day of November, 20 25, by Kevin Klepac.

**Notary Name** Kesle Ffrench

**Notary Public Signature** 



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Ron DeSantis, Governor



Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BUILDING CODE ADMINISTRATORS & INSPECTOR**

THE STANDARD PLANS EXAMINER HEREIN IS CERTIFIED UNDER THE  
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BLDG

**KLEPAC, KEVIN JEFFREY**

1295 66TH AVE

VERO BEACH FL 32966

**LICENSE NUMBER: PX5451**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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ISSUED: 10/31/2025

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Melanie S. Griffin, Secretary



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**KLEPAC, KEVIN JEFFREY**

1295 66TH AVE  
VERO BEACH FL 32966

**LICENSE NUMBER: PBP1778**

**EXPIRATION DATE: APRIL 28, 2027**

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**KLEPAC, KEVIN JEFFREY**

1295 66TH AVE  
VERO BEACH FL 32966

**LICENSE NUMBER: PBC424**

**EXPIRATION DATE: AUGUST 12, 2026**

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RESI

**KLEPAC, KEVIN JEFFREY**

1295 66TH AVE  
VERO BEACH FL 32966

**LICENSE NUMBER: BN9518**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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# Duly Authorized Representative Individual



**Name:** Roberto Moreno  
**Phone:** 3058987853  
**Email:** ops@freedomcodecompliance.com



## License Information

**Plan Review:** PX4842 **Inspector:** BN7675

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential			X	
Commercial		X	X	

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential			X	X
Commercial				

## Qualification Statement

I hereby declare that **I hold the above-referenced Florida licenses and possess the qualifications and experience required to perform plan reviews and building inspections** in compliance with all applicable codes. **Professional liability insurance is maintained** as required by law. I further state that **I am an employee of Freedom Code Compliance, eligible for reemployment assistance** under Chapter 443, thereby fulfilling the bona fide employer-employee requirement for private provider services under Florida law 553.791.

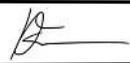
**Name:** Roberto Moreno **Signature:** 

## Notary

STATE OF FLORIDA, COUNTY OF St. Lucie

SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this 27th day of October, 20 25, by Roberto Moreno.

**Notary Name** Kesle Ffrench

**Notary Public Signature** 



**Roberto Moreno**

📍 7220 NW 5 Street, Miami, FL 33126

☎ 305-898-7853 | ✉

rmoreno6855@gmail.com

**Objective**

To provide strong leadership, direction, foster effective communication, and strong sense of teamwork within a dynamic organization.

**Professional Experience**

**Freedom Code Compliance. Electrical Inspector (May 2025 to Present)**

- Conduct Electrical Inspections.

**PMM Engineering Consulting. Electrical Inspector**

*City of Miami (Consultant) | October 2024. May 2025*

- Conduct daily electrical inspections and review electrical plans.

**Universal Engineering Sciences. Building Department Manager**

*Medley, FL | August 2021. August 2024*

- Began as part-time electrical plans reviewer for commercial, tenant improvement, and residential projects.
- Promoted to full-time role managing building department projects, reviewing client quotes, and coordinating with building officials across municipalities per Florida Statute 553.791 (Alternative Plans Review & Inspections as a Private Provider).

**City of Opa-locka. Chief Electrical Inspector (Part-Time)**

*Opa-locka, FL | December 2021. Present*

- Weekly part-time role (Tuesdays) for electrical plans reviews and inspections for residential and commercial properties.

**City of Fort Lauderdale. Senior Electrical Inspector**

*Fort Lauderdale, FL | May 2019. November 2022*

- Conducted commercial and residential electrical inspections, ensuring compliance with FBC and NEC.

**City of Doral. Electrical Inspector**

*Doral, FL | January 2018. April 2019*

- Performed inspections for electrical systems in commercial and residential buildings, validating safety and code compliance.

**Baptist Health South Florida. Engineer II (BHE Division)**

*Miami, FL | March 2016. January 2018*

- Conducted daily facility inspections and preventive maintenance at BMAB buildings (East & West Tower).
- Maintained HVAC, chillers, elevators, fire systems, communication systems, and plumbing.
- Used Automated Logic system to manage building temperatures and automation.
- Liaison between building management and contractors for repair and maintenance services.
- Involved with ACCA and Joint Commission inspections.

**Associate Electric, Inc.. Electrical Contractor/Owner**

*Miami, FL | November 2010. March 2016*

- Operated a small electrical business focused on repairs and installations.
- Served as a subcontractor for AT&T.

**Education**

**Colegio San Jose High School, San Juan, PR**

*High School Diploma | 1972. 1976*

**University of Tampa, Tampa, FL**

*Science and Math coursework | 1976. 1980 (No degree earned)*

**Licenses & Certifications**

- **EC# 0000838.** Exp. 08/31/2026
- **BN# 7675.** Exp. 11/30/2025
- **PX# 4248.** Exp. 11/30/2025
- **BU# 2314.** Exp. 11/30/2025
- **Polk County Master Plumbing License #91-40922**

**FEMA Certifications:**

- IS-100
- IS-200
- IS-700
- IS-800



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Melanie S. Griffin, Secretary



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BUILDING CODE ADMINISTRATORS & INSPECTOR**

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ELEC

**MORENO, ROBERTO**

PO BOX 520453  
MIAMI FL 33152

**LICENSE NUMBER: PX4248**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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ELEC

**MORENO, ROBERTO**

PO BOX 520453  
MIAMI FL 33152

**LICENSE NUMBER: BN7675**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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# Private Provider Individual



**Name:** Michael Williams  
**Phone:** 7722788924  
**Email:** ops@freedomcodecompliance.com



## License Information

**Private Provider:** BU2215  
**Plan Review:** PX4949      **Inspector:** BN7822

PLAN REVIEW	BLD	MECH	ELEC	PLUMB
Residential	X			
Commercial	X			

INSPECTIONS	BLD	MECH	ELEC	PLUMB
Residential	X	X	X	X
Commercial	X			

## Qualification Statement

I hereby declare that **I hold the above-referenced Florida licenses and possess the qualifications and experience required to perform plan reviews and building inspections** in compliance with all applicable codes. **Professional liability insurance is maintained** as required by law. I further state that **I am an employee of Freedom Code Compliance, eligible for reemployment assistance** under Chapter 443, thereby fulfilling the bona fide employer-employee requirement for private provider services under Florida law 553.791.

**Name:** Michael Williams      **Signature:**

## Notary

**STATE OF FLORIDA, COUNTY OF** St. Lucie  
**SWORN TO (OR AFFIRMED) AND SUBSCRIBED before me this** 4th **day of**  
November, **20** 25, **by** Michael Williams.

**Notary Name** Kesle Ffrench

**Notary Public Signature**



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**Objective**

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**Qualifications**

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**Education**

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Ron DeSantis, Governor



Melanie S. Griffin, Secretary



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BLDG

**WILLIAMS, MICHAEL V**

2217 CITRUS BREEZE DR.  
BRADENTON FL 34208

**LICENSE NUMBER: PX4929**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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BLDG, RESI

**WILLIAMS, MICHAEL V**

2217 CITRUS BREEZE DR.  
BRADENTON FL 34208

**LICENSE NUMBER: BN7822**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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**WILLIAMS, MICHAEL V**

2217 CITRUS BREEZE DR.  
BRADENTON FL 34208

**LICENSE NUMBER: BU2215**

**EXPIRATION DATE: NOVEMBER 30, 2027**

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# CITY OF PORT SAINT LUCIE BUSINESS TAX RECEIPT

PLEASE POST IN CONSPICUOUS PLACE OR KEEP ON PERSON

TERM: 10/01/2025 - 09/30/2026

## 2025 - 2026

BTR: 155586

Date Made: 7/31/2025

Business Name: FREEDOM CODE COMPLIANCE CORP  
Owner Name: BARRY, JOSHUA  
Business Address: 500 NW UNIVERSITY BLVD STE 115  
PORT ST LUCIE, FL 34986

Business Tax  
Authority

**Business Services:**

PROFESSIONAL ASSOCIATION	\$268.00
BUILDING CODE ADMINISTRATORS AND INSPECTIORS	\$268.00

**THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE**

This receipt does not guarantee that the receipt holder is competent to perform in the business, but that the holder has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses/competency cards are valid for the current fiscal year as required by law.

FW



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0858  
DATE PAID: 10/30/25  
FEE PAID: 200.00  
RECEIPT #: 2275142

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Brian Hanks EMAIL: \_\_\_\_\_

AGENT: Keen Permitting LLC TELEPHONE: 352-356-1333

MAILING ADDRESS: 474 NE 628th ST. Old Town, FL. 32680

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y /  ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 14-6S-16-03818-211 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y /  ]

PROPERTY SIZE: 1206 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 423 SW Pathfinder Gln Fort White 32038

DIRECTIONS TO PROPERTY: Take 47 S, TL on old Wire Rd., TL on pathfinder Gln, property on L.

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>1561</u>	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: American Creek 25-2064 DATE: 10-28-25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-4044556  
APPLICATION #: AP2275142  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR2348247

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: BRIAN\*\*25-0858 HANKS  
PROPERTY ADDRESS: 423 SW PATHFINDER Fort White, FL 32038  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
PROPERTY ID #: 03818-211 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: Nail with red ribbon in oak near site

I ELEVATION OF PROPOSED SYSTEM SITE [ 22.50 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 52.50 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O  
T  
H  
E  
R  
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP

APPROVED BY:  TITLE: Environmental Specialist I Columbia CHD  
Sean P Havens

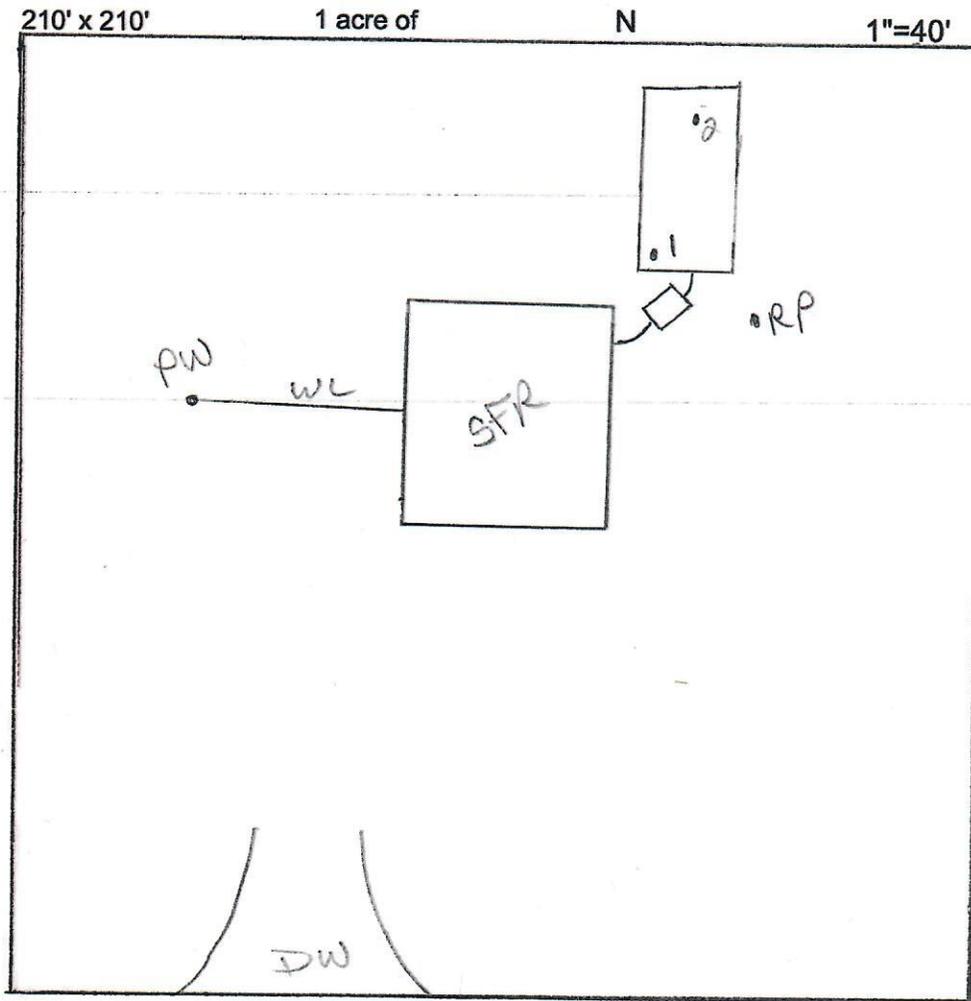
DATE ISSUED: 11/03/2025 EXPIRATION DATE: 05/03/2027

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

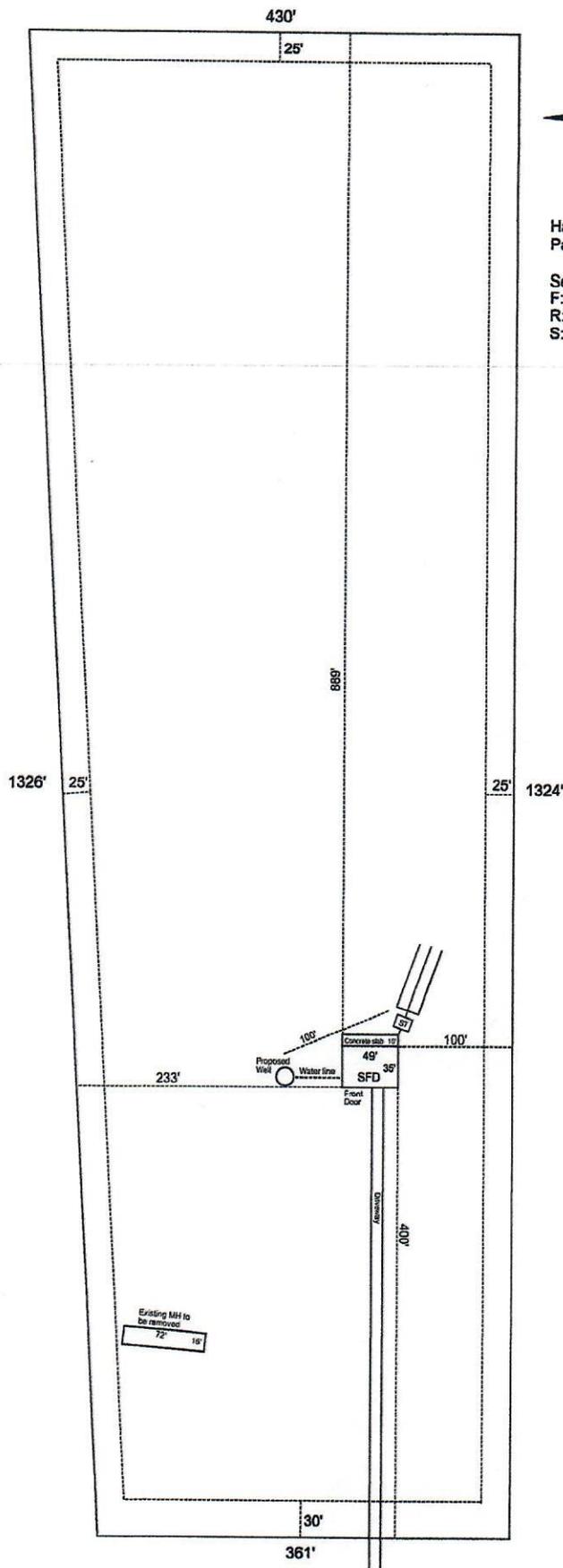
Incorporated 62-6.004, FAC

*KL*

Brian Hanks  
423 SW Pathfinder Gl'n  
Fort White



Kamca Heer  
25-2064  
102825



Hanks  
Parcel: 14-6S-16-03818-211

Setbacks  
F: 30'  
R: 25'  
S: 25'