

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

LOT 3 *CP 42548*

For Office Use Only (Revised 7-1-15)		Zoning Official <u><i>MA</i></u>	Building Official <u><i>MA</i></u>
AP# <u>1903-10</u>	Date Received <u>3-6-19</u>	By <u><i>MA</i></u>	Permit # <u>2783/37928</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u><i>RSF/MH-2</i></u>	Land Use Plan Map Category <u>RLD</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u><i>1126 on the road</i></u>	River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO	☒ Site Plan	☒ EH # <u>18-0571</u>	☒ Well letter OR
☐ Existing well	☐ Land Owner Affidavit	☒ Installer Authorization	☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval	☐ Parent Parcel # _____	☐ STUP-MH _____	☒ 911 App <i>ok these printout</i>
☐ Ellisville Water Sys	☐ Assessment <u><i>owed</i></u>	☐ Out County ☐ In County	☒ Sub VF Form

Property ID # 22-35-16-02244-103 Subdivision BRANDON ESTATES S/D Lot# 3

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x74 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner ~~FREEDOM~~ MOBILE HOMES SALES INC. STEVE SMITH VP. Phone# 386-365-8549
- 911 Address 2133 NW TURNER RD, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM HOMES, STEVE SMITH VP. Phone # 386-365-8549
Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 100'x 218'x 100'x 218' Total Acreage 0.50
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property U.S. 90 WEST TO TURNER RD, T/R 60
2-3 MILES TO WHITNEY GLN, T/R TO SITE ON RIGHT BEFORE
GUL-DE-SAC AT END.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024
- License Number 1H-1025239 Installation Decal # 54844

640.90

1013

New Home ☒ **Used Home** ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15.C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Triple/Quad	Serial #
	1046A 21833634 A/B

Installer's initials 7/10/11



Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	
1500 dsf	4.6"	6'	7'	8'	8'	8'	
2000 dsf	6'	8'	8'	8'	8'	8'	
2500 dsf	7.6"	8'	8'	8'	8'	8'	
3000 dsf	8'	8'	8'	8'	8'	8'	
3500 dsf	8'	8'	8'	8'	8'	8'	

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

1-beam pier pad size 17' x 23'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.) 23' x 32'

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft	5 ft	Center
18	23	32
4	17	25
4	17	25

within 2' of end of home

spaced at 5' 4" OC

FRAME TIES

Plum apples

OTHER TIES

	Number
Longitudinal Stabilizing Device (LSD)	18
Manufacturer	6
Longitudinal Stabilizing Device w/ Lateral Arms	9
Manufacturer	3
Sidewall	
Longitudinal Marriage wall	
Shearwall	

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

JCH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1-68

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1-68

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1-68

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener 6x3's Length: 6" Spacing: 24"
Walls: Type Fastener 6x3's Length: 6" Spacing: 24"
Roof: Type Fastener 6x3's Length: 6" Spacing: 24"
For used homes within .50 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Butyl
Pg. 1-68

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1-68
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: standing water

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

5-27-2015

THE DOWN LOCATIONS

- MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

FOUNDATION NOTES:

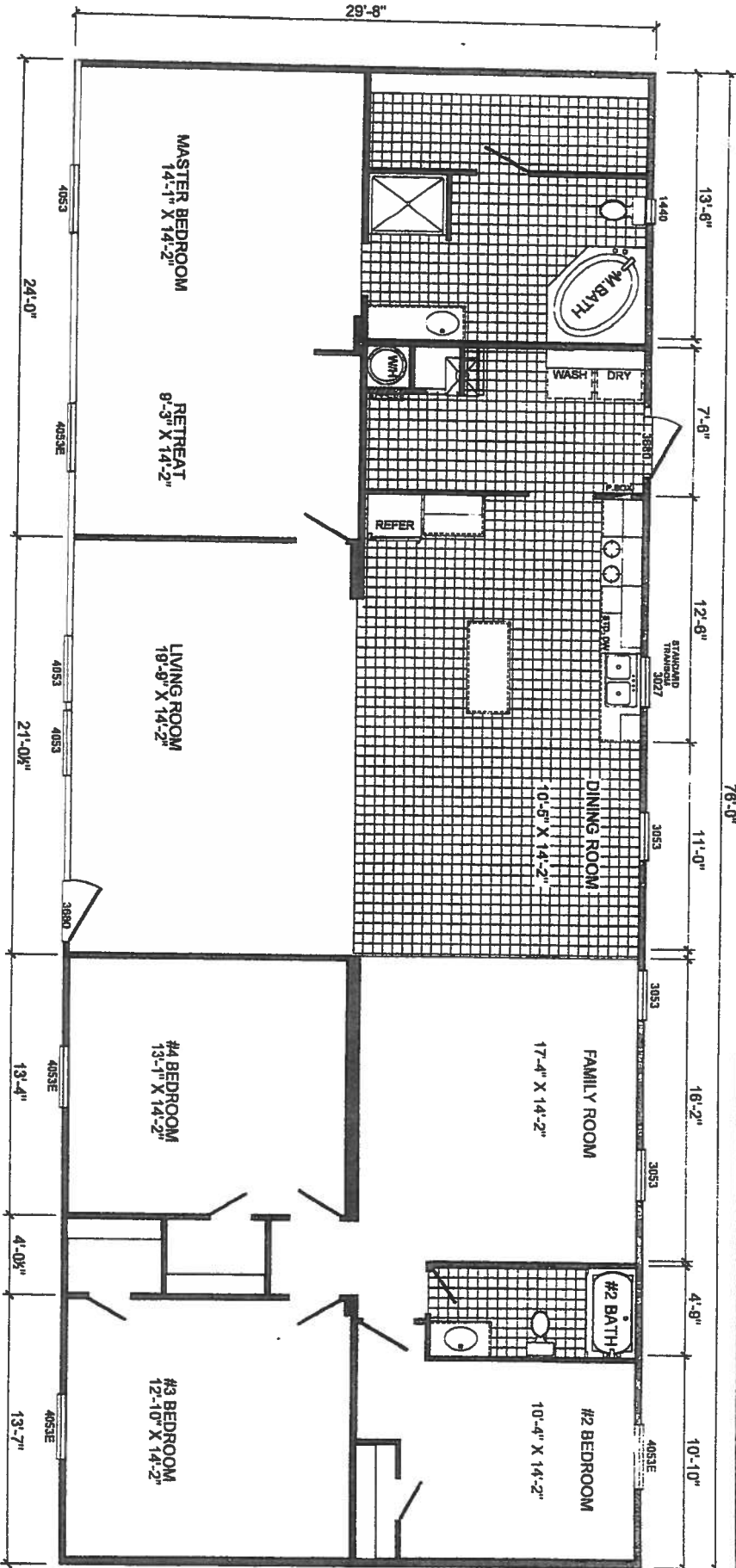
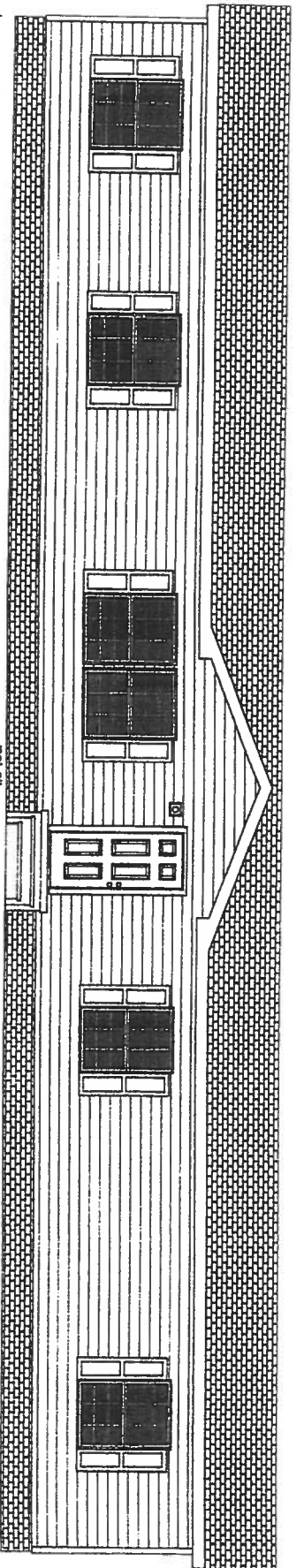
THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL, AND ITS SUPPLEMENTS.
-LOADINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON LOCAL WIND SPEED, SOIL CONDITION, ETC.
-FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-3764P - 32 X 80
4-BEDROOM / 2-BATH

- | | |
|-----------------------------|--|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) BEYOND DROPS |
| (C) WATER INLET | (I) RETURN AIR IN/OUT, HEAT PUMP ON DUCT |
| (D) WATER CROSSOVER (F ANY) | (J) SUPPLY AIR IN/OUT, HEAT PUMP ON DUCT |
| (E) GAS INLET (F ANY) | |
| (F) GAS CROSSOVER (F ANY) | |

Olympia

L-3764P



L-3764P-RUNNER

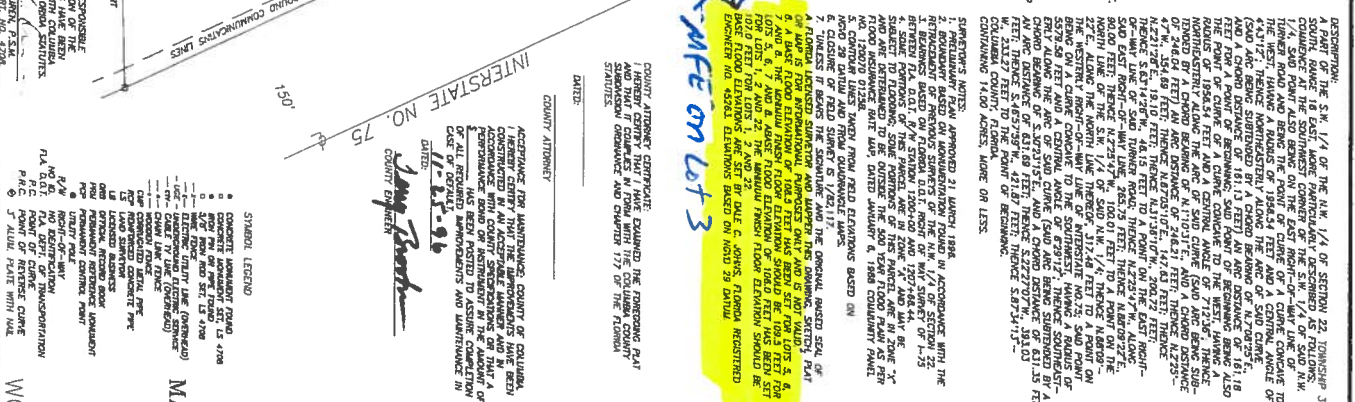
4-BEDROOM / 2-BATH

32 X 80 - Approx. 2254 Sq. Ft.

11-11-2014

- * All room dimensions include closets and square footage figures are approximate.
- * Transition Windows are available on optional 8'-0" sidewall houses only.
- * Underpinning shown is optional.

OLYMPIA

[illegible]

Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

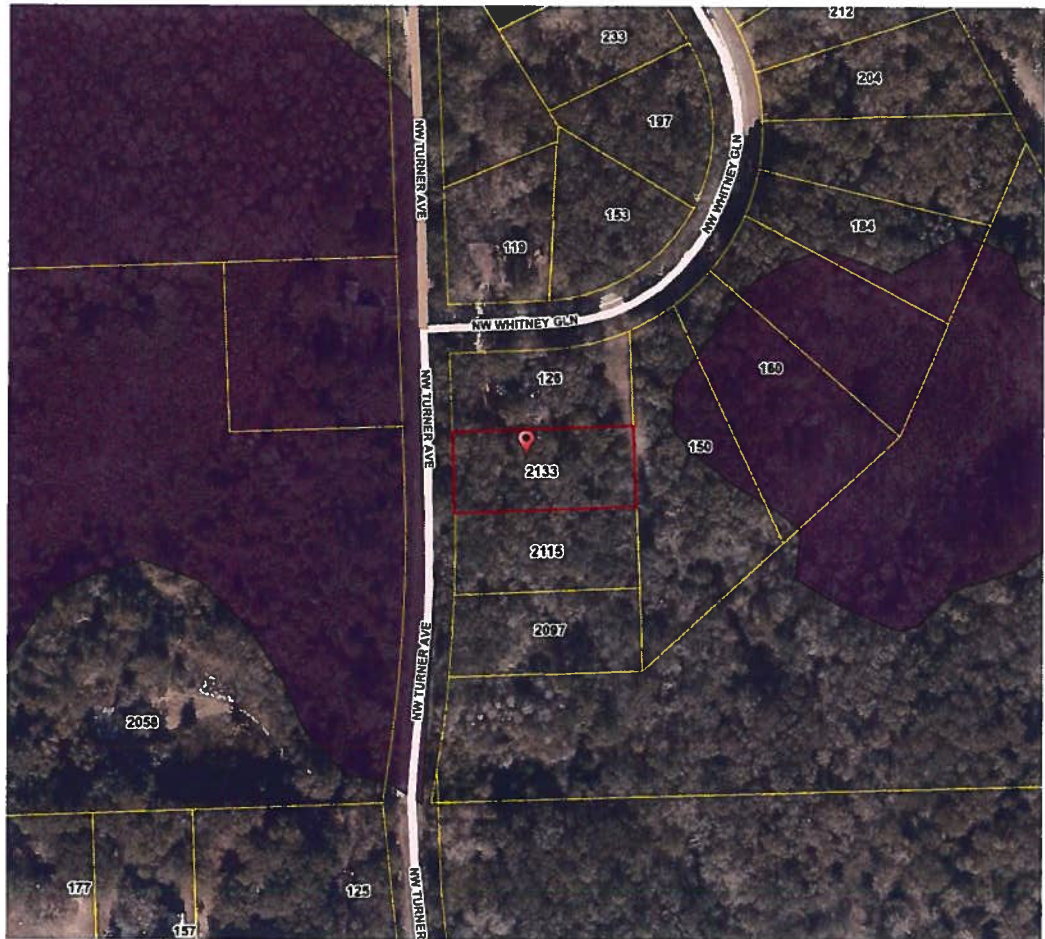
Private

Parcels

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:15:00 GMT-0400 (Eastern Daylight Time)



ok for 911 Address.
on .50 ac. Lot.

Parcel Information

Parcel No: 22-3S-16-02244-103

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 3

Acres: 0.498439878

Deed Acres: .50

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:09:49 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 22-3S-16-02244-103

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 3

Acres: 0.498439878

Deed Acres: 1.50

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

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Prepared by:
Branden Strickland
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812015473 Date: 07/25/2018 Time: 4:12PM
Page 1 of 2 B: 1365 P: 1077, P.DeWitt Cason, Clerk of Court
Columbia, County, Ry: 88
Deputy ClerkDoc Stamp-Deed: 0.70

ATT# 4-8407

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20 day of July, 2018, by Vicki L. Harrell as Trustee of the Branden Estates Land Trust dated January 1, 2009, hereinafter called the grantor, to Freedom Mobile Home Sales Inc. whose post office address is: 466 SW Deputy J Davis Ln, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been the Homestead of the Grantor who in fact resides at 10680 83rd Place, Live Oak, FL 32060.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jesse Shiver
Witness:

Jesse Shiver
Printed Name:

Brandi Lynn Lee
Witness:

Brandi Lynn Lee
Printed Name:

Vicki L. Harrell
Vicki L. Harrell as Trustee of the Branden Estates
Land Trust dated January 1, 2009

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of July, 2018 by VICKI L. HARRELL AS TRUSTEE OF THE BRANDEN ESTATES LAND TRUST DATED JANUARY 1, 2009 personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Notary Seal)

Brandi Lynn Lee
Notary Public



Brandi Lynn Lee
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG052483
Expires 12/5/2020

ATT 4-8407

Exhibit "A"

A part of the SW ¼ of the NW ¼ of Section 22, Township 3 South, Range 16 East; more particularly described as follows: Commence at the Southwest corner of the SW ¼ of said NW ¼, said point also being on the East right of way line of Turner Road and being the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 4 deg 43'12"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 7 deg 08'25" E, and a chord distance of 161.13 feet) an arc distance of 161.18 feet; Being also the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 7 deg 12'36"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 1 deg 10'31" E and a chord distance of 246.04 feet) an arc distance of 246.21 feet; thence N 2 deg 25'47" W, 354.69 feet to the point of beginning; thence N 67 deg 05'10" E, 147.63 feet, thence N 2 deg 21'28"E, 19.10 feet; thence N 31 deg 36'10" W, 200.72 feet, thence S 63 deg 14'26" W, 46.15 feet to a point on the East right of way line of said Turner Road; thence S along the East right of way line of said Turner Road back to Point of Beginning.

And

Lot 3, Lot 5, Lot 6, Lot 9, Lot 11, Lot 12, Lot 13, Lot 15, Lot 17, Lot 19 and Lot 21, of Branden Estates, a subdivision according to the plat thereof as recorded in Plat Book 6, Page 159, of the Public Records of Columbia County, Florida.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 22-3S-16-02244-103 | VACANT (000000) | 0.5 AC

LOT 3 BRANDEN ESTATES S/D: 828-071, WD 1057-2024, WD 1173-2151, WD 1198-1670, WD 1365- 1072,1077

FREEDOM MOBILE HOME SALES INC

2018 Certified Values

Owner: 466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Site:

Sales

Info

7/20/2018

7/20/2018

6/17/2010

\$100

\$162,000

\$100

V (U)

V (U)

V (U)

Mkt Lnd

\$13,830

Ag Lnd

\$0

Bldg

\$0

XFOB

\$0

Just

\$13,830

Appraised

\$13,830

Assessed

\$13,830

Exempt

\$0

Total

county:\$13,830

Taxable

city:\$13,830

other:\$13,830

school:\$13,830

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation
FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number S68882
FEI/EIN Number 59-3084660
Date Filed 07/25/1991
State FL
Status ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Title DT

FRIER, TODD D
12788 US 90 WEST
LIVE OAK, FL 32060

Title D

FRIER, MATTHEW W
12788 US HWY 90W
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2016	03/02/2016
2017	03/03/2017
2018	03/27/2018

Document Images

03/27/2018 -- ANNUAL REPORT	View image in PDF format
03/03/2017 -- ANNUAL REPORT	View image in PDF format
03/02/2016 -- ANNUAL REPORT	View image in PDF format
03/04/2015 -- ANNUAL REPORT	View image in PDF format
02/27/2014 -- ANNUAL REPORT	View image in PDF format
03/25/2013 -- ANNUAL REPORT	View image in PDF format
03/23/2012 -- ANNUAL REPORT	View image in PDF format
02/24/2011 -- ANNUAL REPORT	View image in PDF format
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04/17/2006 -- ANNUAL REPORT	View image in PDF format
03/03/2005 -- ANNUAL REPORT	View image in PDF format
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04/21/1999 -- ANNUAL REPORT	View image in PDF format
04/15/1998 -- ANNUAL REPORT	View image in PDF format
04/30/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-10 CONTRACTOR Paul Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>386 972 1701</u>
MECHANICAL A/C ✓	Print Name <u>STYLECREST</u> License #: <u>CAE1817658</u> Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0571
DATE PAID: 6/29/18
FEE PAID: 310.8
RECEIPT #: 135221

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Vicki HarrellAGENT: ROBERT W FORD JR/DBA NORTH FLORIDA SEPTIC TANK, INCTELEPHONE: 386-755-6372MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: - SUBDIVISION: Branden Estates PLATTED: 1996

PROPERTY ID #: 2235-16-02244-103 ZONING: MF I/M OR EQUIVALENT: ☒ Y/N ☐

PROPERTY SIZE: 0.500 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y/N ☐

PROPERTY ADDRESS: TURNER Ave DISTANCE TO SEWER: NA FT

DIRECTIONS TO PROPERTY: 90 W to TURNER Ave TR Follow to site on left

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MF</u>	<u>4</u>	<u>1525</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W Ford Jr.DATE: 6/25/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

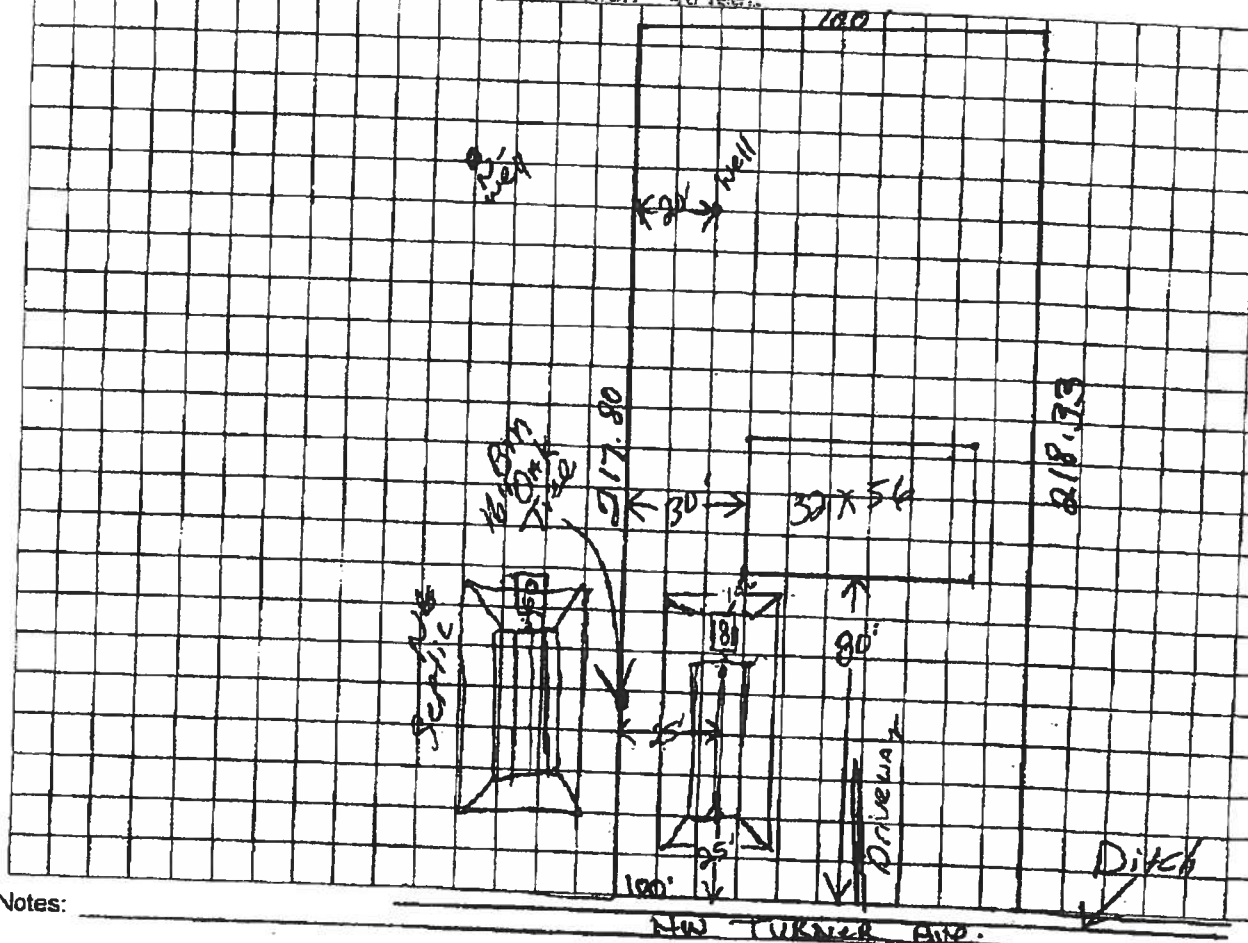
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0571

- PART II - SITEPLAN

Bränden E. Lot 9

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Robert W. Ford DATE: 6/25/18
Plan Approved: h

Plan Approved

Not Approved

agent

Date _____

County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 54E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

Page 2 of 2

Lot #3

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3507

Label #: 54844

Manufacturer:

Live oak

Homeowner:

Year Model:

Address:

Turner Rd

Length & Width:

32x 80

City/State/Zip:

Lake City

Type Longitudinal System:

6

Phone #:

Type Lateral Arm System:

Date Installed:

New Home: ☒

Used Home: ☐

Installed Wind Zone:

2

Data Plate Wind Zone:

(Check Size of Home)

Single ☐

Double ☒

Triple ☐

HUD Label #:

Soil Bearing / PSF:

1500

Torque Probe / in-lbs:

285

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

54844

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3507

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

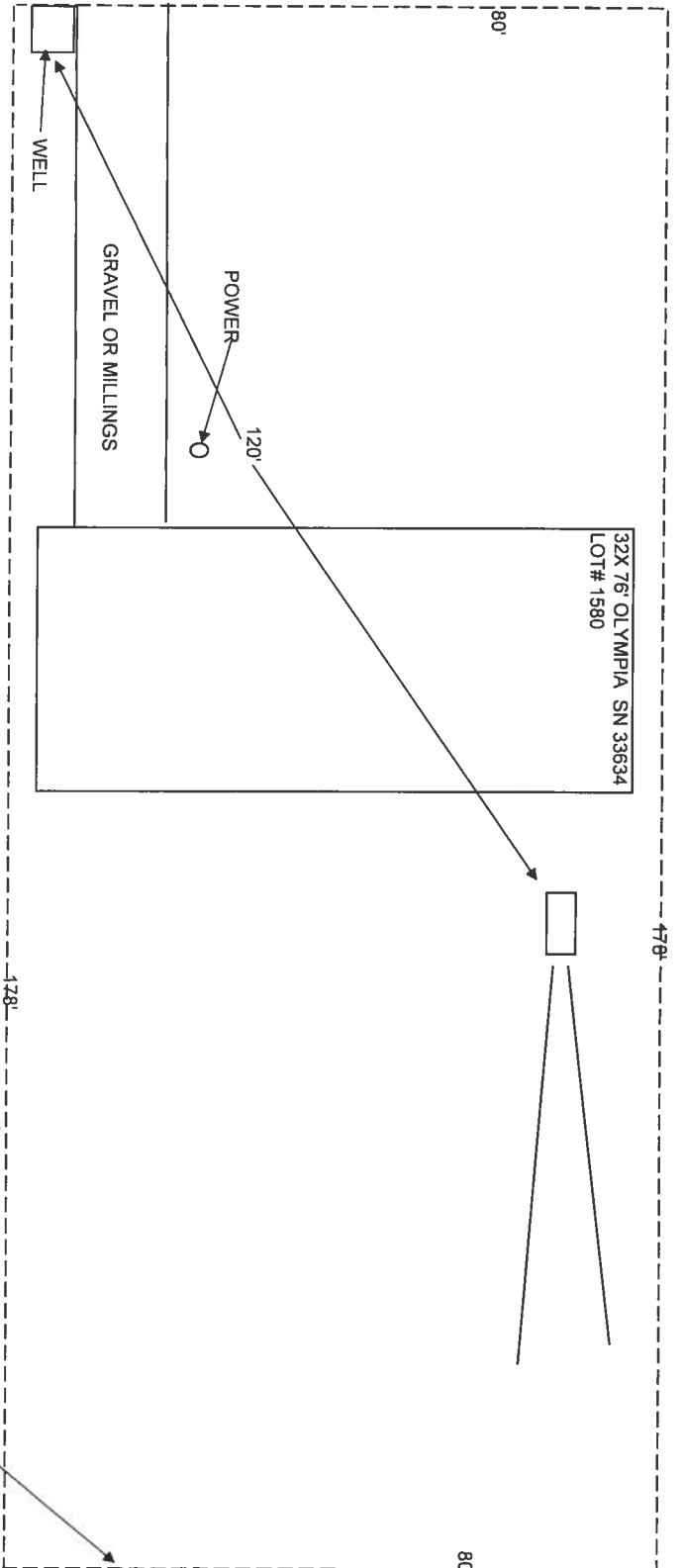
PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

100'

N W
T U R N E R
A V E

218.33'

32X 76' OLYMPIA SN 33634
LOT# 1580



BUYER _____ PARCEL ID# 22-35-16-02244-103 DATE DRAWN _____
ACREAGE 0.5 DEALER: FREEDOM HOMES 386-752-5356

LOT 3 BRANNEN ESTATES

3X3'

SETBACKS
FRONT 25'
SIDES 10'
REAR 15'

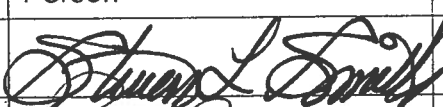
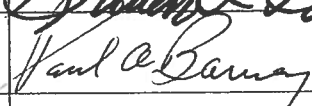


COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

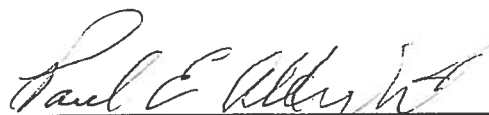
I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
STEVEN L. SMITH		FREEDOM HOMES
PAUL A. BARNEY		FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.


License Holders Signature (Notarized)

TH1025239
License Number

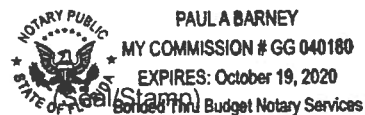
2-25-2019
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 25 day of FEB, 20 19.


NOTARY'S SIGNATURE



PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 3-22-19

CUSTOMER Freedom Homes
2133 NW Turner Ave Lot 3
Lake City, FL 32055

LOCATION Parcel Id# 22-35-16-02244-103

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER