29238

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

2/1-1/

BOARD OF COUNTY COMMISSIONERS . COLUMBIA COUNTY

Memo of review for correctness and completion

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

| The attached certifica | te requires cor | rection by the surveyor o | of section (s) | prior to acceptance by |
|---------------------------------------------------------------------------------|-----------------------|---------------------------------------|-------------------------|--------------------------------------------------------|
| the community. | | ,, | (•, | |
| • | n certificate is | complete and correct. | | |
| , / | | | | |
| Minor corrections have | e been made i | n the below marked sect | ion(s) by the aut | horized Community Official. |
| | | , , , , , , , , , , , , , , , , , , , | 11101 | |
| A1. Building Owner's Name | SEC | CTION A - PROPERTY INFOR | MATION | For Insurance Company Use: |
| A1. Building Owner's Name | | | | Policy Number |
| A2. Building Street Address (including Apt | , Unit, Suite, and/or | Bldg. No.) or P.O. Route and Box | No. | Company NAIC Number |
| City | | State | | ZIP Code |
| A3. Property Description (Lot and Block N | umbers, Tax Parcel | Number, Legal Description, etc.) | | |
| | | | | |
| A4. Building Use (e.g., Residential, Non-R | seidential Addition | Accessory atc.) | | |
| A5. Latitude/Longitude: Lat. | | ong. | Horizontal D | Patum: NAD 1927 NAD 1983 |
| A6. Attach at least 2 photographs of the bi | | ate is being used to obtain flood ins | | |
| A7. Building Diagram Number | | | | |
| A8. For a building with a crawl space or er | • • • | | - | ched garage, provide: |
| a) Square footage of crawl space or (b) No. of permanent flood openings in | • • | | Square footage of atta | ched garage sq ft d openings in the attached garage |
| enclosure(s) walls within 1.0 foot a | | | | pove adjacent grade |
| c) Total net area of flood openings in | A8.b | sq in c) | Total net area of flood | openings in A9.b sq in |
| SEC | TION B - FLOOD | INSURANCE RATE MAP (FI | RM) INFORMATIO | N |
| 81 NFIP Community Name & Community | Number | B2. County Name | | B3. State |
| The Community Name a Community | 1011100 | 52. County Name | | bs. state |
| B4. Map/Panel Number B5. Suffix | B6. FIRM Index | B7. FIRM Panel | B8. Flood | B9. Base Flood Elevation(s) (Zone |
| | Date | Effective/Revised Date | Zone(s) | AO, use base flood depth) |
| | | | | |
| 310. Indicate the source of the Base Flood | | | | |
| | Community Determ | | | |
| 311. Indicate elevation datum used for BFE | | | Other (Describe) | |
| B12. Is the building located in a Coastal Bar Designation Date | ner Resources Syst | CBRS OPA | tected Area (OPA)? | Yes No |
| | | | | |
| Comments: | | | | |
| | | | | |
| | | | | |
| | | | | 121 |
| Date of Review: 30 | 2 2011 | Community (| Official: | Lea |

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.

BOARD MEETS FIRST THURSDAY AT 7 00 P.M.

U.S. DEPARTMENT OF HOMELAND SECURITY

ELEVATION CERTIFICATE

Federal Emergency Management Agency National Flood Insurance Program

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008 Expires March 31, 2012

| DECTION A DECERTY INFORMATION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| SECTION A - PROPERTY INFORMATION | For Insurance Company Use: |
| A1. Building Owner's Name Richard & Mary Davis | Policy Number |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 260 NW Weighty Glenn | Company NAIC Number |
| City Lake City State FL ZIP Code 32055 | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) 32-2S-16-01812-015 | |
| enclosure(s) within 1.0 foot above adjacent grade c) Total net area of flood openings in A8.b d) Engineered flood openings? Yes No W/A sq in c) Total net area of flood opening d) Engineered flood opening | ed garage <u>N/A</u> sq ft spenings in the attached garage acent grade <u>N/A</u> sq in the attached spenings in A9 b <u>N/A</u> sq in |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | |
| B1. NFIP Community Name & Community Number Columbia 120070 B2 County Name Columbia | 3. State |
| B4. Map/Panel Number B5. Suffix B6. FIRM Index Date Effective/Revised Date Feb 04, 2009 Feb 04, 2009 AE | B9 Base Flood Elevation(s) (Zone AO, use base flood depth) 87 00 |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. FIS Profile FIRM Community Determined Other (Describe) See comments sheemed. B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date N/A OPA | Yes ⊠ No |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRE | D) |
| C1 Building elevations are based on: Construction Drawings* Building Under Construction* *A new Elevation Certificate will be required when construction of the building is complete. C2 Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH below according to the building diagram specified in Item A7 Use the same datum as the BFE. Benchmark Utilized See Comments Vertical Datum NAVD 88 Conversion/Comments See attached conversion sheet | |
| Check the measurement | ent used |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 88.15 b) Top of the next higher floor c) Bottom of the lowest horizontal structural member (V Zones only) d) Attached garage (top of slab) e) Lowest elevation of machinery or equipment servicing the building Attached garage (top of slab) b) Elevator of machinery or equipment servicing the building Attached garage (top of slab) c) Feet complete co | Rico only) Rico only) Rico only) |
| (Describe type of equipment and location in Comments) f) Lowest adjacent (finished) grade next to building (LAG) 85.2 ⊠ feet □ meters (Puerto | Rico only) |
| g) Highest adjacent (finished) grade next to building (HAG) 85.5 🛛 feet 🗌 meters (Puerto | • 1 |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including № △ ☐ feet ☐ meters (Puerto structural support | Rico only) |
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | |
| ☐ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a | |
| licensed land surveyor? 🛛 Yes 🗌 No | |
| licensed land surveyor? ☑ Yes ☐ No Certifier's Name L. Scott Britt License Number PSM 5757 | |
| Certifier's Name L. Scott Britt License Number PSM 5757 Title Chief Surveyor Company Name Britt Surveying & Associates, Inc. | |
| Certifier's Name L. Scott Britt License Number PSM 5757 | |

| IMPORTANT: In these spaces, copy the corresponding info | rmation from S | ection A. | Fo | r Insurance Company Use: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or 260 NW Weighty Glenn | P.O. Route and B | ox No. | Po | licy Number |
| City Lake CityState FL ZIP Code 32055 | | | Co | mpany NAIC Number |
| SECTION D - SURVEYOR, ENGINEER | R, OR ARCHITE | CT CERTIFICATION | ON (CONTIN | UED) |
| Copy both sides of this Elevation Certificate for (1) community official, (| 2) insurance agent | /company, and (3) b | uilding owner. | |
| Comments L-20919 See Attached comments sheet | | | | |
| Who flat | | | | |
| Signature L. Scott Britt | Date 06 | /03/11 | | M. Charle have if attachments |
| SECTION E - BUILDING ELEVATION INFORMATION (SU | RVEY NOT REC | UIRED) FOR ZON | NE AO AND | |
| For Zones AO and A (without BFE), complete Items E1-E5. If the Cert and C. For Items E1-E4, use natural grade, if available. Check the me E1. Provide elevation information for the following and check the appropriate (HAG) and the lowest adjacent grade (LAG). a) Top of bottom floor (including basement, crawlspace, or enclose b) Top of bottom floor (including basement, crawlspace, or enclose b) Top of bottom floor (including basement, crawlspace, or enclose b) Top of bottom floor (including basement, crawlspace, or enclose clevation C2.b in the diagrams) of the building is E3. Attached garage (top of slab) is feet feet me E4. Top of platform of machinery and/or equipment servicing the building is E5. Zone AO only: If no flood depth number is available, is the top of ordinance? Yes No Unknown. The local official minum SECTION F - PROPERTY OWNER (Official minum) SECTION F - PROPERTY OWNER (Official minum) SECTION F - PROPERTY OWNER (Official minum) Sections A, B, and E and Property Owner's or Owner's Authorized Representative's Name Address Signature Comments | easurement used. ropriate boxes to shoure) is ed in Section A Item feet mete meters above o ding is the bottom floor el ust certify this infor R OWNER'S RE | In Puerto Rico only, now whether the elevent in the levent in the second in the levent | enter meters. vation is above meters above ages 8-9 of Ins below the HAC rs above o e with the com | or below the highest adjacent we or below the HAG. we or below the LAG. tructions), the next higher floor below the HAG. munity's floodplain management |
| | | | | ☐ Check here if attachments |
| SECTION G - COMMU | NITY INFORMA | TION (OPTIONAL | _) | <u> </u> |
| The local official who is authorized by law or ordinance to administer the cand G of this Elevation Certificate. Complete the applicable item(s) and s G1. The information in Section C was taken from other documentat is authorized by law to certify elevation information. (Indicate the G2. A community official completed Section E for a building located G3. The following information (Items G4-G9) is provided for community official completed Section E for a building located G3. Date Permit Number | sign below. Check ion that has been so he source and date I in Zone A (withour unity floodplain man | the measurement using and sealed by of the elevation data to a FEMA-issued or of | sed in Items G a licensed su a in the Comm community-iss | 8 and G9. rveyor, engineer, or architect who ents area below.) ued BFE) or Zone AO. |
| | | | | |
| G7. This permit has been issued for: New Construction G8. Elevation of as-built lowest floor (including basement) of the building G9. BFE or (in Zone AO) depth of flooding at the building site: G10. Community's design flood elevation | | vement feet meters (F feet meters (F feet meters (F | PR) Datum | |
| Local Official's Name | Title | | | |
| Community Name | Telepi | none | | |
| Signature | Date | | | |
| Comments | | | | |
| | | | | ☐ Check here if attachments |

FEMA Form 81-31, Mar 09

Replaces all previous editions

Building Photographs See Instructions for Item A6.

| | For Insurance Company Use: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number |
| 260 NW Weighty Glenn | |
| Local With Medical Communication Communicati | |
| City Lake City State FL ZIP Code 32055 | Company NAIC Number |
| Only Lake Only State FL 211 Gode 32000 | Sompany to the Hallings |
| _ | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.

Front View



Building Photographs Continuation Page

| | | For Insurance Company Use: | |
|----------------------------|----------------------------------------------------------|---------------------------------|--|
| Building Street Address (i | including Apt., Unit, Suite, and/or Bldg. No.) or P.O. F | Route and Box No. Policy Number | |
| 260 NW Weighty Glenn | 3 , , , , , , , , , , , , , , , , , , , | | |
| | | | |
| City Lake City State F | L ZIP Code 32055 | Company NAIC Number | |
| | | | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."





LAKE CITY • VENICE • SARASOTA

Section A

A1 No additional comment

A2 The address is per Mrs. Davis

A3 – A4 No additional comment

A5 Hand Held GPS coordinate at the center of building along the center of the front wall

A6 No additional comment

A7 Concrete Block building on grade

A8 None

A9 None

Section B

B1 - B7 No additional comment

B8 This building appears to be in Zone AE as per the attached flood report.

B9 - B10 We have attached the flood report based on the FIS and the FIRM

B11 - B12 No additional comment

Section C

C1 No additional comment

C2 There is a benchmark set in a 14" oak tree near the residence at an elevation of 88.00 feet NAVD 88 datum.

C2 a Premanufactured home

C2 b-c No additional comment

C2 d No attached garage

C2 e The electrical meter canister.

C2 f - h No additional comment

Section D

No additional comment

Section E

No additional comment

Section F

No additional comment

Section G

No additional comment

Photographs

The attached photographs were taken by Britt Surveying & Associates, Inc.