STATE OF FLORIDA COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

| This is to certify that I, (We),Julian McCranie, MGR of McCranie lands I, LLC, |
|---|
| as the owner of the below described property: |
| Property tax Parcel ID number07-4S-16-02806-033 |
| Subdivision (Name, lot, Block, Phase) |
| Subdivision (Name, lot, Block, Phase) Give my permission for Clear of Color of to place a |
| Circle one - Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn – Shed – Garage / Culvert / Other |
| I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property. Owner Signature 1 (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property. |
| |
| Owner Signature Date |
| |
| Owner Signature Date |
| |
| Sworn to and subscribed before me this |
| (These) person(s) are personally known to me or produced ID Driver UCEUSE (Type) |
| Parlo F Day Faula F Day |
| Notary Public Signature Notary Printed Name |
| Notary Stamp/ Notary Public State of Florida Paula F Day |

FIRST COAST MOBILE HOMES 3909 US 90 WEST Lake City, Florida 32055 Ph (386) 752-1452 Fax (386) 752-1371

| | <u> </u> | THOME 911-518-1919 DATE | 0.8 0.6 2020: | |
|--|--|--|---|--|
| DINTERIS (2000) Diebeig | ì | PHONE 104-310 1. | | |
| BUYER(S) ON ICCO'S | | ecity FL 32055 Salesperson: Yau | 10 | |
| AUDRESS | 4 1/2 | CILV. FL 32024 | | |
| DELIVERY ADD 218 WIIICOX G | ien, Lake | VEND (PEDBOOMS ELOOR SIZE HITCH SIZE | · . | |
| MAKE & MODEL 0 1 -31 | AU 12' | 2026 3 L60W3Z L64 W3Z | | |
| Jak - 1)-30 | 04B | COLOR . | | |
| SERIAL NUMBE | New or Used | COLOR | | |
| 1 | AB.U. | . BASE PRICE OF UNIT | 106,514,00 | |
| THE RESIDENCE OF THE PARTY OF T | TYPE OF INSULATION | | <u></u> | |
| LOCATION NUMBER OF SO | Rlown | OPTIONAL EQUIPMENT | <u></u> | |
| GEILING 2 | Knaf Back | SUB-TOTAL | 106 514.00 | |
| LAILING T | Rolled | | | |
| FCUUNO L | BUTHE MANUEACTUE | ER AND IS DISCLOSED IN | 1, 390,84 | |
| THIS INSULATION INFORMATION WAS FORMATION | SSION RULE 16 CRF. SI | SALES TAX 5% | - / Cope | |
| THIS INSULATION INFORMATION WAS FURNISHED | SORE CORREST LANGE LANGE | COUNTY SURTAX * (SEE BELOW) | | |
| OPTIONAL EQUIPMENT LABOR AND A | JCE 3-3-01-01-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | TAG/TITLE | <u> </u> | |
| Standard Delivery & Setup | Tucti | NONTAXABLE ITEMS | | |
| | | | | |
| Connect water & sewer within 20 feet to existing | | | - 100 Car OK | |
| facilities only. | | 1, CASH PURCHASE PRICE | 1 2 7 7 7 7 7 | |
| | | TRADE IN ALLOWANCE : | 12 6000 | |
| Furnished ANCLUDED IN PRICE OF HOME) | · · · · · · · · · · · · · · · · · · · | LESS BAL DUE ON ABOVE | | |
| , and a second | | NET ALLOWANCE | 17,00000 | |
| Unfomished | | CASH DOWN PAYMENT | | |
| Omorasisa | | CASH DOWN PATMENT CASHASAGREED See remarks | 1 ., | |
| Customer responsible for any wrecker fees | | 2. LESS TOTAL CREDITS | 5 100,959.00 | |
| incurred on lot | INCH | I noulance SUB-TOTAL | 1 6 45 60 | |
| incursed on 132 | <u> </u> | AS ACCUACIONAL TO A MANAGEMENT AND A MAN | | |
| Wheels & axles deleted from sale price of home. | \triangle | SALES TAX (If Not Included Above) 3. Unpaid Balance of Cash Sale Price | 101 05484 | |
| Will lend for a local move. | Harries | | - ' | |
| halfil fishtra to 1 a 10 db. 110 | | REMARKS: NO VERBAL AGREEMENTS WILL BE HONORED. | | |
| Customer responsible for any gas or electrical | | -11 | | |
| hookups- | Lh C | [ព្រៃប្រឹឌ្ធ: | | |
| | | *COUNTY SURTAX IS BASED ON COUNTY WHERE HOME | IS DEĻIVERED | |
| Customer responsible for releveling of home after | · | - COUNTY SERVICE BASES | ·· į | |
| initial eating. Cannot be responsible for settling of | trapers | - , | | |
| - Les thare will be a chame. | | - | | |
| On All Cash Purchases Homes will be | Paid in Full Before | | | |
| Home is Delivered | $a \cdot b \cdot d$ | | | |
| Options include extra: (LIST) Sx+-MP & | · Ushiya Reci | | į. | |
| Misch CV: line - to-1 | Second (2) | | 1 | |
| And Denting | | · | 1 | |
| YXIZ DECKS, AIC- | Pump | • | | |
| | | - · · · · · · | | |
| BALANCE CARRIED TO OPTIONAL EQUIPE | MENT | _ | · : | |
| NOTE: WARRANTY, EXCLUSIONS AND LIMITATI | ONS OF DAMAGES ON | 1 | | |
| DESCRIPTION OF TRADE-IN YEAR | BEDROOMS SIZE | | • | |
| | | 1 | į. | |
| MAKE MODEL | | <u> </u> | | |
| TITLE NO. SERIAL | COLOR | | | |
| PHONE NO | AMOUNT | Liquidated Damages are agreed to be \$ | or | |
| LIEN HULDER | | 10% of the cash price, whichever is greater. | HIS GONTRACT : | |
| TRADE PAYOFF IS TO BE PAID BY | | REFER TO PARAGRAPH #S ON THE REVERSE SIDE OF IN DEALER AND BUYER AND NO OTHER REPRESENTATION Page 2 of this contract are agreed to as part of the contract are s | OR INDUCEMENT, VERBAL OR | |
| THIS AGREEMENT CONTAINS THE ENTIRE UND | ERSTANDING BETWEE | I DEALER AND BUYER AND NO OTHER REPRESENTATION Page 2 of this contract are agreed to as part of the contract are a | gread to as part of this agreement, the | |
| Decise and Buyer certify that the additional terms : | and conditions bimes an | | | |
| | • | LAT THE PEAR AND UNDERSTANDS PAGE 2 OF TH | IIS AGREEMENT . | |
| BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT | | | | |
| | | Then I'm I be in Many | BUYER | |
| Instructed Homes of Lake City DEALER SIGNED X | | | | |
| Net Valid Unless Stated and Accepted by | | | | |
| Met Valid Uniess Stenled and | | | | |
| An Officer of The | SOCIAL SECURITY N | J | | |
| An Officer of The | | • | • | |
| An Officer of The | SOCIAL SECURITY N | • | BUYER . | |
| An Officer of The | SIGNED | x | BUYER | |
| An Office of The | SIGNED | • | BUYER — | |