



DATE 07/06/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028709

APPLICANT GLEN WILLIAMS PHONE 623-1912

ADDRESS 619 SE COUNTRY CLUB RD LAKE CITY FL 32025

OWNER MICHAEL THOMAS PHONE 867-9668

ADDRESS 138 SE ANDY COURT LAKE CITY FL 32025

CONTRACTOR GLEN WILLIAMS PHONE 623-1912

LOCATION OF PROPERTY BAYA, TR ON CONTRY CLUB, TR CHARMONT CT., TL ON ANDY COURT, NEXT TO LAST ON LEFT TO END OF CUL-DE-SAC

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF/MH2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE AH DEVELOPMENT PERMIT NO. 10-1006

PARCEL ID 09-4S-17-08301-159 SUBDIVISION HIGH HAMMOCK

LOT 9 BLOCK PHASE UNIT TOTAL ACRES 0.53

10254461

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 10-319 BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MFE @ 103.5, ELEVATION CERTIFICATE REQUIRED FOR FINISHED FLOOR & EQUIPMENT, BEFORE POWER,

 Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Insulation

 date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in

 date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool

 date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

 date/app. by date/app. by

Reconnection RV Re-roof

 date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25

FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

☒ 911 ADDRESS SHEET- ☒ 1 FT RISE LETTER

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 06.07.10 Building Official HO 6-30-10
AP# 1006-62 Date Received 6/25 By JW Permit # 28709
Flood Zone AH Development Permit YES Zoning RSE/MH-2 Land Use Plan Map Category RES. Low Den
Comments Elevation Certificate required for finished floor + equipment before power
1 Rise letter from engineer
FEMA Map# 0311C Elevation 103.5' Finished Floor 104.5' River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # NA ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter
IMPACT FEES: EMS Fire Corr Road/Code TV VF
School = TOTAL \$550.00 TV TC

Property ID # 09-45-17 08301-159 Subdivision High Hammock

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 14x66 Year 1988
- Applic Glen Williams Phone # 386 623-1912
- Address 619 SE Country Club Rd. LAKE CITY, FL 32025
- Name of Property Owner Michael A Thomas Phone# 867-9668
- 911 Address 138 SE Andy Ct. LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone #
Address
- Relationship to Property Owner Ver
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage .53
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (owes)
- Driving Directions to the Property GO TO Bay to Country Club Rd. TE
Charmant Ct. Make Lt. on Andy Court. Next to last
on L before end of cul-de-sac
- Name of Licensed Dealer/Installer Glen Williams Phone # 386 623-1912
- Installers Address 619 SE Country Club Rd Lake City FL 32025
- License Number 1025446-1 Installation Decal # 1217
with him can 5030 called again spoke to Glen

PERMIT WORKSHEET

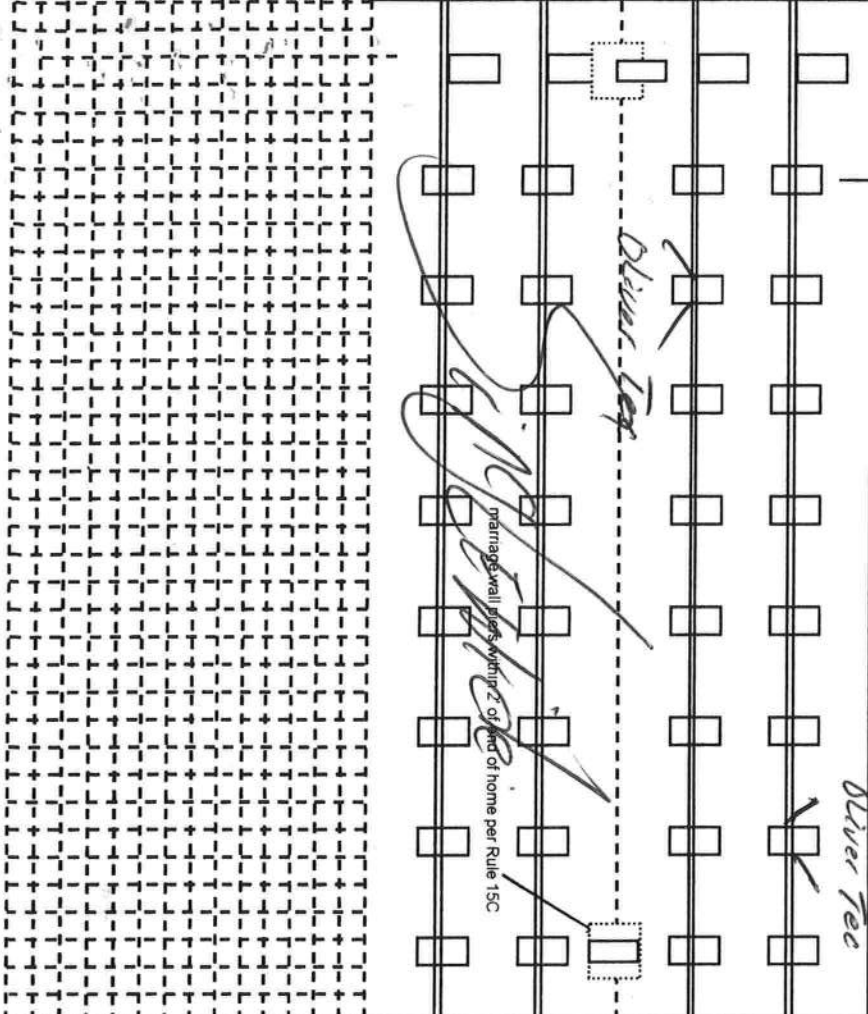
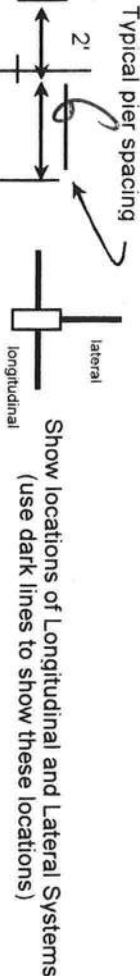
page 1 of 2

Installer Edgar Williams License # ET 110254411
 Manufacturer Steelcase Length x Width _____
 Name of Owner of this Mobile Home Michael A. Thomas
 Phone 867-9668
 Address 138 S.E. Andy Ct.

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EW



New Home ☐ Used Home ☒ Year 1988
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 1217
 Triple/Quad ☒ Serial # LEFL570A-1562234

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Steelcase Longitudinal Stabilizing Device in Lateral Arms Manufacturer

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 1200 x 1200 x 1200

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1200 x 1200 x 1200

TORQUE PROBE TEST

The results of the torque probe test is 345 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

8/20/2010 8-30-10

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15e

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15e
connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15e

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

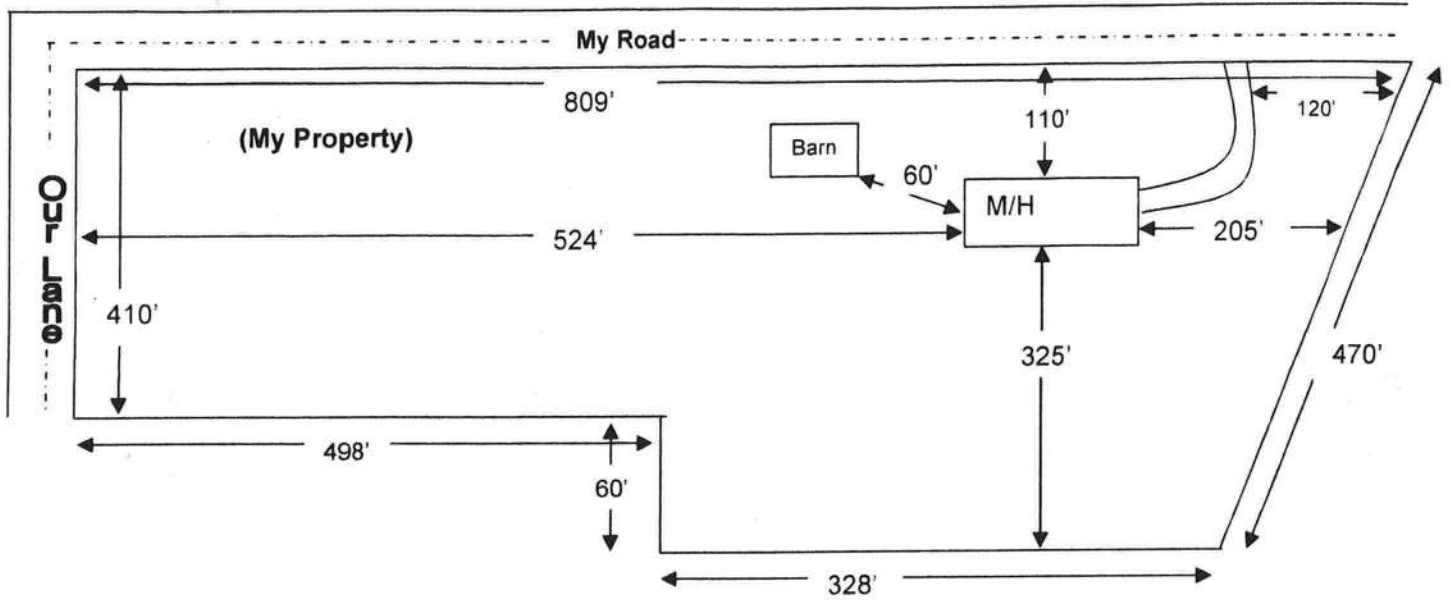
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

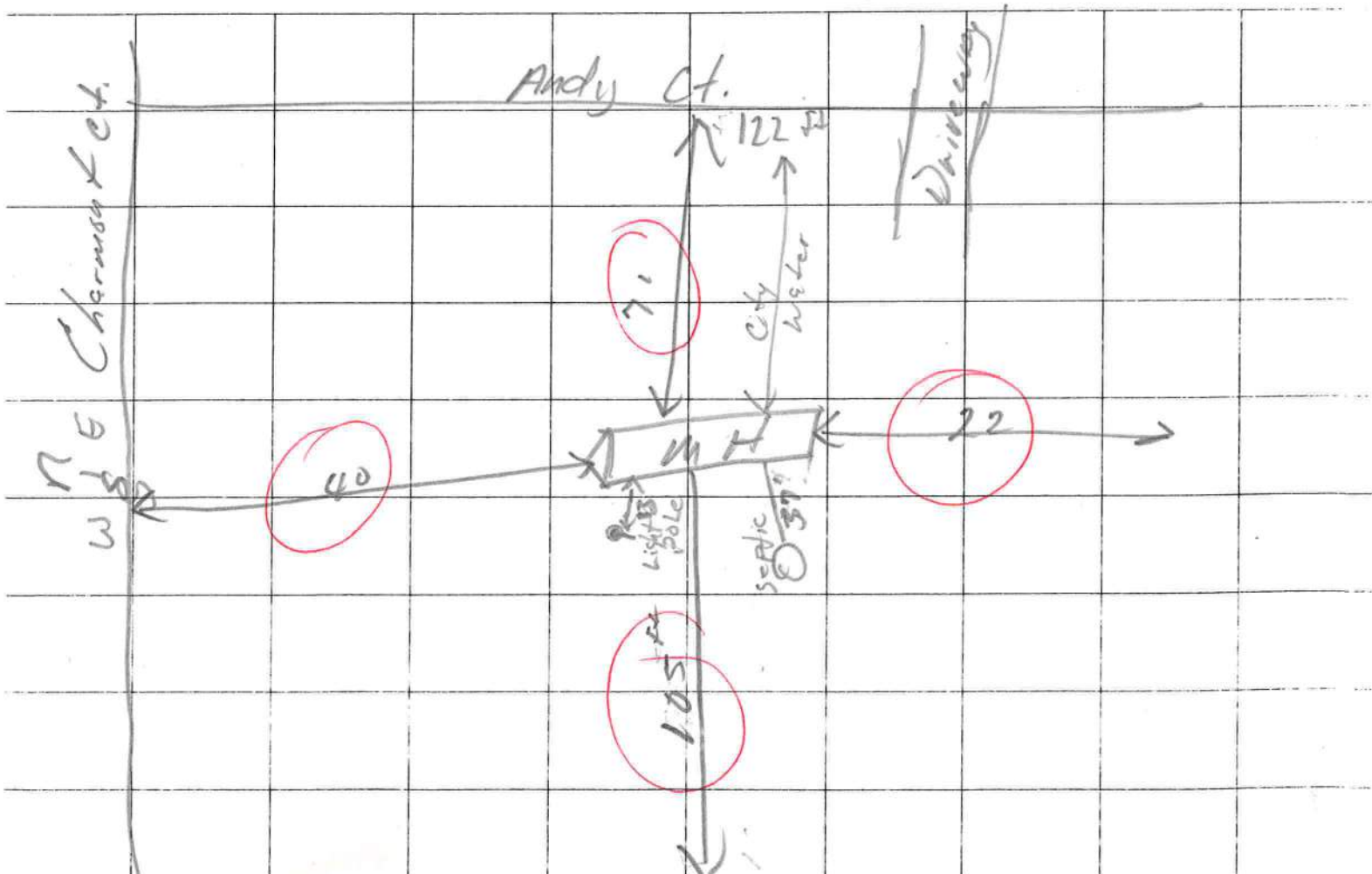
8/20/2010

Date 8-30-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 09-4S-17-08301-159

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

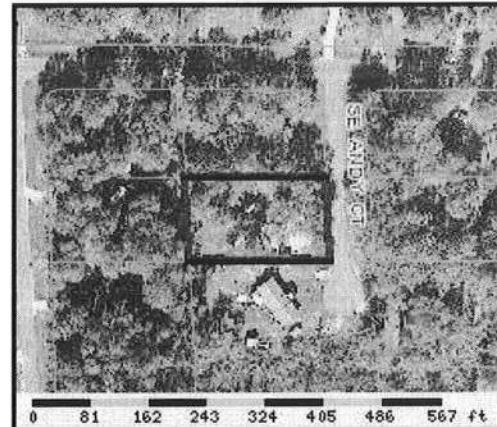
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|--|---------------------|------|
| Owner's Name | THOMAS MICHAEL A | | |
| Mailing Address | 138 SE ANDY CT LAKE CITY, FL 32025 | | |
| Site Address | 138 SE ANDY CT | | |
| Use Desc. (code) | VACANT (000000) | | |
| Tax District | 2 (County) | Neighborhood | 9417 |
| Land Area | 0.000 ACRES | Market Area | 06 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 9 BLK C HIGH HAMMOCK. WD 1031-1922. | | |



Property & Assessment Values

| 2009 Certified Values | | |
|------------------------------|--|-------------|
| Mkt Land Value | cnt: (0) | \$16,500.00 |
| Ag Land Value | cnt: (2) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$16,500.00 |
| Just Value | | \$16,500.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$16,500.00 |
| Exempt Value | | \$0.00 |
| Total Taxable Value | Cnty: \$16,500 Other: \$16,500 Schl: \$16,500 | |

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| 10/15/2004 | 1031/1922 | WD | V | Q | | \$17,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|---------------|-------------------------|---------------------|-------------|-------------|
| 000000 | VAC RES (MKT) | 1 LT - (00000000.000AC) | 1.00/1.00/1.00/1.00 | \$14,175.00 | \$14,175.00 |
| 009947 | SEPTIC (MKT) | 1 UT - (00000000.000AC) | 1.00/1.00/1.00/1.00 | \$750.00 | \$750.00 |

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

WARRANTY DEED

This Warranty Deed made and executed the 15th day of October A.D. 2004 by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, to MICHAEL A. THOMAS, whose post office address is 138 SE Andy Court, Lake City, FL 32025, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 9, BLOCK C, HIGH HAMMOCK, a subdivision as recorded in Plat Book 5, Page 102, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0630, Pages 0024-0027, Columbia County, Florida, and subject to Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles

Signature of witness
Nanci Nettles

Lenvil H. Dicks L.S.
Lenvil H. Dicks

Suzanne Davis

Signature of witness
Suzanne Davis

Inst: 2004026474 Date: 11/29/2004 Time: 09:16

Doc Stamp-Deed : 119.00

DC, P. DeWitt Cason, Columbia County B:1031 P:1922

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of October A.D. 2004

Nanci Nettles
Notary Public, State of Florida

Prepared by and return to: Bradley N. Dicks
P.O. Box 513
Lake City, FL 32056





COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

09-4S-17-08301-159 (LOT 9 BLK C HIGH HAMMOCK)

Address Assignment(s):

138 SE ANDY CT, LAKE CITY, FL, 32025

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/25 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Michael A. Thomas PHONE _____ CELL 867-9668

ADDRESS _____

MOBILE HOME PARK _____ SUB DIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90-W TO SR 27-S, TL TO C-242, TR TO APPROX
3 MILES, M/H ON THE R.

MOBILE HOME INSTALLER Glen Williams PHONE _____ CELL 386-623-1912
Wilbur 697-5037

MOBILE HOME INFORMATION

MAKE HEATHWOOD YEAR 1988 SIZE 14 x 66 COLOR TAN/BROWNISH

SERIAL No. FLFL770A-13625P

WIND ZONE II Must be wind zone II or higher N | WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

\$50.00

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 6.25.10

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

Paid By: Wilbur Austin, Jr

☒ DOORS () OPERABLE () DAMAGED

Notes: Front Door Addressed

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE At D. R. Hall ID NUMBER 402 DATE 6-29-10



1006-62

1006.62



Michael A. Thomas Residence
ONE FOOT RISE CERTIFICATION PACKAGE

Brett Crews, P.E. 65592
Certificate of Authorization No. 28022
P.O. Box 970
Lake City, FL 32056
Ph. 386.754.4085
brett@crewsengineeringservices.com

TABLE OF CONTENTS

OF PAGES

| | |
|--|----|
| ONE FOOT RISE ANALYSIS AND CERTIFICATION | 1 |
| OWNERSHIP INFORMATION | 1 |
| QUAD MAP | Q1 |

**ONE FOOT RISE ANALYSIS AND CERTIFICATION
100 YEAR BASE FLOOD**

PROJECT DATA

PARCEL ID: 09-4S-17-08301-159

PROPERTY DESCRIPTION: 0.53 acres, Lot 9, Block C, High Hammock Subdivision

OWNER: Michael A. Thomas

PROJECT DESCRIPTION: 14'x60' Mobile Home located on site

FLOOD ZONE: AH

BASE FLOOD ELEVATION: 103.5' Based on FIRM Panel 12023C0311C

EXISTING GRADE ELEVATION (AT BUILDING LOCATION):
+/-100', Elevation Based on USGS Quad Map

CONCLUSION

To demonstrate the proposed construction will not cause more than a 1 foot rise in the flood elevation, the following calculation was performed:

Area of Lot = 0.53 acres

Area of Flood Zone = +1,700 acres, Associated with Alligator Lake

Depth of Lot below Flood Elevation = 103.5 ft - 100 ft = 3.5 ft

Storage Volume Removed due to development = 3.5 ft * 840 sf = 2,940 cf = 0.07 acre-ft

Flood Level Increase (if flood zone area = lot size = 0.53 acres) = 0.07 acre-ft / 0.53 acres = 0.13 ft

This is a very conservative calculation for the following reasons:

Flood Zone Area is much larger than 0.53 acres and associated with the Alligator Lake.

An existing mobile home is being removed as part of the proposed project. Therefore the net decrease in flood volume storage capacity should be nearly zero for the flood basin.

CERTIFICATION

I hereby certify that, to the best of my knowledge, construction of the project as described above will increase the flood elevations less than one foot at the project location.



6-30-2010

Brett A. Crews, PE No. 65592



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 09-4S-17-08301-159 - VACANT (000000)

LOT 9 BLK C HIGH HAMMOCK. WD 1031-1922.

| | | | |
|------------|---------------------------------------|------------------------------|----------------------------------|
| Name: | THOMAS MICHAEL A | 2009 Certified Values | |
| Site: | 138 SE ANDY CT | Land | \$16,500.00 |
| Mail: | 138 SE ANDY CT LAKE CITY, FL 32025 | Bldg | \$0.00 |
| | | Assd | \$16,500.00 |
| Sales Info | 10/15/2004 \$17,000.00 V / Q | Exmpt | \$0.00 |
| | | Cnty: \$16,500 | |
| | | Taxbl | Other: \$16,500 Schl: \$16,500 |

NOTES:



This information, GIS Map Updated: 5/6/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:
GrizzlyLogic.com

Trailer
Park

SE CHARMONT LN

SE ANDY CT

PROJECT SITE

SE CR 133



CES

Crews Engineering Services, LLC

P.O. BOX 970
LAKE CITY, FL 32056
386.754.4085

BRETT A. CREWS, P.E.

**THOMAS RESIDENCE
1-FOOT RISE**

QUAD MAP

CES PROJECT NO.:
2010-027

SHEET:
Q1

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1006-62 CONTRACTOR Elen Williams PHONE 7-1-10
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|-----------------------------------|---|--|
| ELECTRICAL | Print Name <u>Michael A. Flann</u> License #: <u>one</u> | Signature <u>[Signature]</u> Phone #: <u>386 867 9668</u> |
| MECHANICAL/ A/C | Print Name <u>Michael A. Flann</u> License #: <u>one</u> | Signature <u>[Signature]</u> Phone #: |
| PLUMBING/ GAS | Print Name <u>Michael A. Flann</u> License #: <u>one</u> | Signature <u>[Signature]</u> Phone #: |
| ROOFING | Print Name _____ License #: _____ | Signature _____ Phone #: |
| SHEET METAL | Print Name _____ License #: _____ | Signature _____ Phone #: |
| FIRE SYSTEM/ SPRINKLER | Print Name _____ License #: _____ | Signature _____ Phone #: |
| SOLAR | Print Name _____ License #: _____ | Signature _____ Phone #: |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 10-034E
DATE PAID: 97.684
FEE PAID: 629.10
RECEIPT #: 125.00
1351433

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Michael A. ThomasAGENT: Flen WilliamsTELEPHONE: 386-867-9668MAILING ADDRESS: 138 Andy Ct. Lake City, FL 32555

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 9 BLOCK: C SUBDIVISION: High Hammock PLATTED: unPROPERTY ID #: 09-43-17
R08301-159 ZONING: Res I/M OR EQUIVALENT: [X] N]PROPERTY SIZE: .53 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [X] N] DISTANCE TO SEWER: 37 FTPROPERTY ADDRESS: 138 Andy Ct.DIRECTIONS TO PROPERTY: 90 East To Country Club Rd ToRt. on Charmant To Andy Ct. on Lt.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | <u>Mobile Home</u> | <u>2</u> | <u>840</u> | ORIGINAL ATTACHED |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

[X] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Flen WilliamsDATE: 6-25-01

