

CK# 2081

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only*

(Revised 7-1-15)

Zoning Official JMA

Building Official JMA

AP# 1811-25

Date Received 11/26/18

By LM

Permit # 37510

Flood Zone X 8 Development Permit \_\_\_\_\_

Zoning A-3

Land Use Plan Map Category A

Comments Per site plan m/h being placed outside of flood zone A

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor 1st floor

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan DEH # 18-0933 ☐ Well letter OR
- ☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization on file ☐ FW Comp. letter ☒ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App
- ☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 08-6S-17-09626-120

Subdivision Tustenuggee Hills

Lot# 20

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28 x 52 Year 2019
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner James & Margaret Addington Phone# 352-284-2045
- 911 Address 182 SW Totem Glen Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 13118 SW SR 47, Fort White, FL, 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1 To be replaced
- Lot Size 534 x 349 Total Acreage 4.13
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 South, TR Tustenuggee Ave, TL Newton Circle, TR Newton Circle, TR Totem Glen, Straight off end of Cul-de-sac
- Name of Licensed Dealer/Installer Brent Stoidland Phone # 386-365-7043
- Installers Address 1294 NW Hamp Farmer Rd Lake City FL 32055
- License Number IH-1104218 Installation Decal # 43907

*Dale knows what is needed 11-30-18*

# Mobile Home Permit Worksheet

Application Number:

1811-75

Date:

Installer Brent Stucklen License # 241104218

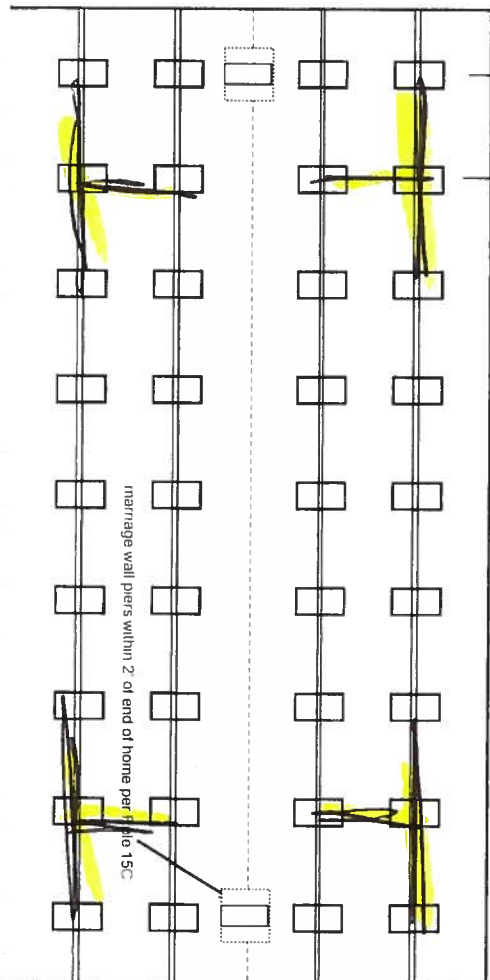
Address of home being installed 182 Tatum Glen 4 white fl. 32038

Manufacturer Live Oak Length x width 52x28

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials \_\_\_\_\_

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 403907

Triple/Quad ☐ Serial # LOH431870587A08

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 12x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening Pier pad size

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Olive  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer 1101V

Sidewall Longitudinal Marriage wall Shearwall  
Number 26  
8  
4

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1700 x 1600

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1500 x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	Type Fastener	Length	Spacing
Walls	Type Fastener	Length	Spacing
Roof	Type Fastener	Length	Spacing

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket Form

Installed: ☒  
Between Floors: Yes ☒  
Between Walls: Yes ☒  
Bottom of ridgebeam: Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

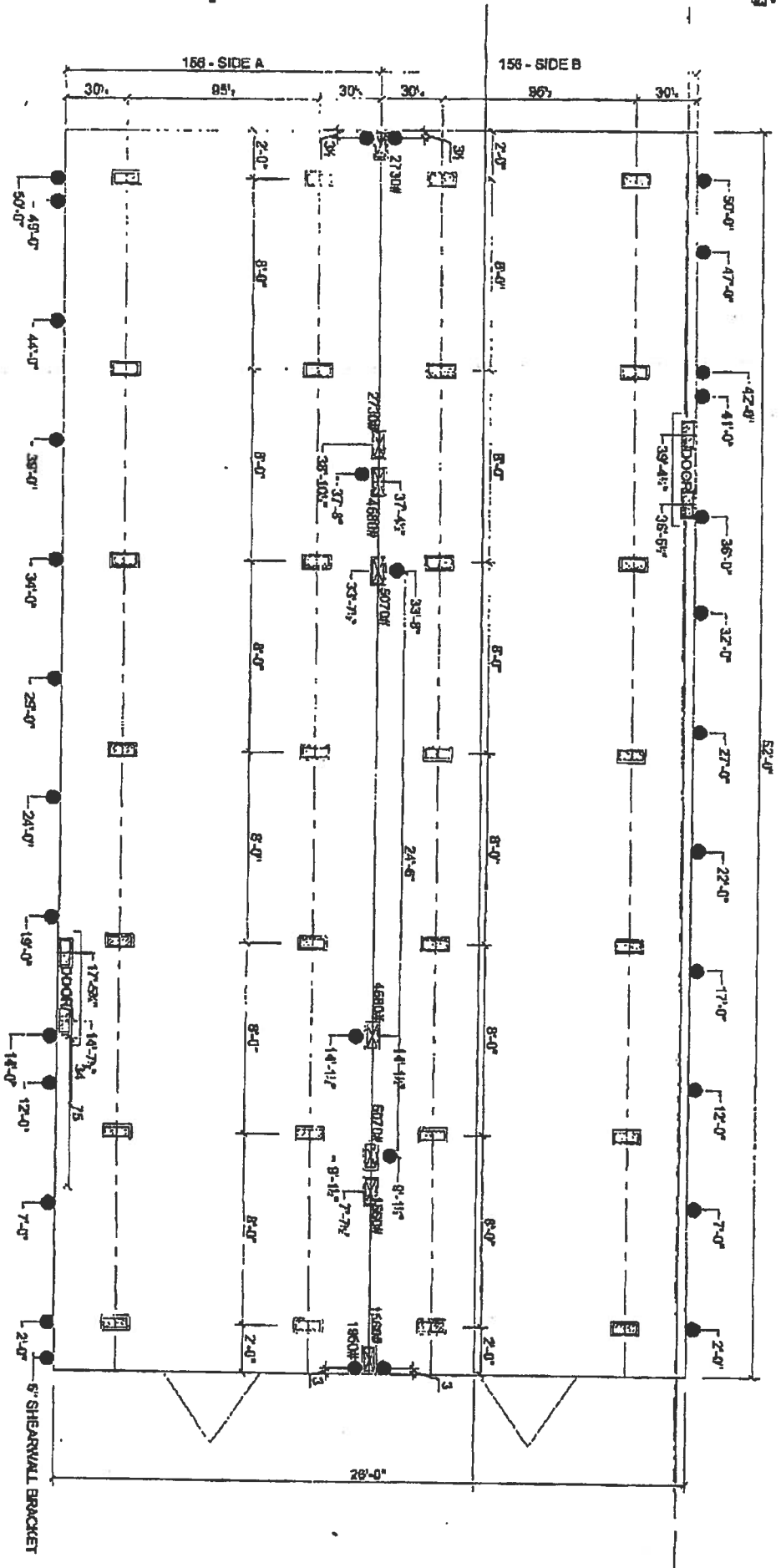
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date 11-17-18



# Assassin



☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
☐ SUPPORT PIER/TYP

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE, AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live-Oak-Homes**  
**MODEL: L-2523B - 28 X 52**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL  
 (B) ELECTRICAL CROSSOVER  
 (C) WATER INLET  
 (D) WATER CROSSOVER (IF ANY)  
 (E) GAS INLET (IF ANY)  
 (F) GAS CROSSOVER (IF ANY)  
 (G) DUCT CROSSOVER  
 (H) SEWER DROPS  
 (I) RETURN AIR (WO/OPT. HEAT PUMP OR DUCT)  
 (J) SUPPLY AIR (WO/OPT. HEAT PUMP OR DUCT)

L-2523B



**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)**  
**LONGITUDINAL ONLY: Follow Steps 1-9**  
**LATERAL ONLY: Follow Steps 1-3 and Steps 10-14**  
**FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. **SPECIAL CIRCUMSTANCES:** If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48"      c) Roof eaves exceed 16"      e) Location is within 1500 feet of coast
- b) length of home exceeds 76'      d) Sidewall height exceed 96"

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

**SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

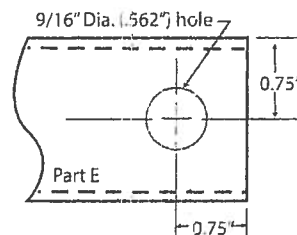
**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")**

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")**

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.





## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
  - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




### LONGITUDINAL: (Model 1101 LC "V")

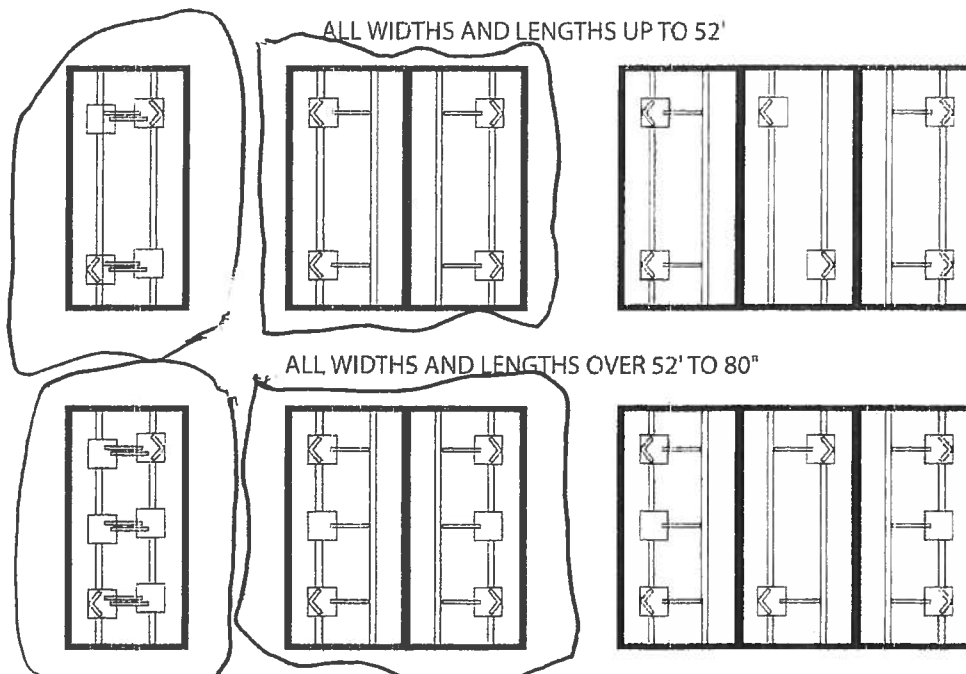
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

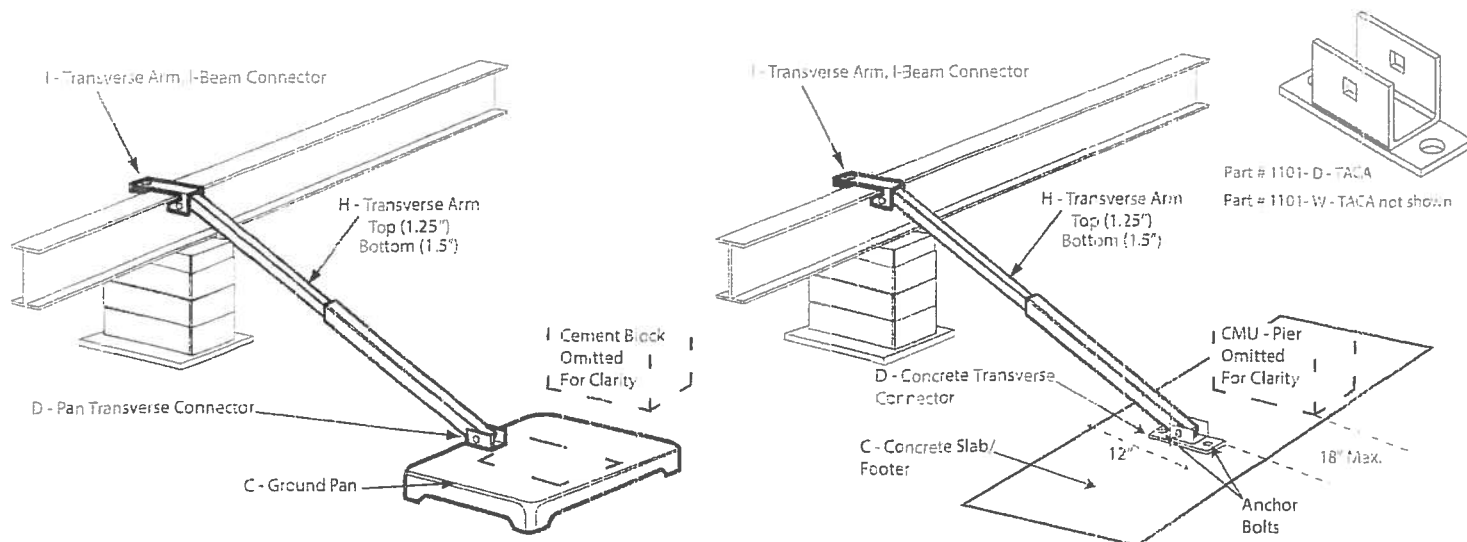
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

#### Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



**Model # 1101 T "V"**

**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

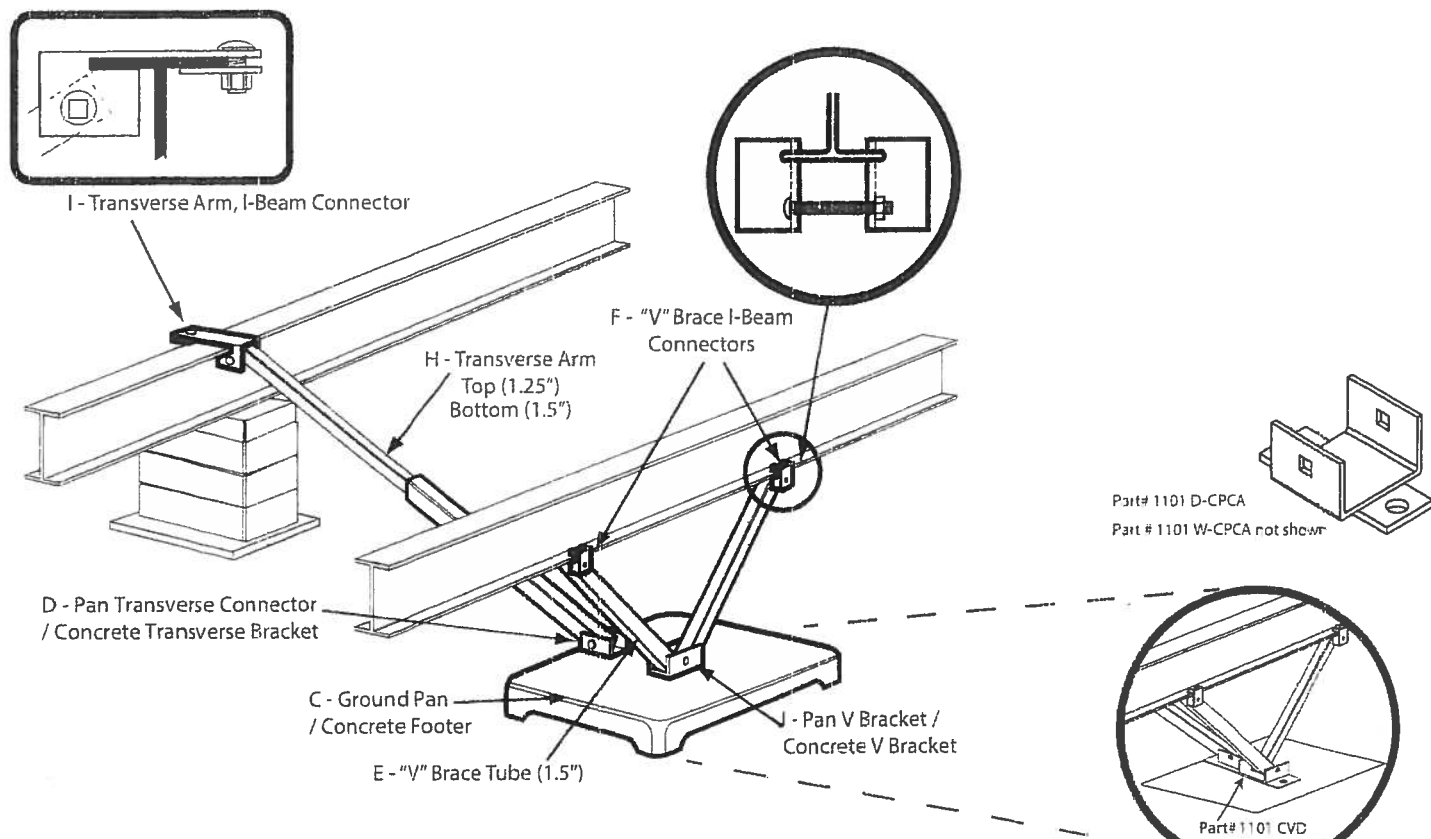
E = TELESCOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

H = TELESCOPING TRANSVERSE ARM ASSEMBLY

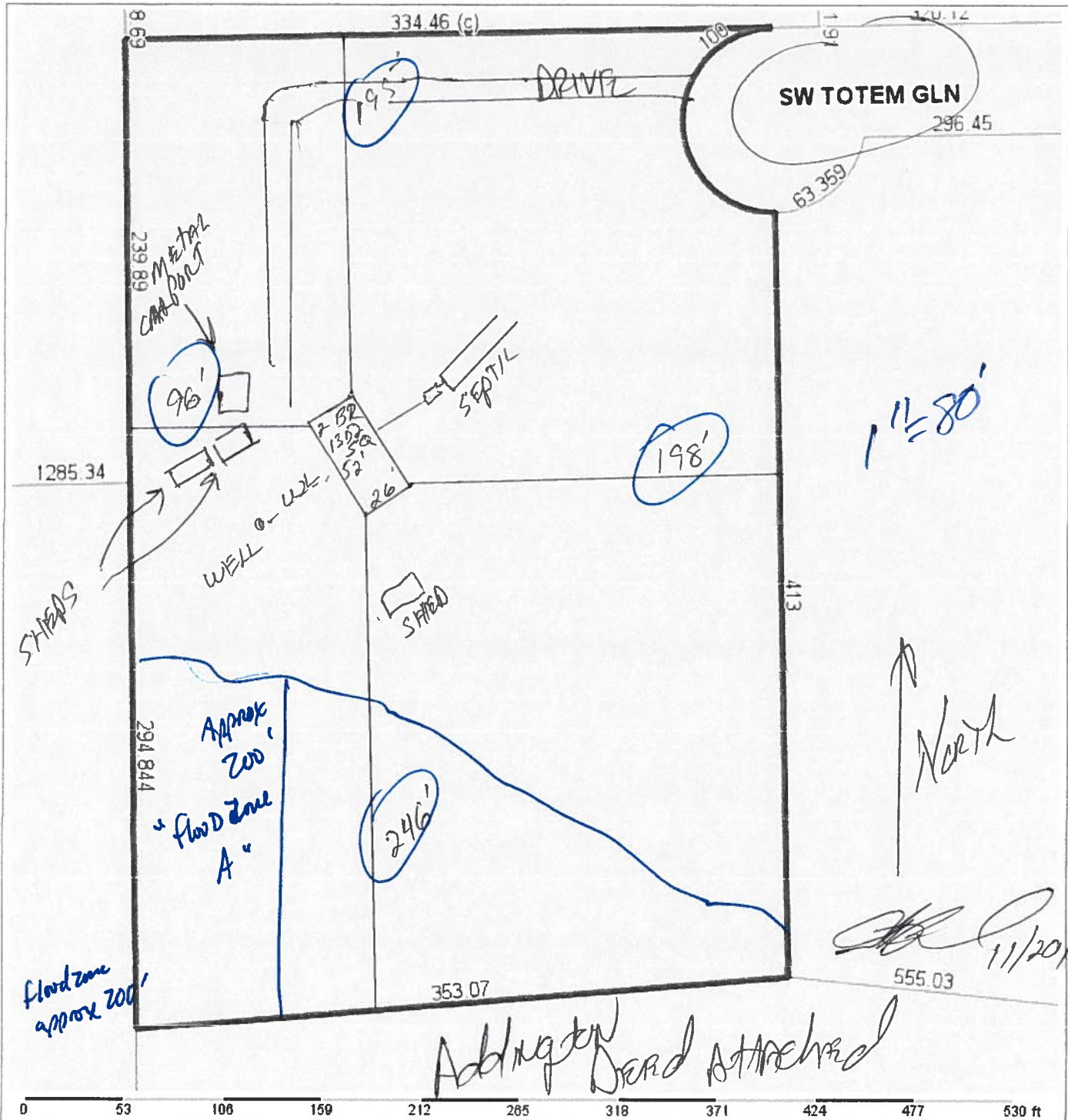
I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



**Model # 1101 "V"**

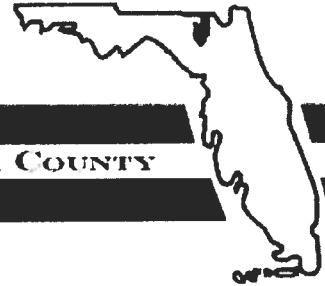
**Model # 1101 C "V"**



Columbia County Property Appraiser Jeff Hampton   Lake City, Florida   386-758-1083				
PARCEL: 08-6S-17-09626-120   MOBILE HOM (000200)   4.13 AC				
LOT 20 TUSTENUGGE HILLS S/D, LOT 20 TUSTENUGGE HILLS S/D, ORB 701-785, 745-1486, ORB 701-795, 745-1486, 749-1280, 763-666, 763-667, 749-1280, 763-666,				
SHORR RENTAL LLC		2018 Certified Values		
Owner: 7223 CORAL LAKE DR FLOWERY BRANCH, GA 30542	Mkt Lnd	\$23,839	Appraised	\$41,905
	Ag Lnd	\$0	Assessed	\$41,905
Site: 182 TOTEM GLN, FT WHITE	Bldg	\$13,274	Exempt	\$0
	XFOB	\$4,792		
Sales Info	4/12/2014	\$100	I (U)	
	9/29/2006	\$100,000	I (Q)	
Info	8/4/1992	\$12,500	V (Q)	
	Just	\$41,905	Total Taxable	
			county:	\$41,905
			city:	\$41,905
			other:	\$41,905
			school:	\$41,905



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/29/2018 11:11:46 AM**  
Address: **182 SW TOTEM Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **09626-120**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

Parcel: 08-6S-17-09626-120

## Owner &amp; Property Info

Result: 1 of 1

Owner	SHORR RENTAL LLC 7223 CORAL LAKE DR FLOWERY BRANCH, GA 30542		
Site	182 TOTEM GLN, FT WHITE		
Description*	LOT 20 TUSTENUGGE HILLS S/D. LOT 20 TUSTENUGGE HILLS S/D. ORB 701-795, 745-1486, ORB 701-795, 745-1486, 749-1280, 763-666, 763-667, 749-1280, 763-666, 763-667, 853-1007, DC FOR RONALD KRZEM 853-1007, DC FOR RONALD KRZEM IN ORB 1098-628, WD 1098-629, IN ORB ...more>>>		
Area	4.13 AC	S/T/R	08-6S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$23,839	Mkt Land (2)	\$23,839
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$12,853	Building (1)	\$13,274
XFOB (4)	\$4,792	XFOB (4)	\$4,792
Just	\$41,484	Just	\$41,905
Class	\$0	Class	\$0
Appraised	\$41,484	Appraised	\$41,905
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$41,484	Assessed	\$41,905
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$41,484 city:\$41,484 other:\$41,484 school:\$41,484	Total Taxable	county:\$41,905 city:\$41,905 other:\$41,905 school:\$41,905

JAMES & MARLENE  
Addington  
Deed Attached

Prepared by and return to:

Crystal Curran

Alachua Title Services, LLC

16407 Northwest 174th Drive Suite C

Alachua, FL 32615

(386) 418-8183

File No 18-365

Parcel Identification No 08-6S-17-09626-120

[Space Above This Line For Recording Data]

## **WARRANTY DEED**

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 16th day of November, 2018 between Shorr Rental, LLC, an Alabama Limited Liability Company, whose post office address is 7223 Coral Lake Drive, Flowery Branch, GA 30542, of the County of Hall, State of Georgia, Grantor, to James H. Addington and Margaret E. Addington, husband and wife, whose post office address is 13118 Southwest SR 47, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantees:

*Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.*

Witnesseeth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 20, Tustenuggee Hills, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 140 and 140A, of the Public Records of Columbia County, Florida.

TOGETHER WITH a 1993 Skyline Single Wide Mobile Home, VIN # 03611065F.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

And Grantor hereby covenant with the Grantees that the Grantor are lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

\*

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Kevin W. Miller  
WITNESS KEVIN W. MILLER

Brandon Barth  
WITNESS  
Brandon Barth

Shorr Rental, LLC, an Alabama Limited Liability Company

By: Richard Shorr  
Richard Shorr, AMBR

By: Mary Shorr  
Mary Shorr, AMBR

STATE OF Georgia  
COUNTY OF Hall

The foregoing instrument was acknowledged before me this 15 day of November, 2018 by Richard Shorr AMBR and Mary Shorr AMBR of Shorr Rental, LLC, a AL Limited Liability Company, on behalf of the Limited Liability Company.

Kevin W. Miller  
Signature of Notary Public  
Print, Type/Stamp Name of Notary

Personally known: \_\_\_\_\_  
OR Produced Identification: DRIVERS LICENSE

Type of Identification Produced: \_\_\_\_\_

KEVIN W. MILLER  
NOTARY PUBLIC  
Hall County  
State of Georgia  
My Comm. Expires May 24, 2021

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1811-75 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Addington

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ 1074 ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-792-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ 11609 MECHANICAL/ A/C B	Print Name <u>Ronald Bonds Sr.</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC. (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BIRD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>Kelly Bishop</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-14  
Date

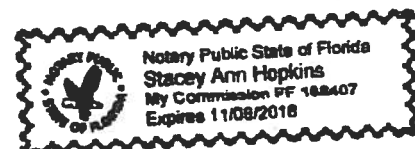
#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) FEB on this 16<sup>th</sup> day of FEB, 20 14.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

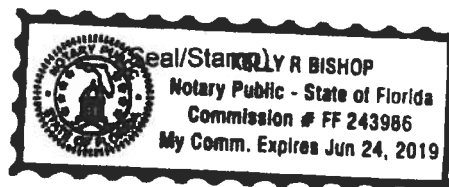
[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE



generated on 11/30/2018 9:46:31 AM EST

Last Update: 11/30/2018 9:46:22 AM EST

**Register for eBill**

The information contained herein does not constitute a title search and should not be relied on as such.

Date Paid	Transaction	Receipt	Item	Amount Paid
11/21/2018	PAYMENT	3501447.0001	2018	\$1,026.52

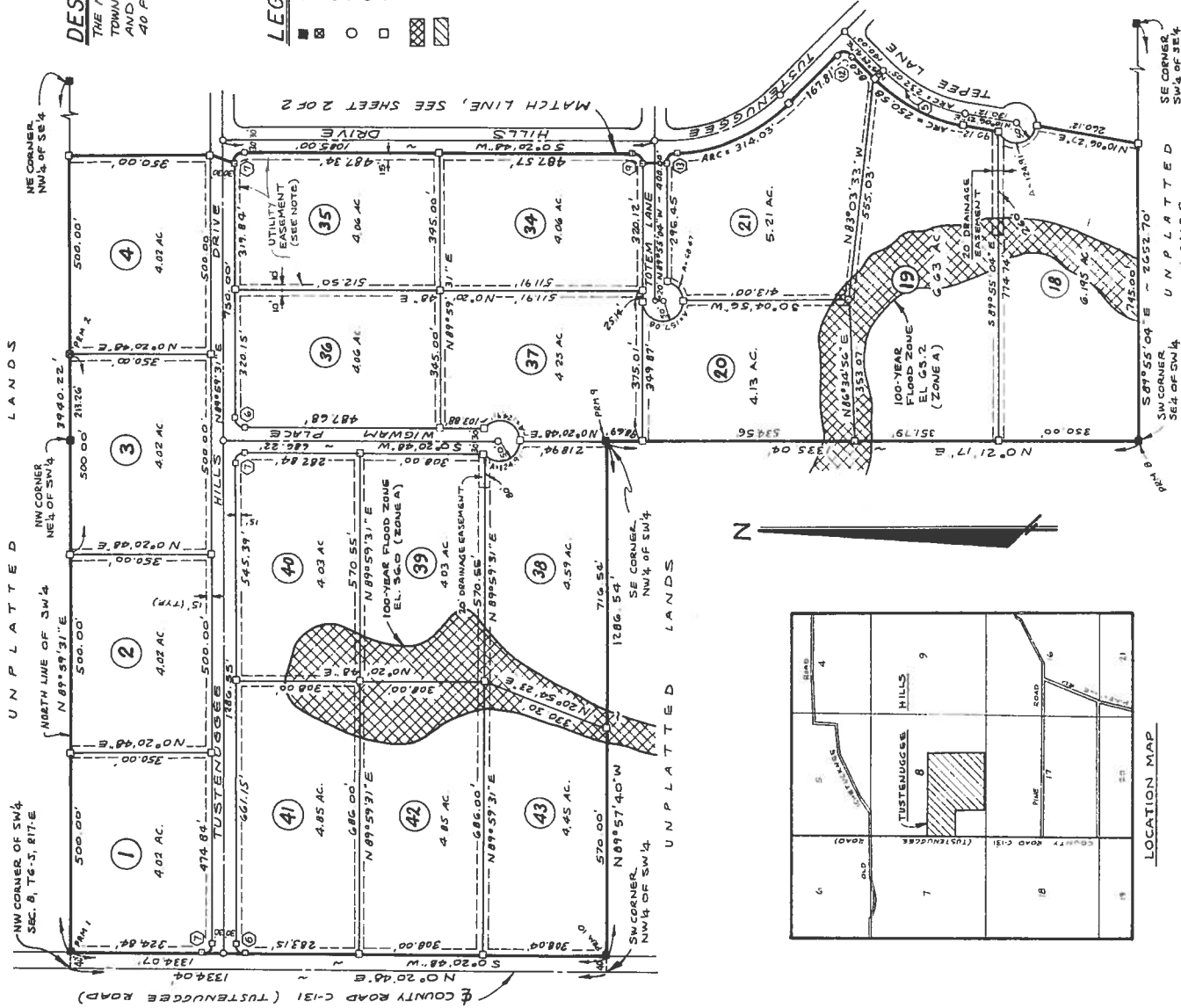
PREPARED BY  
W.C. HALE & ASSOCIATES, INC.  
925 EAST BAY AVE.  
P.O. BOX 1141  
LAKE CITY, FLA. 32055  
PHONE: (904) 752-5640

# TUSTENUGGEE HILLS

PLAT BOOK 5, PAGE 14

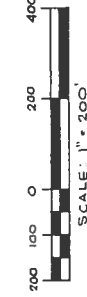
SHEET 1 OF 2

A SUBDIVISION IN  
THE SW/2 OF SECTION 8, T6-S, R17-E  
COLUMBIA COUNTY, FLORIDA



## DESCRIPTION

THE NW 1/4 OF SW 1/4, THE E 1/2 OF SW 1/4 AND THE W 1/2 OF SE 1/4, SECTION 8, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA LESS AND EXCEPT RIGHT-OF-WAY FOR COUNTY ROAD NO C-131 ALONG THE WEST 40 FEET OF THE NW 1/4 OF SW 1/4.



## LEGEND

- 4"x4" CONC. MON. FOUND
- PERMANENT REFERENCE MONUMENT (PRM) (4"x4" CONC. MON. SET)
- PERMANENT CONTROL POINT (1"x1" REIN. ROD SET)
- 4"x4" CONC. MON. SET AT EACH LOT CORNER
- 100-YR. FLOOD ZONE FROM FLOOD ZONE MAP
- 100-YR. FLOOD ZONE CALCULATED BY ENR

## NOTES

- PRELIMINARY PLAN APPROVED BY BOARD OF COLUMBIA COUNTY COMMISSIONERS ON OCTOBER 20, 1988
- ERRORS OF CLOSURE IS 1:19,078
- TOTAL AREA IN SUBDIVISION IS 202.14 ACRES, MORE OR LESS
- BEARINGS PROJECTED FROM CENTERLINE OF COUNTY ROAD C-131 AS PER D.O.T. RIGHT-OF-WAY MAP
- THE 100-YEAR FLOOD ZONE LIMITS DETERMINED BY HILL, BARRING & ASSOC., INC., ENGINEERS AND FLOOD INSURANCE RATE MAP (190070 0235 B).
- ELEVATIONS DETERMINED BY HILL, BARRING & ASSOC., INC. UTILITY EASEMENTS ARE AS FOLLOWS:  
ALONG ROADS - 15 FEET.  
ALONG SIDE LOT LINES - 10 FEET EACH SIDE.

## SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## HOMEOWNERS ASSOCIATION NOTE:

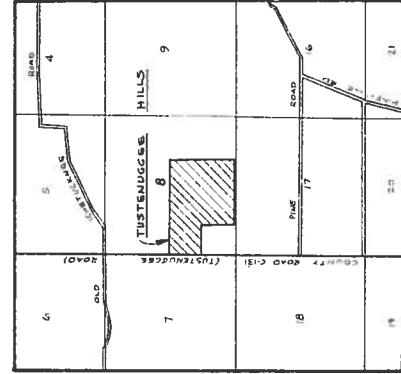
THE STREETS, EASEMENTS, DAMAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE MAINTAINED OR REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY ASSESSMENTS TO A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF SUCH IMPROVEMENTS.

## COUNTY ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$\_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE \_\_\_\_\_

COUNTY ENGINEER



LOCATION MAP



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Brent Strickland, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Dale Burd		Dale Burd LLC

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

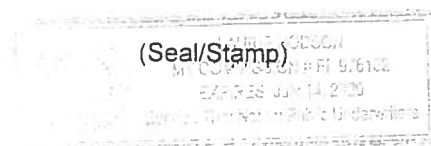
 License Holders Signature (Notarized)      1H1104218 License Number      11/28/18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Brent Strickland, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 29 day of November, 2018.

  
NOTARY'S SIGNATURE







1811-75

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0933  
DATE PAID: 11/20/18  
FEE PAID: 4000  
RECEIPT #: 1385548

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: SHORR Rental LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 20 BLOCK: NA SUB: Tustenugge Hills PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-6S-17-09626-120 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: 4.13 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ]<=2000GPD ☐ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 182 Totem Gln Fort White FL 32038

DIRECTIONS TO PROPERTY: 441 South Right on 131 Left on Newton Circle Right on Newton Circle Right on Totem to end.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1352	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D Ford DATE: 11/29/2018

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT  
Shorr Rental LLC  
Addington  
Permit Application Number 18-0923  
----- PART II - SITEPLAN -----


Scale: 1 inch = 40 feet.

See Attached

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Rocky D7  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_  
By: Sam Newman ESI Date NOV 29 2018  
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Rocky D 7   
NOV 29 2018

NOV 29 2018

18-0933

