

11/19/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000022518**

APPLICANT	<u>VICKI TOWNSEND</u>		PHONE	<u>758-5952</u>	
ADDRESS	<u>445</u>	<u>SW PAUL ALLISON COURT</u>	<u>LAKE CITY</u>	<u>FL</u>	<u>32055</u>
OWNER	<u>VICKI TOWNSEND/ADAMS</u>		PHONE	<u>758-5950</u>	
ADDRESS	<u>445</u>	<u>SW PAUL ALLISON COURT</u>	<u>LAKE CITY</u>	<u>FL</u>	<u>32055</u>
CONTRACTOR	<u>BRUCE GOODSON</u>		PHONE	<u>755-1783</u>	
LOCATION OF PROPERTY	<u>90W, TR ON 247, TR ON MILL ROAD, TR ON PAUL ALLISON RD, 4TH DRIVE ON LEFT</u>				
TYPE DEVELOPMENT	<u>MH, UTILITY</u>		ESTIMATED COST OF CONSTRUCTION	<u>.00</u>	
HEATED FLOOR AREA		TOTAL AREA		HEIGHT	<u>.00</u> STORIES
FOUNDATION		WALLS		ROOF PITCH	
LAND USE & ZONING	<u>A-3</u>		MAX. HEIGHT		
Minimum Set Back Requirements:	STREET-FRONT		<u>30.00</u>	REAR	<u>25.00</u> SIDE <u>25.00</u>
NO. EX.D.U.	<u>1</u>	FLOOD ZONE	<u>X</u>	DEVELOPMENT PERMIT NO.	
PARCEL ID	<u>36-4S-15-00414-099</u>		SUBDIVISION	<u><i>[Signature]</i></u>	
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES	<u>10.00</u>

IH0000702

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	<u>03-0473-N</u>	<u>BK</u>	<u>HD</u>	<u>Y</u>
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: ONE FOOT ABOVE ROADCheck # or Cash CASH**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	<u>.00</u>	CERTIFICATION FEE \$	<u>.00</u>	SURCHARGE FEE \$	<u>.00</u>
MISC. FEES \$	<u>200.00</u>	ZONING CERT. FEE \$	<u>50.00</u>	FIRE FEE \$	
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	<u>250.00</u>
INSPECTORS OFFICE	<u><i>[Signature]</i></u>		CLERKS OFFICE	<u><i>[Signature]</i></u>	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

C000751

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 18.10.04</u>	Building Official <u>ND 10.21.04</u>
AP# <u>0409-43</u>	Date Received _____	By <u>JW</u>	Permit # <u>22518</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>LETTER 7 AUTHORIZATION APPROVED FR. ADAMS, JESSE & KATHY</u> <u>Proof of ownership to Re Adams.</u> <u>PR: * RECD ADAMS' Mailed 40 W.P.A. Office 15com - NEW Site 5/04</u> <u>showing new ownership - JESSE & KATHY ADAMS. Rec'd 10-19-04</u>			
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well			

- Property ID ³⁶ 16-45-15-0044-099 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1960
- Subdivision Information n/a
- Applicant Bruce Goodson Phone # 755-1783
- Address 1505 SW CR 252B Lake City, FL 32024
- Name of Property Owner JESSE & KATHY ADAMS Cynthia Williams Phone# 458-5952
- 911 Address 445 SW Paul Allison Court, LC FL 32024
839 SW HOWELL STREET (445 SW PAUL ALLISON CRT.)
- Name of Owner of Mobile Home VICKI TOWNSEND Phone # 758-5952
- Address Rt. 27 Box 203 Lake City, FL 32024
- Relationship to Property Owner Friend / Sister (?)
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10
- Explain the current driveway existing
- Driving Directions US 90W to 247 turn R on
Mill Rd, turn R on Paul Allison Rd.
4th drive on L
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address 1505 SW CR 252B Lake City, FL 32024
- License Number JH-0000702 Installation Decal # 227989
Pre-req PEN JDP via NESTEL 10/21-04

PERMIT NUMBER

Installer Druce Gooden License # FA-000002

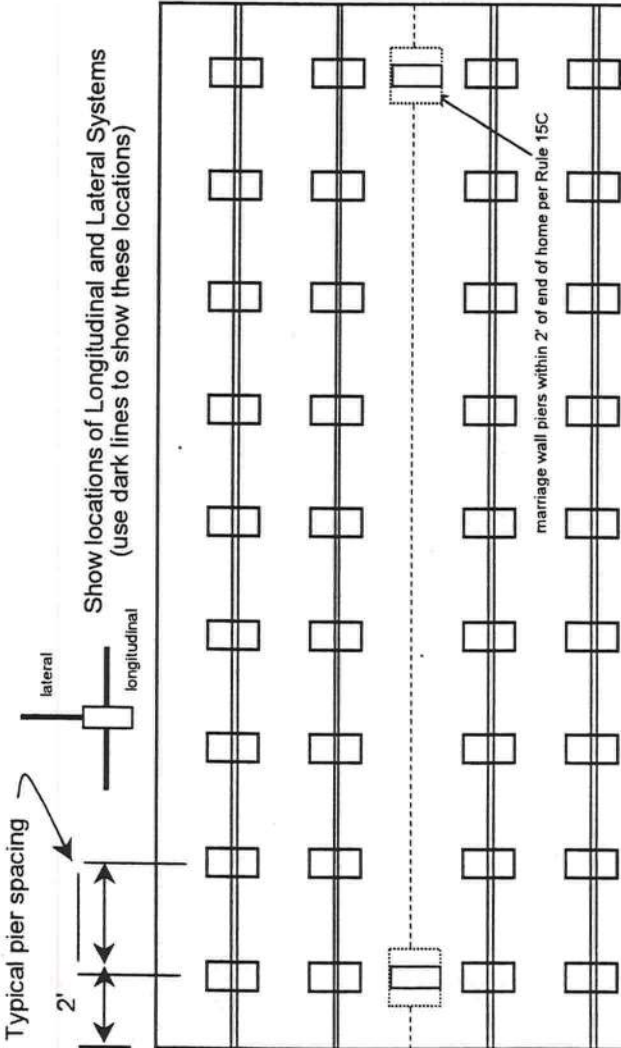
Address of home being installed 445 SW Paul Allyn Court

Manufacturer Kent Length x width 50 x 10

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DS



- 1 4 ft gap anchors 5'40"
- 2 1/2 x 1/2 ABS rods 3'00"
- 3 ABS drive plates
- 4 Lat / Long anchoring

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 227989

Triple/Quad ☐ Serial # 1775

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x16

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5'4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

Sidewall 3
Longitudinal 3
Marriage wall 3
Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

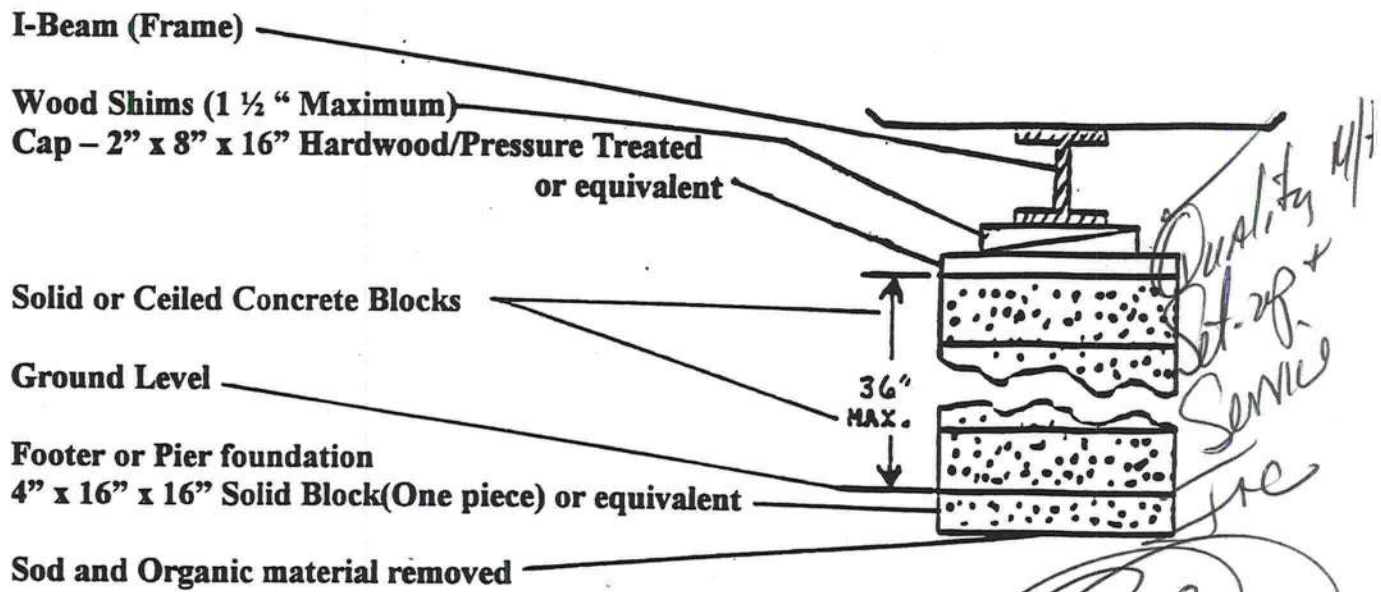
Installer Signature

Date 9/23/04

PIER BLOCKING EXAMPLES

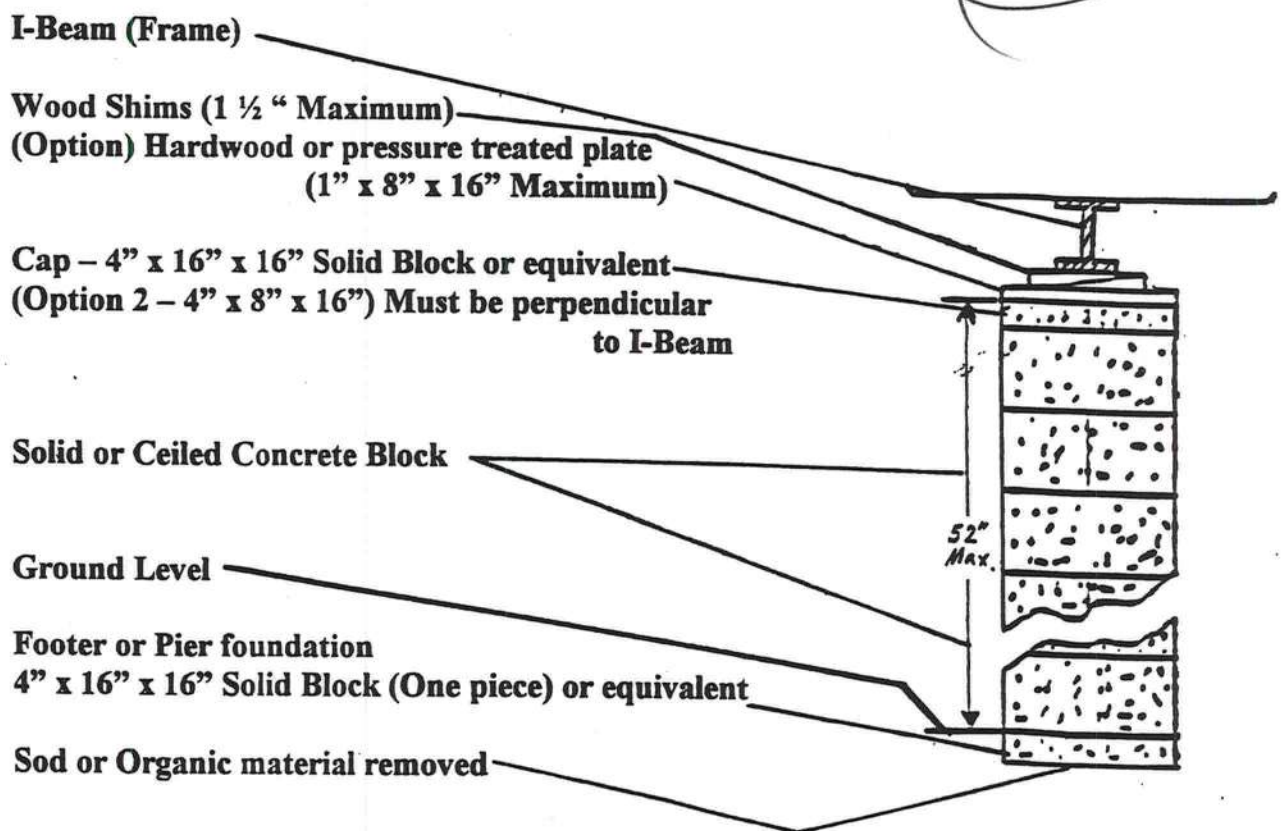
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)



T# 391352313

B# 297918

Identification Number	Year	Make	Model	Body	WT-L-BHP	Vessel Regis. No.	Title Number
1775	1960	KENT		HS	50'		10570068

Registered Owner

VICKI LYNN TOWNSEND
PO BOX 7369
LAKE CITY, FL 32056

Date of Issue

07/30/2004

Lien Release

Interest in the above described vehicle is hereby released

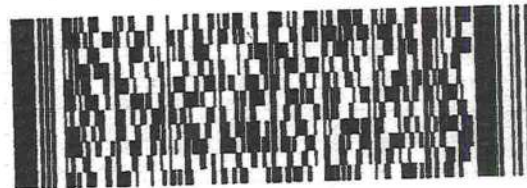
By _____

Title _____

Date _____

Mail To:

VICKI LYNN TOWNSEND
PO BOX 7369
LAKE CITY, FL 32056



CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.25(3)(b), FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN.
THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL.

Identification Number	Year	Make	Model	Body	WT-L-BHP	Vessel Regis. No.	Title Number
1775	1960	KENT		HS	50'		10570068
Prev State	Color	Primary Brand	Secondary Brand	No of Brands	Use	Prev Issue Date	
FL	UNK				PRIVATE	12/11/1996	
Odometer Status or Vessel Manufacturer's OH Use	Hull Material	Prop	Date of Issue				07/30/2004

Registered Owner

VICKI LYNN TOWNSEND
PO BOX 7369
LAKE CITY, FL 32056

Lien Release
Interest in the above described vehicle is hereby released

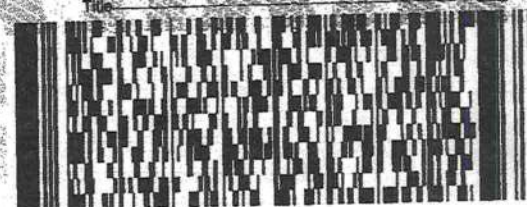
By _____

Title _____

Date _____

1st Lienholder

NONE



DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford
Director

Control Number

58718493

29/1 58718493

Fred O. Dickinson, III
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

ODOMETER CERTIFICATION-Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser

Address

I/We state that this ☐ 5 or ☐ 9 digit odometer now reads _____ (no tens) _____
miles, date read _____ and to the best of my knowledge
that it REFLECTS THE ACTUAL MILEAGE of the vehicle described herein,
unless one of the odometer statement blanks is checked.

CAUTION:
DO NOT CHECK
BOX IF ACTUAL
MILEAGESelling Price: _____ Date Sold: _____
1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage IN
EXCESS OF ITS MECHANICAL LIMITS.2. I hereby certify that the odometer reading IS NOT THE ACTUAL MILEAGE.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTY OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of

Purchaser:

Signature of

Co-Purchaser:

Signature of

Seller:

Signature of

Co-Seller:

Printed Name of

Purchaser:

Printed Name of

Co-Purchaser:

Printed Name of

Seller:

Printed Name of

Co-Seller:

Tax No.:

Tax Collected \$

(When
Applicable)

Selling Dealer License Number

License Number:

QUALITY
MOBILE HOME SET-UP AND SERVICE
RT. 21 BOX 555-4
LAKE CITY, FL 32024
(386) 755-1783

RE: AUTHORIZATION FOR *Vickey Townsend* TO FULL PERMITS

TO WHOM IT MAY CONCERN:

PLEASE ALLOW THE ABOVE NAMED PEOPLE TO FULL ALL NECESSARY PERMITS OR PROCESS THE NECESSARY
PAPERWORK FOR BUILDING PERMITS IN COLUMBIA COUNTY.

THANK YOU

Bruce R. Goldson
BRUCE R. GOLDSOIN, OWNER
QUALITY MOBILE HOME SET-UP AND SERVICE, INC



Robin D. King Harris



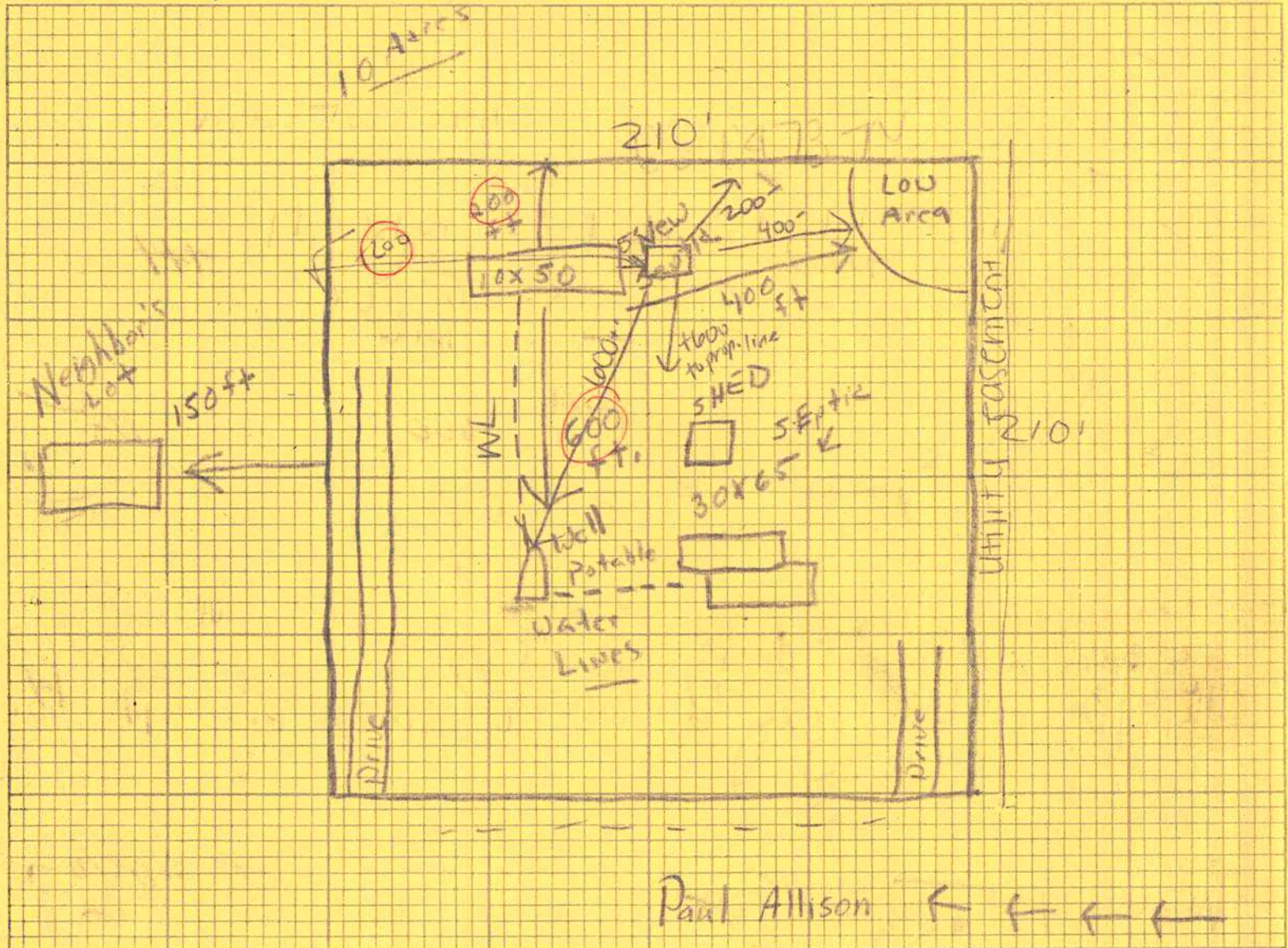
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 03-0473N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1 OF 10 acres

Site Plan submitted by:

Plan Approved

By

Signature

Not Approved

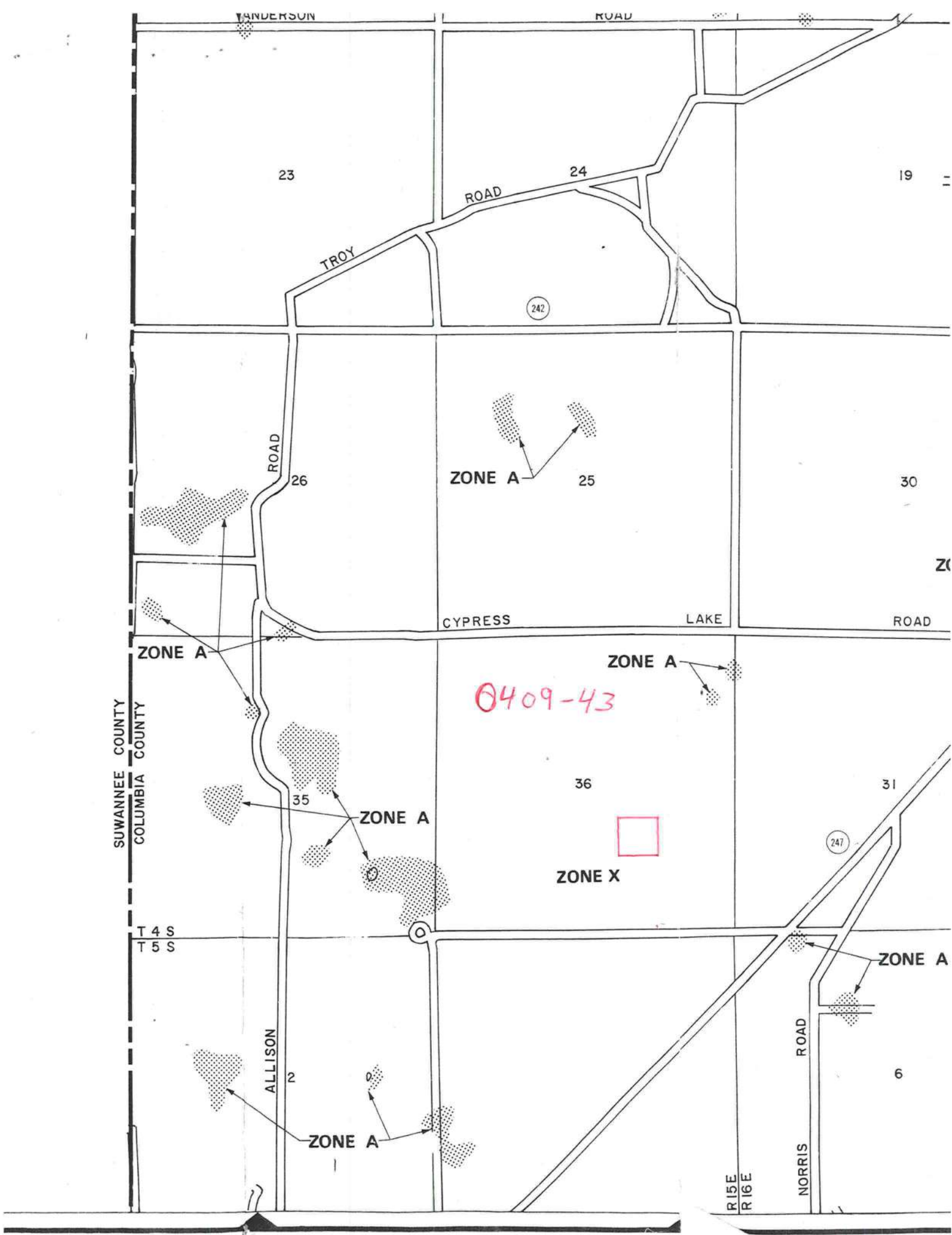
agent

Title

Date 5-9-03

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



10.50
271.60
282.10

WARRANTY DEED

THIS INDENTURE, made this 13th day of May, 2004, between GARY C. WILLIAMS and CYNTHIA L. WILLIAMS, his wife, whose address is Route 27, Box 203, Lake City, Florida 32024, Grantors, and JESSE WAYNE ADAMS and KATHY ADAMS, his wife, whose address is Route 2, Box 6028, Lake City, Florida 32024, Grantees,

WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO.

SUBJECT TO: Taxes for 2004 and subsequent years; restrictions and easements of record, and easements shown by the plat of said property.

Tax Parcel No. R00414-092

Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Andrea L. Walden
Print Name Andrea L. Walden

Gary C. Williams
GARY C. WILLIAMS

Cynthia L. Williams
Print Name Eddie M. Anderson
As to Grantors

Cynthia L. Williams
CYNTHIA L. WILLIAMS

STATE OF FLORIDA
COUNTY OF COLUMBIA

Last: 2004011155 Date: 05/14/2004 Time: 09:03

Doc Stamp-Deed: 271.60

MM DC, P. DeWitt Cason, Columbia County B: 1015 P: 837

The foregoing instrument was acknowledged before me this 13th day of May, 2004 by GARY C. WILLIAMS and CYNTHIA L. WILLIAMS. They produced FL DL as identification.

(Notarial Seal) Andrea L. Walden
My Commission DD260301
Expires October 21, 2007

Andrea L. Walden
Notary Public
My Commission Expires:

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32050-1179

SCHEDULE "A"
TO
WARRANTY DEED
WILLIAMS - ADAMS

TOWNSHIP 4 SOUTH RANGE 15 EAST

Section 36: The SE 1/4 of the NW 1/4 of the SE 1/4. Together with a non-exclusive perpetual easement for ingress and egress over and across the following described property:

An easement 60.00 feet in width for the purpose of ingress and egress lying 30.00 feet each side of and adjacent to the following described line: The East line of the West 1/2 of the West 1/2 of the SE 1/4 (being also the West line of the East 1/2 of the West 1/2 of the SE 1/4).

Together with and including a 1988 OMNI Mobile Home I.D. #013430

Inst: 2004011155 Date: 05/14/2004 Time: 09:03

Doc Stamp-Deed : 271.60

DC, P. Dewitt Cason, Columbia County B: 1015 P: 838



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the foregoing foregoing
is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS

Rose Ann Avello
Deputy Clerk

October 13, 2004

10-08-04

To Whom it may Concern.

We have given Vicki Townsend
permission to set her mobile home
on Our property

Wayne Adams
Lally Adams