

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA
 AP# 1908-71 Date Received 8/20/19 By MB Permit # 38653
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments Floor one foot above the road, on multiple lots in Mason City S/O
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0424 ☒ Well letter OR
☒ Existing well ☒ and Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 Appr
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☒ In County ☒ Sub VF Form ☒ Owner

Property ID # 09328-007 Subdivision Mason City Lot# _____
 • New Mobile Home _____ Used Mobile Home ☒ MH Size 76x16 Year _____
 • Applicant Jeff Hardee Environmental and Permitting Phone # 352 949 0592 - Jeff
 • Address 6450 NW 72nd Lane
Chiefland, FL 32626
 • Name of Property Owner Quest Trust Co. Phone# 855 386 4727
 • 911 Address 259 SE James Feagle Ln, LAKE CITY, FL 32025
 • Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
 • Name of Owner of Mobile Home Antonia & Enrique Neri Phone # 9049457083
 Address 255 James Feagle Rd Lake City, FL 32025
 • Relationship to Property Owner Purchasing Property (Potential Buyer)
 • Current Number of Dwellings on Property 2x10
 • Lot Size 590 x 396 Total Acreage 5.02 AC
 Do you : Have Easement or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Putting in a Culvert) (Not existing but do not need a Culvert)
 • Is this Mobile Home Replacing an Existing Mobile Home NO
 • Driving Directions to the Property 491 South H/L James Feagle Rd
next left easment to lot at end slight right
 • Name of Licensed Dealer/Installer Brent Stricklen L Phone # 386-365-7043
 • Installers Address 1294 NW Lamp Farm Rd LC FL 32055
 • License Number 2H164218 Installation Decal # 62753

SEARCHED

JEFF is aware of what's needed 8.20.19

John sent email 8.21.19

111 111 111 111 111 111

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Brent Strickland

License #

IA1104218

911 Address where home is being installed

SE James Feagle Dr.

Manufacturer

Length x width

80x16

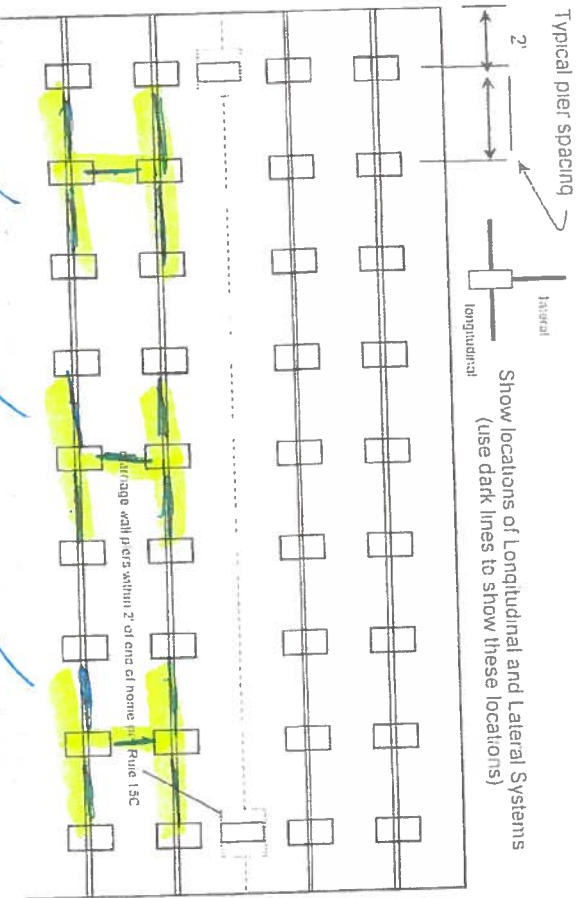
NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

B.S.



Model 1101V a listed Oliver system
1500 # Soil
I beam blocked 6' o.c.
17x25
ABS pads

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 62753

Triple/Quad ☐ Serial # GAFLV07A39592-W2L

PIER SPACING TABLE FOR USED HOMES

L load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

39
4

2-269

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BSI Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Smithland

Date Tested

8-9-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener _____ Length: _____ Spacing: _____
Walls: Type Fastener _____ Length: _____ Spacing: _____
Roof: Type Fastener _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. _____

Installed _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped Yes _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

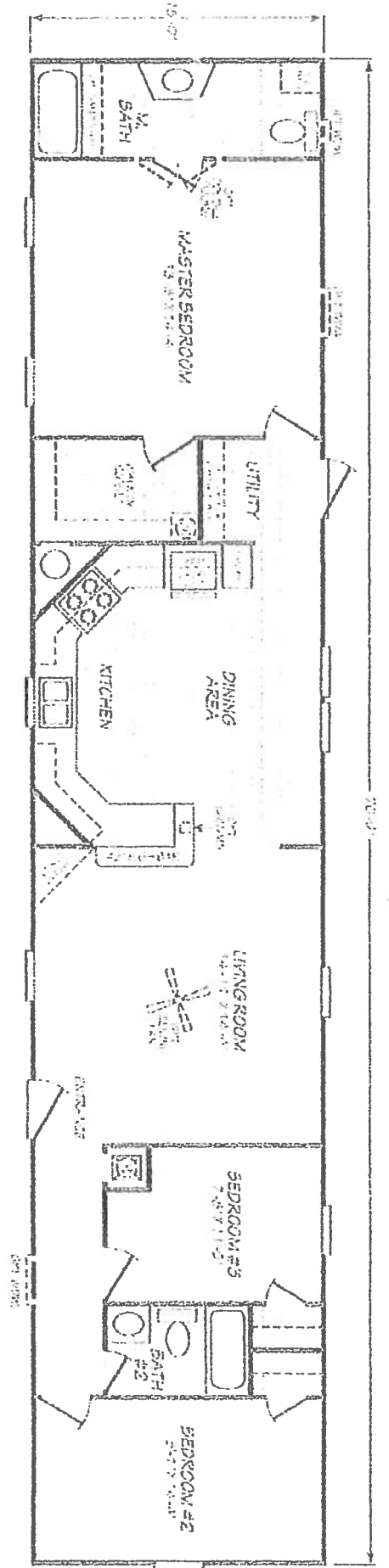
Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Brent Smithland

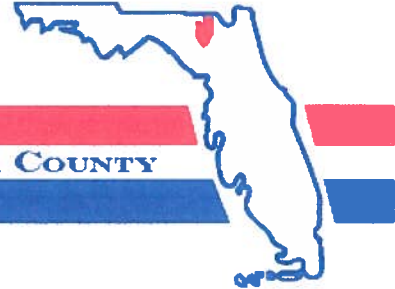
Date 8-9-19



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ALL RIGHTS RESERVED

96X15 = 1440
JML

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/3/2019 3:31:59 PM**
Address: **259 SE JAMES FEAGLE Ln**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **09328-007**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

QUEST / NO!

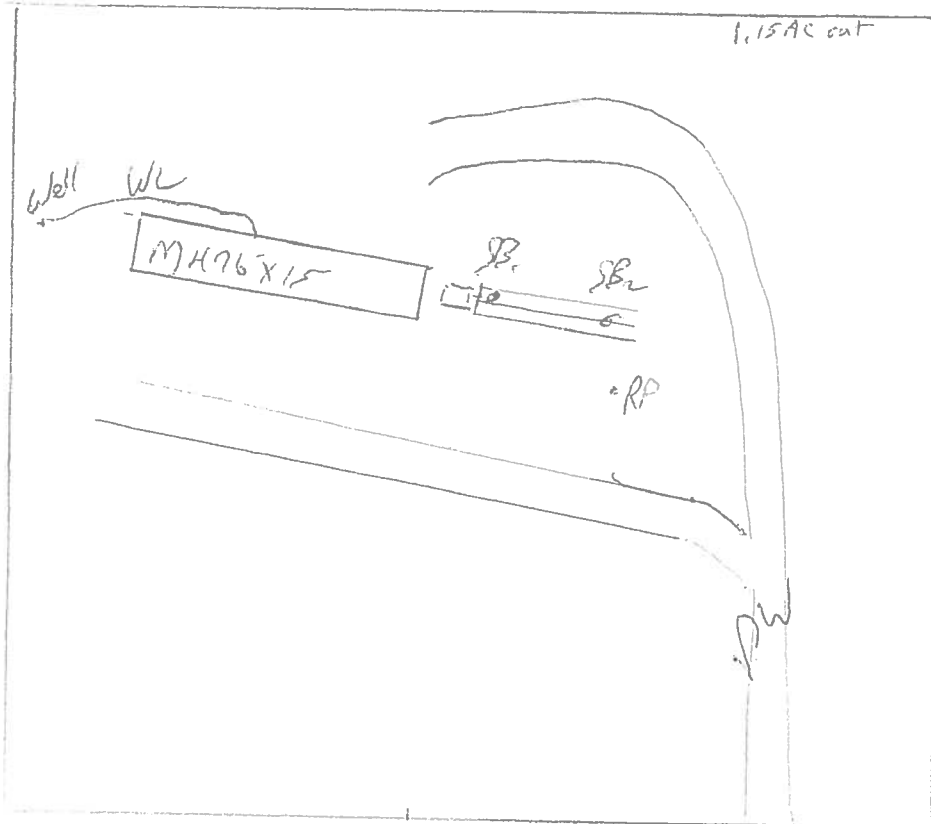
22-5-12-09328-007

PART II - SITEPLAN

1" = 50'

240'

1.15 AC cat



1" = 200'

590.73'



Notes: 105' From Well to MH

East

Site Plan submitted by: _____

Plan Approved _____

Not Approved _____

Date _____

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Legend

Parcels

2018Aerials

Addresses

SRWMD Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 29 2019 08:55:26 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 22-5S-17-09328-007

Owner: STAGE COACH ENTERPRISES INC

Subdivision:

Lot:

Acres: 5.037039

Deed Acres: 5.02 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 8/14/2019

Parcel: << 22-5S-17-09328-007 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	QUEST TRUST CO FBO TERRELL C SHEEN 17171 PARK ROW SUITE 100 HOUSTON, TX 77084		
Site			
Description*	COMM SE COR OF BLOCK 3 MASON CITY, RUN N 415.28 FT FOR POB CONT N 360.25 FT, E 590.73 FT S 396.51 FT, W 566.03 FT TO POB. 950-104, 964-633, 964- 2662, WD 994- 1119, WD 1300- 2022, WD 1385-2043		
Area	5.02 AC	S/T/R	22-5S-17E
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$26,505	Mkt Land (1)	\$26,505
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$26,505	Just	\$26,505
Class	\$0	Class	\$0
Appraised	\$26,505	Appraised	\$26,505
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$26,505	Assessed	\$26,505
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$26,505 city:\$26,505 other:\$26,505 school:\$26,505	Total Taxable	county:\$26,505 city:\$26,505 other:\$26,505 school:\$26,505

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/1/2015	\$0	1385/2043	WD	V	U	11
9/1/2015	\$100	1300/2022	WD	V	U	11
7/15/2003	\$24,500	994/1119	WD	V	Q	
10/15/2002	\$100	964/2662	WD	V	U	01
10/7/2002	\$100	964/0641	WD	V	U	01
10/7/2002	\$100	964/0635	WD	V	U	01
7/2/2002	\$100	964/0633	WD	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
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MASON CITY

COLUMBIA COUNTY FLORIDA

Surveyed and Platted by
JAMES B. WALKER, S.W.
Lakeland, Florida

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.

Section 17, Township 36 N., Range 18 E.,
Columbia County, Florida.



Return to: Quest IRA FBO Terrell C Sheen IRA #1131821
17171 Park Row, Suite 100
Houston, Texas 77084

Property Appraisers Parcel Identification Number:
R09328-007

Inst 201512015069 Date: 9/8/2015 Time: 10:26 AM
Doc Stamp-Deed: 0.70
DC, P DeWitt Cason, Columbia County Page 1 of 2 B: 1300 P: 2022

WARRANTY DEED

This Warranty Deed Made the 1st day of September, 2015 by Stage Coach Enterprises, Inc. whose address is C/O P. O. Box 5696, San Angelo, Tom Green County, Texas 76902,

Hereinafter called the grantor, to **Quest IRA, Inc. FBO Terrell C Sheen IRA #1131821**, whose address is 17171 Park Row, Suite 100, Houston, Texas 77084

Hereinafter called the grantee:

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee all that certain land situated in Columbia County, State of Florida,

Block 3, Except Lots 13 through 20, Block 20; Block 10, except Lot 18; Blocks 41 and 42; Mason City, A Subdivision as per plat thereof recorded in Plat Book 1, Page 31, Public Records of Columbia County, Florida. Tax Parcel #R09328-007.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to September 1, 2015.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:


Signature Witness

Jessica Buren
Printed Signature


Signature

Shery Buren
Printed Signature


Grantor Signature

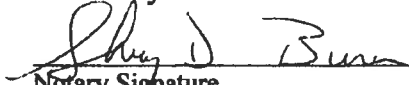
W. Hampton Beesley
Printed Signature

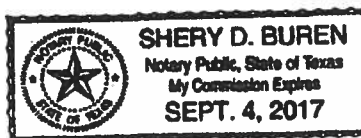
C/O P O Box 5696, San Angelo, Tx
Address

STATE OF TEXAS
COUNTY OF TOM GREEN

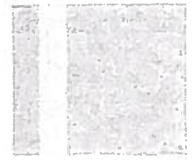
I hereby Certify that on this day, before me, and officer duly authorized to administer oaths and take acknowledgments, personally appeared W. Hampton Beesley, Vice President of Stage Coach Enterprises, Inc., known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, that I relied upon the following forms of identification of the above named persons: Drivers License and that an oath was taken.

Witness my hand and official seal in the County and State last aforesaid this 1st day of September 2015.


Notary Signature



Quest Trust Co, F/K/A Quest IRA, Inc. FBO Terrell C Sheen IRA
17171 Park Row, Suite 100, Houston, TX 77084
1-855-386-4727



✓ May 29, 2019

To Whom It May Concern:


We, Quest Trust Co, F/K/A Quest IRA, Inc. FBO Terrell C Sheen IRA #11318-21, are aware that Autumn and Enrique Neri are purchasing land from us. The land is located on 255 James Feagle Dr SE Lake City Florida. Additionally, we give them permission to install a mobile home on the property. As well, we give rights or permission to any entity to request any documents needed in relationship to the permits for this property.

If you have any questions or concerns, please let me know as soon as possible.

Respectfully Submitted,



Quest Trust Company


Michael Carter
Sr. Transactions Specialist

Read and Approved:


Terrell Sheen (May 30, 2019)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0424
DATE PAID: 5/19
FEE PAID: 210.00
RECEIPT #: 1410459

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Quest JRA, Inc

AGENT: Jeff Hardee (Hardee Environmental and Permitting)

TELEPHONE: 352-949-0592

MAILING ADDRESS: 6450 NW 72 Lane, Chiefland, FL 32626 EMAIL: JeffHardeeHEP@aol.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: Main City PLATTED: _____
PROPERTY ID #: 22-5-17-09328-007 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N
PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: SE James Feagle Road Lake City
DIRECTIONS TO PROPERTY: 441 S t/lc James Feagle Rd
~ 600' t/lc on easement to Property

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1140</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jeff Hardee

DATE: 5/28/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0424

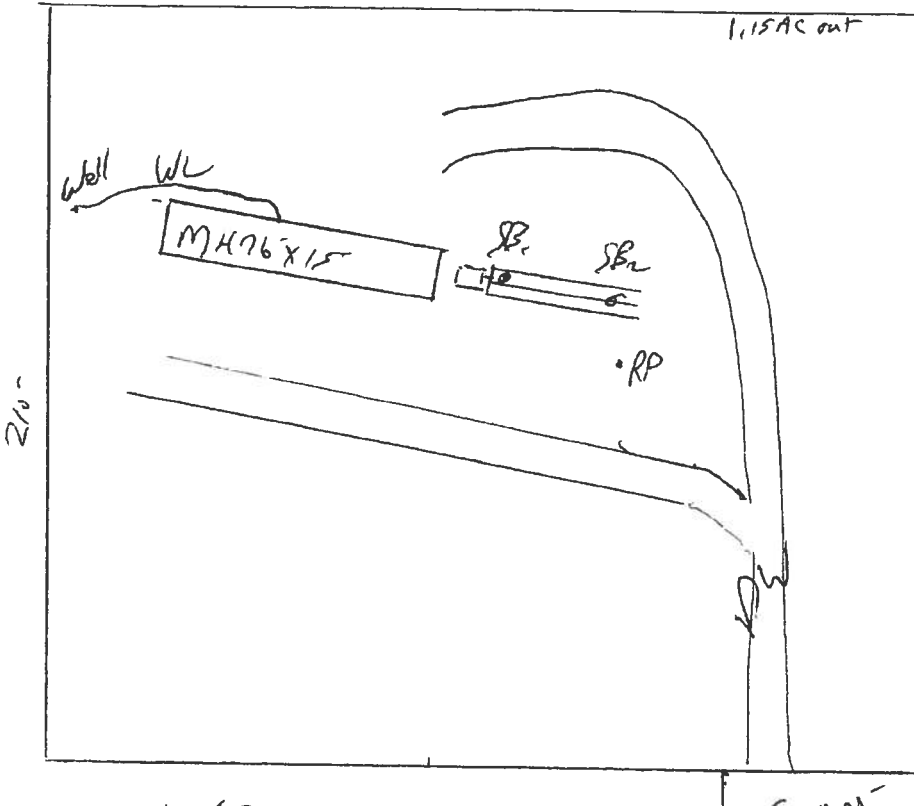
Stage Coach

PART II - SITEPLAN

1" = 50'

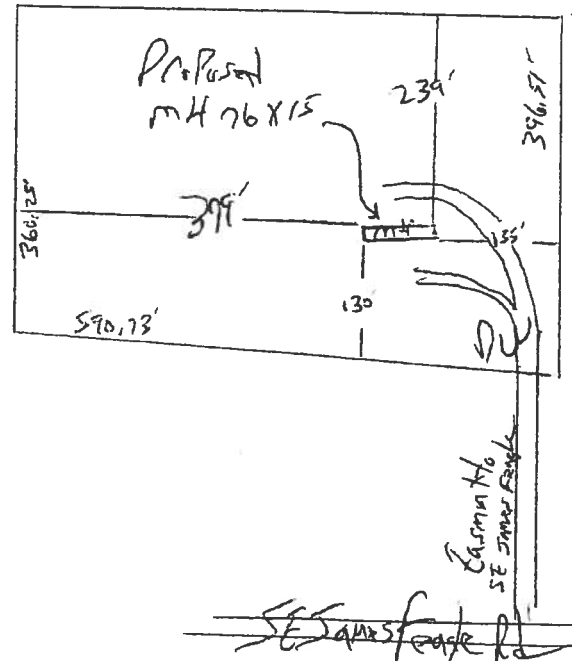
240'

1.15 AC out



1" = 200'

590.73'



Notes: 105' From Well to Right

Eastman

Site Plan submitted by:

Plan Approved

By

Not Approved

Date 6/5/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Brent Strickland give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jeffrey Hardee	<i>Jeffrey Hardee</i>	Hardee Env & Permitting
Holly Bryant	<i>Holly Bryant</i>	Hardee Env & Permitting

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Brent Strickland
License Holders Signature (Notarized)

IH1104218
License Number

8-9-19
Date

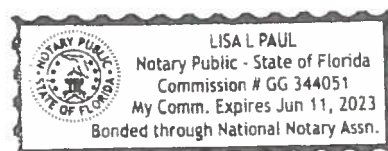
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Brent Strickland
personally appeared before me and is known by me or has produced identification
(type of I.D.) 9th on this August day of 2019

Lisa L. Paul
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-71 CONTRACTOR Smickland PHONE 386.365.7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Adam Mikell</u> License # <u>SC 13004282</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone # <u>318-2368</u> <u>Adam Mikell Powering & Electrical Distribution, LLC</u>
MECHANICAL/ A/C	Print Name <u>ENRIQUE NERI</u> License # _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone # <u>904-945-7083</u> <u>using window unit</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mobile Home

Applicant: jeff hardee (352.949.0592) Application Date: 8/20/2019

Convert To ▼

1. ACTION LOCATION

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42441)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	8/21/2019	TROY CREWS	DA TA



2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT
(\$50.00 - \$50.00 =
{2}.00)

Permit Completion Date
(Releases Occupancy and Completion Forms)

7.
DOCUMENTS/REPORTS
(1)

Permit Closed On

8. NOTES/DIRECTIONS

Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

9. INSPECTIONS (1)

Dependable well Drilling, Inc.
2139 NW 50th street,
Bell, Fl. 32619
Phone: 352-225-1618

September 24th 2019

**We will be doing a well for Quest IRA-Neri 259 James
Flagler , Lake City Fl. 32025. Parcel number 22-5-12-
09328-007. We will be doing a 4" well package with a
Cycle stop system.**

Dependable well Drilling Inc.