

DATE 02/19/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026776

APPLICANT JEFF HARDEE PHONE 352 490-6100  
ADDRESS 6450 NW 72ND LANE CHIEFLAND FL 32626  
OWNER FRIER FINANCE/MATHEW BERGAN PHONE 352 262-5633  
ADDRESS 676 SW GIDEON PLACE FT. WHITE FL 32038  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 47S, TL ON SR 27, TR ON FRYER, TL ON GIDEON, 5TH ON RIGHT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 14-7S-16-04226-108 SUBDIVISION SHILOH RIDGE  
LOT 8 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 10.00

IH0000509  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor JH  
PRIVATE 08-140-M CS                      JH                      Y                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 9011

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 97.68 WASTE FEE \$ 134.00  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEES \$ 25.00 CULVERT FEE \$                      TOTAL FEE 606.68  
INSPECTORS OFFICE                      CLERKS OFFICE                     

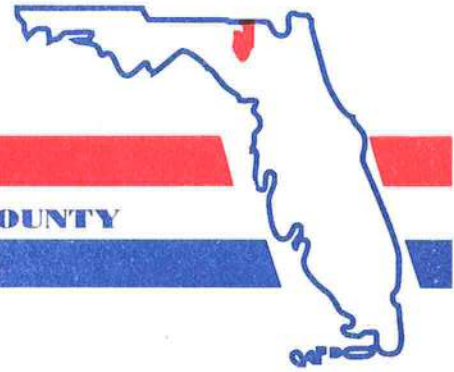
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Stephen E. Bailey  
District No. 5 - Elizabeth Porter



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

21 February 2008

**Comments for Mobile Home Move-on Permit 26776 (Bergen)**

The proposed distance of 350 feet for the placement of the mobile home from SW Gideon Place and the existing slope of the property from Northeast to Southwest have no practical relationship with requiring the mobile home to be set one (1) foot above the road and the prevention of water damage to the mobile home as relayed in previous discussions with the County Engineer. The installer is allowed to set the mobile home on existing grade in accordance with all applicable codes.

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner



# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 11-30-07)      Zoning Official afs 2/1/08      Building Official OK 5/11/08  
 AP# 0801-153      Date Received 1/30/08      By GT      Permit # 26776  
 Flood Zone X      Development Permit —      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

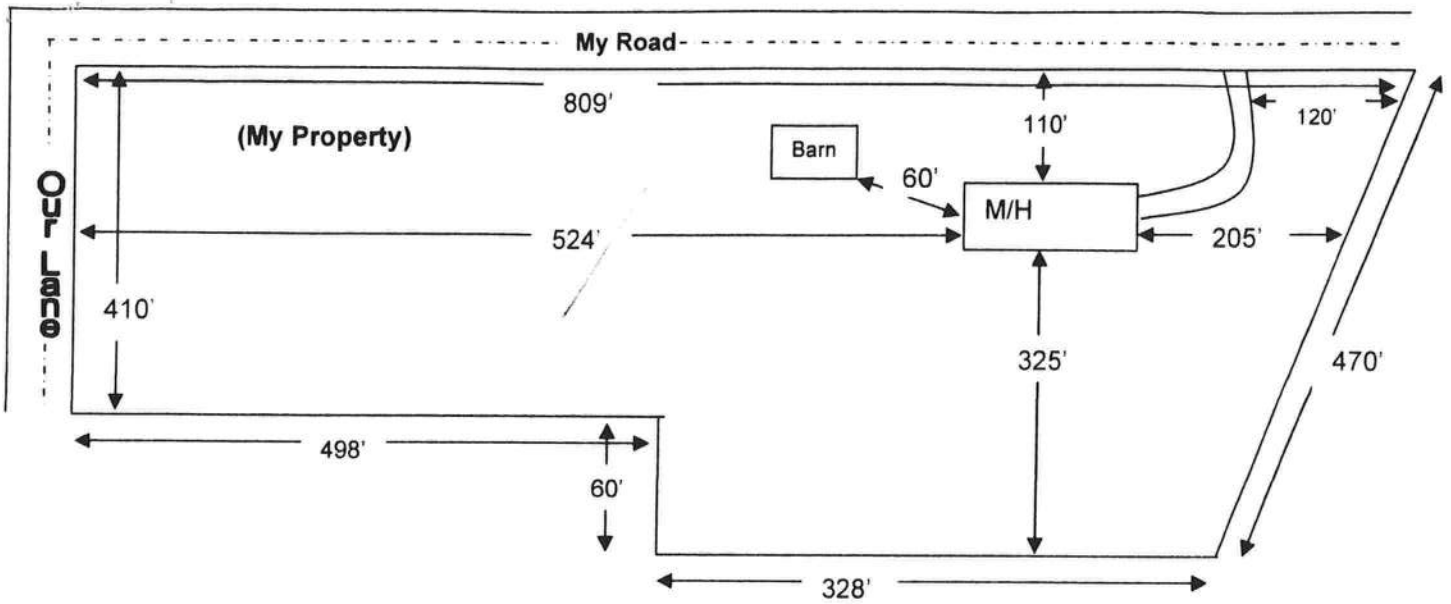
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown    ☐ EH # \_\_\_\_\_    ☐ EH Release    ☒ Well letter    ☐ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner    ☐ Letter of Authorization from installer  
☐ State Road Access    ☐ Parent Parcel # \_\_\_\_\_    ☐ STUP-MH \_\_\_\_\_  
☐ Unincorporated area    ☐ Incorporated area    ☐ Town of Fort White    ☐ Town of Fort White Compliance letter

Property ID # 1475-16 04226-108      Subdivision Lot 8 Shiloh Ridge S/D

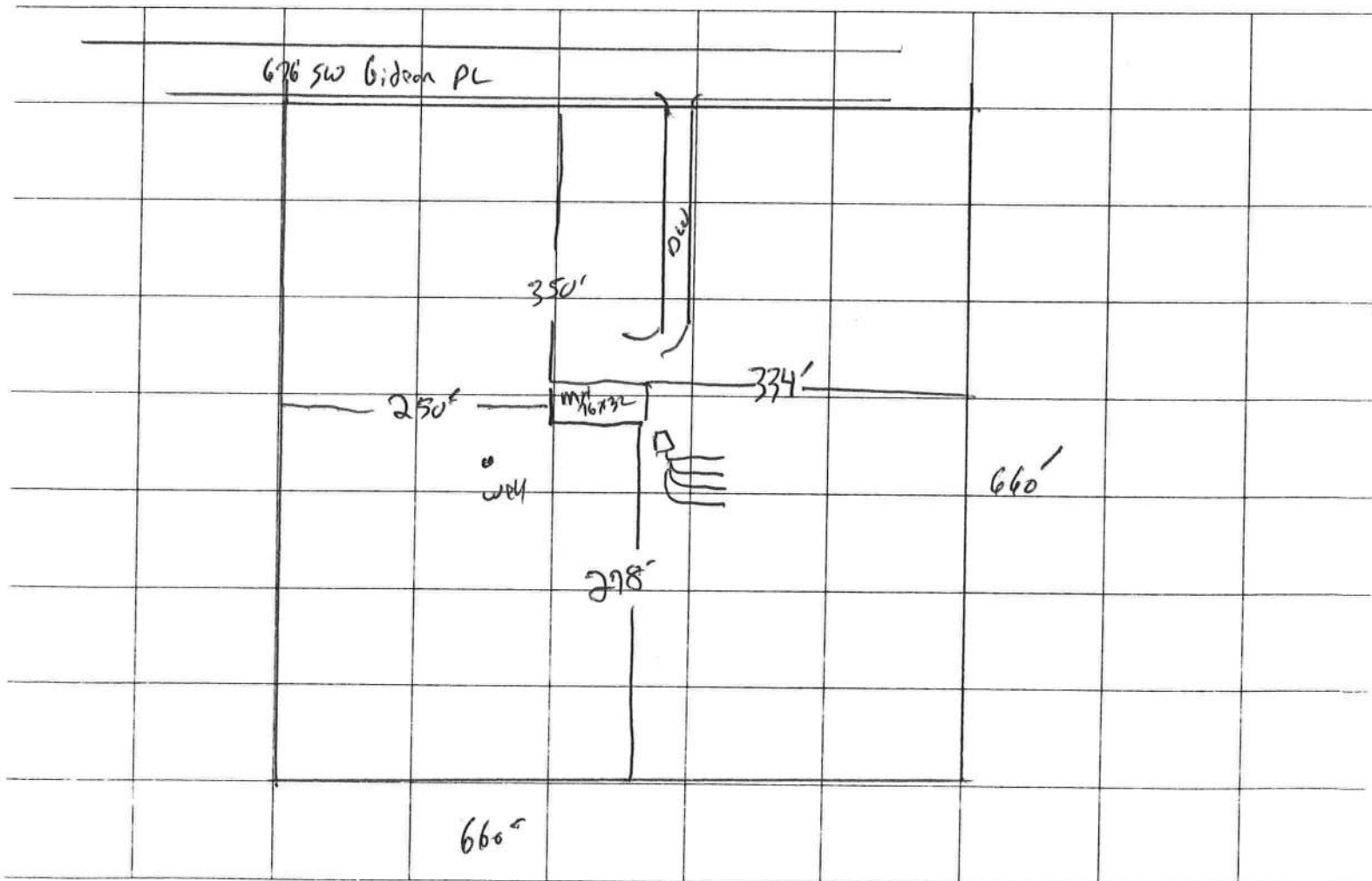
- New Mobile Home 32 X 76      Used Mobile Home \_\_\_\_\_      Year 2008
- Applicant Jeff Hardie      Phone # 352 949 0592
- Address 6450 NW 72 LN Chiefdom FL 32626
- Name of Property Owner Frier F. (Josh)      Phone# 352 490-6100
- 911 Address 676 SW Gideon PL Fort White 32038
- Circle the correct power company -      FL Power & Light    -    Clay Electric  
 (Circle One) -      Suwannee Valley Electric    -    Progress Energy
- Name of Owner of Mobile Home Matthew Bergan      Phone # 352 262 5633  
 Address 17466 NW 236 St
- Relationship to Property Owner customer
- Current Number of Dwellings on Property 0
- Lot Size 660 X 660      Total Acreage 10 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property  Hwy 47 to Ft White T/C SR221  
then T/R Fryer then T/L Gideon go ~ 1 mile on  
Right
- Name of Licensed Dealer/Installer Jessie L Chester Knauer      Phone # 386-755-6441
- Installers Address TH0000 509
- License Number TH 0000 509      Installation Decal # 292340

*Spoke to Jeff 1/31/08*

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer J.L. "Chester" Knowles License # \_\_\_\_\_

Address of home being installed \_\_\_\_\_

Manufacturer Electwood

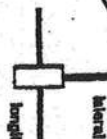
Length x width 32 x 76 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

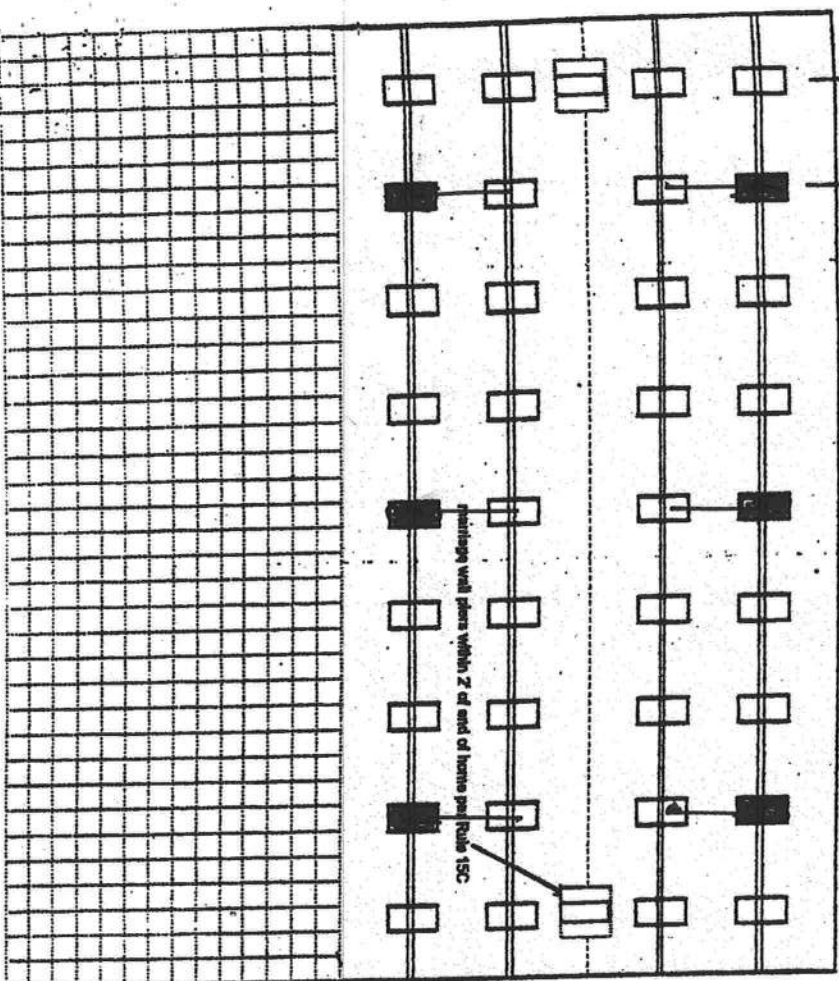
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials gdk

Typical pier spacing  
2' 7"



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C. ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 292340

Triple/Quad ☐ Serial # Ordered

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq in)	Footer size (256)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 234 x 314

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size 234 x 314

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 28	876

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

## OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Drive Technology

Number

26

N/A

6



# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil ☒ without testing.

1.0 1.0 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1.0 1.0 1.0

## TORQUE PROBE TEST

The results of the torque probe test is 110 ft lbs inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underlaid 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knowles

Date Tested

1-29-08

Eligible

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒

Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi-wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"

Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"

## Roof

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Underlaid

I understand a properly installed gasket is a requirement of all new and used homes and that underlaid, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of laps will not serve as a gasket.

Type gasket: Roll Foam

Pg. 15C-1

Installer's initials

J.L.K.

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 15C-1

Siding on units is installed to manufacturer's specifications. Yes ☒

Freestanding chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer Vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐

Electrical crossovers protected. Yes ☒ N/A ☐

Other: 15C-1 may or may not have page #

in Setp Manual

Installer verifying all information given with this permit worksheet

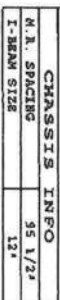
is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Jessie L. "Chester" Knowles 1-29-08

- indicated 6-10hr systems from Oliver Technology, 1
- indicated I Beam Piers 7' o.c. using 23 1/4" x 31 1/4" HBS PALS



PREFLIGHT DATA			
SIVC LOAD: 20 TONS			
NAME	LOCATION	WEIGHT	PIER LONG*
A	A	2500	
B	B		4500
C	C		5000
D	D	4500	
E	E		4100
F	F		8700
G	G	2000	
* SIVC PIER LONG IS COMBINED IN SHIPBOARD MANOVR			

2500 #  
4500 #  
9000 #  
4500 #  
4100 #  
8100 #  
2000 #

1. THE DRAWING IS  
DESIGNED FOR THE  
STANDARD WIND BONE  
AND IS TO BE USED  
IN CONJUNCTION WITH  
THE INSTALLATION  
MANUAL AND ITS  
SUPPLEMENTS.

2. FOOTINGS ARE  
SHOWN FOR EXAMPLE  
ONLY. QUANTITY ARE  
STANDARD NAY VARY  
BASED ON PAV TYPE,  
SOIL CONDITION,  
ETC.

3. FOOTING PADS &  
PIERS ARE REQUIRED  
AT SUPPORT POSTS.  
SEE INSTALLATION  
MANUAL FOR REQUIRE-  
MENTS.

**FLEETWOOD**  
**WILLACOOCHES**

PRODUCT NAME	
--------------	--

SPRING HILL

NOTES, P. 2.

0764R

CLAIMING TITLE

PIER LAYOUT  
70# BOOF 1.02A

Page 10 of 10

Asevedo

00120100	REV
00120100	REV

SP 7C.1

УАІ 98776411		
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IN THE CIRCUIT COURT, THIRD  
JUDICIAL CIRCUIT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA

CASE NO.: 04-570 CA  
DIVISION:

SHILOH RIDGE COMPANY,  
A Florida corporation,

Plaintiff,

vs.

KENNETH V. LAKE and TONYA THOMAS,  
SHILOH RIDGE OWNERS ASSOCIATION, INC.,  
U.S. BANK NATIONAL ASSOCIATION, and  
HOUSEHOLD FINANCE CORPORATION, III,

Defendants.

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that he executed and filed a Certificate of Sale in this action on August 31, 2005, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections. The following property located in Columbia County, Florida:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
was sold to Frier Finance, Inc.

WITNESS my hand and seal of the Court this 13<sup>th</sup> day of  
Sept, 2005.

(SEAL)



P. DEWITT CASON  
Clerk, Circuit Court

By: [Signature]

As Deputy Clerk



## EXHIBIT A

PARCEL NO. 8

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89 DEGREES 04' 20" W ALONG THE SOUTH LINE OF SAID SECTION 14, 660.88 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 89 DEGREES 04' 20" W ALONG THE SOUTH LINE, 660.98 FEET TO THE SOUTHWEST CORNER OF THE SW 1/4 OF SAID SW 1/4, THENCE N 00 DEGREES 50' 20" W ALONG THE WEST LINE OF SAID SW 1/4 OF SW 1/4, 666.81 FEET, THENCE N 89 DEGREES 04' 40" E, 660.60 FEET, THENCE S 00 DEGREES 50' 22" E, 666.71 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, CONTAINING 10.11 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50' 04" W ALONG THE EAST LINE OF SAID SW 1/4, 666.66 FEET, THENCE S 89 DEGREES 04' 41" W, 638.60 FEET TO THE POINT OF A CUL-DE-SAC HAVING A RADIUS OF 30 FEET AND TO THE POINT OF BEGINNING, THENCE CONTINUE S 89 DEGREES 04' 41" W ALONG SAID CENTERLINE, 339.28 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD AND TO THE POINT OF TERMINATION.

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50' 04" W ALONG THE EAST LINE OF SAID SW 1/4, 666.66 FEET, THENCE S 89 DEGREES 04' 40" W, 1321.20 FEET TO THE EAST LINE OF THE W 1/2 OF SAID SW 1/4 AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 00 DEGREES 50' 20" W ALONG SAID CENTERLINE ALONG SAID EAST LINE OF W 1/2 OF SW 1/4, 1906.71 FEET TO THE NORTHEAST CORNER OF THE NW 1/4 OF SAID SW 1/4, THENCE N 00 DEGREES 50' 23" W, ALONG THE EAST LINE OF THE SW 1/4 OF NW 1/4 OF SAID SECTION 14, 14.89 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD AND TO THE POINT OF BEGINNING.

TAX MAP OR PARCEL ID NO.: 14-78-16-04226-100

Lake



117094 (214) 7010001/1407170-0140

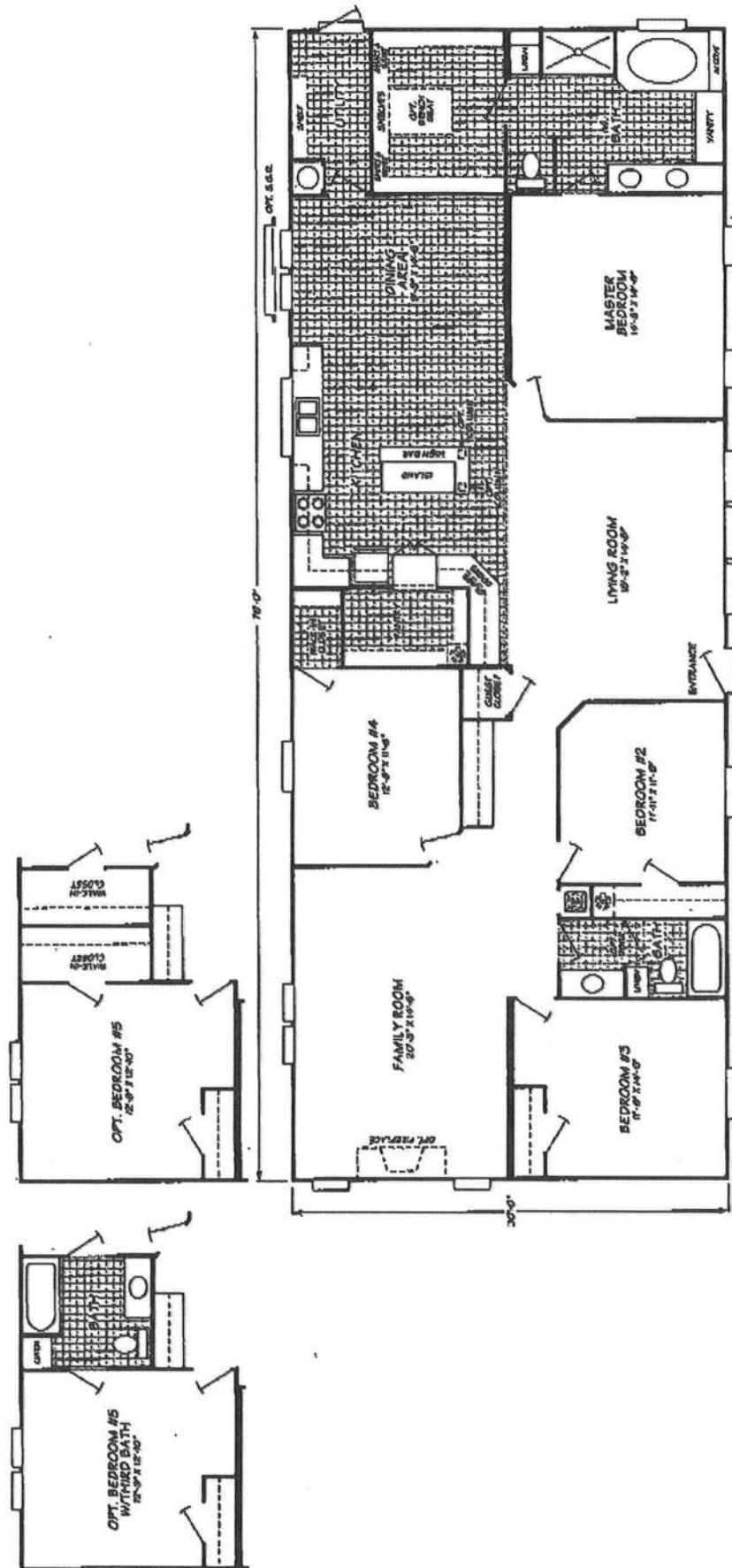
181009 1adno 18111 8014MAM

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**Spring Hill Series Model 0764R**  
4 Bedrooms • 2 Baths • 2,280 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (vinyl) windows may affect the size and number of windows.

Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

PF5 APPROVAL 5/19/06

SM2419R07

IN THE CIRCUIT COURT, THIRD  
JUDICIAL CIRCUIT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA

CASE NO.: 04-570 CA  
DIVISION:

SHILOH RIDGE COMPANY,  
A Florida corporation,

Plaintiff,  
vs.

Inst:2005022567 Date:09/15/2005 Time:08:45  
Doc. Stamp-Deed : 444.50  
MK DC, P. DeWitt Cason, Columbia County B:1058 P:952

KENNETH V. LAKE and TONYA THOMAS,  
SHILOH RIDGE OWNERS ASSOCIATION, INC.,  
U.S. BANK NATIONAL ASSOCIATION, and  
HOUSEHOLD FINANCE CORPORATION, III,

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\_\_\_\_\_ /

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was sold to Frier Finance, Inc.

WITNESS my hand and seal of the Court this 13<sup>th</sup> day of

Sept. 2005.

(SEAL)



P. DEWITT CASON  
Clerk, Circuit Court

By: [Signature]  
As Deputy Clerk



**CERTIFICATE OF SERVICE**

I certify that a copy of the foregoing has been furnished this 13<sup>th</sup> day of Sept. 2005, to the following:

JAY B. WATSON, ESQ.  
Tomchin & Odom, P.A.  
8833 Perimeter Park Blvd.  
Suite 104  
Jacksonville, FL 32216

Inst:2005022567 Date:09/15/2005 Time:08:45  
Doc Stamp-Deed : 444.50  
DC,P.DeWitt Cason,Columbia County B:1058 P:953

KENNETH V. LAKE  
P.O. Box 586  
Sparr, Florida 32192

TONYA THOMAS  
P.O. Box 586  
Sparr, Florida 32192

SHILOH RIDGE OWNERS' ASSOC., INC.  
P.O. Box 383  
Fort White, Florida 32038

HOUSEHOLD FINANCE CORPORATION, III  
c/o CT Corporation System  
1200 S. Pine Island Road  
Plantation, Florida 33324

U.S. BANK NATIONAL ASSOCIATION  
800 Nicollet Mall  
Legal Department, 21st Floor  
Minneapolis, Minnesota 55402

By: 

As Deputy Clerk



## EXHIBIT A

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TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50' 04" W ALONG THE EAST LINE OF SAID SW 1/4, 666.66 FEET, THENCE S 89 DEGREES 04' 44" W, 620.60 FEET TO THE RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF BEGINNING, THENCE CONTINUE S 89 DEGREES 04' 44" W ALONG SAID CENTERLINE, 3320.28 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD AND TO THE POINT OF TERMINATION.

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 00 DEGREES 50' 04" W ALONG THE EAST LINE OF SAID SW 1/4, 666.66 FEET, THENCE S 89 DEGREES 04' 40" W, 1321.20 FEET TO THE EAST LINE OF THE W 1/2 OF SAID SW 1/4 AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 00 DEGREES 50' 20" W ALONG SAID CENTERLINE ALONG SAID EAST LINE OF W 1/2 OF SW 1/4, 1906.71 FEET TO THE NORTHEAST CORNER OF THE NW 1/4 OF SAID SW 1/4, THENCE N 00 DEGREES 50' 22" W, ALONG THE EAST LINE OF THE SW 1/4 OF NW 1/4 OF SAID SECTION 14, 14.50 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SHILOH ROAD AND TO THE POINT OF BEGINNING.

TAX MAP OR PARCEL ID NO.: 14-7S-16-04226-108

Inst:2005022567 Date:09/15/2005 Time:08:45  
 Doc Stamp-Deed : 444.50  
 DC,P.Dewitt Cason,Columbia County B:1058 P:954

lake



\*L117054E8L97MTG8000FLM022070\*\*LAKE

ORIGINAL

**LIMITED POWER OF ATTORNEY**

I, **Jessie "Chester" Knowles**, license # **IH0000509** hereby authorize Jeff Hardee to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in \_\_\_\_\_ County, Florida.

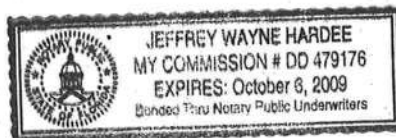
Property Owner: Filer R. Moore  
911 Address: 676 SW Gideon PL  
Parcel ID #: 04226 - 108  
Sect: 14 Twp: 2 Rge: 16

Jessie L Chester Knowles  
Mobile Home Installer Signature

1-29-08  
Date

Sworn to and subscribed before me this 30 day  
of January, 2008.

Jeff Wayne Hardee  
Notary Public



My Commission expires: 10-6-09  
Commission Number: DD 479176  
Personally known: \_\_\_\_\_  
Produced ID (type): \_\_\_\_\_





## CANNON'S WELL DRILLING, INC.

Phone  
(352) 463-6241

1460 NW CR-313  
Bell, Florida 32619

IN CARE OF JOSH,

STANDARD WELL PACKAGE  
1 4" WELL WITH 1 HP SUBPUMP  
20 GPM AND 1 PC244 81 GAL  
DIAPHRAM TANK 239 GPM DRAWDOWN  
CAPACITY

THANK YOU,

*James H. Cannon*

*Frier Finance  
#0801-153*

To: Josh

Faxed 2-1-08

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), \_\_\_\_\_  
owner of the below described property:

Tax Parcel No. \_\_\_\_\_

Subdivision (name, lot, block, phase) \_\_\_\_\_

Give my permission to \_\_\_\_\_ to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

\_\_\_\_\_  
Notary Signature

**AFFIDAVIT****STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I (We) Eric Finare  
owner of the below described property:

Tax Parcel No. 14-7-16-04226 - 108

Subdivision (name, lot, block, phase) Shiloh Ridge Lot 8

(Use my permission to Matthew Bergan to place a  
mobile home/trailer/trailer/trailer family home (circle one) on the above mentioned  
property.

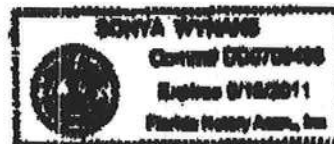
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Eric Finare  
Owner

Owner

SWORN AND SUBSCRIBED before me this 18 day of February  
2008. This (these) person(s) are personally known to me or produced  
to

Sonya Williams  
Notary Signature

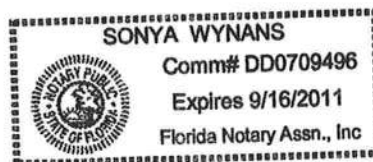




To: Josh

AFFIDAVITSTATE OF FLORIDA  
COUNTY OF COLUMBIAThis is to certify that I, (We), Frier Filmore  
owner of the below described property:Tax Parcel No. 14-7-16-04226-108Subdivision (name, lot, block, phase) shiloh Ridge Lot 8Give my permission to Matthew Bogan to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.John Adkinson  
Owner

Owner

SWORN AND SUBSCRIBED before me this 18 day of FEBRUARY,  
20 08. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.Sonya Wynans  
Notary Signature



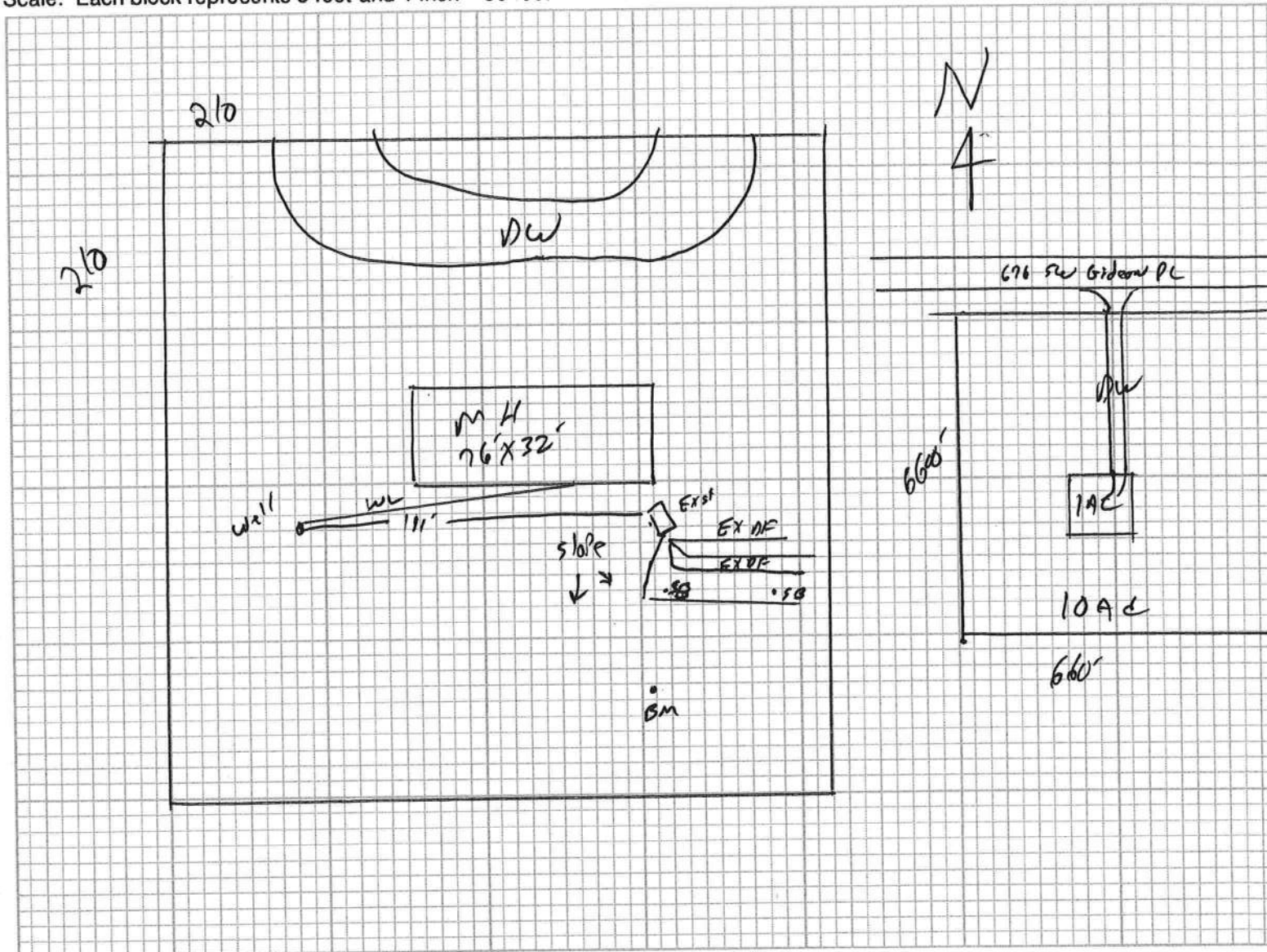
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0140M

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Install new OF down slope of Existing st no deeper 48" Below BM. Approx. 8"-10" Fill required

Site Plan submitted by: J/N Hader

Signature

Title

Plan Approved ☒

Not Approved ☐

Date 2-4-08

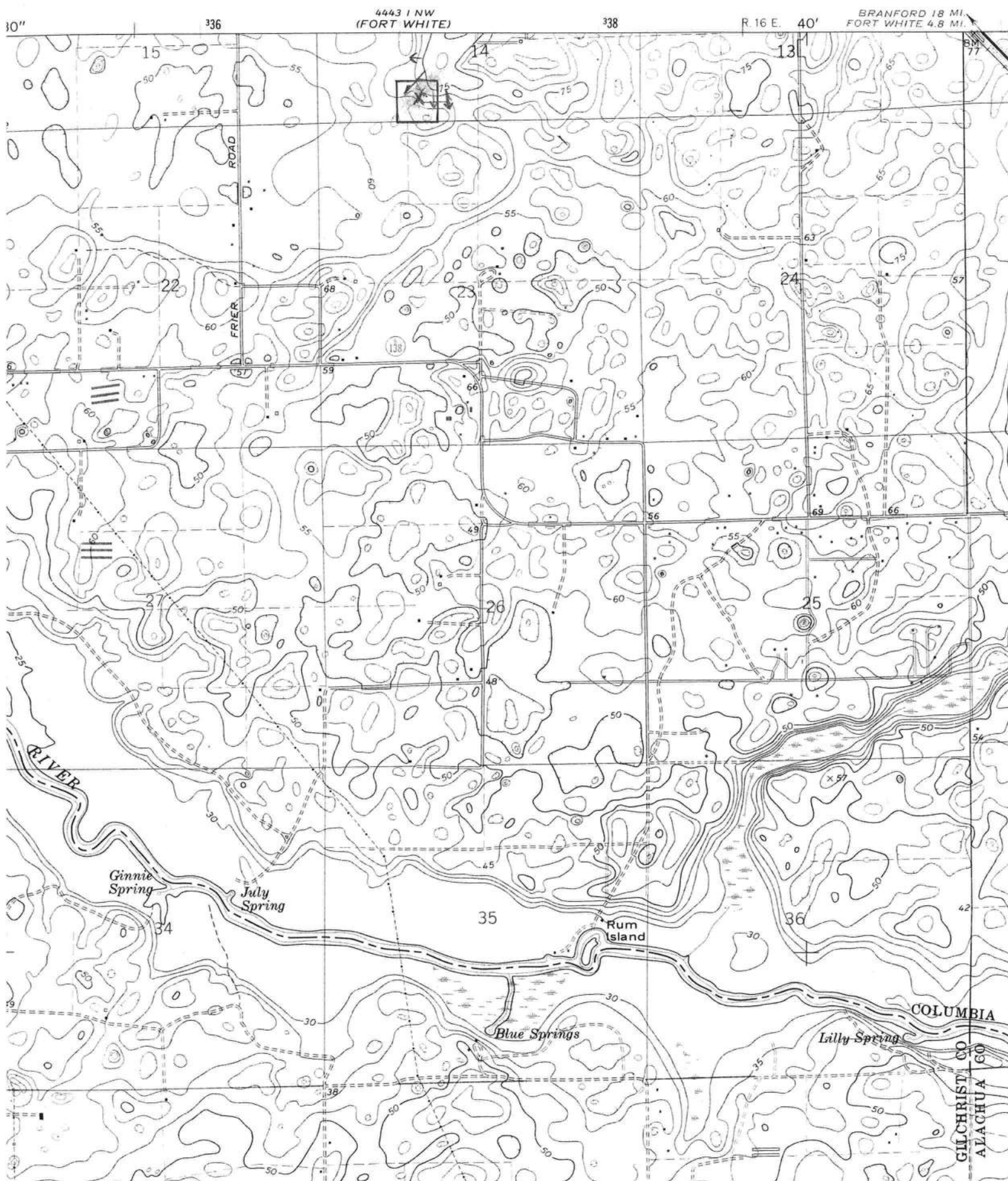
By M D L

Columbia

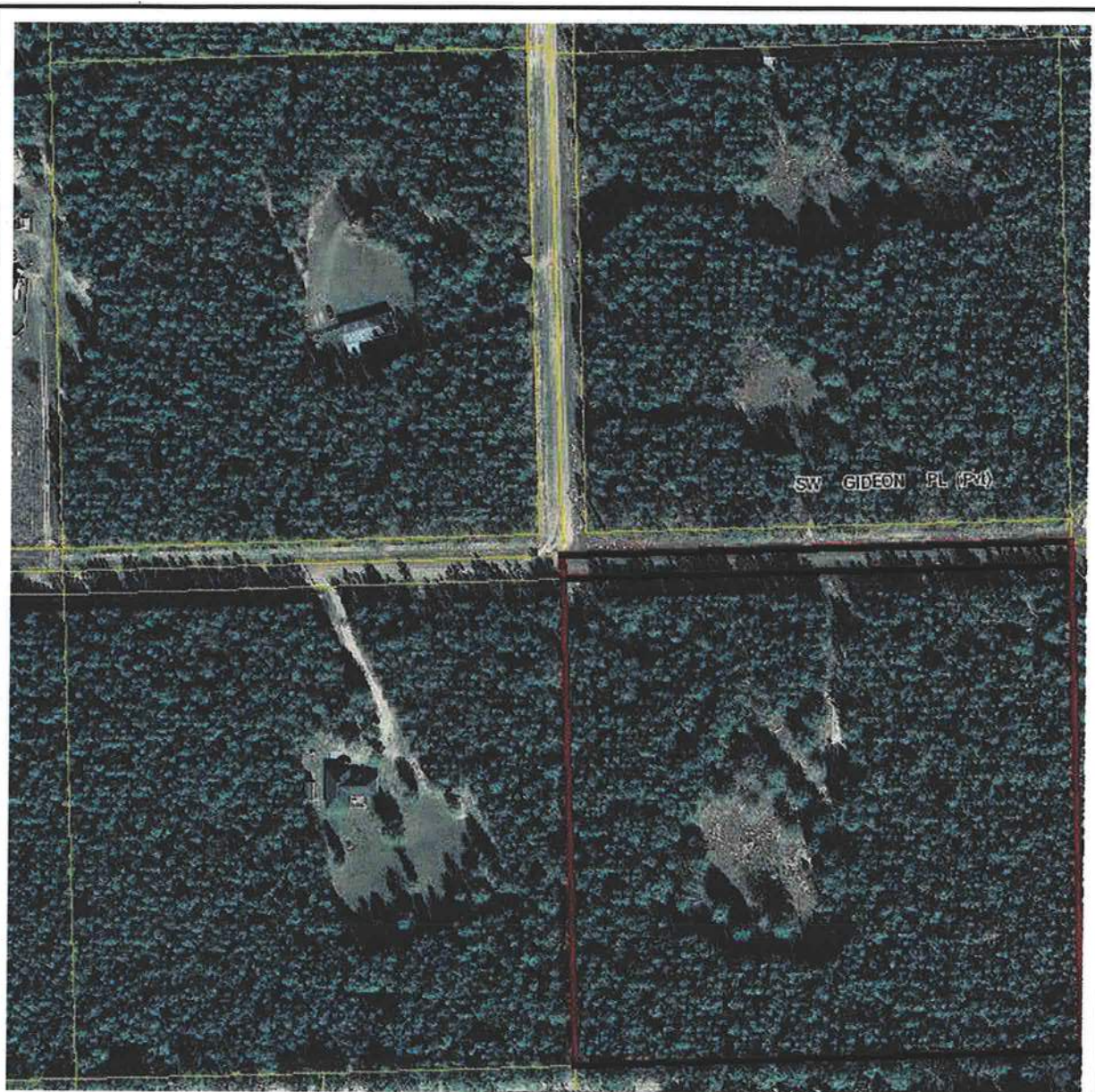
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

## STATE OF FLORIDA







### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 14-7S-16-04226-108 - NO AG ACRE (009900)

Name:	FRIER FINANCE INC	LandVal	\$77,825.00
Site:	SW GIDEON	BldgVal	\$0.00
Mail:	12788 US HWY 90	ApprVal	\$77,825.00
	LIVE OAK, FL 32060	JustVal	\$77,825.00
Sales	9/13/2005 \$63,500.00 I/U	Assd	\$77,825.00
Info	7/30/1998 \$40,000.00 I/U	Exmpt	\$0.00
	9/15/1996 \$23,000.00 V/Q	Taxable	\$77,825.00

0 89 178 267 ft



This information, GIS Map Updated: 1/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

MATTHEW BERGEN

Application # 0801-153





**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 14-7S-16-04226-108

Building permit No. 000026776

Permit Holder CHESTER KNOWLES

Owner of Building FRIER FINANCE/MATHEW BERGAN

Location: 676 SW GIDEON PL, FT. WHITE, FL 32038

Date: 03/14/2008



*Randy Jones*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*