



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 29-0875  
DATE PAID: 10/31/22  
FEE PAID: 60.00  
RECEIPT #: 1908792

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Robert L. Bess III EMAIL: rlbkpb@windstream.net

AGENT: \_\_\_\_\_ TELEPHONE: 386-497-3986

MAILING ADDRESS: 856 S.W. Montana St. Fort White, FL 32038-4625

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y / ☐ N

LOT: 28429 Unit 10 BLOCK: 10 SUBDIVISION: Three Rivers Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: R00771-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1.9 ACRES WATER SUPPLY: ☒ PRIVATE ☒ PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 856 S.W. Montana St. Fort White, FL 32038-4625

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Workshop</u>	<u>—</u>	<u>200</u>	<u>Built 1975</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert L. Bess III DATE: 10/31/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



## Permit Application Number.

22-0845

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares across the entire page. The background is white, and the lines are evenly spaced and extend to the edges of the paper.

Notes: SEE ATTACHED

**Site Plan submitted by:**

**Plan Approved.**

Not Approved

Date\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

SW MONTANA STREET (DIRT PUBLIC)

FENCE CORNER IS 0.45' SOUTH & 0.58' WEST

P.R.M.

N.62°01'56"E. 99.85' (FIELD)  
N.61°59'00"E. 100.00' (PLAT)

N.61°56'04"E. 99.89' (FIELD)  
N.61°59'00"E. 100.00' (PLAT)

FENCE CORNER IS 0.12' NORTH & 0.36' EAST

LOT 28

LOT 29

LOT 30

ONE STORY FRAME RESIDENCE

SEPTIC TANK

SCREENED DECK

8' x 8.6' FRAME SHED

SHED

175'

20' 10'

100.00' (PLAT) 99.96' (CALC.)

5.62°04'03"W. 199.92' (FIELD)  
S.61°59'00"W. 200.00' (PLAT)

100.00' (PLAT) 99.96' (CALC.)

172.51'

399.74' (FIELD)  
400.00' (PLAT)

S.27°56'24"E. 399.74' (FIELD)  
S.28°01'00"E. 400.00' (PLAT)

42.52'

46.06'

40.4'

48.1'

36.3' 16.2'

10.7'

7.7'

2.41'

167.50'

399.67' (PLAT) 400.00'

N.27°55'28"W. 399.67' (PLAT)  
N.28°01'00"W. 400.00'

N.27°54'50"W. 399.44' (FIELD)  
N.28°01'00"W. 400.00' (PLAT)

1505'

6.30'

33.10'

23.47'

1. 2. 3. 4. 5. 6.

SURF

L. Bess  
U. Montana St.  
Ft. Lauderdale, FL 32038

↑  
N

' Metal building  
to be placed  
on rear property line.

ound electrical conduit from power  
meter can and 100 amp panel to  
op.

RTY CORNERS LOCATED HAD NO IDENTIFICATION.

Robert L. Bess  
856 S.W. Montana St.  
Fort White, FL 32038

SCALE  
1" = 60'

Note:  
10' x 20' Metal building/  
Workshop to be placed  
12' from rear property line.  
lot 29.

Underground electrical conduit from power pole to meter can and 100 amp panel to Workshop.

NOTE: ALL PROPERTY CORNERS LOCATED HAD NO IDENTIFICATION.

CERTIFIED TO:  
ROBERT & KATHLEEN BESS  
WELLS FARGO BANK, N.A.  
ABSTRACT AND TITLE SERVICES, INC.  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FIELD BOOK: 301 PAGE(S): 6

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBILITY AND IN ACCORDANCE WITH THE TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL ENGINEERING IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 322.01, FLORIDA STATUTES.

06/25/07  
FIELD SURVEY DATE

06/27/07  
DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL, I  
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURP