DATE 07/0	3/2007	Colum	bia Co	unty B	uilding Po	ermit	PERMIT
APPLICANT	KELLY FOR	This Per	mit Expires	one Year F	rom the Date of PHONE		000025983
ADDRESS		POB 39			. WHITE	386.497.231	FL 32038
OWNER		'AN SHIPPEY			PHONE	386.454.0333	
ADDRESS	316	SW SEDONA COI	URT	F1	. WHITE	300.13 1.033.	FL 32038
CONTRACTO	R RONN	NIE NORRIS			PHONE	386.623.7761	
LOCATION O	F PROPERTY	7 47-S TO	US 27,TL TO	C-778,TL TO S	— EDONA CT,TR (E)	NTER GATE)	_
		CODE #	1911,TURN R	ALONG FENC	TO SW/MH.		
TYPE DEVEL	OPMENT	M/H/UTILITY		ESTIMA	TED COST OF CO	NSTRUCTION	0.00
HEATED FLO	OR AREA		TC	OTAL AREA _		HEIGHT	STORIES
FOUNDATION	٧	WAI	LLS	ROOF	РІТСН	F	LOOR
LAND USE &	ZONING	<u>A-3</u>			MAX	. HEIGHT	
Minimum Set E	Back Requirme	ents: STREET	-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X	DEV	— ELOPMENT PERN	AIT NO	
PARCEL ID	18-7S-17-100		OLIF				
LOT	BLOCK		·	BDIVISION			
	BLOCK	PHASE		UNIT	TOTA	L ACRES 0	0.59
		<u></u>	IH0000049)	ROOD	12 131	nInno
Culvert Permit N	Jo. Cu	ulvert Waiver (Contractor's Lic	ense Number		applicant/Owner	/Contractor
PRIVATE		7-425	_	CFS	<u>וע</u>	Ή	<u>N</u>
Driveway Conne	ection Se	eptic Tank Number	LU	U & Zoning chec	cked by Appr	oved for Issuand	ce New Resident
COMMENTS:	14.9 SPECIAL	L FAMILT LOT P	ERMIT. 1 FOC	OT ABOVE RO	AD.		
							
						Check # or C	ash 1645
T D.		FOR BU			EPARTMENT (ONLY	(footer/Slab)
Temporary Powe		late/app. by	Foundation		· 1	Monolithic _	
Under slab rough					app. by	g	date/app. by
ondo sido rodgi.	in planting	date/ap	p. by	Slab	date/app. by	Sheathing/	Nailingdate/app. by
Framing					b and below wood	floor	date/app. by
Electrical rough-	date/app. by	y					date/app. by
Sievanian rough		te/app. by	. Heat & Air I			eri. beam (Linte	´
Permanent power			C.O. Final	dat	e/app. by	Culvert	date/app. by
	date/ap			date/app	o. by	Curvert	date/app. by
M/H tie downs, bl	locking, electri	icity and plumbing		date/app. by		Pool	
Reconnection _			Pump pole		Utility Pole		date/app. by
1/H Pole		app. by Trav	el Trailer	date/app. by	-	date/app. by Re-roof	-
date/	app. by			date/app.	by	Ke-1001	date/app. by
BUILDING PERN	MIT FEE \$	0.00	CERTIFICAT	ION FEE \$	0.00	SURCHARGE	FEE \$ 0.00
MISC. FEES \$	200.00			-			· ~~ \$\psi \psi \psi \psi \psi \psi \psi \psi
LOOD DEVELO		ZONING (CERT. FEE \$	50.00 FIF	RE FEE \$ 16.74	WAST	FFF \$ 50.25
					RE FEE \$ 16.74		FEE \$ 50.25
	PMENT FEE		DERT. FEE \$	\$ <u>25.00</u> CU	JLVERT FEE \$		E FEE \$ 50.25 AL FEE 341.99
NSPECTORS OF	PPMENT FEE	\$ FLOO	DO ZONE FEE	\$ 25.00 CU		тот	AL FEE 341.99

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CKAB 1645

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION 1911

		TO TO TO TO TO THE	1 10/ 1007	IVALICATION
Limited 1	(Revised 9-22-06)			ing Official <u>of 77# 8-21-07</u>
1		ceived <u>/e - 26 - 07</u>	A	
MALLY & Glas	Development Permi			lan Map Category <u>H3.</u>
Comments	14.9 spe	sial family	lot pe	rnel
		Finished Floor		
		Signed Site Plan EH		_
		om land owner ロ Letter /8-1/2-1/0011-0		
		76 13 7 7 - 7001 7 - 6		STUP-MH
RREUPORD				
Property ID #/	8-75-17-10017	-010 Subdivision	MA	
New Mobile He	ome	Used Mobile Home	e	Year 95
- Applicant	12 Rued on Rest F.	End .	Phone # 28/2	491-2811
- Address	2 Rox 39, Fox	White, FL	32038	117 311
	N 1	VAN ShIDDRY		150 0222
Name of Propi Q11 Address	316 Cm Sedo	na C+, F.W.	Phone#	(5 9 7055)
	rect power company	199	10 (CON)	lov Electric
	(Circle One)			lay Electric rogress Energy
	•			
Name of Owner	er of Mobile Home	Rodna, VAS Shipp	Phone #	454-0333
Address 22	27 SUSEDONA	CT FORT Wh	172 FZ, 320	38
 Relationship to 	o Property Owner	SAMIZ		K 8
 Current Numb 	er of Dwellings on P	roperty	X	
	4.44	-	1,00	9
Lot Size/	184 X140	Total Acre	age	
Do you : Have	Existing Drive or Pri (Currently using) (Blue	ivate Drive or need Cui	vert Permit or Co	ulvert Waiver (Circle one)
 Is this Mobile I 		Existing Mobile Home	ting in a Culvert) (No.	ot existing but do not need a Culvert)
	ons to the Property_	_47 South	LASTON	118 20 100
on Ch	$\rho \wedge \rho \sim \rho$	IGHT ON SEDON		FR GATE) CODE 1911
TAKE R		FENCE TO SI	,	1012 0 KIR) COIST 1911
			V MUSICIE	
	No. of the last of	0		
Name of Licens	sed Dealer/Installer_	LENNIR NORRIS	Phone #	623-1761
Ministallers Addr	ess. 100 4 SW	CHAPLESTER LAKEL	mfL 320	24
License Number	er_ IH-00000	049 Ins	tallation Decal #	284339
		109/260		,
		10-11		



MI OCCUPAZO

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

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Owner of Building RODNEY VAN SHIPPEY **Permit Holder RONNIE NORRIS**

Building permit No. 000025983

Location: 316 SW SEDONA COURT, FT. WHITE, FL

Date: 07/19/2007

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

Columbia County Property

Appraiser
DB Last Updated: 5/11/2007

Parcel: 18-7S-17-10017-005 HX

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Search Result: 1 of 1

Owner & Property Info

Owner's Name	GAVERE GEOFFER	RY &			
Site Address	SEDONA				
Mailing Address	LINDA GAVERE TRUSTEES 227 SW SEDONA CT FT WHITE, FL 32038				
Use Desc. (code)	SINGLE FAM (000)100)			
Neighborhood	18717.00	Tax District	3		
UD Codes	MKTA02	Market Area	02		
Total Land Area	7.670 ACRES				
Description	FT, W 400.02 FT, & ALSO COMM AT RUN W 400 FT FC 661.17 FT, E 184 DESC ORB 1075-9 OF NW1/4, RUN W CONT N 140 FT, E POB. ORB 527-47	W1/4 OF NW1/4, RU S 661.04 FT, E 400.0 SE COR OF NW1/4 C OR POB, CONT W 184 FT, S 661 FT TO POB 960 & EX BEG SE COF V 584 FT, N 381.17 F E 184 FT, S 140 FT, W 3, 556-563, DC HD E 97-1636 JTWRS,WD	3 FT TO POB F NW1/4, FT, N . EX .59 AC R OF NW1/4 T FOR POB, 184 FT TO DWARDS SR		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$57,525.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$138,903.00
XFOB Value	cnt: (9)	\$34,974.00
Total Appraised Value		\$231,402.00

Just Value		\$231,402.00
Class Value		\$0.00
Assessed Value		\$216,914.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value		\$191,914.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/30/2005	1057/343	WD	I	Q	,	\$282,000.00

Building Characteristics

Bidg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1991	CB Stucco (17)	1997	2621	\$138,903.00

2/ 4

A&B

;3867582187

STATE OF FLORIDA DEPARTMENT OF HEALTH

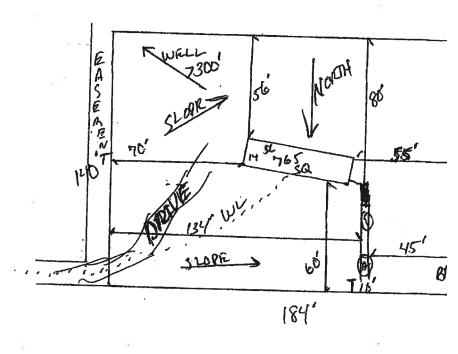
07-425

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-48

- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 87	7.6 Acres	SRR A	TTACHED #1
	<u> </u>		
Site Plan submitted by:	7 7-5		MASTER CONTRACTOR
Plan Approved	Not Approved	Columbia	DateCounty Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

		Trainless will piet within 2 of and of home par Rule I ICC		Typical pier specing Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	NOTE: If home is a single wide fill out one half of the blocking plan if frome is a triple or quad wide stetch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	stalled Fret wood Length x width	PERMIT NUMBER PERMIT NUMBER Installer ROUNG VON New H
in 2' of er sed at 5' of er se	ge well openings greater then 4 foot 25 x 25 pad sizes below. Pler pad sizes ANCHORS 5 ft	imate locations of marriage foot or greater. Use this the piers.	R PAD SIZES 17 X A S. Ped Sizes 13 16 x 16 16 x 16 18.5 x 18.5	16. × 10. ×	Triple/Quad Serial # PIER SPACING TABLE FOR USED HOMES	Home installed to the Manufacturer's Installation Menual Home is installed in accordance with Rule 15-C Single wide	New Home Used Home

a --

Note:

A state approved lateral arm system is being used and 4 ft.

anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may anchors are allowed at the sidewall locations. 1 understand 5 ft

requires anchors with 4000 lb holding capacity.

Installer's initials

ipet pounds or check

Type gesket

A best

TORQUE PROBE TEST

source.

Date Tested Installer Name

122-07

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

PERMIT NUMBER

PERMIT WORKSHEET

x/500 x/5000 x/5000	Using 500 lb. increments, take the lowest reading and round down to that increment.	Take the reading at the depth of the footer.	 Test the perimeter of the home at 6 locations. 	POCKET PENETROMETER TESTING METHOD	x Ka x Ka x Ka	The pocket penetrometer tests are rounded down to 1500 psi r check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST
	lunden			Walls: Roof:		Water	

and organic material removed drainage: Natural Swale For used homes a min. 30 gauge, 8" wide, galvenized metal stri will be centered over the peak of the roof and fastened with galv. Type Fastener: < Type Fastener: Type Fastener: Fastuning multi wide units Site Prope Length: Length: Pad. ž Spacing: Spacing: metal strip

stand a properly installed gasket is a requirement of all new and used Gastro! (westerprosting requirement

roofing nails at 2" on center on both sides of the centerline

and that condensation, mold, meldew and buckled marriage walls are to gasket being installed. I understand a strip will not serve as a gasket

nataller's initials

installed: Between Floors Between Walls Yes

Bottom of nidgebeam Yes

Vestberproofing

Siding on units is installed to manufacturer's epecifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water The bottomboard will be repaired and/or taped. Yes

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Electrical crossovers protected. Drain lines supported at 4 foot intervals. Yes X

Installer verifies all information given with this permit worksheet nanufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Connect all sewer drains to an existing sewer tap or septic tank. P

independent water supply systems. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other

Installer Signature

Co-755 and

400:30 70 45 VEM

Morris Mobile Home Movers 3867521913

I.q

FAX ND. :

May. 23 2007 02:06PM P2 '

LIMITED POWER OF ATTORNEY

I, KONMIS NORGE License HOODOO 49 do hereby authorize
Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my
behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any
of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie,
Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of
attorney is valid thru 9/30/07.
Rome and (Signature)
18-700 07 (Date)
Sworn and subscribed before me this 18 day of 710, 2007.
Notary Public Personally Known: Produced ID (Type): DALE R. BURD Comm# DD0559297 Expires 7/16/2010 Flonda Notary Assn. Inc.

FROM:

FAX NO. :

May. 23 2007 02:07PM P3

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

	\$150).
	I, RONNIK NORIS license number IH 0000049 do
	herby state that the installation of the manufactured home for (applicant)
	Dales Buden love Ford (customer name) Shippey in
	County will be done under my supervision.
	·
×	Signature
	Sworn to and subscribed before me this 18 day of P/V , 2007.
	Notary Public
	My Commission Expires: DALE R. BURD
	Comm# DD0559297 Expires 7/16/2010 Florida Notary Assn. Inc

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 178/, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The catablished standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

6/19/2007

DATE ISSUED:

6/20/2007

ENHANCED 9-1-1 ADDRESS:

316

SW SEDONA

CT

FORT WHITE

32038

PROPERTY APPRAISER PARCEL NUMBER:

18-78-17-10017-005

Remarks:

Geoffery Llavere.

Application #:

0706-61

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN KRROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

814

JUN 2 () 2007

911 Addressing/GIS Dept

Dale 6-20-07

Inst. Number: 200712012535 Book: 1121 Page: 613 Date: 6/7/2007 Time: 10:43:54 AM

0706-66

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.) This document prepared by and to be returned to: Gary D. Grunder Grunder & Petteway, P. A. 23349 NW CR 236, Suite 10 High Springs, Florida, 32643

Tax Parcel Number: Part of 18-75Inst 200712012535 Date:6/7/2007 Time: 10:49 AM Doc Stamp-Deed: 0.70 DC, P. DeWitt Cason , Columbia County Page 1 of 2

THIS INDENTURE made this 6th day of June, 2007,

BETWEEN Geoffery Gavere and Linda Gavere, Trustecs of the Master Land Trust Agreement dated June 5, 1992, and known as Trust Number 100, whose post office address is 227 SW Sedona Ct., Ft. White, Florida, 32038, herein called Grantor, and

Rodney Van Shippey, whose post office address is 227 SW Sedona Ct., Ft. White, Florida, 32038, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Columbia state of Florida, to wit:

A life estate (for the term of the life of the Grantce) only in and to the following described property:

Parcel 4:

Part of the NW 1/4 of the NW 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southeast corner of said NW 1/4 of NW 1/4, and run thence South 87 deg. 54 min. 11 sec. West, along the South line of said NW 3/4 of NW 1/4, 584.00 feet; thence North 01 deg. 24 min. 45 sec. West, 521.17 feet to the Point of Beginning; thence continue North 01 deg. 24 min. 45 sec. West, 140.00 feet; thence North 87 deg. 57 min. 21 sec. East, 184.00 feet to the West line of the lands described in Official Records Book 556 at Page 563 of the Public Records of Columbia County, Florida; thence South 01 deg. 24 min. 45 sec. East, along said West line, 140.00 feet; thence South 87 deg. 57 min. 21 sec. West, 184.00 feet to the Point of Beginning.

Together with, and reserving unto the Grantor, an easement for ingress and ogress described as follows:

The Fast 20 feet of the Northeast 1/4 of Northwest 1/4 of Northwest 1/4 lying South of State Road No. 778, Section 18, Township 7 South, Range 17 East, Columbia County, Florida.

Also, subject to, together with, and reserving unto the Grantor, an ingress and egress easement being and lying 30 feet to the left of the following described line:

Part of the NW 1/4 of the NW 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida. Being more particularly described as follows:

Commence at the Southeast corner of said NW 1/4 of NW 1/4, and run thence South 87 deg. 54 min. 11 sec. West, along the South line of said NW 1/4 of NW 1/4, 400.00 feet; thence North 01 deg. 24 min. 45 sec. West, 241.00 feet to the Point of Beginning of said line; thence continue North 01 deg. 24 min. 45 sec. West, 390.00 feet; thence North 87 deg. 57 min. 21 sec. East, 385.93 feet to the Point of Termination.

Reserving unto the Grantors and their heirs, successors or assigns the remainder interest in the above described property upon the death of the Grantee.

Inst. Number: 200712012535 Book: 1121 Page: 614 Date: 6/7/2007 Time: 10:43:54 AM

The legal description has been supplied by Grantor. The preparer of this deed has not conducted a title search of the subject property and therefore makes no guaranties concerning marketability of title.

AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor and grantee are used for singular or plural, as context requires.

In Witness Whereuf, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:	J ⁴ 1
Summost Mushes	Willem Chrese
Witness: Print Name Summer L. Minshew	Geoffery Mayers, pa Trustee of the Master
^	Land Trust Agreement dated June 5, 1002
Marin San San San San San San San San San Sa	and known as Trust Number 100
Withesa: Print Name Kyle E. Petteway	() -
Summar & Mindes	Linda Gavera
Witness: Print Name L Minshew	Linda Gavere, as Trustee of the Master
- A	Land Trust Agreement dated June 5 1992
618 H	and known as Trust Number 100
Witness: Print Name Kyle E. Petteway	
20	
State of Florida	
County of Alachua	
The foregoing instrument was acknowledged befo Geoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who	re me this Gt day of June, 2007 by the Master Land Trust Agreement dated June
The foregoing instrument was acknowledged befo Geoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me () who have produced a valid Florida driver's in	the Master Land Trust Agreement dated Junc cense as identification
The foregoing instrument was acknowledged befo Geoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me () who have produced a valid Florida driver's in	the Master Land Trust Agreement dated June
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The foregoing instrument was acknowledged before Geoffery Gavere and Linda Gavero as Trustee soft 5, 1992, and known as Trust Number 100 who () are personally known to me () who have produced a valid Florida driver's lie () who produced Notary Public at Large, State of Florida	the Master Land Trust Agreement dated Junc cense as identification
The foregoing instrument was acknowledged beforeoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me () who have produced a valid Florida driver's lie () who produced	the Master Land Trust Agreement dated Junc cense as identification
The foregoing instrument was acknowledged beforeoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me (()) who have produced a valid Florida driver's lie () who produced Notary Public at Large, State of Florida (SEAL)	the Master Land Trust Agreement dated Junc cense as identification
The foregoing instrument was acknowledged before Geoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me () who have produced a valid Florida driver's lid () who produced Notary Public at Large, State of Florida (SEAL) 8743	the Master Land Trust Agreement dated Junc cense as identification
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The foregoing instrument was acknowledged beforeoffery Gavere and Linda Gavere as Trustee sof 5, 1992, and known as Trust Number 100 who () are personally known to me (()) who have produced a valid Florida driver's lie () who produced Notary Public at Large, State of Florida (SEAL)	the Master Land Trust Agreement dated Junc cense as identification

4072492891

P.02

0706-66

APPIDAVIT OF SUBDIVIDED REAL PROPERTY FOR USE OF IMMEDIATE FAMILY MEMBERS FOR PRIMARY MEMBERCES

STATE OF FLORIDA COUNTY OF COLUMBIA

MEFORR MR, the undersigned Notary Public personally appeared.

Great Can man La	de Course	the Owner of the parent	tract which has
Deed Suddivide in the	melica firmity primary na	برجاله كالمطموط ومدر فخرانطاه	Carron
	a dilatica and the state of the	Hill manual will the Chamer .	-
me runtry pureet water	its intended for journalists	finally primary residence u	se, hereafter the
individuals hairs first d	related to the Owner as	SPOTHER	and both
The same of the same of the same of	send bushers tengotomic to (2)	n, makame musi bith:	

- 1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this affidavit.
- 2. The Owner holds the simple title to certain property located within Columbia County and more particularly described by reference to the Columbia County Property Appreciant as Tax Parcel No. 16-75-17-10017 005
- 3. The Owner has divided his parent purcel for use of immediate family members for their printery residence and the parcel divided and the remaining parcel are at least one-half (%) acre in size. Immediate family member in defined as grandparent, parent, stepparent, adopted parent, sibling, child, adopted child, step-child, or grandchild.
- 4. The Funtily Momber is a member of the Owner's immediate family, as set forth above, and holds a life estate to certain real property divided from the Owner's percel situated in Columbia County and more particularly described by reference to the Columbia County Property Appealsor Tax Percel No. 12.12-12-12-100/2-010
- 5. No person or untity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenuncies, leases or other occupancies that affect the Property.
- 6. This Affidavit is made for the specific purpose of inducing Columbia County to recugnize a family division for a family member on the percel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

4072492891

P. 03

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accessed and complete, and with full knowledge that the panalties under Florida law for parjury include conviction of a felony of the fated degree.

We Hereby Certify that the information contained in this Affidavit are tree and correct. Subscribed and sworm to (or affirmed) before me this 27 day of (Owner) who is person W LINDA GAVERE as identification. produced Subscribed and awarn to (or affirmed) before me this 22 day of name to me or has RODURY VAN SHIPPRY (Owner) who is pamon as identification. DALE R. BURD Comm# 000588297 Expires 7/16/2010 Notary Fublic Florida Notary Assn. Inc.

MELIMINARY MOBILE AIRSPECTION REPORT

ATE RECEIVED _	15 THE M/K IN THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
WHERS HAME	KUDNEY SHIDEY PHONE 4540333 COU
DORESS	316 SU SEDONA CT 17/4/1/ -4/ 30036
HOBILE HOME P	ARKSUBDIVISION
DRIVING DIRECT	IONS TO MODILE HOME 47-5 TO US 27, TR TO C-778 TL TO SEDONA CT, TR
(ÉNT	GATED. CODE# 1911 - TAKE & along FENCE to SWINH.
HOBILE HOME I	HSTALLER DOWN & NORTH PHONE TELL 622-7761
MOBILE HOM	I INFORMATION
MAKE	FIFETWOOD YEAR 1555 SIZE 14 x52 COLOR COLOR
SERIAL No	284339 I
MIND TORE	Must be wind zone if or higher NO WIND ZONE I ALLOWED
INTERIOR: (P or F) - P=	INSPECTION STANDARDS PASS F= FAILED
	SMOKE DETECTOR () OPERATIONAL () MISSING
/	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
	DOORS () OPERABLE () DAMAGED
	WALLS () SOLID () STRUCTURALLY UNSOUND
	WINDOWS () OPERABLE () INOPERABLE
	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
-4	CEILING () SOLID () HOLES () LEAKS APPARENT
EXTERIOR:	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
	WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
	ROOF () APPEARS SOLID () DAMAGED
STATUS:	
	MEED REINSPECTION FOR FOLLOWING CONDITIONS
\(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\$\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\text{\$\left(\text{\$\text{\$\left(\text{\$\text{\$\left(\text{\$\text{\$\text{\$\text{\$\eftitage}}}}\end{\text{\$\eftitage}}}}\text{\$\eftitt{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etint{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\texititt{\$\tex{	
SIGNATURE	They At DATE 6/29/07

PRALIMINARY MOBILE HOME INSPECTION REPORT

ATE RECEIVED	15 THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
WHERS HAME	KODNEY SHIDPEY PHONE 4540333 COL
DDRESS	316 SW SEDONA CT /4/4/18 4/ 3038
ACRUS HOME DA	OK CHRONELON
DRIVING DIRECTIO	ONS TO MOBILE HOME 47-5 TO US 27, TC TO C-778, TC TO SEDONA CT, TR
LÉNTEA	GARD. CODE# 1911 - TAKE & along FENCE to SWIMH
MOBILE HOME IN	STALLER DOLLIE NOUIL PHONE
	INFORMATION
MAKE	FIETWOOD YEAR 1995 SIZE 14 x52 COLOR
SERIAL No	28433.9
WIND ZONE	Must be wind zone II or higher NO WIND ZONE I ALLOWED
INTERIOR:	INSPECTION STANDARDS PASS F= FAILED
(1 0/1) - 1 - 1	SMOKE DETECTOR () OPERATIONAL () MISSING
-	
	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
	DOORS () OPERABLE () DAMAGED
	WALLS () SOLID () STRUCTURALLY UNSOUND
	WINDOWS () OPERABLE () INOPERABLE
	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
	CEILING () SOLID () HOLES () LEAKS APPARENT
2	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR:	WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
	ROOF () APPEARS SOLID () DAMAGED
STATUS: APPROVED	WITH CONDITIONS:
NOT APPROVED	NEED REINSPECTION FOR FOLLOWING CONDITIONS
····	
SIGNATURE	ID NUMBERDATE
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