Inst. Number: 202312001669 Book: 1483 Page: 2268 Page 1 of 2 Date: 2/1/2023 Time: 10:39 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

|                       | Permit Number:   |  |
|-----------------------|--|--|
|                       | Folio/Parcel ID #: 24 45 17 08728 000  | 2/22==2  |
|                       | Prepared by MOMENTUM SOLAR / LIGHT   | Designation of the second of t |
|                       | 5711 JOHNS RD SUITE 1305   | DELLE CONTROL DE |
|                       | TAMPA, FL 33634  | The state of the s |
|                       |  | S. Marin 1998 - Julia Amerikania an  |
|                       | Return to: MOMENTUM SOLAR<br>5711 JOHNS RD SUITE 1305  | The first and the contract of  |
|                       | TAMPA, FL 33634  | parties of the production of the contract of t |
|                       | AND THE PROPERTY OF THE PROPER | M Migration with the state of t |
|                       | <b></b>  |  |
|                       | NOTICE OF COMM   | ENCEMENT   |
|                       | State of Florida, County of Culumbia   |  |
|                       | i he undersigned hereby gives notice that improve  | rement will be made to certain real property, and in accordance  |
|                       | The state of the s | HITTETT STIPLE 100 Freeholder of the Shipe Standing and Figure   |
|                       | TO THE PROPERTY LEGAL OPERATION OF   | the property, and street address if available)   |
|                       | Tet G MACIU C  |  |
|                       | 2. General description of improvement INSTALLATION OF PHOTOVOLTAIC SOLAR   |  |
|                       |  |  |
|                       | 3. Owner information or Lessee information if  | the Lessee contracted for the improvement  |
|                       |  |  |
|                       | Address 45ab Sp CD 25a T   | alle City FL 32025   |
|                       | unciest to blookly Owler   |  |
|                       | Name and address of fee simple titleholder   | (if different from Owner listed above)   |
|                       | Name WA  | (ii direction of the listed above)   |
|                       |  | And the second s |
| 4                     | 4. Contractor  | The second discovering and the second discoverin |
|                       | Name_MOMENTUM SOLAR  | Telephone Number_ 321-247-6073   |
| _                     | Address_b210 Hoffner Ave Ste. 100 Orlando Fi 32  | 1822   |
| 5                     | <ol> <li>Surety (if applicable, a copy of the payment hore</li> </ol>  | d is attacked)   |
|                       | Name_N/A   | Telephone Number   |
|                       |  | Amount of Bond \$  |
| 6                     | . Lender   | Management of the second of th |
|                       | Name_N/A   | Telephone Number   |
| wy                    | Address  |  |
| 7.                    | Persons within the State of Florida designate  | d by Owner upon whom notices or other documents may  |
|                       | be served as provided by 9/13.13(1)(a)7. Flor  | Ida Statutes.  |
|                       | Name N/A   | Telephone Number   |
| Ω                     | Address  |  |
| 0.                    | Mating as provided in 1974 to 1974.  | nates the following to receive a copy of the Lienor's  |
|                       | involve as provided in 9/13.13(1)(b), Florida St   | atutes.  |
|                       | Address  | Telephone Number   |
| 9.                    |  |  |
| ٥.                    | unless a different date is specified)  | ne expiration date will be 1 year from the date of recording   |
|                       | * specified)   | 127 23   |
| WARNING               | G TO OWNER: ANY PAYMENTS MADE BY THE OWNED AF  | ter the expiration of the notice of commencement   |
|                       | and the second course of the second sector is not a lateral test and it being the sector of the sector is at the   | FRET I CENTENDE TEN EN EN PERMINEL AND AND AND MAIN ALL.   |
|                       |  |  |
|                       |  | William Transfer to Wall three side was about a last to the account of the contract of the con |
| *                     | A DELOKE COMMENCING AN   | ORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.  |
| Um                    | sent de Kal  | Owner  |
| Signatura             | The state of the s |  |
| wight desired (       | of Owner or Lessee, or Owner's or Lessee's Authorized Officer/l  | Director/Partner/Manager Signatory's Title/Office  |
| The foreo             | loing instrument was acknowledged before me by n   | spans of IVI showing account to the  |
| notarization          | on, this 22 day of 1 /2023 by Vincent  | reans of [A] physical presence or [ ] online   |
|                       | The state of the s |  |
|                       | month/year name  | of person  |
|                       | <u>wner</u> for  |  |
| Ту                    | pe of authority: owner, officer, trustee, attorney in fact   | Name of party on behalf elawhorf insthertent was executed  |
|                       |  | A Strabeth Brannack  |
|                       | <b>\( \lambda</b> \)   | My Commission HH 214785 HH 214785  |
| published to the same | Signature of Notary Public - State of Florida  | Exp. 1/24/2026   |
|                       | ALIONOS CHOMO - ORRE OF LIONOS   | The or stamp commissioned name of Notary Public  |

Inst. Number: 202312001669 Book: 1483 Page: 2269 Page 2 of 2 Date: 2/1/2023 Time: 10:39 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Mondry Sentember 23, 2022 - 10:05 AM

## Vincent Koch

Parcel #24 4s 17 08728 008 (32339)

4528 SE CR 252 Lake City, FL 32025

THE W 267.34 FT E 590.78 FT OF SE1/4 OF SW1/4 S OF SR-252, EX S 401.25 FT, (AKA LOT 14 OF AN UNREC S/D). 751-867, 668-488, 838-501, 844-595, DC 1440-1133, WD 1454-2650, WD 1472- 370, WD 1472-372