DATE 04/30/2010

# Columbia County Building Permit

**This Permit Must Be Prominently Posted on Premises During Construction**

**PERMIT**
**000028524**

APPLICANT WENDY GRENNELL PHONE 386.288.2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER JUSTIN & CHELSEA ROBERTSON PHONE 386.365.6255

ADDRESS 5908 NW LAKE JEFFERY ROAD LAKE CITY FL 32055

CONTRACTOR RONNIE NORRIS PHONE 386.623.7716

LOCATION OF PROPERTY 90-W TO LAKE JEFFERY RD,TR & IT'S 5 1/2 MILES TO PROPERTY ON L JUST BEFORE ARMIDILLO LN.(SEE YELLOW FALGS POSTED)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT ____ STORIES ____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 09-3S-16-02049-115 SUBDIVISION ROLLING OAKS

LOT 15 BLOCK ____ PHASE ____ UNIT ____ TOTAL ACRES 4.03

| | | | |
|---|---|---|---|
| | | IH10251451 | Wendy Grennell |
| Culvert Permit No. | Culvert Waiver | Contractor's License Number | Applicant/Owner/Contractor |

| | | | | |
|---|---|---|---|---|
| EXISTING | 10-0217-N | BLK | HD | N |
| Driveway Connection | Septic Tank Number | LU & Zoning checked by | Approved for Issuance | New Resident |

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by Foundation _____ date/app. by Monolithic _____ date/app. by

Under slab rough-in plumbing _____ date/app. by Slab _____ date/app. by Sheathing/Nailing _____ date/app. by

Framing _____ date/app. by Insulation _____ date/app. by

Rough-in plumbing above slab and below wood floor _____ date/app. by Electrical rough-in _____ date/app. by

Heat & Air Duct _____ date/app. by Peri. beam (Lintel) _____ date/app. by Pool _____ date/app. by

Permanent power _____ date/app. by C.O. Final _____ date/app. by Culvert _____ date/app. by

Pump pole _____ date/app. by Utility Pole _____ date/app. by M/H tie downs, blocking, electricity and plumbing _____ date/app. by

Reconnection _____ date/app. by RV _____ date/app. by Re-roof _____ date/app. by

BUILDING PERMIT FEE $ 0.00 CERTIFICATION FEE $ 0.00 SURCHARGE FEE $ 0.00

MISC. FEES $ 300.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 38.52 WASTE FEE $ 100.50

FLOOD DEVELOPMENT FEE $ ____ FLOOD ZONE FEE $ 25.00 CULVERT FEE $ ____ **TOTAL FEE** 514.02

INSPECTORS OFFICE _____ CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

119

*For Office Use Only* *(Revised 1-10-08)* Zoning Official BLK 26.04.10 Building Official HO 4-22-10

AP# 1004-36 Date Received 4/21/10 By G Permit # 28524

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

FEMA Map# N/A Elevation N/A Finished Floor Shaded Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH# 10-0217-N ☐ EH Release ☐ Well letter ☑ Existing well shared

☑ Recorded Deed or Affidavit from land owner ☑ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

School = TOTAL N/A Suspended ☑ VF

Property ID # 09-3S-16-02049-115 Subdivision Rolling Oaks Lot 15

- New Mobile Home ✓ Used Mobile Home MH Size 32x80 Year 10
- Applicant Wendy Grennell Phone # 386 288 2428
- Address 314 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Justin + Chelsea Roberton Phone# 386-365-6255
- 911 Address 5908 NW Lake Jeffrey Road Lake City FL
- Circle the correct power company - (Circle One) - FL Power & Light - Clay Electric - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Justin + Chelsea Roberton Phone # 386-365-6255
  Address 378 SW Tularosa Lane Lake City FL 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size Total Acreage 4.03
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home (Owns) Yes - gone several years
- Driving Directions to the Property 90 West to Lake Jeffery Rd turn (R) to 5 1/2 miles on (L) just before NW Armadillo Lane - yellow flags at drive.
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terrace Lake City FL 32024
- License Number IH/1025145/1 Installation Decal # 821

375.00
139.02
514.02 Appl

Spoke to Wendy 4/22/10

**SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER _____ CONTRACTOR Ronnie Norris PHONE 623-7716

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

| | | |
|---|---|---|
| **ELECTRICAL** | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| **MECHANICAL/ A/C** _____ | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| **PLUMBING/ GAS** OK | Print Name Ronnie D. Norris License #: IH/1025145/1 | Signature _____ Phone #: 386-623-7716 |
| **ROOFING** | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| **SHEET METAL** | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| **FIRE SYSTEM/ SPRINKLER** | Print Name _____ License#: _____ | Signature _____ Phone #: _____ |
| **SOLAR** | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractor Signature |
|---|---|---|---|
| MASON | | | |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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| | | |
|---|---|---|
| ELECTRICAL 014 | Print Name John M Causon | Signature |
| | License #: ER0002038 | Phone #: 386-752-8575 |
| MECHANICAL/ A/C 014 | Print Name Robert Grant | Signature |
| | License #: CAC 1814931 | Phone #: 800-859-3708 |
| PLUMBING/ GAS | Print Name | Signature |
| | License #: | Phone #: |
| ROOFING | Print Name | Signature |
| | License #: | Phone #: |
| SHEET METAL | Print Name | Signature |
| | License #: | Phone #: |
| FIRE SYSTEM/ SPRINKLER | Print Name | Signature |
| | License#: | Phone #: |
| SOLAR | Print Name | Signature |
| | License #: | Phone #: |

| Specialty Licensed | License Number | Sub-Contractor's Printed Name | Sub-Contractor Signature |
|---|---|---|---|
| MASON | | | |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

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# PERMIT WORKSHEET



**PERMIT NUMBER**

Installer Ronnie D. Norris License # IH/1025145/1

Address of home being installed 5908 NW Lake Jeffery Rd Lake City FL 32025

Manufacturer Fleetwood Length x width 32x80

***NOTE:*** ***If home is a single wide fill out one half of the blocking plan***
***If home is a triple or quad wide sketch in remainder of home***

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials [illegible]

New Home ☑ Used Home ☐

Home Installed to the Manufacturer's Installation Manual ☐

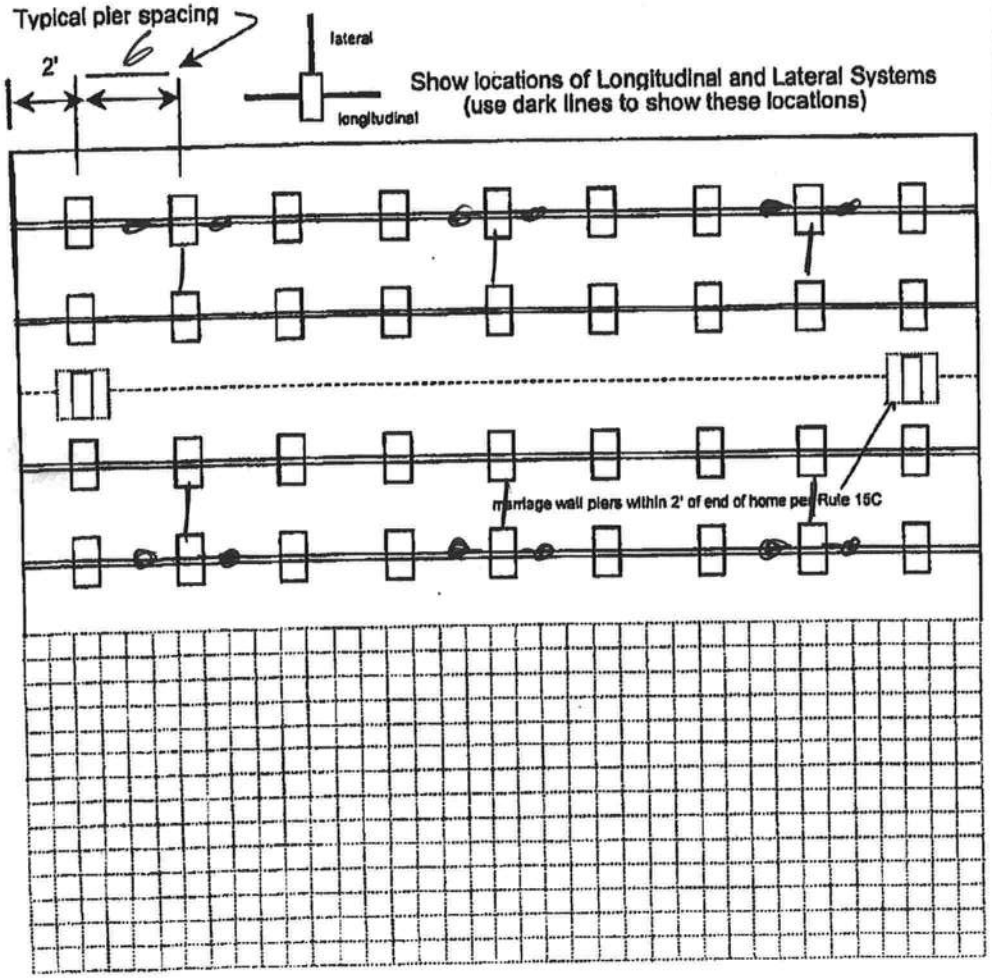
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 821

Triple/Quad ☐ Serial # GAFL875AB7A936

Typical pier spacing 2' 6'




**PIER SPACING TABLE FOR USED HOMES**

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|---|---|---|---|---|---|---|---|
| 1000 psf | | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17X25

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 23X31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|---|---|
| 8 | 23X31 |
| 4 | 17X25 |
| 4 | 17X25 |

**TIEDOWN COMPONENTS**

***Longitudinal Stabilizing Device (LSD)***
Manufacturer

***Longitudinal Stabilizing Device w/ Lateral Arms***
Manufacturer

**POPULAR PAD SIZES**

| Pad Size | Sq In |
|---|---|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

**ANCHORS**

4 ft 5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

| | Number |
|---|---|
| Sidewall | 22 |
| Longitudinal | 6 |
| Marriage wall | 4 |
| Shearwall | 4 |

# PERMIT WORKSHEET



**PERMIT NUMBER** _____

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing (4). A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name _____

Date Tested 4-20-10

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

| | | | | |
|---|---|---|---|---|
| Floor: | Type Fastener: | LA | Length: 6 | Spacing: 24 |
| Walls: | Type Fastener: | SDS | Length: 6 | Spacing: 16 |
| Roof: | Type Fastener: | SDS | Length: 6 | Spacing: 16 |

For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

## Weatherproofing

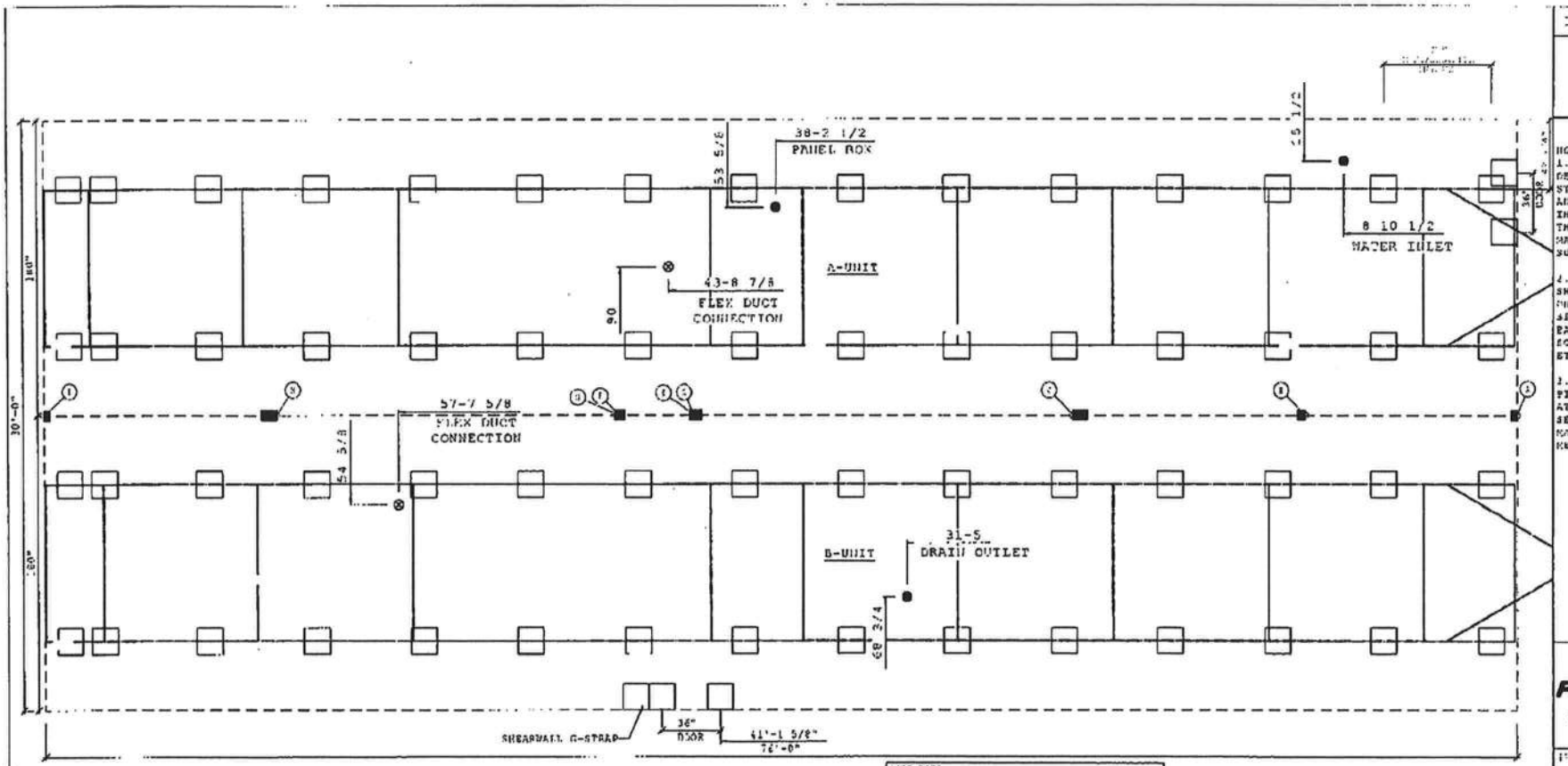
The bottomboard will be repaired and/or taped. Yes . Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

**Installer verifies all information given with this permit worksheet is accurate and true based on the**

Installer Signature _____ Date 4/20/10




| CHASSIS INFO | |
|---|---|
| M.R. SPACING | 95 1/2" |
| I-BEAM SIZE | 12" |

EDIT DATA

LIVE LOADS IN LBS.

| LABEL | LOCATION | UNITS | TIER LOAD |
|---|---|---|---|
| A | | A | 1800 |
| A | | B | |
| B | 10'-10 3/8" | A | 1800 |
| B | 10'-10 3/8" | B | |
| C | 32'-10 3/8" | A | 4800 |
| C | 32'-10 3/8" | B | |
| D | 43'-0" | A | 4800 |
| D | 139'-3" | B | |
| E | 43'-0" | A | |
| E | 43'-0" | B | |
| F | 43'-3 1/8" | A | 4800 |
| F | 139'-3 1/8" | B | |
| G | 43'-3 1/8" | A | |
| G | 43'-3 1/8" | B | |
| H | 63'-10 3/8" | A | 4800 |
| H | 63'-10 3/8" | B | |
| I | 72'-0" | A | 2400 |
| I | 72'-0" | B | |

* ENTRY TIER LOAD IS CONSTANT TO WHEREVER ABOVE

LEGEND

STANDARD FOOTING

NOTES:
1. THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.

2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON SOIL TYPE, SOIL CONDITION, ETC.

3. FOOTING UNDER 4 PIERS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

FLEETWOOD

WILLACOOCHEE
34

SPRING HILL

0764R

PIER LAYOUT
20# ROOF LOAD

Asevedo J.
05/18/04

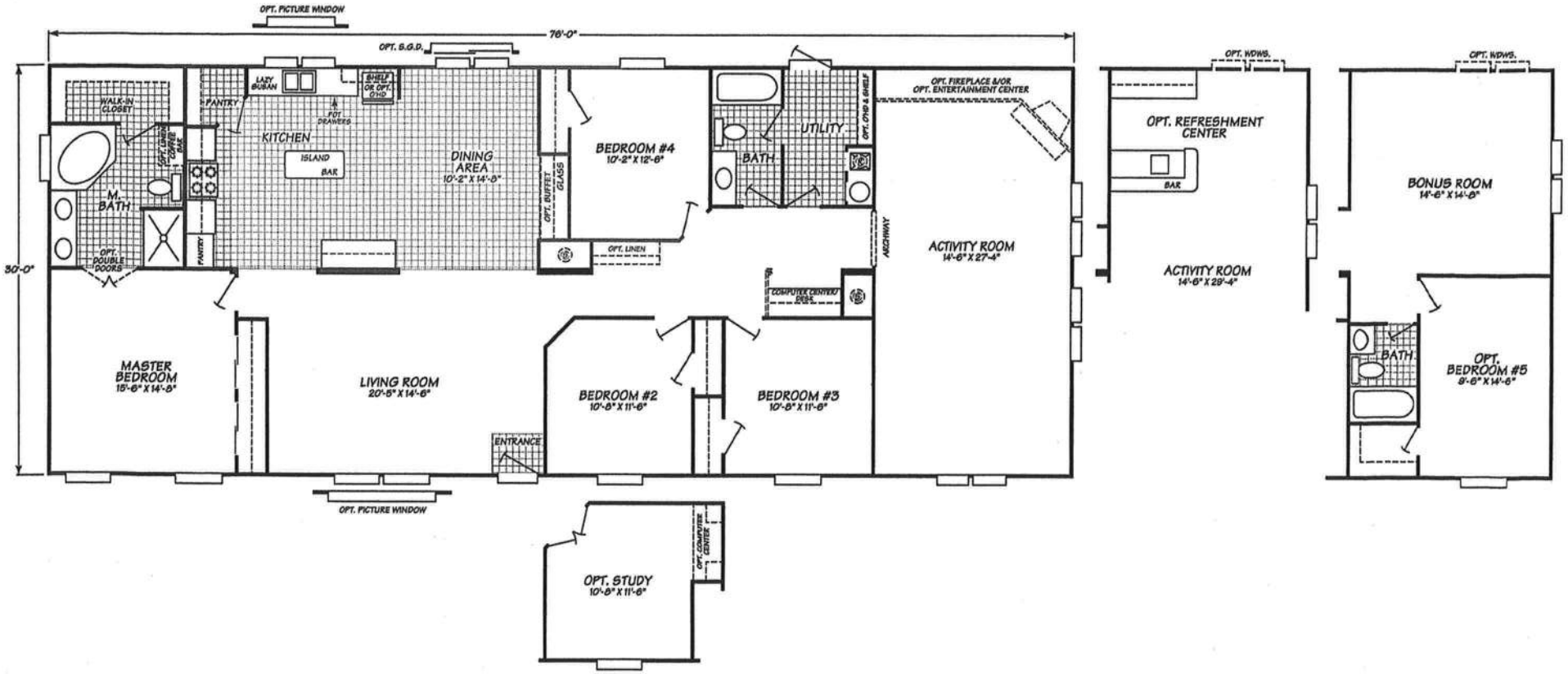
SP.1C.1

3415H0764R

FLEETWOOD HOMES

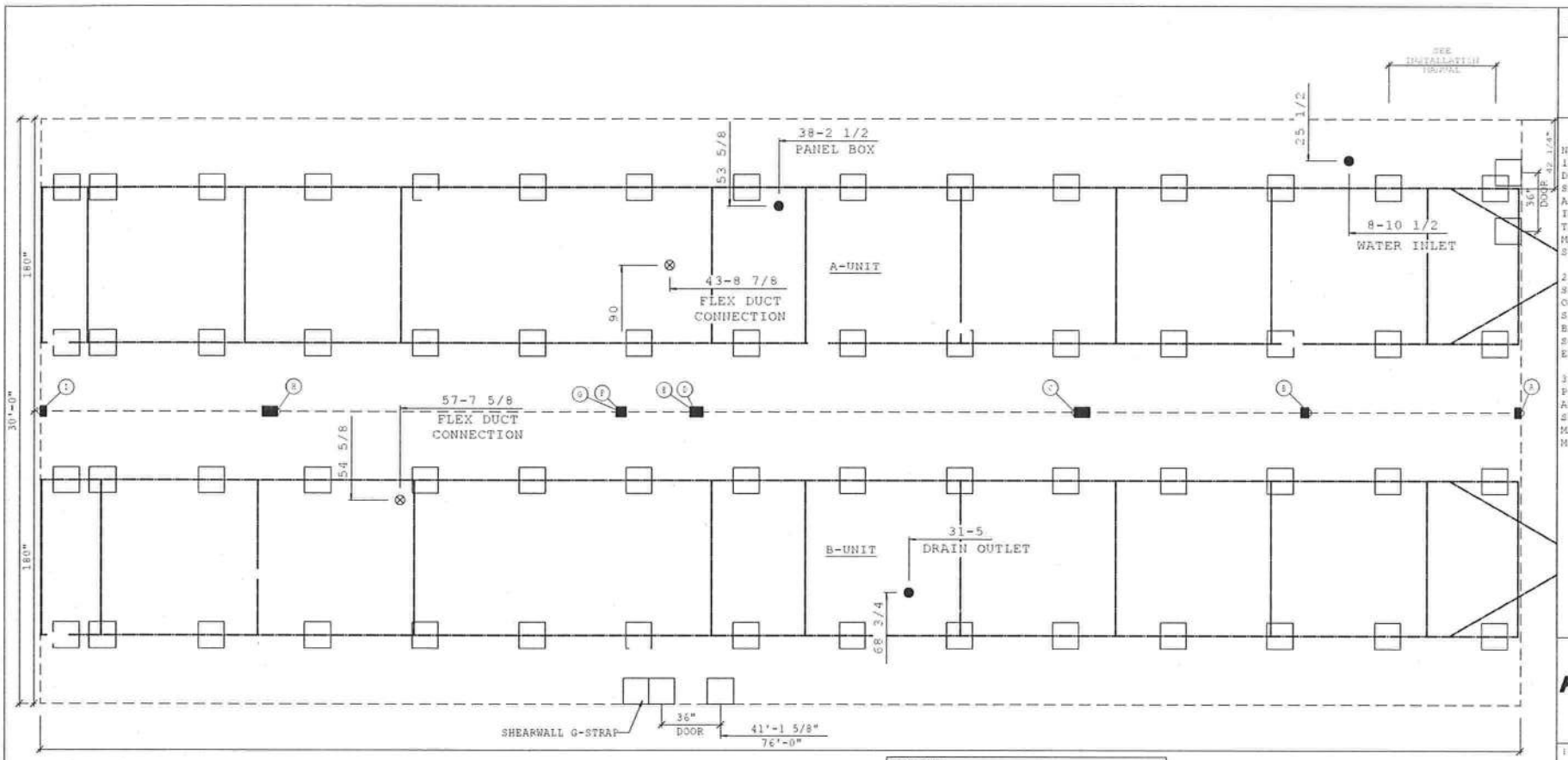
# Carriage Manor Series Model 0764C

## 4 Bedrooms • 2 Baths • 2,280 Square Feet




**Windows shown reflect standard aluminum windows. Selection of optional thermal pane (vinyl) windows may affect the size and number of windows.**

Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.




| POST DATA: | | | |
|---|---|---|---|
| LIVE LOAD: 20 LBS. | | | |
| LABEL | LOCATION | UNIT | PIER LOAD* |
| A | | A | 2500 |
| A | | B | |
| B | 10'-10 3/4" | A | 4500 |
| B | 10'-10 3/4" | B | |
| C | 22'-10 5/8" | A | 9000 |
| C | 22'-10 5/8" | B | |
| D | 42'-5" | A | 4500 |
| D | 42'-5" | B | |
| E | 42'-5" | A | |
| E | 42'-5" | B | |
| F | 46'-3 1/8" | A | 4100 |
| F | 46'-3 1/8" | B | |
| G | 46'-3 1/8" | A | |
| G | 46'-3 1/8" | B | |
| H | 61'-10 7/8" | A | 8700 |
| H | 61'-10 7/8" | B | |
| I | 76'-0" | A | 2000 |
| I | 76'-0" | B | |

* EMPTY PIER LOAD IS COMBINED IN NUMBER ABOVE

| CHASSIS INFO | |
|---|---|
| M.R. SPACING | 95 1/2" |
| I-BEAM SIZE | 12" |

LEGEND

STANDARD FOOTING*

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3. FOOTING PADS & PIERS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

FLEETWOOD

WILLACOOCHEE
34

PROJECT NAME
SPRING HILL

MODEL NO.
0764R

DRAWING TITLE
PIER LAYOUT
20# ROOF LOAD

DRAWN BY:
Asevedo J.

DATE:
05/18/06

SHT
SP.1C.1

REV.

341SH0764R

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150

I, [signature], license number DK/1025145/1

state that the installation of the manufactured home for owner

Justin + Chelsea Robertson at

911 Address: 5908 NW Lake Jeffery City Lake City

will be done under my supervision.

Signed: [signature]
Mobile Home Installer

Sworn to and described before me this 20 day of April 2010

Shirley M Bennett
Notary public

Shirley M Bennett Personally known ✓
Notary Name

DL ID_____

SHIRLEY M. BENNETT
MY COMMISSION # DD804429
EXPIRES July 06, 2012
(407) 398-0153 FloridaNotaryService.com

**Wendy Grennell**
3104 S W Old Wire Rd
Ft White, Fl 32038
386-288-2428 Cell
386-466-1990 Office
386-755-1031 Fax

**Assignment of Authority**

I/We Justin Robertson authorize Wendy Grennell to be my representative and act on my behalf in all aspects of applying for an outside sewage treatment and disposal system to be located on my property known as:

Parcel ID 02049-115

Sect 09 Twp 3S Rge 16

Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Justin & Chelsea Robertson

Property Owner Name: same

911 Address: 5908 NW Lake Jeffery Rd City Lake City

Signed: _____
Property Owner

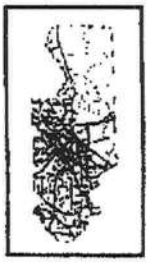
Sworn to and described before me this 20 day of April 2010

Shirley M Bennett
Notary public

Shirley M Bennett Personally known _____
Notary Name

DL ID ✓

App # 1004-36



# COLUMBIA COUNTY
# 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

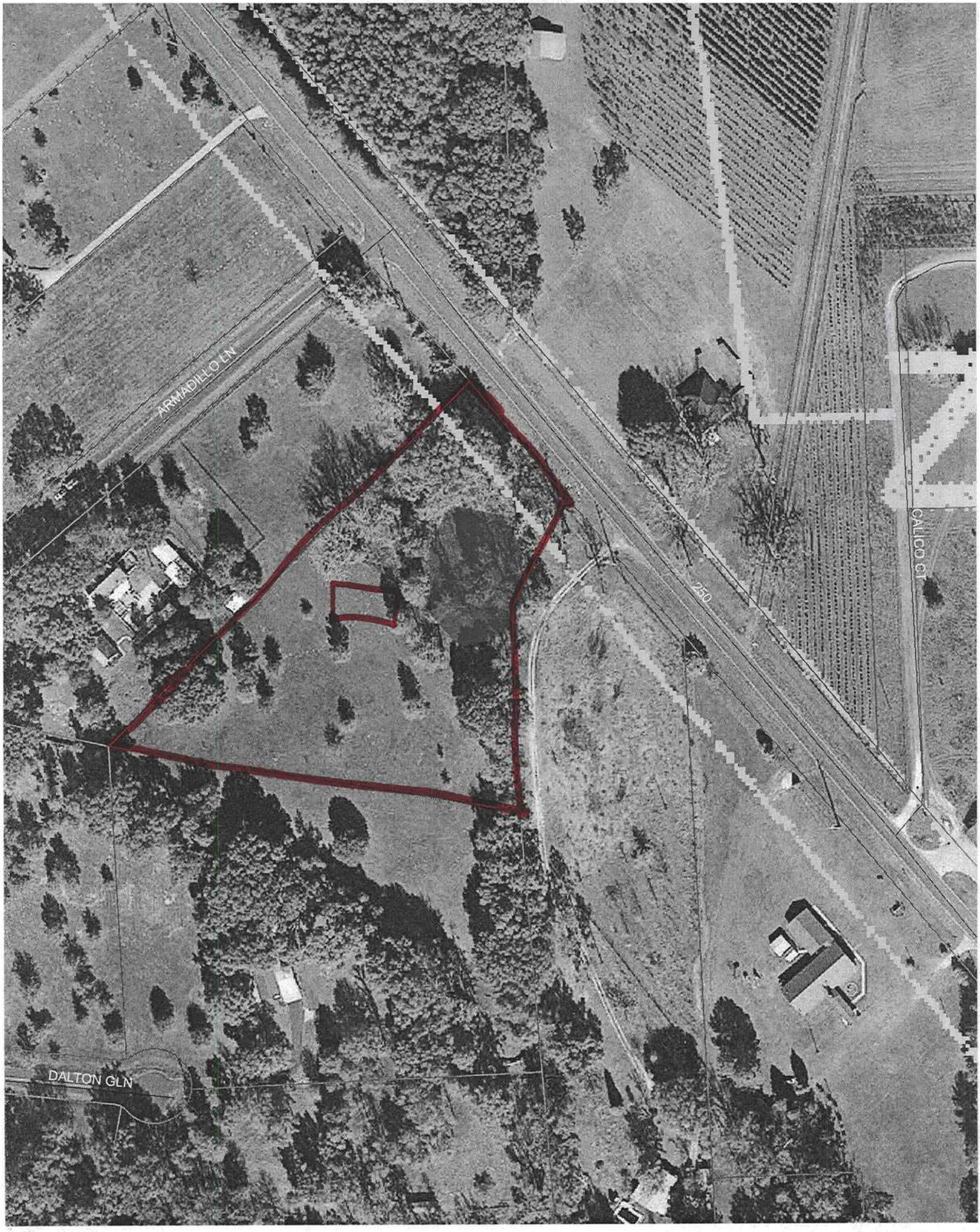
## ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

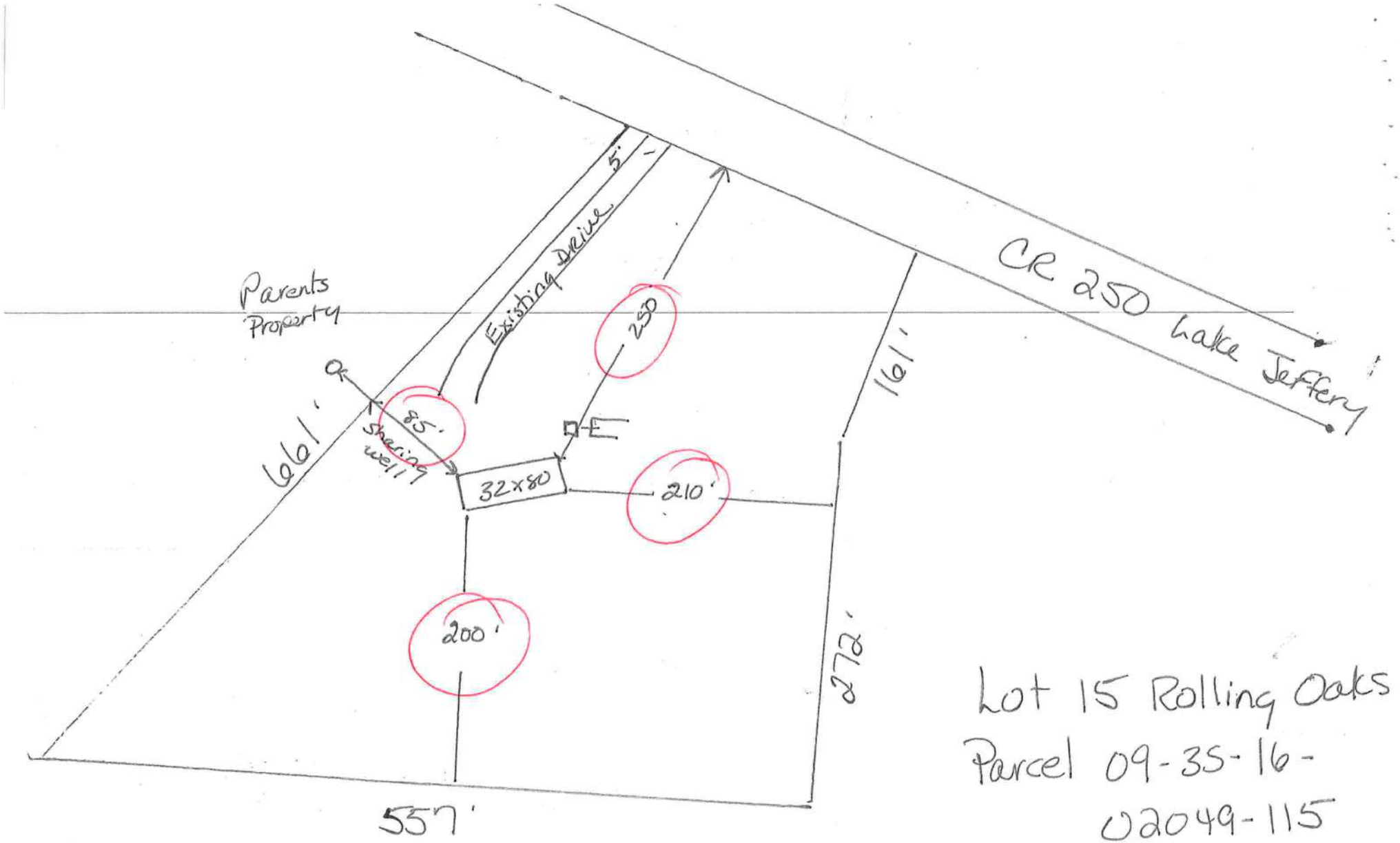
**A Residential or Other Structure(s) on Parcel Number:**
**09-3S-16-02049-115** (LOT 15 ROLLING OAKS S/D)

**Address Assignment(s):**
**5908 NW LAKE JEFFERY RD, LAKE CITY, FL, 32055**

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.




1004-36




Lot 15 Rolling Oaks
Parcel 09-35-16-
02049-115

>> Print as PDF <<

LOT 15 ROLLING OAKS S/D.
ORB 683-407,689-48,694-607,
815-246,866-1323,959-1012,
QC 1189-948,1288

ROBERTSON JUSTIN & CHELSEA
378 SW TULAROSA LN
LAKE CITY, FL 32025

09-3S-16-02049-115

Columbia County 2010 R
CARD 001 of 001
PRINTED 3/29/2010 10:13 BY JEFF
APPR 10/06/2008 DF

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BUSE | | AE? | HTD AREA | .000 | INDEX | 9316.01 | ROLNG OAKS | PUSE | 000700 | MISC RES | |
| MOD | BATH | | EFF AREA | 57.223 | E-RATE | .000 | INDX | STR 9- 3S- 16 | | | |
| EXW | FIXT | | RCN | | | | AYB | MKT AREA 01 | | 0 | BLDG |
| % | BDRM | | %GOOD | | BLDG VAL | | EYB | (PUD1 | | 300 | XFOB |
| RSTR | RMS | | | | | | | AC 4.030 | | 24,008 | LAND |
| RCVR | UNTS | | FIELD CK: | | | | | NTCD | | 0 | AG |
| % | C-W% | | LOC: 5908 LAKE JEFFERY RD NW LAKE CITY | | | | | APPR CD | | 0 | MKAG |
| INTW | HGHT | | | | | | | CNDO | | 24,308 | JUST |
| % | PMTR | | | | | | | SUBD | | 0 | CLAS |
| FLOR | STYS | | | | | | | BLK | | | |
| % | ECON | | | | | | | LOT | | 0 | SOHD |
| HTTP | FUNC | | | | | | | MAP# | | 0 | ASSD |
| A/C | SPCD | | | | | | | | | 0 | EXPT |
| QUAL | DEPR | | | | | | | TXDT 003 | | 0 | COTXBL |
| FNDN | UD-1 | | | | | | | | | | |
| SIZE | UD-2 | | | | | | | BLDG TRAVERSE | | | |
| CEIL | UD-3 | | | | | | | | | | |
| ARCH | UD-4 | | | | | | | | | | |
| FRME | UD-5 | | | | | | | | | | |
| KTCH | UD-6 | | | | | | | | | | |
| WNDO | UD-7 | | | | | | | | | | |
| CLAS | UD-8 | | | | | | | | | | |
| OCC | UD-9 | | | | | | | | | | |
| COND | % | | | | | | | | | | |

| SUB | A-AREA | % | E-AREA | SUB VALUE |
|---|---|---|---|---|
| TOTAL | | | | |

PERMITS

| NUMBER | DESC | AMT | ISSUED |
|---|---|---|---|

SALE

| BOOK | PAGE | DATE | | PRICE |
|---|---|---|---|---|
| 1189 | 1288 | 2/22/2010 | U V | 100 |
| GRANTOR TIMOTHY MALLARD | | | | |
| GRANTEE JUSTIN & CHELSEA ROBERTSON | | | | |
| 1189 | 948 | 2/18/2010 | U V | 15000 |
| GRANTOR ANTHONY & POLLY TRIMBLE | | | | |
| GRANTEE TIMOTHY MALLARD | | | | |

EXTRA FEATURES

| AE | BN | CODE | DESC | LEN | WID | HGHT | QTY | QL | YR | ADJ | UNITS | UT | PRICE | ADJ UT PR | SPCD % | %GOOD | XFOB VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Y | | 0169 | FENCE/WOOD | | | | 1 | | 2001 | 1.00 | 1.000 | UT | 300.000 | 300.000 | | 100.00 | 300 |

| AE | LAND CODE | DESC | ZONE | TOPO | ROAD | UTIL | {UD1 | {UD2 | {UD3 | {UD4 | FRONT | BACK | DEPTH | DT | FIELD CK: ADJUSTMENTS | UNITS | UT | PRICE | ADJ UT PR | LAND VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Y | 000700 | MISC RES | A-1 | 0002 | 0 | 0002 | 0 | 0003 | | | 1.00 | 1.00 | 1.00 | .60 | | 1.000 | LT | 40014.000 | 24008.00 | 24,008 |

Inst:201012002647 Date:2/22/2010 Time:4:39 PM
Doc Stamp-Deed:0.70
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1189 P:1288

Recording requested by: _____

When recorded, mail to:

Name: Justin Robertson

Address: 378 SW Tularosa In

City/State/Zip: lake City FL 32025

Space above reserved for use by Recorder's Office

Document prepared by:

Name Timothy Mallard

Address 198 NW armadillo In

City/State/Zip lake City, FL, 32055

Property Tax Parcel/Account Number: R02049-115

# Quitclaim Deed

This Quitclaim Deed is made on this 22nd day of Feb. 2010, between Timothy mallard, Grantor, of 198 NW armadillo In, City of lake City, State of Florida, and Justin & Chelsea Robertson, Grantee, of 378 SW Tularosa In, City of lake City, State of Florida.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at Lot 15, Rolling Oaks S/D, City of lake City, State of Florida:

Lot 15 Rolling Oaks S/D
or ORB 683-407, 689-48,
694-607, 815-246, 866-1323,
959-1012

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 2010 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 2-22-2010

T Mallard
Signature of Grantor

Timothy Mallard
Name of Grantor

Lisa R Roberts
Signature of Witness #1

Lisa R. Robertson
Printed Name of Witness #1

Raychel Rob
Signature of Witness #2

Raychel Robertson
Printed Name of Witness #2

State of Florida County of Columbia
On 02/22/2010, the Grantor, Timothy Mallard,
personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Ashley Hargrave
Notary Signature

ASHLEY HARGROVE
Notary Public - State of Florida
My Comm. Expires Sep 13, 2013
Commission # DD 919895

Notary Public,
In and for the County of Columbia State of Florida
My commission expires: 09/13/2013 Seal

Send all tax statements to Grantee.

89-00829

PLAT BOOK 5 PAGE 132 B

# ROLLING OAKS

'89 JAN 24 P 4:39

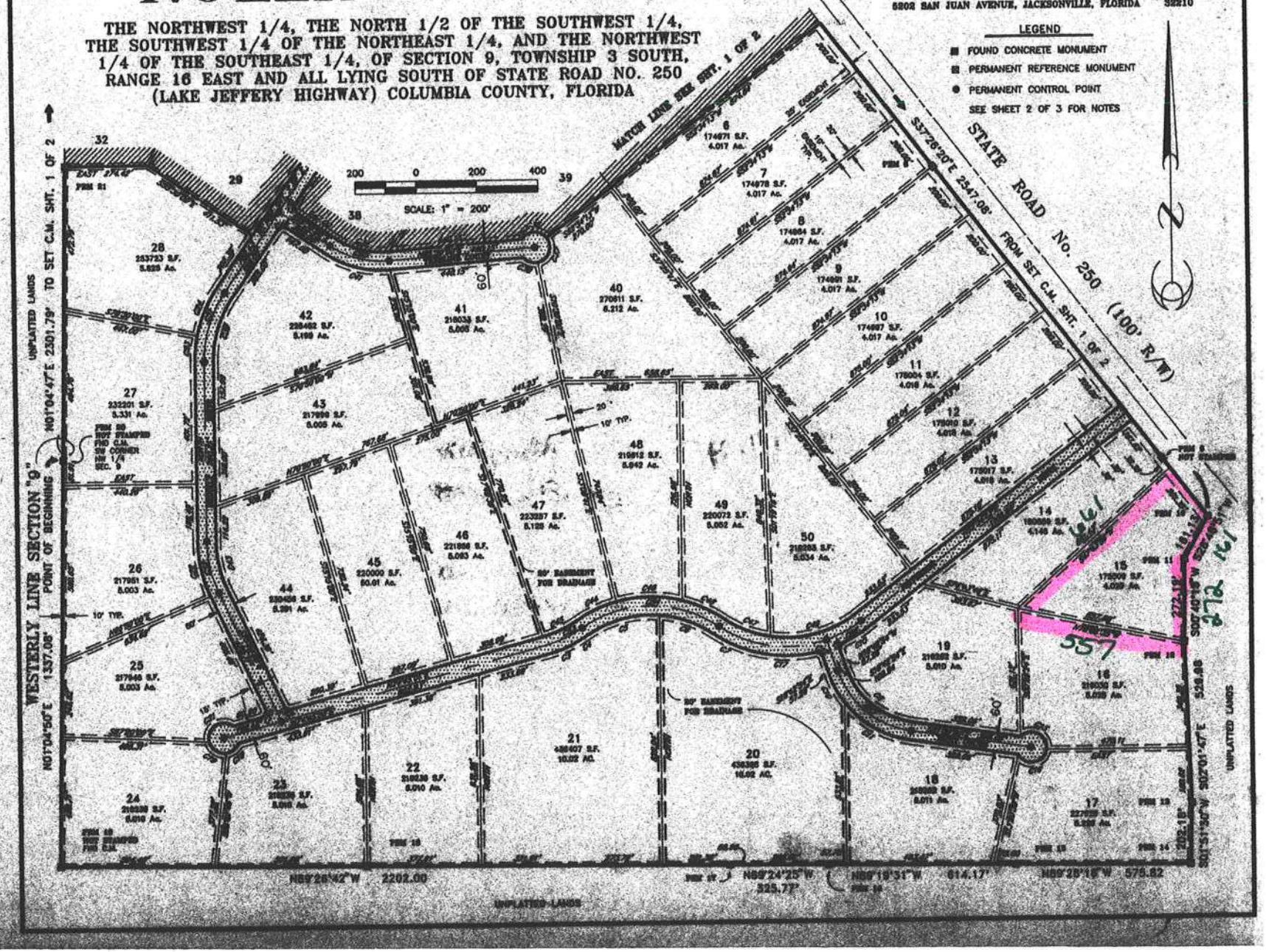
SHEET 3 OF 3

BENNETT R. WATTLES AND ASSOC. INC.
5202 SAN JUAN AVENUE, JACKSONVILLE, FLORIDA 32210

THE NORTHWEST 1/4, THE NORTH 1/2 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST AND ALL LYING SOUTH OF STATE ROAD NO. 250 (LAKE JEFFERY HIGHWAY) COLUMBIA COUNTY, FLORIDA

LEGEND
- FOUND CONCRETE MONUMENT
- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT

SEE SHEET 2 OF 3 FOR NOTES



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-1133506
APPLICATION #: AP963101
DATE PAID: 4-27-10
FEE PAID: 310.00
RECEIPT #: 1780A20491T
DOCUMENT #: PR808553

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: JUSTIN & CHELSEA (10-0217) ROBERTSON

PROPERTY ADDRESS: 5908 NW LAKE JEFFERY Rds Lake City, FL 32055

LOT: 15 BLOCK: _____ SUBDIVISION: Rolling Oaks

PROPERTY ID #: 02048-115 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,050 ] GALLONS / GPD Septic CAPACITY
A [ ] GALLONS / GPD N/A CAPACITY
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS #Pumps [ ]

D [ 500 ] SQUARE FEET _____ SYSTEM
R [ ] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] _____
I CONFIGURATION: [X] TRENCH [ ] BED [ ] _____
N
F LOCATION OF BENCHMARK: nail in cherry tree N of system site
I ELEVATION OF PROPOSED SYSTEM SITE [ 0.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [ 30.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

O 1. Letter of permission required from dad to connect into dad's well next door.
T
H
E
R

SPECIFICATIONS BY: Rocky D Ford TITLE: M Contractor

APPROVED BY: Sallie Ford TITLE: EH Director Columbia CHD
Sallie A Ford

DATE ISSUED: 04/28/2010 EXPIRATION DATE: 10/28/2011

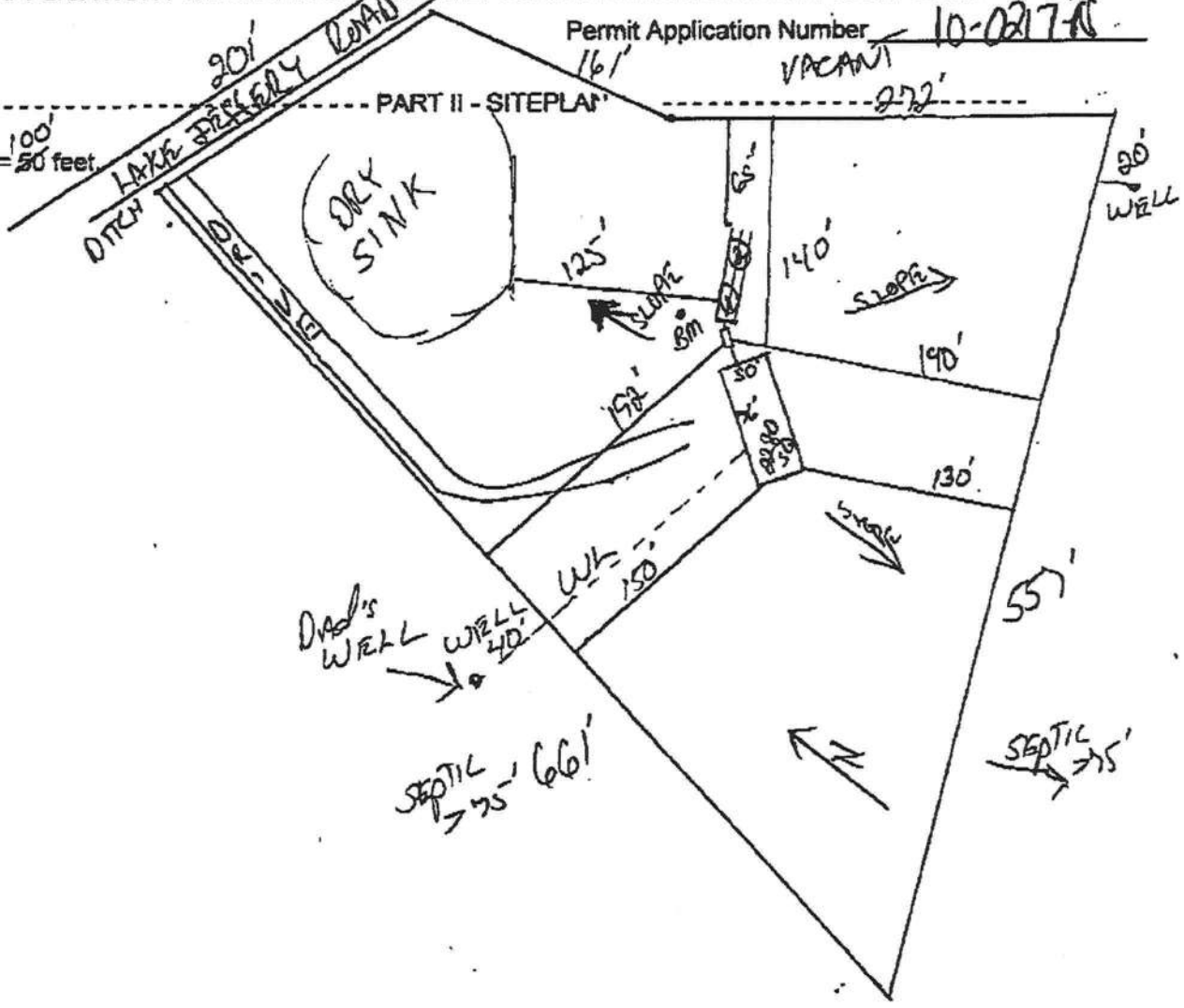
DH 4016, 10/97 (Previous Editions May Be Used) Page 1 of 3
v 1.1.4 AP963101 SR815667

# STATE OF FLORIDA
# DEPARTMENT OF HEALTH
## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0217 R

PART II - SITEPLAN

Scale: 1 inch = ~~50~~ 100 feet.




Notes: _____

Site Plan submitted by: _____

Plan Approved X Not Approved _____

By Sallie Ford - EH Director

MASTER CONTRACTOR

Date 4-28-10

County Health Department

Columbia CHD

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# CERTIFICATE OF

# M/H OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

***This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.***

**Parcel Number** 09-3S-16-02049-115 **Building permit No.** 000028524

**Permit Holder** RONNIE NORRIS

**Owner of Building** JUSTIN & CHELSEA ROBERTSON

**Location:** 5908 NW LAKE JEFFERY RD, LAKE CITY, FL

**Date:** 05/25/2010

Harry Dicks

**Building Inspector**

**POST IN A CONSPICUOUS PLACE**
***(Business Places Only)***