

DATE 05/22/2019

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000038148

APPLICANT MICHAEL KAUTZ PHONE 386.867.4432
 ADDRESS POB 1191 LAKE CITY FL 32024
 OWNER MICHAEL L. & ROBIN KAUTZ(D. KAUTZ MII) PHONE 386.397.0886
 ADDRESS 5801 SW SR 47 LAKE CITY FL 32024
 CONTRACTOR RUSLY L. KNOWLES PHONE 386.397.3886
 LOCATION OF PROPERTY 47-S TO 1.7 MILES ON R a LARGE GATE.

TYPE DEVELOPMENT MI/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-4S-16-03338-000 SUBDIVISION *McLo Kaut*
 LOT BLOCK PHASE UNIT TOTAL ACRES 6.79

111038219 *McLo Kaut*
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant Owner Contractor
 EXISTING 19-0188 LH LH N 5Y-1904-18
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident Time S.H.P. No.

COMMENTS: 1 FOOT ABOVE ROAD, 2ND UNIT ON PROPERTY FOR DAUGHTER, 5 YEAR TEMP.
USE PERMIT.

Check # or Cash 5055

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic (Footer Slab)
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (I intel) Pool
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEES 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEES 91.65 WASTE FEES 80.41
 PLAN REVIEW FEE \$ DP & FLOOD ZONE FEES \$ 25.00 CULVERT FEES TOTAL FEE 547.06
 INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JTW Building Official JTW
 AP# 1904-6 Date Received 4/22 By JTW Permit # 38148
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments 2nd Unit on property for Daughter, 5 year Temp Use permit

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0188 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1904-18 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed for 2nd unit ☐ Out County ☒ In County 4-22-11 ☐ Sub VF Form

Property ID # 36-45-16-03338-000 Subdivision NA Lot# NA

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24x56 Year 1997
- Applicant Michael L. Kautz Phone # 386-867-4432
- Address P.O. Box 1191 Lake City, FL 32024
- Name of Property Owner Michael L. Kautz & Robin Phone# 386-867-4432
- 911 Address 5758 SW ST Rd 47 Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

☒ Name of Owner of Mobile Home David Kautz Phone # 386-867-4432
 Address P.O. Box 1191 Lake City, FL 32024

- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 6.97 Total Acreage 6.79
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From intersection CR 242 & SP 47 proceed south 1.7 miles. Property on right (large gate)

Name of Licensed Dealer/Installer Rusty L. Kwoch Phone # 386-397-0886
 Installers Address 5801 SW SR 47 Lake City, FL 32024
 License Number EH-1038219 Installation Decal # 54182

LT-Spoke to Mike Kautz 4-25-19
 JTW Spoke to Mr. Nelson 5.21.19

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

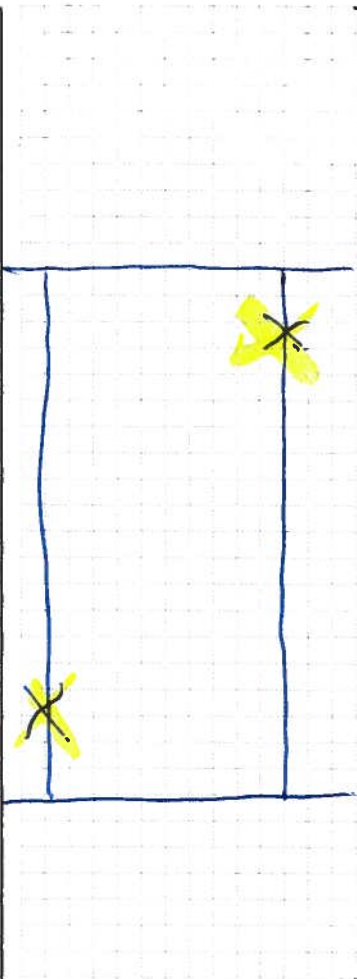
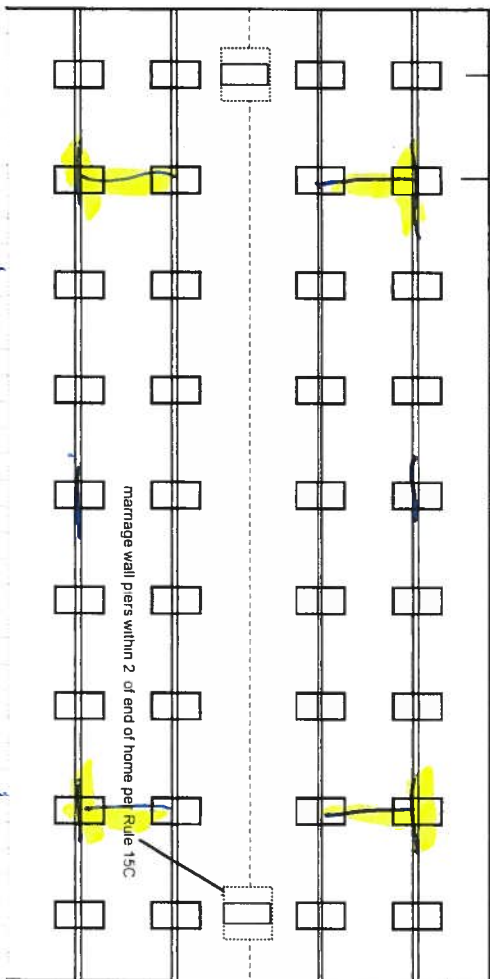
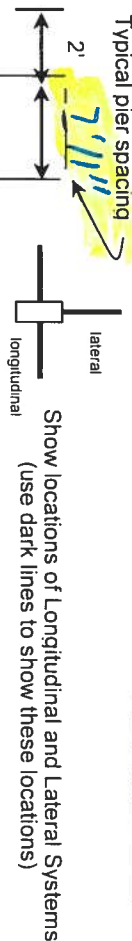
Installer: Rusty L. Knuckles License # FEH-1034219

Address of home being installed: 5758 SW ST RD 47
Lake City FL 32027

Manufacturer: Fleetwood Length x width: 24x56 + 12x20

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RL



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 54182

Triple/Quad ☒ Serial # GAFLT5427895 DETAL

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 23'4" x 3'11"

Perimeter pier pad size: 14'

Other pier pad sizes (required by the mfg.): 16' x 16'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 15' Pier pad size: 24' x 24'

Pad Size	Sq In
16' x 16'	256
16' x 18'	288
18.5' x 18.5'	342
16' x 22.5'	360
17' x 22'	374
13 1/4' x 26 1/4'	348
20' x 20'	400
17 3/16' x 25 3/16'	441
17 1/2' x 25 1/2'	446
24' x 24'	576
26' x 26'	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer: 6
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: Officer Techno 1091es

OTHER TIES

Sidewall Marriage wall Shearwall Number: 24
24
24

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb soil without testing.

X 5 X 5 X 5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is NA US 11/01 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PKC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Knechels

Date Tested

2-19-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STAPES Length: 1 3/4" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PKC

Type gasket Roll Foam

Pg. 15C-1

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 2-19-19

SITE PLAN CHECKLIST

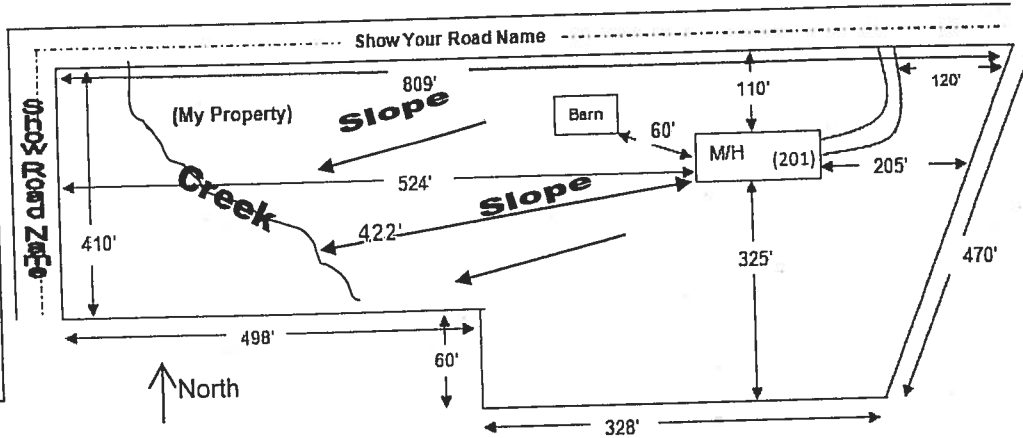
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

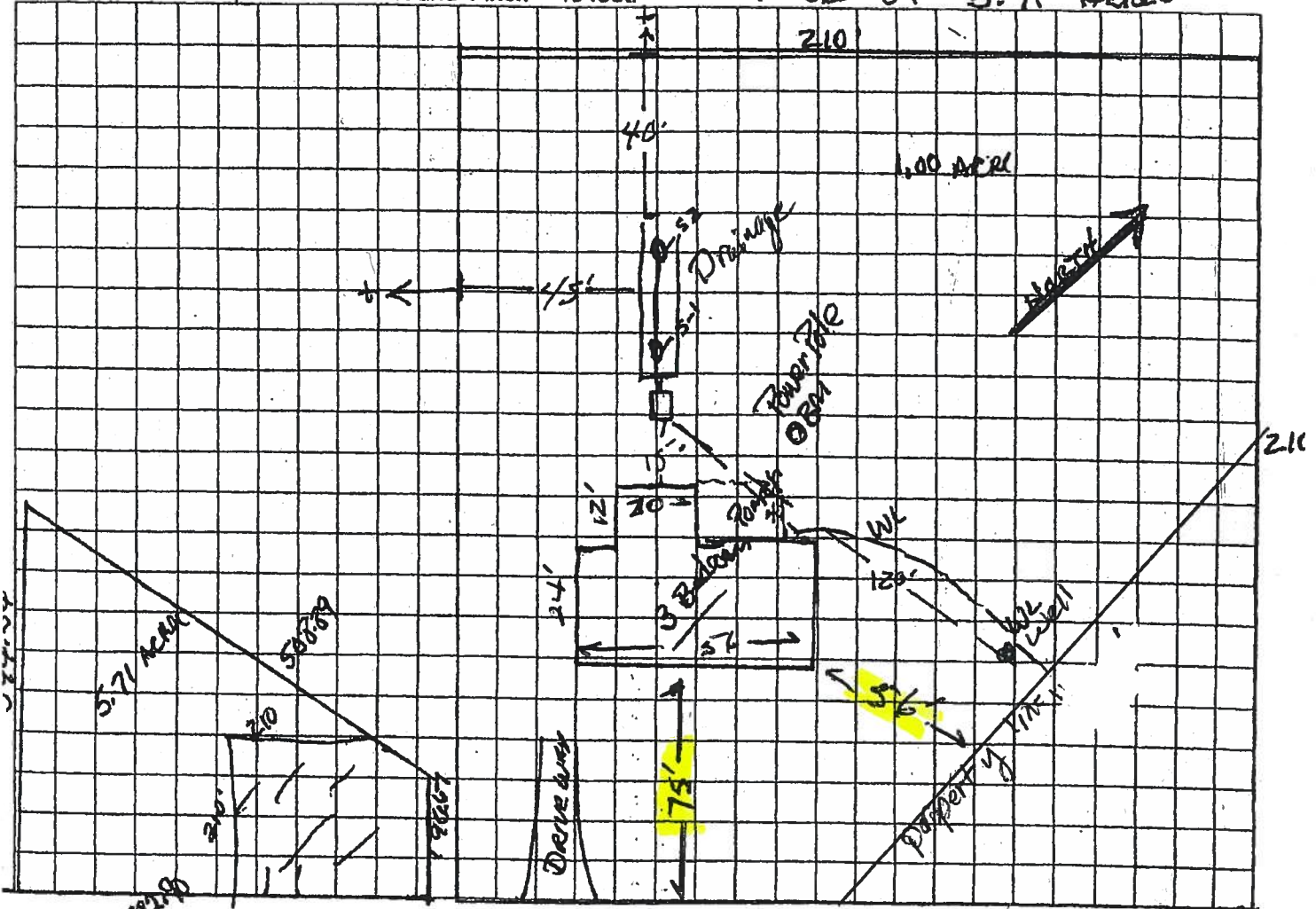
NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.71 Acres



Notes: Hwy 47 SOUTH

SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # 1904-61 JOB NAME Kautz

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

ELECTRICAL <input checked="" type="checkbox"/>	Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u> Company Name: <u>Whittington Electric Inc.</u> License #: <u>EC 13002957</u> Phone #: <u>386 972 1700</u> -	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
MECHANICAL/ A/C <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
PLUMBING/ GAS <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
ROOFING <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SHEET METAL <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
FIRE SYSTEM/ SPRINKLER <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SOLAR <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
STATE SPECIALTY <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 4-22-19

CUSTOMER Michael Kautz
5758 SW SR 47
Lake City, FL 32024

LOCATION Parcel Id# 36-45-16-0 3338-000

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

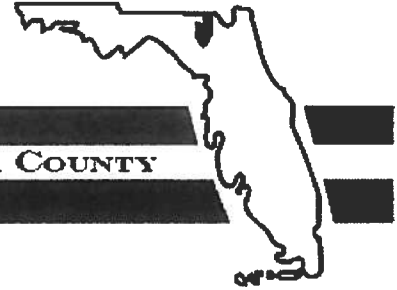
WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 4/2/2019 2:05:11 PM
Address: 5758 SW STATE ROAD 47
City: LAKE CITY
State: FL
Zip Code 32024

Parcel ID 03338-000

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Mobile Home

Applicant: mike kautz (386.867.4432) Application Date: 4/22/2019

Action ▾

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7. DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS


9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=40705)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	4/23/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

Inspection	Date	By	Notes
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Columbia County Property Appraiser

updated: 3/29/2019

Parcel: 36-4S-16-03338-000

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2018 TRIM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	KAUTZ MICHAEL L & ROBIN		
Mailing Address	356 SW SMITH LN LAKE CITY, FL 32024		
Site Address	5828 SW STATE ROAD 47		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	36416
Land Area	6.970 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NE COR OF NW1/4 OF SW1/4, RUN W 293.60 FT, S 6 DEG W 478.89 FT FOR POB, CONT S 6 DG W 275.42 FT TO R/W OF SR-47, S 55 DEG W 765.97 FT, N 6 DEG E 682.53 FT, E 587.26 FT TO POB. 756-1509 THRU 1529, 791-1805, 1809, PB 850-1512, 900-2147, 2148, 906-855, 926- 2927, DC 1168-1547, QC 1380- 1518			



Property & Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (0)	\$38,830.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$68,422.00
XFOB Value	cnt: (6)	\$12,503.00
Total Appraised Value		\$119,755.00
Just Value		\$119,755.00
Class Value		\$0.00
Assessed Value		\$119,755.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$119,755 Other: \$119,755 Schl: \$119,755	

2019 Working Values			Hide Values	
Mkt Land Value	cnt: (0)	\$41,330.00		
Ag Land Value	cnt: (2)	\$0.00		
Building Value	cnt: (1)	\$69,690.00		
XFOB Value	cnt: (6)	\$12,260.00		
Total Appraised Value		\$123,280.00		
Just Value		\$123,280.00		
Class Value		\$0.00		
Assessed Value		\$123,280.00		
Exempt Value		\$0.00		
Total Taxable Value	Cnty: \$123,280 Other: \$123,280 Schl: \$123,280			

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/18/2019	1380/1518	QC	I	U	11	\$100.00
5/10/2001	926/2927	WD	I	Q		\$84,900.00
1/12/2001	918/884	WD	I	U	01	\$54,200.00
7/7/2000	906/855	WD	I	Q		\$82,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1970	AVERAGE (05)	2277	2602	\$69,690.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0020	BARN,FR	0	\$789.00	0000001.000	12 x 23 x 0	(000.00)
0296	SHED METAL	0	\$350.00	0000001.000	10 x 10 x 0	(000.00)
0200	GARAGE F	0	\$3,780.00	0000720.000	30 x 24 x 0	AP (050.00)
0070	CARPORT UF	0	\$826.00	0000001.000	24 x 20 x 0	AP (050.00)
0166	CONC,PAVMT	1993	\$440.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name

only, 5758 SW ST Rd 47 Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Mike Kaytz</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) ILH 1038219 License Number 2-19-19 Date

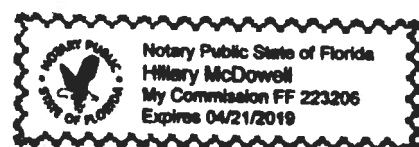
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is RUSTY KNOWLES,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Drivers License on this 25th day of FEBRUARY, 20 19.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



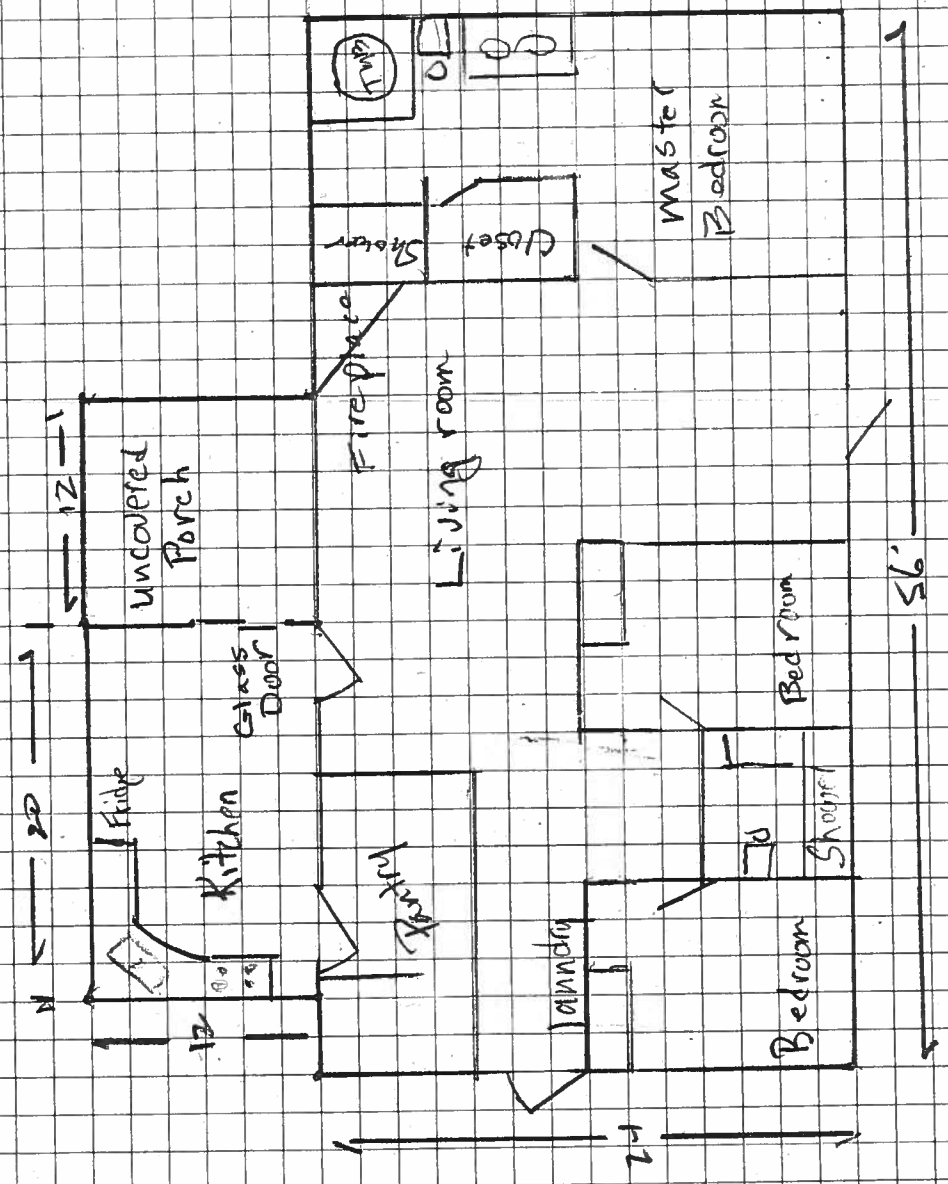
24x56

Fleetwood Triple Wide
1997

1584 Sq Ft

3 Bedroom

SN GAFLT547895DETZI



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR _____

PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89.6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓ 1074</p>	<p>Print Name <u>Whitting Electric Inc</u> Signature _____</p> <p>License #: <u>FL EI 3002957</u> Phone #: <u>386-972-11700</u></p> <p>Qualifier Form Attached <input type="checkbox"/> <i>SEE ATTACHED</i></p>
<p>MECHANICAL/A/C</p> <p>✓ 2090</p>	<p>Print Name <u>Stephen Brisbois</u> Signature <u>[Signature]</u></p> <p>License #: <u>CAC 1819412</u> Phone #: <u>386-623-1609</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p> <p align="right"><i>CHECKED 4.17.16 GFW</i></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

3867582187

13:32:02 03-11-2019

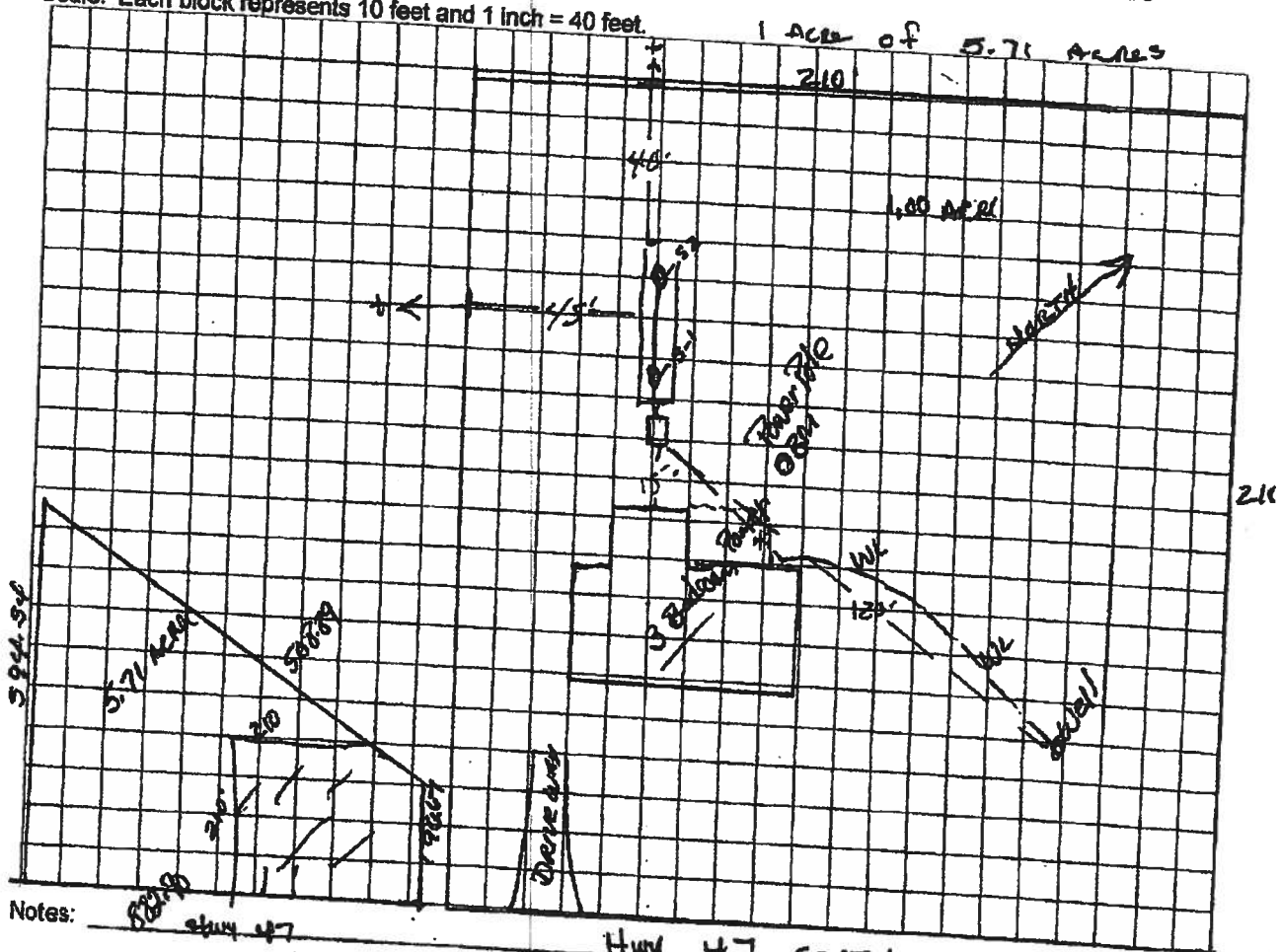
3 / 3

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0188

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Hwy 47

Michael KAUTZ
5828 HW 47 S

Hwy 47 SOUTH

Site Plan submitted by: Robert W. Jand Date: 3/1/19Plan Approved ☒

Not Approved

By: [Signature]Columbia

Agent

Date: 3.1.19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

JH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
Stock Number: 5744-002-4015-6

3867582187

13:30:58 03-11-2019 1/3
New ColumbiaSTATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMITPERMIT NO. 19-0188
DATE PAID: 3/5/19
FEE PAID: 310.00
RECEIPT #: 1401548

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐APPLICANT: Michael KAUTZ
AGENT: Robert W Ford Jr NFST INC.MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025
TELEPHONE: 366 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

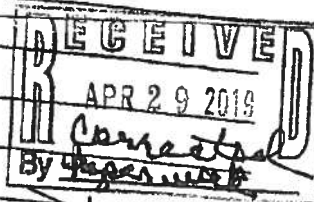
PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: meets & bonds PLATTED: 1955
PROPERTY ID #: 36-46-16-03338-000 ZONING: S/E I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.71 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ NPROPERTY ADDRESS: 5828 State Road 47, Lake City FL DISTANCE TO SEWER: — FTDIRECTIONS TO PROPERTY: Hwy 47 SOUTH Pass Interstate to site
ON Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-5, FAC

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft
1	<u>M/H</u>	<u>3</u>	<u>1918</u>
2			
3			
4			

☐ Floor/Equipment Drains ☐ Other (Specify)SIGNATURE: Robert W Ford Jr DATE: 3/11/19
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

PREPARED BY/RETURN TO:
Thomas W. Brown
BRANNON, BROWN, HALEY,
ROBINSON & COLE, P.A.
P. O. Box 1029
Lake City, FL 32056

**WARRANTY DEED TO TRUSTEE
UNDER REVOCABLE TRUST AGREEMENT**

THIS INDENTURE made this 11th day of February, 1992,
between the following named parties:

GRANTORS: JOHN F. GLANDER, a single person; MARIE R. GLANDER, a
single person; and ELIZABETH A. GLANDER, a single
person

GRANTORS' ADDRESS: P. O. Box 1572, Lake City, FL 32056-1572

GRANTEE: MARIE R. GLANDER, Trustee of the MARIE R. GLANDER
REVOCABLE TRUST, u/a/d February 11, 1992.

GRANTEE'S ADDRESS: P. O. Box 1572, Lake City, FL 32056-1572

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of TEN and
NO/100 Dollars (\$10.00) and other good and valuable consideration
in hand paid, receipt of which is acknowledged, grants, conveys,
and warrants unto Grantee, an undivided one-third (1/3) interest
the following-described real estate in the County of Columbia,
and State of Florida to-wit:

See Exhibit "A" attached hereto and made a part hereof.

THE PARTIES HERETO ACKNOWLEDGE THAT THIS DOCUMENT WAS PREPARED
WITHOUT THE BENEFIT OF ANY TITLE SEARCH OR TITLE INFORMATION.

TO HAVE AND TO HOLD the above-described real estate
("Property") in fee simple with appurtenances upon the trust and
for the purposes set forth in this Deed and in the MARIE R.
GLANDER REVOCABLE TRUST u/a dated February 11, 1992, ("Trust
Agreement").

This deed is given and accepted in accordance with
§689.071, Florida Statutes. The Trustee shall have no personal
liability whatsoever for acting as Trustee under the Trust
Agreement referred to above or by virtue of taking title to the
Property and the sole liability of the Trustee hereunder shall be
limited to the Property which the Trustee holds as Trustee under
the Trust Agreement referred to above.

SK 0756 PG 1509

OFFICIAL RECORDS

Full power and authority is hereby granted to said Trustee to improve, subdivide, protect, conserve, sell, lease, encumber, and otherwise manage and dispose of said Property or any part thereof, to dedicate parks, streets, highways, or alleys and to vacate any subdivision or part thereof, and to resubdivide said Property as often as desired, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration, to convey said Property or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers, and authorities vested in said Trustee, to donate, to dedicate, to mortgage, pledge or otherwise encumber said Property, or any part thereof, to lease said Property, or any part thereof, from time to time, in possession or reversion, by leases to commence in the present or in the future, and upon any terms and for any period or periods of time, not exceeding in the case of any single demise the term of 99 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and options to purchase the whole or in any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals, to partition or to exchange said Property, or any part thereof, for other real or personal property, to submit said property to condominium, to grant easements or charges of any kind, to release, convey, or assign any right, title or interest in or about of easement appurtenant to said premises or any part thereof, and to deal with said Property and every part thereof in all other ways, and for such other consideration as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified at any time or times hereafter.

Any contract, obligation or indebtedness incurred or entered into by the Trustee in connection with said Property shall be as Trustee of an express trust and not individually and the Trustee shall have no obligations whatsoever with respect to any such contract, obligation or indebtedness except only so far as the trust property in the actual possession of the Trustee shall be applicable for the payment and discharge thereof; and it shall be expressly understood that any representations, warranties, covenants, undertakings, and agreements hereinafter made on the part of the Trustee while in form purporting to be the representations, warranty, covenants, undertakings and agreement of said Trustee, are nevertheless made and intended not as personal representations, warranties, covenants, undertakings, and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally, but are made and intended for the purpose of binding only the trust property specifically described herein; and that no personal liability or

BK 0756 PG 1510

OFFICIAL RECORDS

personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Trustee individually on account of any instrument executed by or on account of any representation, warranty, covenant, undertaking or agreement of the said Trustee, either expressed or implied, all such personal liability, if any, being expressly waived and released and all persons and corporations whomsoever and whatsoever shall be charged with notice of this condition from the date of the filing for record of this Deed.

In no case shall any party dealing with the Trustee in relation to the property or to whom the Property or any part of it shall be conveyed, contracted to be sold, leased or mortgaged by Trustee, be obliged to see to the application of any purchase money, rent or money borrowed or advanced on the Property, or be obliged to see that the terms of this Trust have been complied with, or be obliged to inquire into the necessity or expediency of any act of the Trustee, or be obliged or privileged to inquire into any of the terms of the Trust Agreement or the identification or status of any named or unnamed beneficiaries, or their heirs or assigns to whom the Trustee may be accountable; and every deed, trust deed, mortgage, lease or other instrument executed by Trustee in relation to said Property shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of its delivery the Trust created by this Deed and by the Trust Agreement was in full force and effect, (b) that the conveyance or other instrument was executed in accordance with the trusts, conditions, and limitations contained in this Deed and in the Trust Agreement and is binding upon all beneficiaries under those instruments, (c) that Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument, and (d) if the conveyance is made to a successor or successors in trust, that the successor or successors in trust have been appointed properly and vested fully with all the title, estate, rights, powers, authorities, duties, and obligations of the predecessor.

In the event of the death of the Trustee, the successor Co-trustees under the Trust Agreement referred to above shall be JOHN F. GLANDER and ELIZABETH A. GLANDER, or their successors, and upon a recording in the public records of Columbia County, Florida, of a death certificate of the Trustee or of any successor trustee, title to the land described herein shall be deemed to be held by the successor trustee and to pass to the successor trustee without the requirement of recording any further or additional documents.

And Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said Property in fee simple; that Grantor has good right and lawful authority to sell and convey said Property and will defend the same against the lawful claims

EX 0756 PG 1511

OFFICIAL RECORDS

of all persons whomsoever; and that said Property is free of all encumbrances, subject to taxes for the year _____ and subsequent years. "Grantor," "Grantee," "Trustee," and "Beneficiary" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantors aforesaid have signed this deed this 11th day of February, 1992.

Signed, sealed and witnessed
in our presence:

Tom W. Brown

TOM W. BROWN
(print name here)

See Stamp.

LEE THAMES, JR.
(print name here)
(witnesses as to Marie R. Glander)

Marie R. Glander
MARIE R. GLANDER

Tom W. Brown

TOM W. BROWN
(print name here)

See Stamp.

LEE THAMES, JR.
(print name here)
(witnesses as to Elizabeth A. Glander)

Elizabeth A. Glander
ELIZABETH A. GLANDER

Tom W. Brown

TOM W. BROWN
(print name here)

See Stamp.

LEE THAMES, JR.
(print name here)
(witnesses as to John F. Glander)

John F. Glander
JOHN F. GLANDER

EX 0756 PG 1512

OFFICIAL RECORDS

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of February, 1992, by MARIE R. GLANDER, who is personally known to me, and who did/did not take an oath.

(NOTARIAL SEAL)

Patricia A. Rotar
Notary Public - State of Florida

PATRICIA A. ROTAR - Commission No. CC050935
(Print Name)

My commission expires:

Notary Public, State of Florida
My Commission Expires Sept. 25, 1994
Bonded thru Tary Fair - Insurance Inc.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of February, 1992, by ELIZABETH A. GLANDER, who is personally known to me, and who did/did not take an oath.

(NOTARIAL SEAL)

Patricia A. Rotar
Notary Public - State of Florida

PATRICIA A. ROTAR - Commission No. CC050935
(Print Name)

My commission expires:

Notary Public, State of Florida
My Commission Expires Sept. 25, 1994
Bonded thru Tary Fair - Insurance Inc.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of February, 1992, by JOHN F. GLANDER, who is personally known to me, and who did/did not take an oath.

(NOTARIAL SEAL)

Patricia A. Rotar
Notary Public - State of Florida

PATRICIA A. ROTAR - Commission No. CC050935
(Print Name)

My commission expires:

Notary Public, State of Florida
My Commission Expires Sept. 25, 1994
Bonded thru Tary Fair - Insurance Inc.

BK 0756 PG 1513

OFFICIAL RECORDS

EXHIBIT "A"

PARCEL ONE:

Commence at the NE corner of the NW 1/4 of the SW 1/4 of Section 36, Township 4 South, Range 16 East, and run S 87°16'30" W, a distance of 587.20 feet to the POINT OF BEGINNING; run thence S 6°27'30" W, a distance of 958.05 feet to a point on the Westerly right-of-way line of State Road No. 47, run thence S 55°37'30" W along right-of-way line a distance of 191.53 feet; run thence N 6°27'30" E, a distance of 1058.90 feet; run thence N 87°16'30" E, a distance of 146.80 to POINT OF BEGINNING, containing 3.38 acres more or less.

ALSO: Commence at the Northeast corner of the NW 1/4 of SW 1/4, and run S 87°16'30"W, a distance of 734 feet to the POINT OF BEGINNING; run thence S 6°27'30" W, a distance of 1059.90 feet to a point on the Westerly right-of-way line of State Road No. 47; run thence S 55°37'30"W along said right-of-way line, a distance of 191.53 feet; run thence N 6°27'30" E, a distance of 1161.75 feet; run thence N 87°16'30" E, a distance of 146.80 feet to POINT OF BEGINNING, all lying and being in Section 36, Township 4 South, Range 16 East, containing 3.72 acres more or less.

PARCEL ID NO. 36-4S-16-0338-000

PARCEL TWO:

A tract of land situated in the NW 1/4 of the SW 1/4 of Section 36, Township 4 South, Range 16 East, described as follows: Commencing at the Northeast Corner of the NW 1/4 of the SW 1/4, Section 36, Township 4 South, Range 16 East, thence run S 87°16'30" W, a distance of 440.0 feet to an iron, said iron being the POINT OF BEGINNING of the tract of land hereinafter described; run thence S 6°27'30" W, a distance of 856.20 feet to an iron on the Westerly right-of-way line of State Road No. 47; thence run S 55°37'30" W, a distance of 191.53 feet to an iron; thence run N 6°27'30" E, a distance of 958.05 feet to an iron; thence run N 87°16'30" E, a distance of 146.80 feet to the POINT OF BEGINNING. Containing 3.04 acres

PARCEL ID NO. 36-4S-16-0338-000

BK 0756 PG 1514

OFFICIAL RECORDS

PARCEL THREE:

Commencing at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 36, Township 4 South, Range 16 East, thence run S 87°16'30"W, a distance of 293.60 feet to an iron, said iron being the POINT OF BEGINNING; thence run S 6°27'30" W, a distance of 754.35 feet to an iron on the Westerly right-of-way line of State Road No. 47; thence run S 55°37'30" W, a distance of 191.53 feet to an iron; thence run N 6°27'30" E, a distance of 856.20 feet to an iron; thence run N 87°16'30" E, a distance of 146.80 feet to the POINT OF BEGINNING, containing 2.70 acres, more or less.

PARCEL ID NO. 36-4S-16-0338-000

PARCEL FOUR:

Commence at the Northwest Corner of the NW 1/4 of the SW 1/4, Section 36, Township 4 South, Range 16 East, and run thence N 88°37'45" E along the North line of said NW 1/4 of SW 1/4, 20 feet to the POINT OF BEGINNING; thence continue N 88°37'45" E, along said North line 159.00 feet; thence S 8°47'45" W, 252.32 feet; thence S 87°32'02" W, 155.64 feet to the East side of a 40-foot County Road; thence N 253.00 feet along the East line of said County Road to POINT OF BEGINNING, in Columbia County, Florida.

PARCEL ID NO. 36-4S-16-03330-000

92-02077

FILED AND INDEXED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1992 FEB 17 PM 3:15

BY *Paul K...*
COUNTY CLERK



BK 9756 PG 1515
OFFICIAL RECORDS

AS TO FORM ONLY/NO TITLE SEARCH -
THOMAS W. BROWN
BRANNON, BROWN, HALEY,
ROBINSON & COLE, P.A.
P.O. Box 1029
Lake City, FL 32056-1029

BK 0791 PG 1805

OFFICIAL RECORDS

WARRANTY DEED

THIS INDENTURE, made this 8th day of June, 1994, between ELIZABETH A. GLANDER, as surviving Successor Trustee of the MARIE R. GLANDER REVOCABLE TRUST, u/t/d 02/11/92, hereinafter referred to as "Grantor", and ELIZABETH A. GLANDER, Trustee of the ELIZABETH A. GLANDER REVOCABLE TRUST, u/t/d 02/11/92, whose post office address is P. O. Box 1572, Lake City, Florida 32056-1572, hereinafter called "Grantee":

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all of its right, title and interest in that certain land situate in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 36: Commence at the NE corner of the NW 1/4 of the SW 1/4 of said Section 36, and run S 87°16'30" W, a distance of 587.20 feet to the POINT OF BEGINNING; run thence S 6°27'30" W, a distance of 958.05 feet to a point on the Western right-of-way line of State Road No. 47, run thence S 55°37'30" W, along right-of-way line, a distance of 191.53 feet; run thence N 6°27'30" E, a distance of 1058.90 feet; run thence N 87°16'30" E, a distance of 146.80 feet to POINT OF BEGINNING, containing 3.38 acres, more or less.

ALSO: Commence at the NE corner of the NW 1/4 of SW 1/4, and run S 87°16'30" W, a distance of 734 feet to the POINT OF BEGINNING; run thence S 6°27'30" W, a distance of 1059.90 feet to a point on the Western right-of-way line of State Road No. 47,; run thence S 55°37'30" W along said right-of-way line, a distance of 191.53 feet; run thence N 6°27'30" E, a distance of 1161.75 feet; run thence N 87°16'30" E, a distance of 146.80 feet to POINT OF BEGINNING, containing 3.72 acres more or less.

ALSO: A tract of land situated in the NW 1/4 of the SW 1/4 of said Section 36, more particularly described as follows: Commencing at the NE Corner

DOCUMENTARY STAMP. 170
INTANGIBLE TAX
P. DOWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
14 *Messiah R. R.*

OK 0791 PG1806

OFFICIAL RECORDS

of the NW 1/4 of the SW 1/4 of said Section 36, thence run S 87°16'30" W, a distance of 440.0 feet to an iron, said iron being the POINT OF BEGINNING of the tract of land hereinafter described; run thence S 6°27'30" W, a distance of 856.20 feet to an iron on the Westerly right-of-way line of State Road No. 47; thence run S 55°37'30" W, a distance of 191.53 feet to an iron; thence run N 6°27'30" E, a distance of 958.05 feet to an iron; thence run N 87°16'30" E, a distance of 146.80 feet to the POINT OF BEGINNING, containing 3.04 acres.

ALSO: Commencing at the Northeast corner of the NW 1/4 of the SW 1/4 of said Section 36, thence run S 87°16'30" W, a distance of 293.60 feet to an iron, said iron being the POINT OF BEGINNING; thence run S 6°27'30" W, a distance of 754.35 feet to an iron on the Westerly right-of-way line of State Road No. 47; thence run S 55°37'30" W, a distance of 191.53 feet to an iron; thence run N 6°27'30" E, a distance of 856.20 feet to an iron; thence run N 87°16'30" E, a distance of 146.80 feet to the POINT OF BEGINNING, containing 2.70 acres, more or less.

PARCEL NO. 36-4S-16-0338-000

SECTION 36:

Commence at the NW Corner of the NW 1/4 of the SW 1/4 of said Section 36, and run thence N 88°37'45" E along the North line of said NW 1/4 of SW 1/4, 20 feet to the POINT OF BEGINNING; thence continue N 88°37'45" E, along said North line, 159.00 feet; thence S 8°47'45" W, 252.32 feet; thence S 87°32'02" W, 155.64 feet to the East side of a 40-foot County Road; thence North, 253.00 feet along the East line of said County Road to POINT OF BEGINNING, in Columbia County, Florida.

PARCEL NO. 36-4S-██████████

M.B. JOHN F. GLANDER died on October 31, 1993; thereafter MARIE R. GLANDER died on March 19, 1994, certified death certificates of both parties are recorded in the Public Records of Columbia County, Florida, leaving as sole surviving Trustee, ELIZABETH A. GLANDER.

AND said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. Where used herein the terms GRANTOR, GRANTEE

and TRUSTEE shall be construed as singular or plural as the context requires.

In the event **ELIZABETH A. GLANDER** can not continue to serve as Trustee, the successor Co-Trustees named in the **ELIZABETH A. GLANDER REVOCABLE TRUST**, u/t/d 02/11/92 are **MARK C. GLANDER** and **MARGARET R. ELLA GLANDER**.

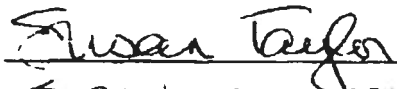
The Trustee and all successor Trustees are hereby granted the power to protect, conserve and sell, or to lease, or to encumber, or otherwise to manage and dispose of the real property or any part of it.

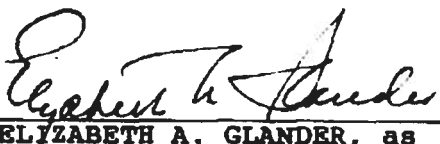
Any person dealing with the Trustee shall deal with said Trustee in the order as set forth above. However, no person shall deal with a successor Trustee until one or more of the following have been received by said person or placed of record in the aforementioned county:

- A. The written resignation of the prior Trustee sworn to and acknowledged before a notary public.
- B. A certified death certificate of the prior Trustee.
- C. The order of a court of competent jurisdiction adjudicating the prior Trustee incompetent, or removing said Trustee for any reason.
- D. The written certificate of two (2) physicians currently practicing medicine that the Trustee is physically or mentally incapable of handling the duties of Trustee.
- E. The written removal of a successor Trustee and/or the appointment of an additional successor Trustee by the Grantor sworn to and acknowledged before a notary public.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:


SUSAN TAYLOR 0791 PS 1807
(Print Name)


ELIZABETH A. GLANDER, as
Successor Trustee of the Marie
R. Glander Revocable Trust

OFFICIAL RECORDS

Inst: 201912006431 Date: 03/18/2019 Time: 10:20AM
Page 1 of 3 B: 1380 P: 1518, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

File Number: OS3300-19002294

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

After Recording, Send To:

VISIONET SYSTEMS INC

183 INDUSTRY DRIVE

PITTSBURGH PA 15275

~~apolls, PA 15108~~

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
36-4S-16-03338-000

8450AS2

QUITCLAIM DEED

Michael L. Kautz, hereinafter grantor, whose tax-mailing address is 356 SW Smith LN, Lake City, FL 32024, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grants and quitclaims to Michael L. Kautz and Robin Kautz, husband and wife, hereinafter grantees, whose tax mailing address is 356 SW Smith LN, Lake City, FL 32024, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

The land hereinafter referred to is situated in the City of LAKE CITY, County of Columbia, State of FL, and is described as follows: A part of the NW 1/4 of SW 1/4 of Section 36, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as follows: Commence at the NE Corner of said NW 1/4 of SW 1/4 and run S 87° 16' 30" W, 293.60 feet, thence run S 06° 27' 30" W, 478.89 feet to the Point of Beginning, thence continue S 06° 27' 30" W, 275.42 feet to the right of way line of State Road No. 47, thence run S 55° 37' 31" W, along said right of way line, 765.97 feet, thence run N 06° 27' 30" E, 682.53 feet, thence run N 87° 16' 29" E, 587.26 feet to the Point of Beginning. Being the same property conveyed from Shirley A. Hitson, a single person to Michael L. Kautz and Joan M. Kautz, husband and wife by deed dated May 10, 2001 and recorded May 21, 2001 in Book 926 and Page 2927, of official records. APN: 36-4S-16-03338-000
Property Address is: 5828 SW STATE ROAD 47, LAKE CITY, FL 32024

Prior instrument reference: **Book 926 and Page 2927**

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912011732 Date: 05/22/2019 Time: 9:33AM
Page 1 of 2 B: 1385 P: 149, P.DeWitt Cason, Clerk of Court
Columbia, County. By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Michael Kautz, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and David Kautz, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 03338-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 03338-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Michael Kautz
Owner

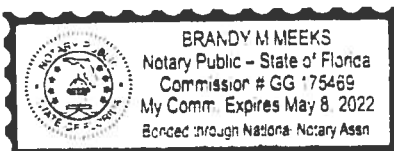
[Signature]
Family Member

Michael Kautz
Typed or Printed Name

David Kautz
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26 day of April, 2019, by Michael Kautz (Owner) who is personally known to me or has produced FLDL as identification.

Brandy M Meeks
Notary Public



Subscribed and sworn to (or affirmed) before me this _____ day of _____, 20____, by _____ (Family Member) who is personally known to me or has produced _____ as identification.

Notary Public

COLUMBIA COUNTY, FLORIDA

By: [Signature]
Name: Lauree Hord
Title: Office Manager

