

DATE 09/09/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023583

APPLICANT MELANIE RODER PHONE 752-2281

ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024

OWNER LINDA RODER PHONE 752-2281

ADDRESS 401 SW KEMP COURT LAKE CITY FL 32024

CONTRACTOR ISAAC CONSTRUCTION PHONE 719-7143

LOCATION OF PROPERTY 47S, TL ON CATES RD, TL ON KEMP COURT, 4TH LOT ON RIGHT
NEXT TO TAN HOUSE WITH GREEN ROOF

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 81550.00

HEATED FLOOR AREA 1631.00 TOTAL AREA 1778.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 8/12 FLOOR SLAB

LAND USE & ZONING A-3 MAX. HEIGHT 21

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X PS DEVELOPMENT PERMIT NO. _____

PARCEL ID 14-5S-16-03612-013 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

000000804 _____ CBC059323 Melanie Roder

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 05-0744-N BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1088 1086

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by date/app. by date/app. by

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by date/app. by date/app. by

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by date/app. by

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by date/app. by date/app. by

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by date/app. by

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by date/app. by date/app. by

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 410.00 CERTIFICATION FEE \$ 8.89 SURCHARGE FEE \$ 8.89

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 477.78

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

477-78

50-00
Revised 9-23-04

For Office Use Only Application # 0508-09 Date Received 9/2/05 By JW Permit # 8041 23583
Application Approved by - Zoning Official BLK Date 08/01/05 Plans Examiner OK JTH Date 8-8-
Flood Zone Y^{re} Summer Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments SECTION 14.9 Special Family Lot Permit NEED Revised Site Plan
NOC

Applicants Name Linda Roder Phone 752-2281
Address 387 S.W. Kemp Ct. Lake City FL 32024
Owners Name Isaac Bratkovich and Linda Roder Phone 752-3108
911 Address 401 S.W. Kemp Ct. Lake City FL 32024
Contractors Name Isaac Bratkovich Phone 719-7143
Address 1005 S.W. Walter Ave. Lake City FL 32024
Fee Simple Owner Name & Address NA
Bonding Co. Name & Address NA
Architect/Engineer Name & Address Will Myers / Nick Geisler
Mortgage Lenders Name & Address Harbor Mortgage
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number 14-55-16-03612-013 Estimated Cost of Construction 95,000
Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____
Driving Directions 47 S, L on Cates Road, go to end of paved road.
Turns into gravel, follow ⁷⁵ on Kemp Ct. next to tan house
with green roof 4th lot on lish next to tan house
Type of Construction SFD Number of Existing Dwellings on Property 0
Total Acreage 1.57 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 207'-10" Side 23'-6" Side 23'-6" Rear 38'-10"
Total Building Height 21'-11" Number of Stories 1 Heated Floor Area 1631 Roof Pitch 8-12
Porches 147 TOTAL 1778

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) Barbara C. Webster Mission # DD329279

STATE OF FLORIDA
COUNTY OF COLUMBIA

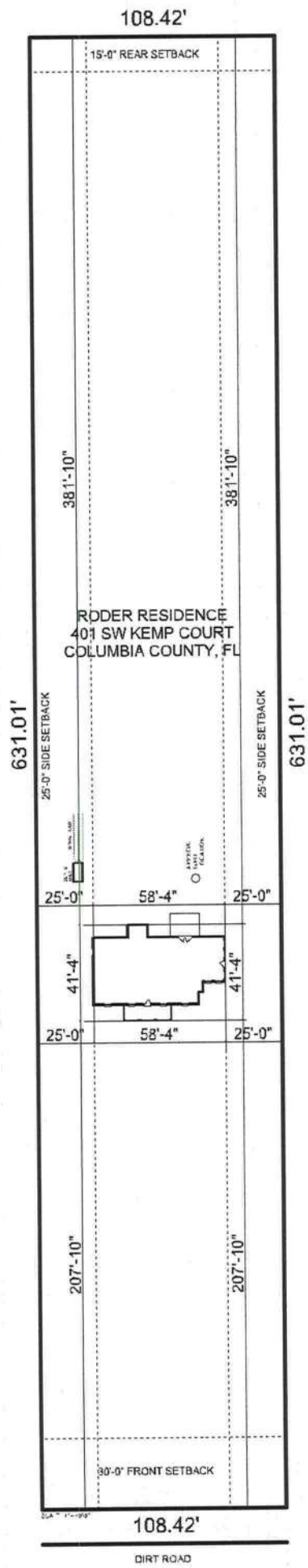
Sworn to (or affirmed) and subscribed before me

this 5 day of July 2005.

Personally known X or Produced Identification _____

Contractor Signature Isaac Bratkovich
Contractors License Number CBC 059323
Competency Card Number _____
NOTARY STAMP/SEAL

Notary Signature Barbara C. Webster



Recording prepared by:

and when recorded, please return this deed
and tax statements to:Linda Roder
387 SW Kemp Court
LAKE City, FL 32024

Above reserved for official use only

Grantee's SS No:

Property Appraiser's Parcel ID #

GENERAL WARRANTY DEED**CORRECTIVE WARRANTY DEED****KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00) in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Bill Becker AKA William Becker ("Grantor"), has GRANTED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY to Linda Roder ("Grantee"), all right, title, interest and claim to the following real property in the City of LAKE City, County of Columbia, State of Florida with the following legal description:

See Attached Exhibit A

Parcel 1 of Parent Parcel #14-55-16-03612-000

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premisses or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this day of August 18, 2005

X Wm C. Becker
(Signature of Grantor)

Grantee's Address:

387 SW Kemp Ct.
LAKE City, FL 32024

Grantors Address:

488 SW meadow Terrace
LAKE City FL 32024

Signed in our presence:

Terri A. O'SSO
(Witness Signature)

[Signature]
(Witness Signature)

Print Name: Toni A. O'SSO

Print Name: LINDA G. RUCKER

State of FLORIDA

County of Columbia

Inst:2005020332 Date:08/22/2005 Time:11:50

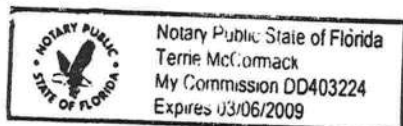
) Loc Stamp-Deed : 0.70

) DC,P.Dewitt Cason,Columbia County B:1055 P:2236

) s:

The foregoing instrument was acknowledged before me on August 18, 2005
by William Becker who is/are personally known by me or
who has/have produced: driver's license as identification and who did not take an
oath.

Terrie McCormack
Signature of Notary Public



Terrie McCormack
Printed Name of Notary

My commission expires:

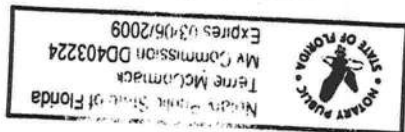


EXHIBIT A

TOWNSHIPS SOUTH, RANGE 16 EAST

Parcel 1 of Parent Parcel .

SECTION 14: Commence at the Northeast corner of the NE ¼ Section 14, Township 5 South, Range 16 East, Columbia County, Florida, and run S 88°47'26"W, 1321.65 feet run thence S 0 14'43" W, 990.00 feet for a POINT OF BEGINNING, run thence S 0 14'43" W, 337.20 feet thence S 88°52'41" W, 661.00 feet, run thence N 0 14'43" E, 337.20 feet, run thence N 88 52'41" E, 661.00 feet to the POINT OF BEGINNING, LESS AND EXCEPT 30.00 feet off the West side for road right of way purposes. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. _____

Recording prepared by:

and when recorded, please return this deed
and tax statements to:

Linda Roder
387 SW Kemp Court
LAKE City, FL 32024

Above reserved for official use only

Grantee's SS No:

Property Appraiser's Parcel ID #

GENERAL WARRANTY DEED

CORRECTIVE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00) in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Bill Becker AKA William Becker ("Grantor"), has GRANTED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY to Linda Roder ("Grantee"), all right, title, interest and claim to the following real property in the City of LAKE City, County of Columbia, State of Florida with the following legal description:

See Attached Exhibit A

Parcel 1 of Parent Parcel #14-55-16-03612-000

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this day of August 18, 2005

X Wm C. Becker
(Signature of Grantor)

Grantee's Address:

387 SW Kemp Ct.
LAKE City, FL 32024

Grantors Address:

488 SW meadow Terrace
LAKE City FL 32024

Signed in our presence:

Terri A. O'SSO
(Witness Signature)

[Signature]
(Witness Signature)

Print Name: Toni A. O'SSO

Print Name: LINDA G. RUCKER

State of FLORIDA

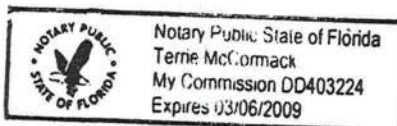
County of Columbia

Inst: 2005020332 Date: 08/22/2005 Time: 11:50
) Loc Stamp-Deed : 0.70
) DC, P. DeWitt Cason, Columbia County B: 1055 P: 2236
) ss

The foregoing instrument was acknowledged before me on August 18, 2005
by William Becker who is/are personally known by me or
who has/have produced: driver's license as identification and who did not take an
oath.

Terrie McCormack
Signature of Notary Public

Terrie McCormack
Printed Name of Notary



My commission expires:

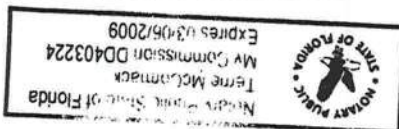


EXHIBIT A

TOWNSHIPS SOUTH, RANGE 16 EAST

Parcel 1 of Parent Parcel .

SECTION 14: Commence at the Northeast corner of the NE ¼ Section 14, Township 5 South, Range 16 East, Columbia County, Florida, and run S 88°47'26"W, 1321.65 feet run thence S 0 14'43" W, 990.00 feet for a POINT OF BEGINNING, run thence S 0 14'43" W, 337.20 feet thence S 88°52'41" W, 661.00 feet, run thence N 0 14'43" E, 337.20 feet, run thence N 88 52'41" E, 661.00 feet to the POINT OF BEGINNING, LESS AND EXCEPT 30.00 feet off the West side for road right of way purposes. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF. _____

Recording prepared by:

and when recorded, please return this deed
and tax statements to:

Linda Roder
387 SW Kemp Court
Lake City, FL 32024

Inst:2005018255 Date:08/01/2005 Time:16:30

Doc Stamp-Deed : 0.70

MLK DC, P. DeWitt Cason, Columbia County B:1053 P:1400

Above reserved for official use only

Grantee's SS No: N/A

Property Appraiser's Parcel ID #

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00) in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Bill Becker ("Grantor"), has GRANTED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY to Isaac Bratkovich and Linda Roder ("Grantee"), all right, title, interest and claim to the following real property in the City of Lake City, County of Columbia, State of Florida with the following legal description:

See Attached Exhibit A

Parcel 1 of Parent Parcel # 14-55-16-03612-000

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this day of 8-1, 2005

Wm. C. Becker
(Signature of Grantor)

Grantee's Address:

387 SW Kemp Ct
LAKE CITY FL 32024

Signed in our presence:

[Signature]
(Witness Signature)

Print Name: Landi Hulse

Grantors Address:

488 SW Meadow Terrace
LAKE CITY, FL 32024

[Signature]
(Witness Signature)

Print Name: Toni A-OSSO

State of FLORIDA

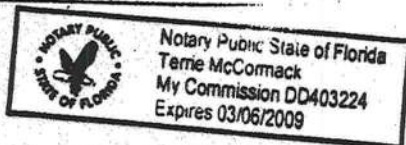
County of Columbia) ss

The foregoing instrument was acknowledged before me on August 1, 2005
by William Becker who is/are personally known by me or
who has/have produced: driver's license as identification and who did not take an
oath.

[Signature]
Signature of Notary Public

Terrie McCormack
Printed Name of Notary

My commission expires:



Inst:2005018255 Date:08/01/2005 Time:16:30
Doc Stamp-Deed : 0.70
DC,P.Dewitt Cason,Columbia County B:1053 P:1401

EXHIBIT A

Inst:2005018255 Date:08/01/2005 Time:16:30
Doc Stamp-Deed : 0.70
DC,P.Dewitt Cason,Columbia County B:1053 P:1402

Parcel 1 of Parcel Parcel

TOWNSHIP 5 SOUTH, RANGE 16 EAST

SECTION 14: Commence at the Northeast corner of the NE 1/4, Section 14, Township 5 South, Range 16 East, Columbia County, Florida; and run S 88°47'26"W, 1321.65 feet; run thence S 0°14'43" W, 990.00 feet for a POINT OF BEGINNING; run thence S 0°14'43" W, 337.20 feet; thence S 88°52'41" W, 661.00 feet; run thence N 0°14'43" E, 337.20 feet; run thence N 88°52'41" E, 661.00 feet to the POINT OF BEGINNING. LESS AND EXCEPT 30.00 feet off the West side for road right of way purposes. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. *DR* *JK*

North Florida Permit Services, Inc.

Providing a Complete Building Permit For the Entire Construction Industry

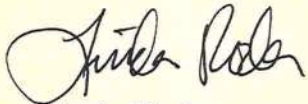
Linda Roder • 507 W. Duval St., Suite 103 • Lake City, FL 32024 • 386-752-2281

Attn: Brian Kepner

We have divided parcel # 14-5S-16 -03612-000 into 1.57 acres out of 5 acres under the provision of the family lot. Location: 47 S. to Cates Road, go straight, turn left on Kemp Ct. 4th lot on right.

Address: 407 S.W. Kemp Ct. Lake City, FL 32024.

Sincerely,



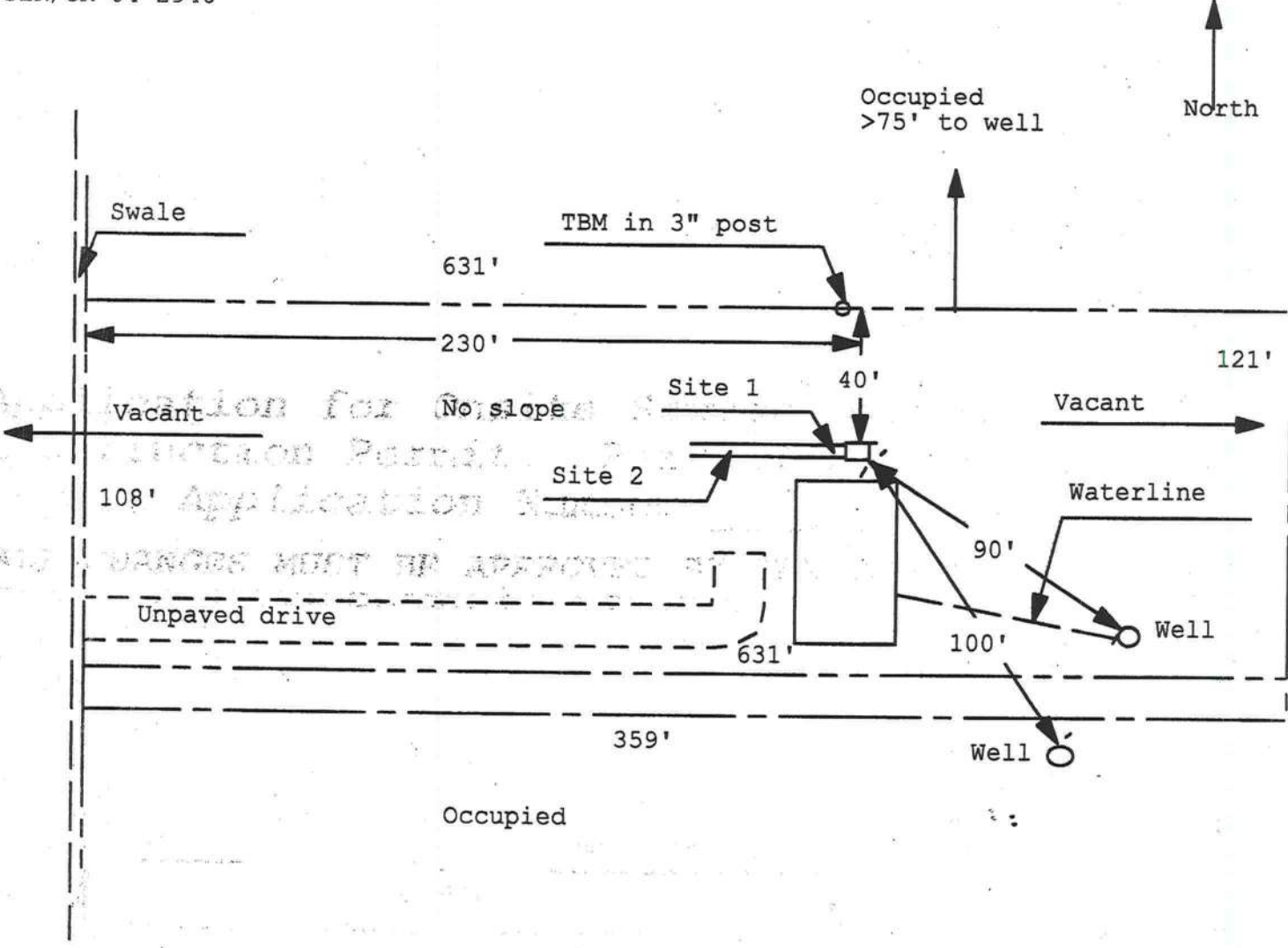
Linda Roder

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 05-0744N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

RODER/CR 04-2948



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 7/11/05

Plan Approved ✓ Not Approved _____ Date _____

By Reviewed by K. H. Huxsers 7/19/05 Columbia CPHU

Notes: _____

FROM :

FAX NO. : 386-755-7022

Sep. 17 2002 01:52PM P1

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
XEROX COPY OF ORIGINAL
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.

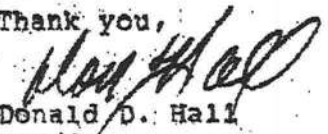
June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk

Columbia County Property Appraiser

DB Last Updated: 8/3/2005

2005 Proposed Values

Parcel: 14-5S-16-03612-000 HX

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | |
|------------------------|-----------------------------------------------------------------------------------------|
| Owner's Name | RODER LINDA |
| Site Address | RT 14 BX 908 |
| Mailing Address | RT 14 BOX 908 LAKE CITY, FL 32024 |
| Brief Legal | S1/2 OF SE1/4 OF NW1/4 OF NE1/4 EX 30 FT OFF W SIDE FOR RD, ALSO DESC:COMM NE COR OF |

| | |
|-------------------------|---------------------|
| Use Desc. (code) | SINGLE FAM (000100) |
| Neighborhood | 14516.00 |
| Tax District | 3 |
| UD Codes | MKTA02 |
| Market Area | 02 |
| Total Land Area | 5.000 ACRES |

Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (1) | \$21,600.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$37,408.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$59,008.00 |

| | |
|----------------------------|------------------------|
| Just Value | \$59,008.00 |
| Class Value | \$0.00 |
| Assessed Value | \$52,904.00 |
| Exempt Value | (code: HX) \$25,000.00 |
| Total Taxable Value | \$27,904.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 1/4/1999 | 872/1483 | WD | V | Q | | \$22,500.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-------------------------------------------------------------------------------|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1 | SINGLE FAM (000100) | 2000 | Vinyl Side (31) | 792 | 792 | \$37,408.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|-----------|----------|---------------------|------------|-------------|
| 000100 | SFR (MKT) | 5.000 AC | 1.00/1.00/1.00/1.00 | \$4,320.00 | \$21,600.00 |

Columbia County Property Appraiser

DB Last Updated: 8/3/2005

1 of 1

Disclaimerhttp://appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp

8/22/2005

FAX

Date: 9-8-05

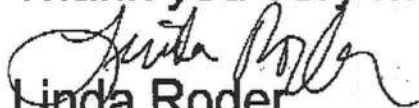
To: Brian Kepner

From: Linda Roder
North Florida Permit Services, INC.
Ph: 386-752-2281 Fax: 386-752-2282

Pages: 1

The name Bill Becker on the warranty deed granting property to me refers to my brother as my maiden name was Linda Becker.

Thank you very much!


Linda Roder

Recording prepared by:

and when recorded, please return this deed
and tax statements to:

Linda Roder
387 SW Kemp Court
Lake City, FL 32024

Inst:2005010254 Date:08/01/2005 Time:16:30

Doc Stamp-Deed : 0.70

mk DC, P. DeWitt Cason, Columbia County B:1053 P:1397

Above reserved for official use only

Grantee's SS No: NA

Property Appraiser's Parcel ID #

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR A VALUABLE CONSIDERATION, in the amount of TEN AND NO/100 DOLLARS (\$10.00) in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Linda Roder ("Grantor"), has GRANTED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY to Bill Becker ("Grantee"), all right, title, interest and claim to the following real property in the City of Lake City, County of Columbia, State of Florida with the following legal description:

See Attached Exhibit A

Parcel 1 of Parent Parcel #14-55-16-03612-000

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this day of August 1, 2005

Linda Roder
(Signature of Grantor)

General Warranty Deed - 1

Grantee's Address:

William C. Becker
488 SW Meadow Terr
LAKE CITY FL 32024

Signed in our presence:

Carmen M. Royals

(Witness Signature)

Print Name: Carmen M. Royals

Grantors Address:

387 SW Kemp Ct
LAKE CITY FL 32024

Toni A. O'Sso

(Witness Signature)

Print Name: Toni A. O'Sso

State of FLORIDA

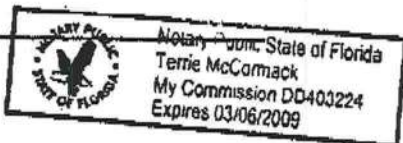
County of Columbia)
)
) ss

The foregoing instrument was acknowledged before me on August 1, 2005
by Linda Roder who is/are personally known by me or
who has/have produced: Driver's License as identification and who did not take an
oath.

Terrie M. McCormack
Signature of Notary Public

Terrie M. McCormack
Printed Name of Notary

My commission expires:



Inst:2005018254 Date:08/01/2005 Time:16:30

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1053 P:1398

General Warranty Deed - 2


FLORIDA ENERGY EFFICIENCY CODE
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

| | | | |
|---------------|----------------------|----------------------|-------------------------|
| Project Name: | Linda Roder | Builder: | Isaac Construction, Inc |
| Address: | 401 Sw Kemp Court | Permitting Office: | |
| City, State: | Lake City, FL 32024- | Permit Number: | 23583 |
| Owner: | | Jurisdiction Number: | 221000 |
| Climate Zone: | North | | |

| | | | |
|-------------------------------------|---------------------|----------------------------------------|-------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 35.0 kBtu/hr |
| 3. Number of units, if multi-family | 1 | | SEER: 12.00 |
| 4. Number of Bedrooms | 3 | b. N/A | |
| 5. Is this a worst case? | No | c. N/A | |
| 6. Conditioned floor area (ft²) | 1631 ft² | | |
| 7. Glass area & type | | 13. Heating systems | |
| a. Clear - single pane | 0.0 ft² | a. Electric Heat Pump | Cap: 35.0 kBtu/hr |
| b. Clear - double pane | 290.0 ft² | | HSPF: 6.80 |
| c. Tint/other SHGC - single pane | 0.0 ft² | b. N/A | |
| d. Tint/other SHGC - double pane | 0.0 ft² | c. N/A | |
| 8. Floor types | | | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 195.0(p) ft | 14. Hot water systems | |
| b. N/A | | a. Electric Resistance | Cap: 50.0 gallons |
| c. N/A | | | EF: 0.90 |
| 9. Wall types | | b. N/A | |
| a. Frame, Wood, Exterior | R=13.0, 1247.0 ft² | c. Conservation credits | |
| b. N/A | | (HR-Heat recovery, Solar | |
| c. N/A | | DHP-Dedicated heat pump) | |
| d. N/A | | 15. HVAC credits | |
| e. N/A | | (CF-Ceiling fan, CV-Cross ventilation, | |
| 10. Ceiling types | | HF-Whole house fan, | |
| a. Under Attic | R=30.0, 1700.0 ft² | PT-Programmable Thermostat, | |
| b. N/A | | MZ-C-Multizone cooling, | |
| c. N/A | | MZ-H-Multizone heating) | |
| 11. Ducts(Leak Free) | | | |
| a. Sup: Unc. Ret: Unc. AH: Attic | Sup. R=6.0, 35.0 ft | | |
| b. N/A | | | |

Glass/Floor Area: 0.18 Total as-built points: 23840 PASS
Total base points: 24913

| | | |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. | Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes. |  |
| PREPARED BY: Will Myers | BUILDING OFFICIAL: | |
| DATE: 8-1-05 | DATE: | |
| I hereby certify that this building, as designed, is in compliance with the Florida Energy Code. | | |
| OWNER/AGENT: Linda Roder | | |
| DATE: 8-1-05 | | |

SUMMER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | | | | | | |
|-------------------------------------------------|--------|-------|--------|-------------------------------|--------------------------|-----|-----|------------------|--------------|---------|--------|--------|--|--|--|--|
| GLASS TYPES | | | | | | | | | | | | | | | | |
| .18 X Conditioned X BSPM = Points Floor Area | | | | Type/SC | Overhang Ornt Len Hgt | | | Area X SPM X | SOF = Points | | | | | | | |
| .18 | 1631.0 | 20.04 | 5883.3 | Double, Clear | W | 1.5 | 6.0 | 20.0 | 36.99 | 0.91 | 675.6 | | | | | |
| | | | | Double, Clear | W | 1.5 | 4.0 | 6.0 | 36.99 | 0.82 | 181.4 | | | | | |
| | | | | Double, Clear | W | 1.5 | 4.0 | 9.0 | 36.99 | 0.82 | 272.1 | | | | | |
| | | | | Double, Clear | W | 1.5 | 7.7 | 40.0 | 36.99 | 0.95 | 1408.8 | | | | | |
| | | | | Double, Clear | W | 1.5 | 6.0 | 45.0 | 36.99 | 0.91 | 1520.2 | | | | | |
| | | | | Double, Clear | N | 1.5 | 6.0 | 30.0 | 19.22 | 0.94 | 541.2 | | | | | |
| | | | | Double, Clear | N | 1.5 | 7.7 | 20.0 | 19.22 | 0.96 | 370.4 | | | | | |
| | | | | Double, Clear | E | 1.5 | 6.0 | 30.0 | 40.22 | 0.91 | 1101.4 | | | | | |
| | | | | Double, Clear | E | 8.5 | 8.0 | 30.0 | 40.22 | 0.50 | 606.0 | | | | | |
| | | | | Double, Clear | S | 1.5 | 6.0 | 15.0 | 34.50 | 0.86 | 443.1 | | | | | |
| | | | | Double, Clear | E | 1.5 | 6.0 | 45.0 | 40.22 | 0.91 | 1652.1 | | | | | |
| | | | | As-Built Total: | | | | | | | 290.0 | 8772.3 | | | | |
| WALL TYPES | | | | Area X BSPM = Points | | | | | | | | | | | | |
| | | | | Type | R-Value | | | Area X SPM | = Points | | | | | | | |
| Adjacent | | | | Frame, Wood, Exterior | 13.0 | | | 1247.0 | 1.50 | 1870.5 | | | | | | |
| Exterior | | | | | | | | | | | | | | | | |
| Base Total: | | | | 1247.0 | | | | | | | | | | | | |
| | | | | 2119.9 | | | | | | | | | | | | |
| | | | | 1870.5 | | | | | | | | | | | | |
| DOOR TYPES | | | | Area X BSPM = Points | | | | | | | | | | | | |
| | | | | Type | R-Value | | | Area X SPM | = Points | | | | | | | |
| Adjacent | | | | Exterior Insulated | | | | 20.0 | 4.10 | 82.0 | | | | | | |
| Exterior | | | | | | | | | | | | | | | | |
| Base Total: | | | | 20.0 | | | | | | | | | | | | |
| | | | | 122.0 | | | | | | | | | | | | |
| | | | | 82.0 | | | | | | | | | | | | |
| CEILING TYPES | | | | Area X BSPM = Points | | | | | | | | | | | | |
| | | | | Type | R-Value | | | Area X SPM X SCM | = Points | | | | | | | |
| Under Attic | | | | Under Attic | 30.0 | | | 1700.0 | 1.73 X 1.00 | | 2941.0 | | | | | |
| Base Total: | | | | 1700.0 | | | | | | | | | | | | |
| | | | | 2821.6 | | | | | | | | | | | | |
| | | | | 2941.0 | | | | | | | | | | | | |
| FLOOR TYPES | | | | Area X BSPM = Points | | | | | | | | | | | | |
| | | | | Type | R-Value | | | Area X SPM | = Points | | | | | | | |
| Slab | | | | Slab-On-Grade Edge Insulation | 0.0 | | | 195.0(p) | -41.20 | -8034.0 | | | | | | |
| Raised | | | | | | | | | | | | | | | | |
| Base Total: | | | | 195.0 | | | | | | | | | | | | |
| | | | | -7215.0 | | | | | | | | | | | | |
| | | | | -8034.0 | | | | | | | | | | | | |
| INFILTRATION | | | | Area X BSPM = Points | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | </ | | | | | | | | | | | | |

SUMMER CALCULATIONS
Residential Whole Building Performance Method A - Details

| | |
|---------------------------------------------------|-----------|
| ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024- | PERMIT #: |
|---------------------------------------------------|-----------|

| BASE | | | | AS-BUILT | | | | | | | | | | | |
|---------------------|---|-------------------|---|-------------------------|-----------------|---------|-----------|---|------------------------|---|-------------------|---|-------------------|---|----------------|
| Summer Base Points: | | 20384.4 | | Summer As-Built Points: | | 22284.3 | | | | | | | | | |
| Total Summer Points | X | System Multiplier | = | Cooling Points | Total Component | X | Cap Ratio | X | Duct Multiplier | X | System Multiplier | X | Credit Multiplier | = | Cooling Points |
| | | | | (DM x DSM x AHU) | | | | | | | | | | | |
| 20384.4 | | 0.4266 | | 8696.0 | 22284.3 | | 1.000 | | (1.090 x 1.000 x 1.11) | | 0.284 | | 1.000 | | 7668.4 |
| | | | | | 22284.3 | | 1.00 | | 1.210 | | 0.284 | | 1.000 | | 7668.4 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|-------------------------------------------------|----------|-------|--------|-------------------------------|--------------------------|-----|---------------------------|---------------------------|--------|--------|--------|
| GLASS TYPES | | | | | | | | | | | |
| .18 X Conditioned X BWPM = Points Floor Area | | | | Type/SC | Overhang Ornt Len Hgt | | | Area X WPM X WOF = Points | | | |
| .18 | 1631.0 | 12.74 | 3740.2 | Double, Clear | W | 1.5 | 6.0 | 20.0 | 10.77 | 1.02 | 220.4 |
| | | | | Double, Clear | W | 1.5 | 4.0 | 6.0 | 10.77 | 1.05 | 68.0 |
| | | | | Double, Clear | W | 1.5 | 4.0 | 9.0 | 10.77 | 1.05 | 102.0 |
| | | | | Double, Clear | W | 1.5 | 7.7 | 40.0 | 10.77 | 1.01 | 436.1 |
| | | | | Double, Clear | W | 1.5 | 6.0 | 45.0 | 10.77 | 1.02 | 495.8 |
| | | | | Double, Clear | N | 1.5 | 6.0 | 30.0 | 14.30 | 1.00 | 430.1 |
| | | | | Double, Clear | N | 1.5 | 7.7 | 20.0 | 14.30 | 1.00 | 286.4 |
| | | | | Double, Clear | E | 1.5 | 6.0 | 30.0 | 9.09 | 1.04 | 282.4 |
| | | | | Double, Clear | E | 8.5 | 8.0 | 30.0 | 9.09 | 1.30 | 355.3 |
| | | | | Double, Clear | S | 1.5 | 6.0 | 15.0 | 4.03 | 1.12 | 67.6 |
| | | | | Double, Clear | E | 1.5 | 6.0 | 45.0 | 9.09 | 1.04 | 423.6 |
| | | | | As-Built Total: | | | 290.0 | | 3167.7 | | |
| WALL TYPES | | | | | | | | | | | |
| Area X BWPM = Points | | | | Type | R-Value | | Area X WPM = Points | | | | |
| Adjacent | 0.0 | 0.00 | 0.0 | Frame, Wood, Exterior | 13.0 | | 1247.0 | | 3.40 | | 4239.8 |
| Exterior | 1247.0 | 3.70 | 4613.9 | | | | | | | | |
| Base Total: | | | | As-Built Total: | | | 1247.0 | | 4239.8 | | |
| DOOR TYPES | | | | | | | | | | | |
| Area X BWPM = Points | | | | Type | Area X WPM = Points | | | | | | |
| Adjacent | 0.0 | 0.00 | 0.0 | Exterior Insulated | 20.0 8.40 168.0 | | | | | | |
| Exterior | 20.0 | 12.30 | 246.0 | | | | | | | | |
| Base Total: | | | | As-Built Total: | | | 20.0 | | 168.0 | | |
| CEILING TYPES | | | | | | | | | | | |
| Area X BWPM = Points | | | | Type | R-Value | | Area X WPM X WCM = Points | | | | |
| Under Attic | 1631.0 | 2.05 | 3343.5 | Under Attic | 30.0 | | 1700.0 | 2.05 X 1.00 | | 3485.0 | |
| Base Total: | | | | As-Built Total: | | | 1700.0 | | 3485.0 | | |
| FLOOR TYPES | | | | | | | | | | | |
| Area X BWPM = Points | | | | Type | R-Value | | Area X WPM = Points | | | | |
| Slab | 195.0(p) | 8.9 | 1735.5 | Slab-On-Grade Edge Insulation | 0.0 | | 195.0(p) | | 18.80 | | 3666.0 |
| Raised | 0.0 | 0.00 | 0.0 | | | | | | | | |
| Base Total: | | | | As-Built Total: | | | 195.0 | | 3666.0 | | |
| INFILTRATION | | | | | | | | | | | |
| Area X BWPM = Points | | | | Area X WPM = Points | | | | | | | |
| | 1631.0 | -0.59 | -962.3 | 1631.0 -0.59 -962.3 | | | | | | | |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

| | |
|---------------------------------------------------|-----------|
| ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024- | PERMIT #: |
|---------------------------------------------------|-----------|

| BASE | | | | AS-BUILT | | | | | | |
|-----------------------------|---|-------------------|------------------|---------------------------------|---|-----------|------------------------------------|---------------------|---------------------|------------------|
| Winter Base Points: 12716.9 | | | | Winter As-Built Points: 13764.2 | | | | | | |
| Total Winter Points | X | System Multiplier | = Heating Points | Total Component | X | Cap Ratio | X Duct Multiplier (DM x DSM x AHU) | X System Multiplier | X Credit Multiplier | = Heating Points |
| 12716.9 | | 0.6274 | 7978.6 | 13764.2 | | 1.000 | (1.069 x 1.000 x 1.10) | 0.501 | 1.000 | 8116.5 |
| | | | | 13764.2 | | 1.00 | 1.176 | 0.501 | 1.000 | 8116.5 |

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024-

PERMIT #:

| BASE | | | | | AS-BUILT | | | | |
|--------------------|---|------------|---|--------|-----------------|------|--------------------|--------------|----------------------------------------|
| WATER HEATING | | | | | | | | | |
| Number of Bedrooms | X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | X Tank Ratio | Multiplier X Credit Multiplier = Total |
| 3 | | 2746.00 | | 8238.0 | 50.0 | 0.90 | 3 | 1.00 | 2684.98 1.00 8054.9 |
| | | | | | As-Built Total: | | | | 8054.9 |

| CODE COMPLIANCE STATUS | | | | | | | | | |
|------------------------|---|----------------|---|---------------------------------|----------------|---|----------------|---|---------------------------------|
| BASE | | | | | AS-BUILT | | | | |
| Cooling Points | + | Heating Points | + | Hot Water Points = Total Points | Cooling Points | + | Heating Points | + | Hot Water Points = Total Points |
| 8696 | | 7979 | | 8238 24913 | 7668 | | 8116 | | 8055 23840 |

PASS



Code Compliance Checklist
Residential Whole Building Performance Method A - Details

ADDRESS: 401 Sw Kemp Court, Lake City, FL, 32024-

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

Tested sealed ducts must be certified in this house.

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 83.7

The higher the score, the more efficient the home.

, 401 Sw Kemp Court, Lake City, FL, 32024-

| | | | |
|----------------------------------------------|--------------------------------|----------------------------------------|-------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 35.0 kBtu/hr |
| 3. Number of units, if multi-family | 1 | | SEER: 12.00 |
| 4. Number of Bedrooms | 3 | b. N/A | |
| 5. Is this a worst case? | No | c. N/A | |
| 6. Conditioned floor area (ft ²) | 1631 ft ² | | |
| 7. Glass area & type | | 13. Heating systems | |
| a. Clear - single pane | 0.0 ft ² | a. Electric Heat Pump | Cap: 35.0 kBtu/hr |
| b. Clear - double pane | 290.0 ft ² | | HSPF: 6.80 |
| c. Tint/other SHGC - single pane | 0.0 ft ² | b. N/A | |
| d. Tint/other SHGC - double pane | 0.0 ft ² | c. N/A | |
| 8. Floor types | | 14. Hot water systems | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 195.0(p) ft | a. Electric Resistance | Cap: 50.0 gallons |
| b. N/A | | | EF: 0.90 |
| c. N/A | | b. N/A | |
| 9. Wall types | | c. Conservation credits | |
| a. Frame, Wood, Exterior | R=13.0, 1247.0 ft ² | (HR-Heat recovery, Solar | |
| b. N/A | | DHP-Dedicated heat pump) | |
| c. N/A | | 15. HVAC credits | |
| d. N/A | | (CF-Ceiling fan, CV-Cross ventilation, | |
| e. N/A | | HF-Whole house fan, | |
| 10. Ceiling types | | PT-Programmable Thermostat, | |
| a. Under Attic | R=30.0, 1700.0 ft ² | MZ-C-Multizone cooling, | |
| b. N/A | | MZ-H-Multizone heating) | |
| c. N/A | | | |
| 11. Ducts(Leak Free) | | | |
| a. Sup: Unc. Ret: Unc. AH: Attic | Sup. R=6.0, 35.0 ft | | |
| b. N/A | | | |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/486-1824.*

Energy Gauge Version: FLR1PB v3.22)

23583

214
113
114NOTICE OF COMMENCEMENT

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713 Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

DESCRIPTION OF PROPERTY: SEE SCHEDULE A ATTACHED HERETO.

GENERAL DESCRIPTION OF IMPROVEMENTS: Residence

OWNER AND ADDRESS: Linda R. Roder
387 SW Kemp Court
Lake City, Florida 32024

OWNER'S INTEREST IN PROPERTY: Fee Simple

FEE SIMPLE TITLE HOLDER: OWNER

CONTRACTOR AND ADDRESS: SURETY AND ADDRESS (if any):
Isaac Construction, Inc.
PMB 335 2109 West US Hwy 90 Ste 170 NONE
Lake City, Florida 32055

AMOUNT OF BOND: N/A

Inst:200605314 Date:06/26/2006 Time:09:54

A-9 DC, P. Dewitt Cason, Columbia County B:1087 P:2619

LENDER: Peoples State Bank
350 SW Main Blvd.
Lake City, Florida 32055

Name and address of person within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)(7), Florida Statutes.

OWNER

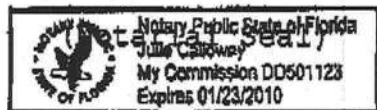
In addition to himself, Owner designate the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b) Florida Statutes: LENDER

Linda R. Roder
OWNER, LINDA R. RODER

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 23rd day of June, 2006, by LINDA R. RODER. She is personally known to me or produced FOL as identification.

Julie Calloway
Notary Public
My Commission Expires:



This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

SCHEDULE "A" TO NOTICE OF COMMENCEMENT
LINDA R. RODEF.

A part of those lands as described in Official Records Book 881, Pages 1276 - 1278 of the public records of Columbia County, Florida, being more particularly described as follows:

Commence at the Northeast corner of the NE 1/4, Section 14, Township 5 South, Range 16 East, Columbia County, Florida: thence run S. 85°47'26" W. 1321.65 feet; thence S. 00°14'43" W. along the East line of the NW 1/4 of the NE 1/4 of said section 14 990.00 feet to the point of beginning; thence S. 00°13'57" W. along said East line 108.42 feet; thence S. 88°52'08" W. 631.01 feet to the East right of way of SW Kemp Court; thence N. 00°14'07" E. along said East right of way 108.42 feet; thence N. 88°52'08" E. 831.01 feet to the point of beginning. Containing 1.57 acres, more or less.

Inst:2006015314 Date:06/26/2006 Time:09:54

DC, P. DeWitt Cason, Columbia County B:1087 P:2620

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DEWITT CASON, CLERK OF COURTS

By S. Sharon Leigh
Deputy Clerk

Date 06-26-2006



ISAAC
**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000804**

DATE: 09/08/2005 BUILDING PERMIT NO. 23583

APPLICANT MELANIE RODER PHONE 752-2281

ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024

OWNER LINDA RODER PHONE 752-3108

ADDRESS 401 SW KEMP COURT LAKE CITY FL 32024

CONTRACTOR ISAAC CONSTRUCTION PHONE 719-7143

LOCATION OF PROPERTY 47S, TL ON CATES ROAD, TO END OF PAVED ROAD, FOLLOW TO KEMP COURT
NEXT TO TAN HOUSE WITH GREEN SHUTTERS

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 14-5S-16-03612-013

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Melanie Roder*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

[Signature] APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *[Signature]* DATE: 9/22/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

23583

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055
Company Business License No. JF104376 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Trane Trant Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 401 NW Kemp Ct. Lake City, FL

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
Approximate Depth of Footing: Outside 12 Inside 36 Type of Fill Dirt

Section 4: Treatment Information

Date(s) of Treatment(s) 7-20-06
Brand Name of Product(s) Used 4-PRO
EPA Registration No. 79676-1
Approximate Final Mix Solution % 0.25%
Approximate Size of Treatment Area: Sq. ft. 1776 Linear ft. 140 Linear ft. of Masonry Voids 140
Approximate Total Gallons of Solution Applied 460
Was treatment completed on exterior? ☐ Yes ☒ No
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) JF104376

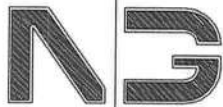
The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Steve Brannon Date 7-20-06

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)



**NICHOLAS
PAUL
GEISLER**
ARCHITECT
N.C.A.R.B. Certified

1758 NW Brown Road
Lake City, FL 32055
386/755-9021

25 SEPTEMBER 2006

JOHNNY KEARSE, BUILDING OFFICIAL
COLUMBIA COUNTY, BUILDING DEPT.
COLUMBIA COUNTY COURTHOUSE ANNEX
LAKE CITY, FLORIDA 32055

RE: RODEE RESIDENCE
PERMIT Nr.: _____

DEAR SIR:

PLEASE BE ADVISED OF THE FOLLOWING CHANGES TO THE CONSTRUCTION DOCUMENTS FOR THE ABOVE REFERENCED PROJECT:

1. IN LIEU OF THE "SEMCO" HDPT2 ANCHOR STRAPS, IT IS ACCEPTABLE TO SUBSTITUTE "SIMPSON" HIG STRAPS AS AN ALTERNATE ANCHOR STRAP.

PLEASE BE ADVISED THAT THE OWNER OF THE ABOVE REFERENCED PROJECT HAS ELECTED TO USE AN "ALL-THREAD" ROD TIE-DOWN SYSTEM IN LIEU OF THE VARIOUS ANCHOR STRAPS AS INDICATED IN THE CONSTRUCTION DOCUMENTS FOR SAME. THE TIE-ROD METHOD SHALL BE EMPLOYED TO ANCHOR THE WALL PLATE TO THE FOUNDATION ONLY.

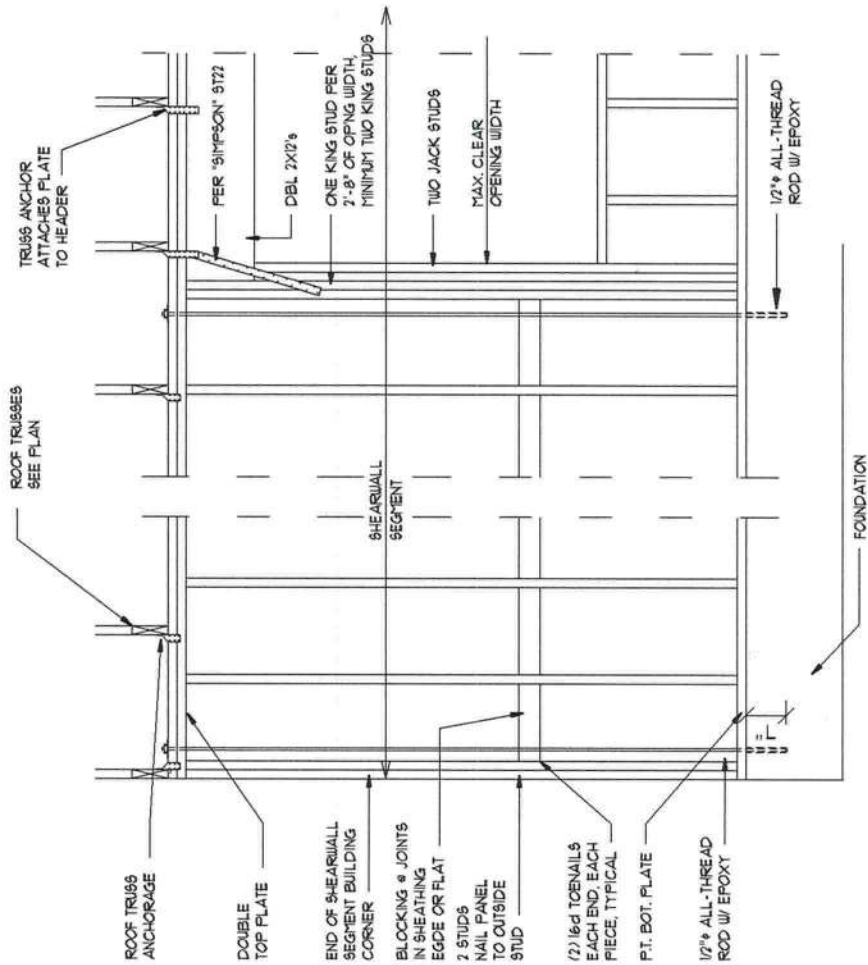
2. PLEASE REFER TO THE ATTACHED DRAWING FOR PLACEMENT OF ALL EXTERIOR WALL AND INTERIOR BEARING WALL TIE-RODS. PROVIDE A TIE-ROD AT EACH OF THE FOLLOWING LOCATIONS:

WITHIN 8" OF ALL CORNERS (BOTH WALLS)
WITHIN 8" OF ALL DOOR AND/OR WINDOW OPENINGS, EA. SIDE
AT 64" O.C. ALONG ALL WALL RUNS

SHOULD YOU HAVE ANY FURTHER QUESTIONS WITH THIS, PLEASE CALL FOR ASSISTANCE.

YOURS TRULY,
NICHOLAS PAUL GEISLER, ARCHITECT AR0007005

RE: Roder Residence
PERMIT No. _____



- SHEARWALL NOTES:**
1. ALL SHEARWALLS SHALL BE TYPE 2 SHEARWALLS AS DEFINED BY STD 10-91 SBC1 305.4.3.
 2. THE WALL SHALL BE ENTIRELY SHEATHED WITH 1/16" O.S.B. INCLUDING AREAS ABOVE AND BELOW OPENINGS.
 3. ALL SHEATHING SHALL BE ATTACHED TO FRAMING ALONG ALL FOUR EDGES WITH JOINTS FOR ADJACENT PANELS OCCURRING OVER COMMON FRAMING MEMBERS OR ALONG BLOCKING.
 4. NAIL SPACING SHALL BE 4" O.C. EDGES AND 8" O.C. IN THE FIELD.
 5. TYPE 2 SHEARWALLS ARE DESIGNED FOR THE OPENING IT CONTAINS. MAXIMUM HEIGHT OF OPENING SHALL BE 5/6 TIMES THE WALL HEIGHT. THE MINIMUM DISTANCE BETWEEN OPENINGS SHALL BE THE WALL HEIGHT/35 FOR 8'-0" WALLS (2'-3").

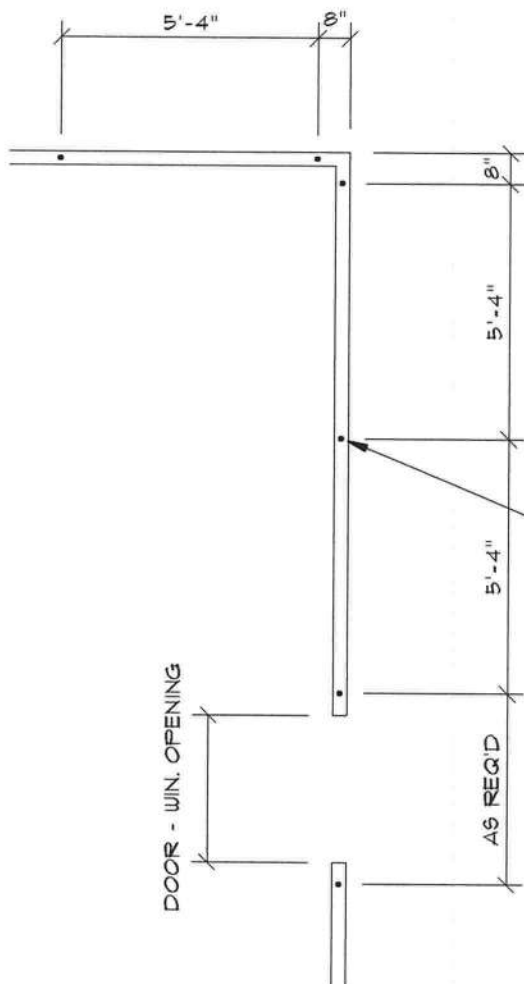
| OPENING WIDTH | SILL PLATES | 16d TOE NAILS EACH END |
|-----------------|--------------------|------------------------|
| UP TO 6'-0" | (1) 2x4 OR (1) 2x6 | 1 |
| 6'-0" TO 9'-0" | (3) 2x4 OR (1) 2x6 | 2 |
| 9'-0" TO 12'-0" | (5) 2x4 OR (2) 2x6 | 3 |

Shear wall DETAILS

SCALE: NONE



25 SEPTEMBER 2006



PROVIDE A-307 ALL-THREAD ROD WITH 5" EMBEDMENT IN SLAB, EXTENDING TO THE TOP PLATE, WITH 2" X 2" X 1/8" SQ. WASHERS FOR ALL LOADS UPTO 1.5K OR 3" X 3" X 1/8" WASHERS FOR LOADS UP TO 3.75K. PLACE RODS PER DIAGRAM: WITHIN 8" OF CORNERS, ALONG SIDE OF WALL OPENINGS AND AT 48" O.C., MAXIMUM ALONG ALL WALL RUNS.

PLACE ALL-THREAD ROD IN CURED CONCRETE SLAB, IN DRILLED 5/8" ϕ X 5" HOLES, CLEARED OF ALL CHIPS AND DUST. SET WITH "SIMPSON" 2-PART EPOXY "SET"

ALL THREAD WALL TIE-DOWN

SCALE: 1/4" = 1'-0"

RE: RODER RESIDENCE
PERMIT Nr.: _____

Linda Roder ITW Building Components Group, Inc.

23583

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 567
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID: 1T5T487-Z0120110251

Truss Fabricator: Anderson Truss Company
Job Identification: 5-329--Isaac Construction Roder -- , **
Truss Count: 1
Model Code: Florida Building Code 2004 and 2006 Supplement
Truss Criteria: ANSI/TPI-2002(STD)/FBC
Engineering Software: Alpine Software, Version 7.24.
Structural Engineer of Record: The identity of the structural EOR did not exist as of
Address: the seal date per section 61G15-31.003(5a) of the FAC
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration
Floor - N/A
Wind - 110 MPH ASCE 7-02 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

Details: BRCLBSUB-

| # | Ref | Description | Drawing# | Date |
|---|-----------|-------------|----------|----------|
| 1 | 20986--BT | | 07079001 | 03/20/07 |



Seal Date: 03/20/2007

-Truss Design Engineer-
James F. Collins Jr.
Florida License Number: 52212
1950 Marley Drive
Haines City, FL 33844



| Top chord | 2x4 | SP #2 | Dense | B3 | 2x6 | SP #1 | Dense |
|-----------|-----|-------|-------|-----|-------|-------|-------|
| Bot chord | 2x4 | SP #3 | W4 | 2x4 | SP #2 | Dense | |

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=2.8 psf, wind BC DL=2.2 psf. Iw=1.00 GCpi(+/-)=0.18

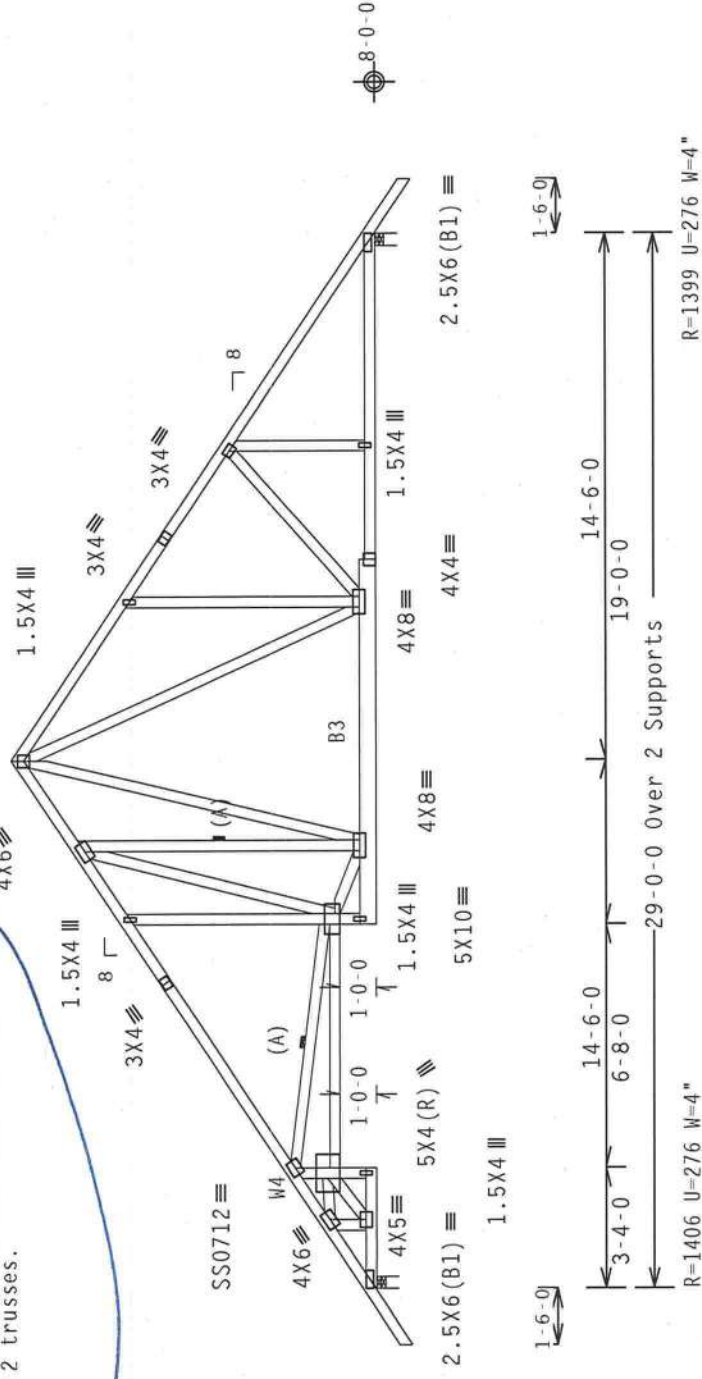
Wind reactions based on MWFRS pressures.

Calculated horizontal deflection is 0.10" due to live load and 0.18" due to dead load.

(A) Continuous lateral bracing equally spaced on member.

In lieu of structural panels or rigid ceiling use purlins to brace TC @ 24" OC, BC @ 24" OC.

Truss supports 150# mech unit; unit centered at 14'-6"; supported by BC; unit width 2'-0"-0; supported by 2 trusses.



PLT TYP. 18 Gauge HS Wave

Design Crit: TPI-2002(STD)/FBC

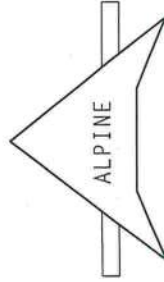
 $Cq/RT=1.00(1.25)/10(0) \quad 7.24.1230.16$

QTY:1 FL/-/4/-/-/R/- Scale =.1875"/Ft.

WARNING TRUSSES REQUIRE EXTENSIVE CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RCSC (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY THE CRUSS PLATE INSTITUTE, 218 N. LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314, AND AISC (AISC 360) TRUSS COUNCIL OF AMERICA, ENTERPRISE LANE, MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGID LING.

*** IMPORTANT ***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR, ITM BCG, INC., SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN COMPLIANCE WITH TPI OR FABRICATING, HANDLING, SHIPING, INSTALLING & BRACING OF TRUSSES. TYPICAL TRUSS CONNECTOR PLATES ARE MADE OF 7019/16GA ALUMINUM/5083H ASTM ASME GRADE 4030G ALU. K-3015 GALV. STEEL APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (3) SHALL BE PER ANNEX A3 OF TPI-2002 SEC. 2.

DRAWING INDICATES ACCEPTANCE OF ALL TECHNICAL ENGINEERING RESPONSIBILITY INCLUDING THE SEAL ON THIS DRAWING. THE SEAL IS REQUIRED TO BE OBTAINED FROM THE DESIGNER OF THIS COMPONENT FOR ANY BUILDING TO THE RESPONSIBILITY OF THE BUILDING DESIGNER PER SUBMITTAL TPI SEC. 2.



ITW Building Components Group, Inc.
Haines City, FL 33844

FL Certificate of Authorization # 567

| | | | | | |
|----------|-------|-----|--------|-------------|----------|
| TC LL | 20.0 | PSF | REF | R487-- | 20986 |
| TC DL | 10.0 | PSF | DATE | 03/20/07 | |
| BC DL | 10.0 | PSF | DRW | HCUSR487 | 07079001 |
| BC LL | 0.0 | PSF | HC-ENG | SSB/AP | |
| TOT.LD. | 40.0 | PSF | SEQN- | 172585 | |
| DUR.FAC. | 1.25 | | | | |
| SPACING | 24.0" | | JREF- | 1T5T487_Z01 | |

CLB WEB BRACE SUBSTITUTION

THIS DETAIL IS TO BE USED WHEN CONTINUOUS LATERAL BRACING (CLB) IS SPECIFIED ON AN ALPINE TRUSS DESIGN BUT AN ALTERNATIVE WEB BRACING METHOD IS DESIRED.

NOTES:

THIS DETAIL IS ONLY APPLICABLE FOR CHANGING THE SPECIFIED CLB SHOWN ON SINGLE PLY SEALED DESIGNS TO T-BRACING OR SCAB BRACING.

ALTERNATIVE BRACING SPECIFIED IN CHART BELOW MAY BE CONSERVATIVE. FOR MINIMUM ALTERNATIVE BRACING, RE-RUN DESIGN WITH APPROPRIATE BRACING.

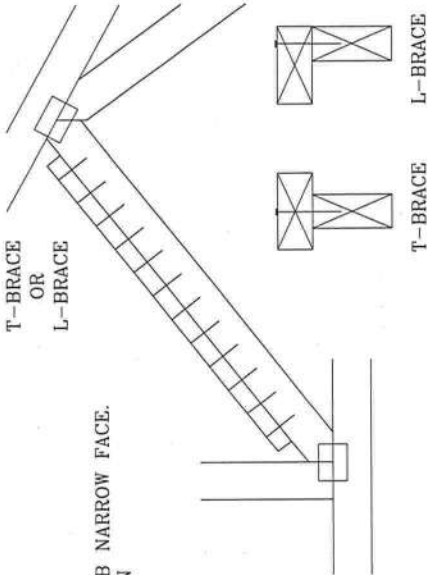
| WEB MEMBER SIZE | SPECIFIED CLB BRACING | T OR L-BRACE | ALTERNATIVE BRACING | SCAB BRACE |
|-----------------|-----------------------|--------------|---------------------|------------|
| 2X3 OR 2X4 | 1 ROW | 2X4 | 1-2X4 | 1-2X4 |
| 2X3 OR 2X4 | 2 ROWS | 2X6 | 2-2X4 | 2-2X4 |
| 2X6 | 1 ROW | 2X4 | 1-2X6 | 1-2X6 |
| 2X6 | 2 ROWS | 2X6 | 2-2X4(*) | 2-2X4(*) |
| 2X8 | 1 ROW | 2X6 | 1-2X8 | 1-2X8 |
| 2X8 | 2 ROWS | 2X6 | 2-2X6(*) | 2-2X6(*) |

T-BRACE, L-BRACE AND SCAB BRACE TO BE SAME SPECIES AND GRADE OR BETTER THAN WEB MEMBER UNLESS SPECIFIED OTHERWISE ON ENGINEER'S SEALED DESIGN.

(*) CENTER SCAB ON WIDE FACE OF WEB. APPLY (1) SCAB TO EACH FACE OF WEB.

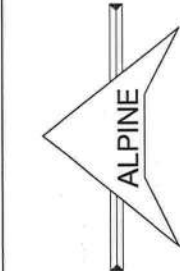
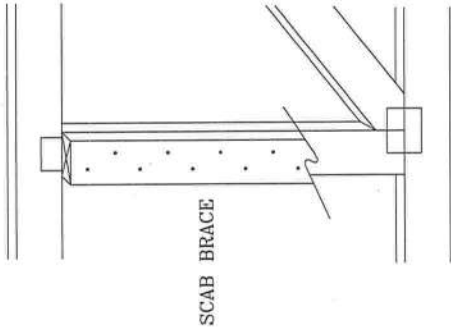
T-BRACING
OR
L-BRACING:

APPLY TO EITHER SIDE OF WEB NARROW FACE. ATTACH WITH 10d BOX OR GUN (0.128" x 3" MIN) NAILS. AT 6" O.C. BRACE IS A MINIMUM 80% OF WEB MEMBER LENGTH



SCAB BRACING:

APPLY SCAB(S) TO WIDE FACE OF WEB. NO MORE THAN (1) SCAB PER FACE. ATTACH WITH 10d BOX OR GUN (0.128" x 3" MIN) NAILS. AT 6" O.C. BRACE IS A MINIMUM 80% OF WEB MEMBER LENGTH



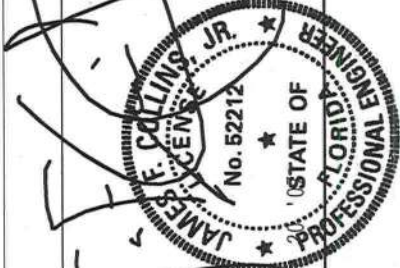
ITV BUILDING COMPONENTS GROUP, INC.
POMPANO BEACH, FLORIDA

WARNING TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY TPI TRUSS COMPANY, INC., 218 NORTH LEE STR., SUITE 312, ALEXANDRIA, VA 22314) AND WTC (WOOD TRUSS COMPANY, INC., 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT FURNISH COPY OF THIS DESIGN TO INSTALLATION CONTRACTOR. ITV BEG, INC., SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSSES IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC, BY AF&PA) AND TPI. ITV, BEG CONNECTOR PLATES ARE MADE OF 2018/76GA (V/H/SS)X2 ASTM A653 GRADE 40/60 (V/K/H/SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 60A-2. ANY INSPECTION OF PLATES PROVIDED BY TPI SHALL BE PERFORMED BY AN ENGINEER OR PROFESSIONAL ENGINEER. THE RESPONSIBILITY FOR THE TRUSS COMPONENT DESIGN SHOWN, THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER, PER ANSI/TPI 1 SEC. 2.

THIS DRAWING REPLACES DRAWING 579,640

| | | | |
|-----------|-----|------|--------------|
| TC LL | PSF | REF | CLB SUBST. |
| TC DL | PSF | DATE | 2/23/07 |
| BC DL | PSF | DRWG | BRCLBSUB0207 |
| BC LL | PSF | -ENG | MLH/KAR |
| TOT. LD. | PSF | | |
| DUR. FAC. | | | |
| SPACING | | | |



COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING INSPECTION

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-5S-16-03612-013

Building permit No. 000023583

Use Classification SFD, UTILITY

Fire: 64.74

Permit Holder ISAAC CONSTRUCTION

Waste: 100.50

Owner of Building LINDA RODER

Total: 165.24

Location: 401 SW KEMP COURT, LAKE CITY, FL

Date: 04/09/2007



Tony Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)