

DATE 05/19/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021886

APPLICANT BRUCE GOODSON PHONE 755-1783
ADDRESS 1505 SW CR 252-B LAKE CITY FL 32024
OWNER KENNETH ISHLER PHONE 758-9675
ADDRESS 164 NW OUTBACK GLEN LAKE CITY FL 32055
CONTRACTOR BRUCE GOODSON PHONE 755-1783
LOCATION OF PROPERTY LAKE JEFFEREY RD TO LEONA, R QUEEN, L PARNELL
THEN 1ST DRIVE ON R

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 2 FLOOD ZONE X500 DEVELOPMENT PERMIT NO.

PARCEL ID 33-2S-16-01816-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 7.00

IH0000702
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0369-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE PAVED ROAD OR FLOOR 2 FOOT ABOVE GRADED ROAD
PER THE FLOOD ZONE SHADED X

REPLACING AN EXISTING MH Check # or Cash 1013

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE L.H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CD 1017 12th Mess Hall - 118107

G

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 17.05.04

Building Official

RK 5-18-04

AP# 0405-16

Date Received

5-5-04

By LH

Permit #

21886

Flood Zone ~~X~~ other

Development Permit

N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

1st Floor to be 1 ft above panel Rd 2nd above Graded Rd

- ☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

- Property ID 33-25-16-01816-006 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1983
- Subdivision Information _____
- Applicant Kenneth Fisher Phone # (386) 867-1163
- Address Attn: Box 2766 Lake City, FL 32055
164 NW Outback Glen
- Name of Property Owner Same AS Above Phone# _____
- 911 Address 164 NW Outback Glen
- Name of Owner of Mobile Home Same AS Above Phone # _____
- Address _____
- Relationship to Property Owner n/a
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 7 acres
- Explain the current driveway existing
- Driving Directions Lake Jackson Rd to Leona to
Stop sign, turn R on Queen turn L
on Parnell - 1st drive on Right
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Bruce Goodson Phone # Cell 623-4308
755-1783
- Installers Address 1505 SW CR 252B Lake City, FL 32024
- License Number JH-0000702 Installation Decal # 221172

PRE MH OK Doug

PERMIT NUMBER

Installer Bruce Goodson License # IH-0000702

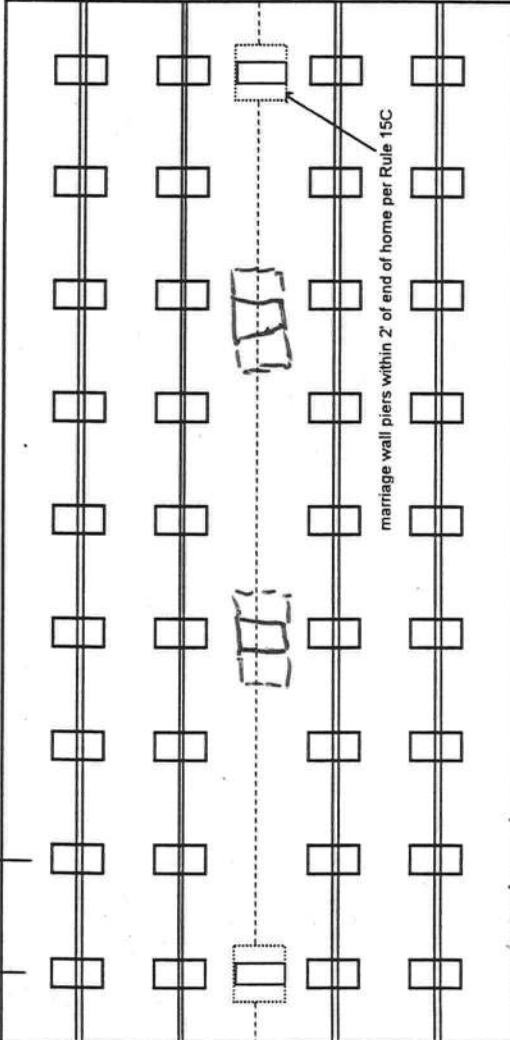
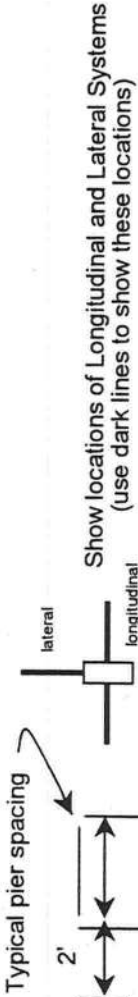
Address of home being installed _____

Manufacturer Exsta Length x width 24x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BG



Lateral/Long Anchors
ABS Drive Pliers
4 ft quad anchors 5' 4' 0'

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 221172

Triple/Quad ☐ Serial # 3230

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 25x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size 25x31

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer QINAC TECH

OTHER TIES

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Number n/a

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____ Date Tested 5/3/04

Installer's initials

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date 5/3/04

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 8 Spacing: 24"
Walls: Type Fastener: _____ Length: 8 Spacing: 24"
Roof: Type Fastener: _____ Length: 8 Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____ Pg. _____
Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

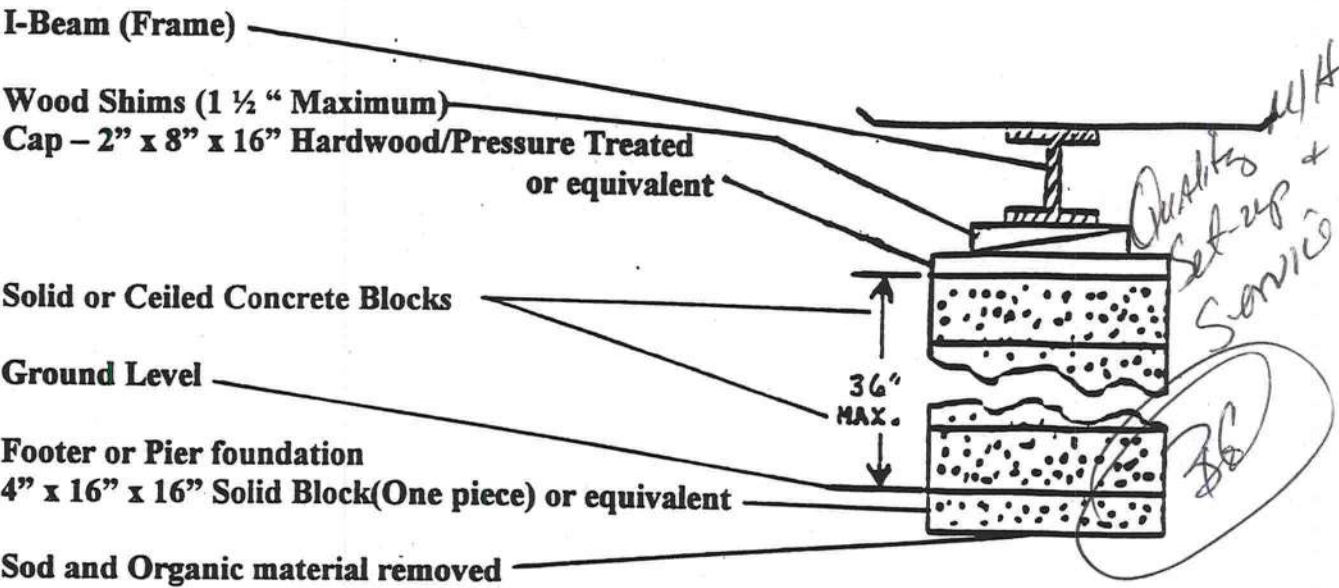
Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

PIER BLOCKING EXAMPLES

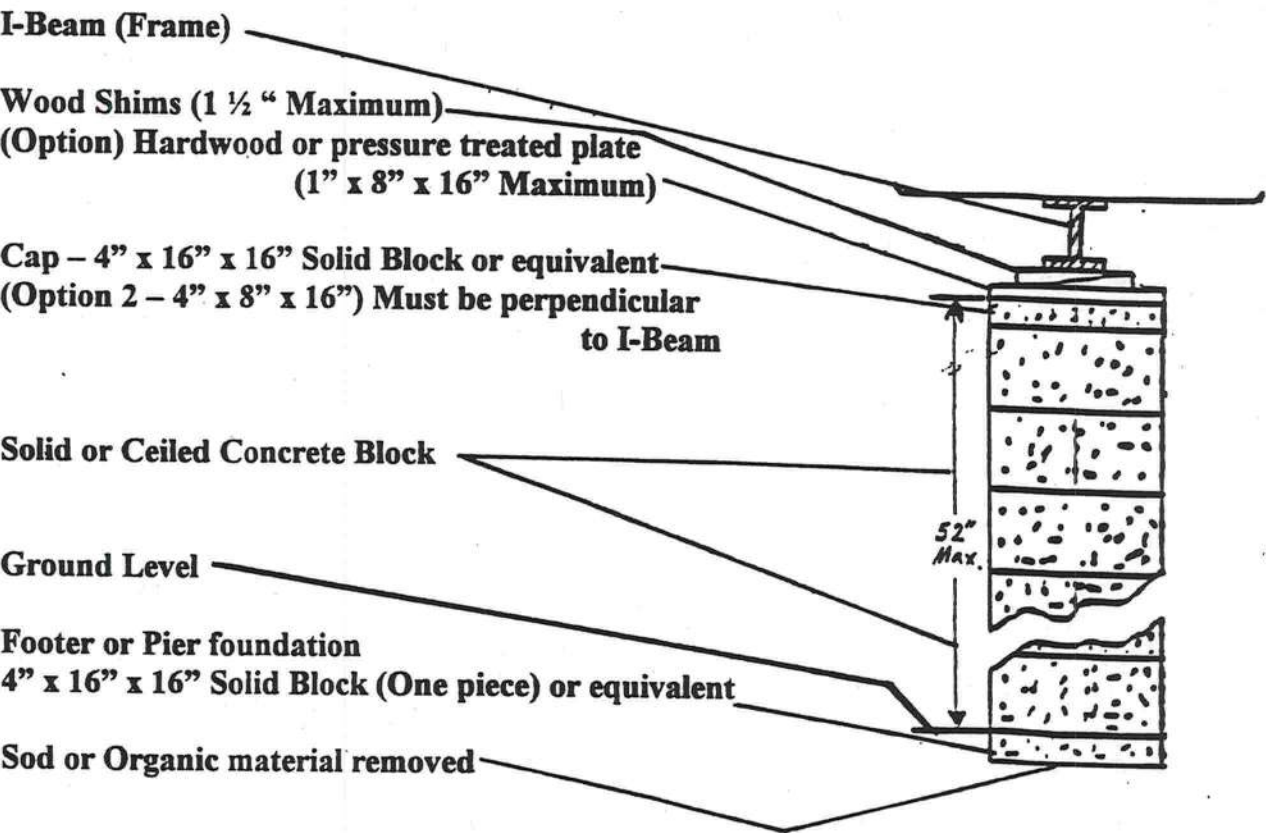
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)





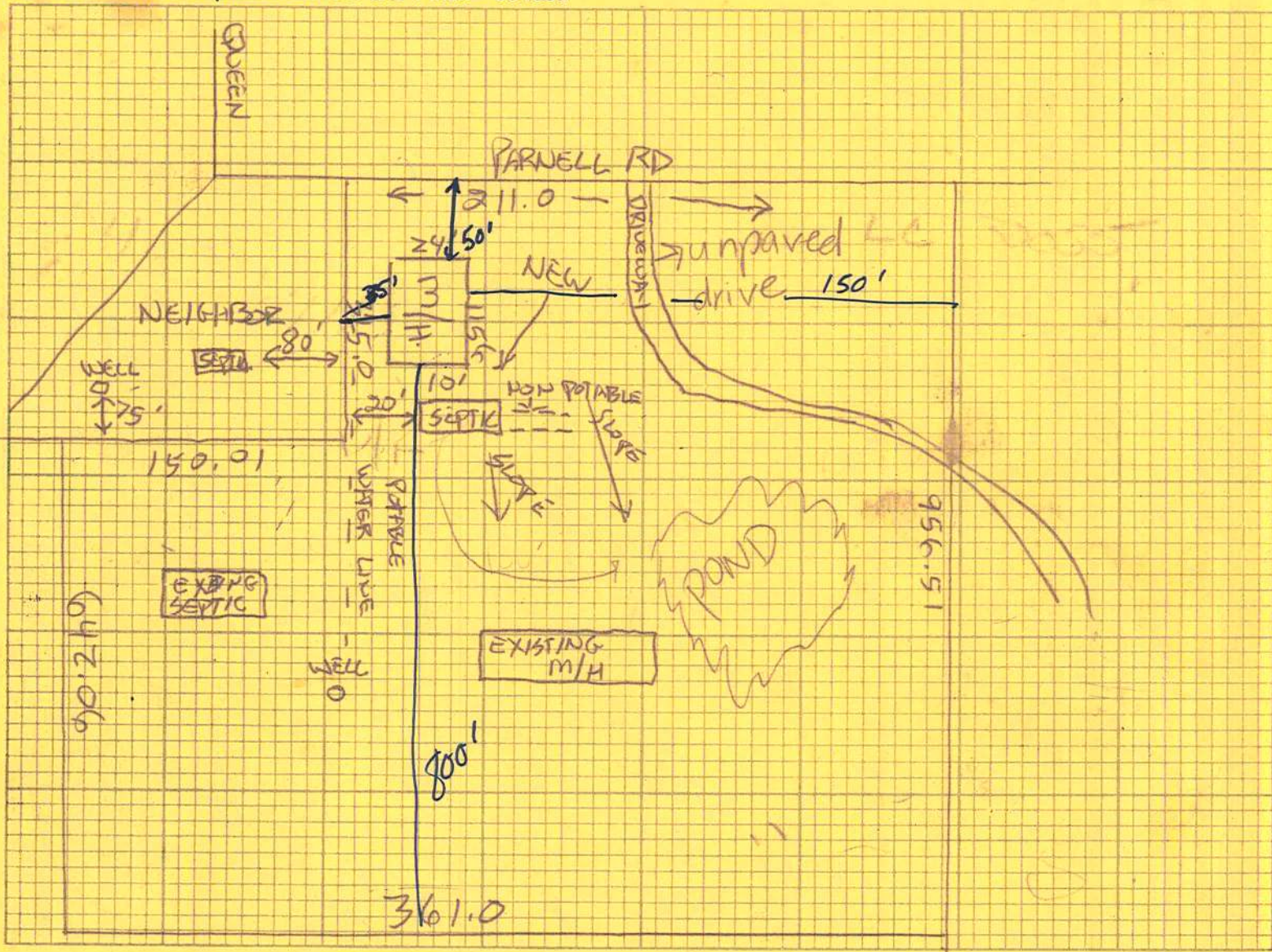
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0369N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: INSTALL NEW SEPTIC TANK
EXISTING TANK WILL STAY FOR NEW HOME

Site Plan submitted by: Julie Yshler
Signature

OWNER
Title

Plan Approved ✓ Not Approved _____

Date 4.2.04

By Salvia A. Maddy, ESI, COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Return to:

SOUTHEAST TITLE

Group, Inc.

Address: 2015 South 1st Street
Lake City, FL 32025

This Instrument Prepared By: KIM WATSON

SOUTHEAST TITLE 97-09902

Group, Inc.

Address: 2015 South 1st Street
Lake City, FL 32025

97Y-02081

Parcel ID(s): 33-28-16-01816-006

Grantee(s), S.S.#(s): 209527957

179588820

SPACE ABOVE THIS LINE FOR PROCESSING DATA

WARRANTY DEED

INDIVID. TO INDIVID.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1997 JUL 21 PM 3:28

RECORDS MAINTAINED

P. DeWitt Cason

CLERK OF COURTS

COLUMBIA COUNTY, FLORIDA

BY *[Signature]* D.C.

This Warranty Deed made the 30th day of June A.D. 1997 by NORMAN E. DICKERSON, AN UNMARRIED MAN

hereinafter called the Grantor, to KENNETH F. ISHLER and JULIE A. ISHLER, HIS WIFE whose Post Office Address is ROUTE 1 BOX 276-C, PARNELL ROAD, LAKE CITY, FLORIDA 32055 hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

SECTION 33, TOWNSHIP 2 SOUTH, RANGE 16 EAST

THE SOUTH 361.00 FEET OF THE SW 1/4 OF THE NW 1/4, LESS AND EXCEPT THE EAST 361.00 FEET THEREOF AND LESS AND EXCEPT THE SOUTH 150.00 FEET OF THE WEST 315.00 FEET THEREOF. (TT/CR) TOGETHER WITH A 1983 FIES DOUBLEWIDE MOBILE HOME I.D.#FDG4GU3230 and I.D.#FDG4GX3230

SUBJECT TO: RIGHT OF WAY FOR PARNELL ROAD AS RECORDED IN O.R. BOOK 498, PAGE 154.

SUBJECT TO: POWER LINE EASEMENT AS RECORDED IN O.R. BOOK 498, PAGE 154.

SUBJECT TO: EASEMENT IN FAVOR OF SUWANNEE VALLEY ELECTRIC AS RECORDED IN O.R. BOOK 449, PAGE 330 AND O.R. BOOK 502, PAGE 209.

SUBJECT TO: EASEMENT IN FAVOR OF LENVIL H. DICKS AS RECORDED IN O.R. BOOK 498, PAGE 156 AND O.R. BOOK 444, PAGE 7.

SUBJECT TO: MINERAL RIGHT AND ROYALTY TRANSFER AS RECORDED IN DEED BOOK 65, PAGE 77.

SUBJECT TO: NOTICE OF CLAIM AS RECORDED IN O.R. BOOK 369, PAGE 57.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any and taxes accruing subsequent to December 31, 1996.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]

JOHN T. SPENCER

Printed Signature

[Signature]

Printed Signature

Wm Larry Bethua Jr

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

Signature

Printed Signature

[Signature]

Signature

NORMAN E. DICKERSON

Post Office Address - 3709 MAIDENS ROAD

Post Office Address - POWHATAN, VIRGINIA 23139

Documentary Stamp

\$387.10

Signature

Intangible Tax

P. DeWitt Cason

Clerk of Court

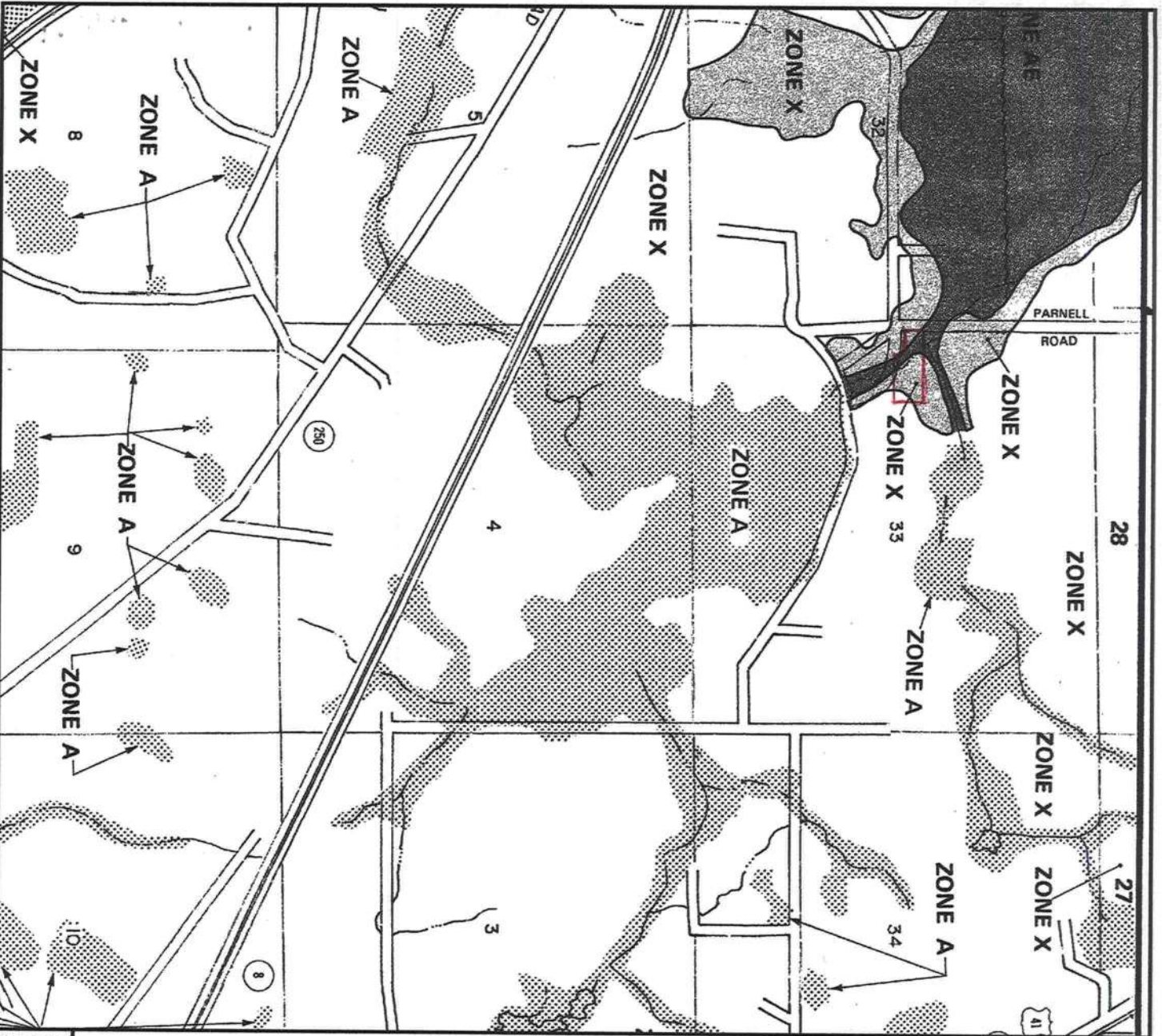
By *[Signature]*

D.C.

Post Office Address - 3709 MAIDENS ROAD

Post Office Address - POWHATAN, VIRGINIA 23139

0405-16



APPROXIMATE SCALE IN FEET



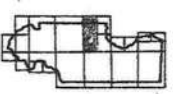
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.