

DATE 07/13/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026023

APPLICANT ROCKY FORD PHONE 497-2311  
ADDRESS PO BOX 39 FORT WHITE FL 32038  
OWNER HEATHER BLAIR PHONE 758-2076  
ADDRESS 130 SE KOSKI CT LAKE CITY FL 32025  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 90 E, R SR 100, R POUNDS HAMMOCK, L ROSSI RD,  
L KOSKI CT, 1ST HOUSE ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-17-08332-021 SUBDIVISION PRICE CREEK ACRES UNREC  
LOT 21 BLOCK PHASE UNIT 1 TOTAL ACRES 17.70

IH0000509  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-0544-M BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING MH, FLOOR ONE FOOT ABOVE THE ROAD  
Check # or Cash 1719

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 1719

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 9-22-06) Zoning Official 1307.07 BLK Building Official OK JH 7-5-07

AP# 0707-14 Date Received 11/3/07 By [Signature] Permit # 26023

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing an existing MH 1st Floor to be 1 foot above RL.  
older MH on life estate

FEMA Map# \_\_\_\_\_ Elevation 100 Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 12-45-17-08332-021 Subdivision Price Creek Acres (OR) Lt # 21  
unit 1

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
- Address P. O. Box 39, Fort White, FL, 32038
- Name of Property Owner Heather Blair Phone# 758-2076
- 911 Address 130 SE KOSKI CT, LC, FL, 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Scott & Brilla Cunningham Phone # 758-2076  
Address 252 SE KOSKI CT, LC, FL, 32024
- Relationship to Property Owner Daughter to be living in MH per Rocky
- Current Number of Dwellings on Property 2
- Lot Size VERY IRREGULAR Total Acreage 17.7
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property  
90 EAST, TR ON SR100, TR POUNDS HAMMOCK TL  
ROSSI ROAD, TL KOSKI CT, 1st HOUSE ON LEFT
- Name of Licensed Dealer/Installer Chitra Knowlton Phone # 755-6441
- Installers Address PO Box 328, LAKE CITY, FL 32056
- License Number EH-0000509 Installation Decal # 286768

# Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 12-4S-17-08332-021 HX

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	KOSKI MAE ELLEN WILLIAMS		
<b>Site Address</b>	KOSKI		
<b>Mailing Address</b>	252 SE KOSKI CT LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	IMPROVED A (005000)		
<b>Neighborhood</b>	12417.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA04	<b>Market Area</b>	04
<b>Total Land Area</b>	17.770 ACRES		
<b>Description</b>	BEG NE COR SW1/4 OF SE1/4, RUN S 323.98 FT, SW 420.32 FT, NW 855.44 FT, N 100.12 FT, E 216.34 FT, N 50.34 FT, E 216.34 FT, N 42.28 FT, E 429.66 FT, N 210 FT, E 181.99 FT TO S R/W OF CO RD, SE ALONG R/W 395.51 FT, SW 383.65 FT TO S LINE OF NE1/4 OF SE1/4, RUN W 331.76 FT TO POB. (AKA LOTS 20 & 21 PRICE CREEK S/D UNIT 1 UNREC) EX ADD RD R/W. ALSO BEG 325.43 FT N OF SE COR OF NW1/4 OF SE1/4, RUN W 213.32 FT, N 210 FT TO S R/W OF A 50 FT GRD RD, E ALONG R/W 216.34 FT, S 210 FT FT TO POB. (AKA LOT 19 PRICE CREEK ACRES S/D UNREC) ORB 340-525, 505-761 THRU 763, 758-329 THRU 331, 908-2274, LIFE EST DEED 981-2403, CWD 1036-1634.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$11,100.00
<b>Ag Land Value</b>	cnt: (1)	\$3,655.00
<b>Building Value</b>	cnt: (1)	\$17,062.00
<b>XFOB Value</b>	cnt: (2)	\$700.00
<b>Total Appraised Value</b>		\$32,517.00

<b>Just Value</b>	\$94,265.00
<b>Class Value</b>	\$32,517.00
<b>Assessed Value</b>	\$24,304.00
<b>Exempt Value</b>	(code: HX) \$24,304.00
<b>Total Taxable Value</b>	\$0.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	Alum Siding (26)	924	988	\$17,062.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2005	\$300.00	1.000	0 x 0 x 0	(.00)
0040	BARN,POLE	2005	\$400.00	1.000	0 x 0 x 0	(.00)

**Land Breakdown**

<b>Lnd Code</b>	<b>Desc</b>	<b>Units</b>	<b>Adjustments</b>	<b>Eff Rate</b>	<b>Lnd Value</b>
000200	MBL HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$9,100.00	\$9,100.00
005500	TIMBER 2 (AG)	16.770 AC	1.00/1.00/1.00/1.00	\$218.00	\$3,655.00
009910	MKT.VAL.AG (MKT)	16.770 AC	1.00/1.00/1.00/1.00	\$0.00	\$65,403.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

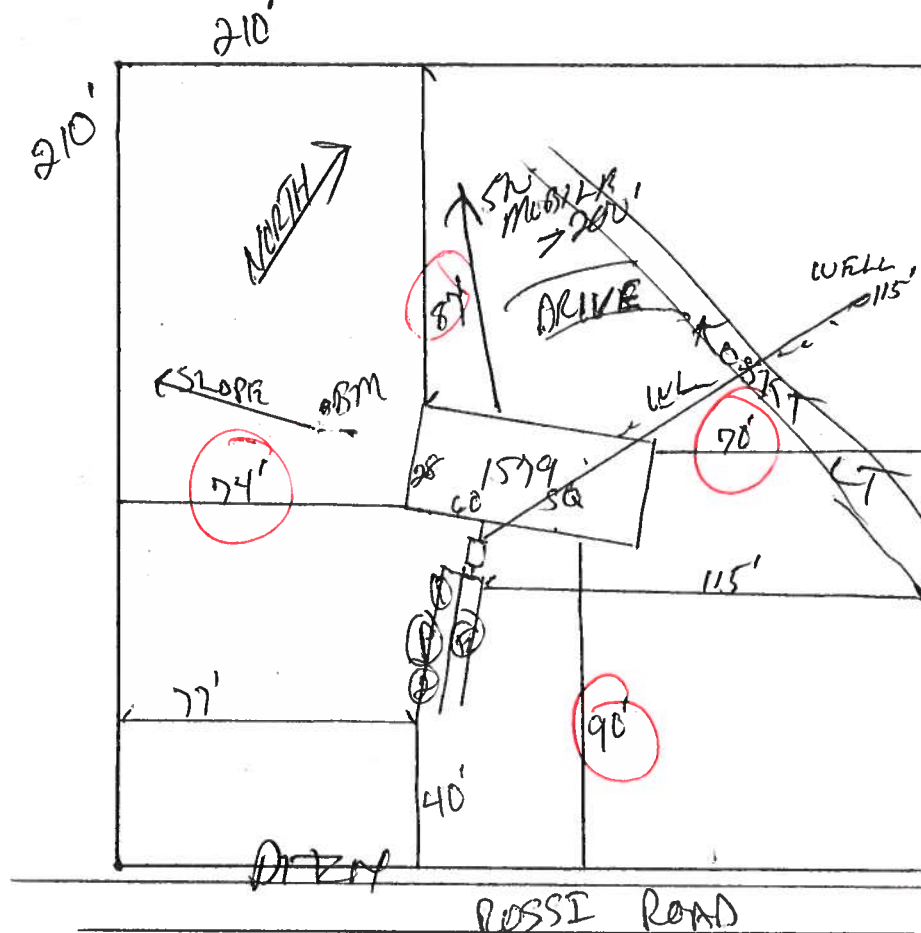
Permit Application Number \_\_\_\_\_

*BLAIR/CUNNINGHAM*

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

*SER ATTACHED*



Notes: I of 17.7 Acres

Site Plan submitted by: *Rock 770*  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_  
By \_\_\_\_\_

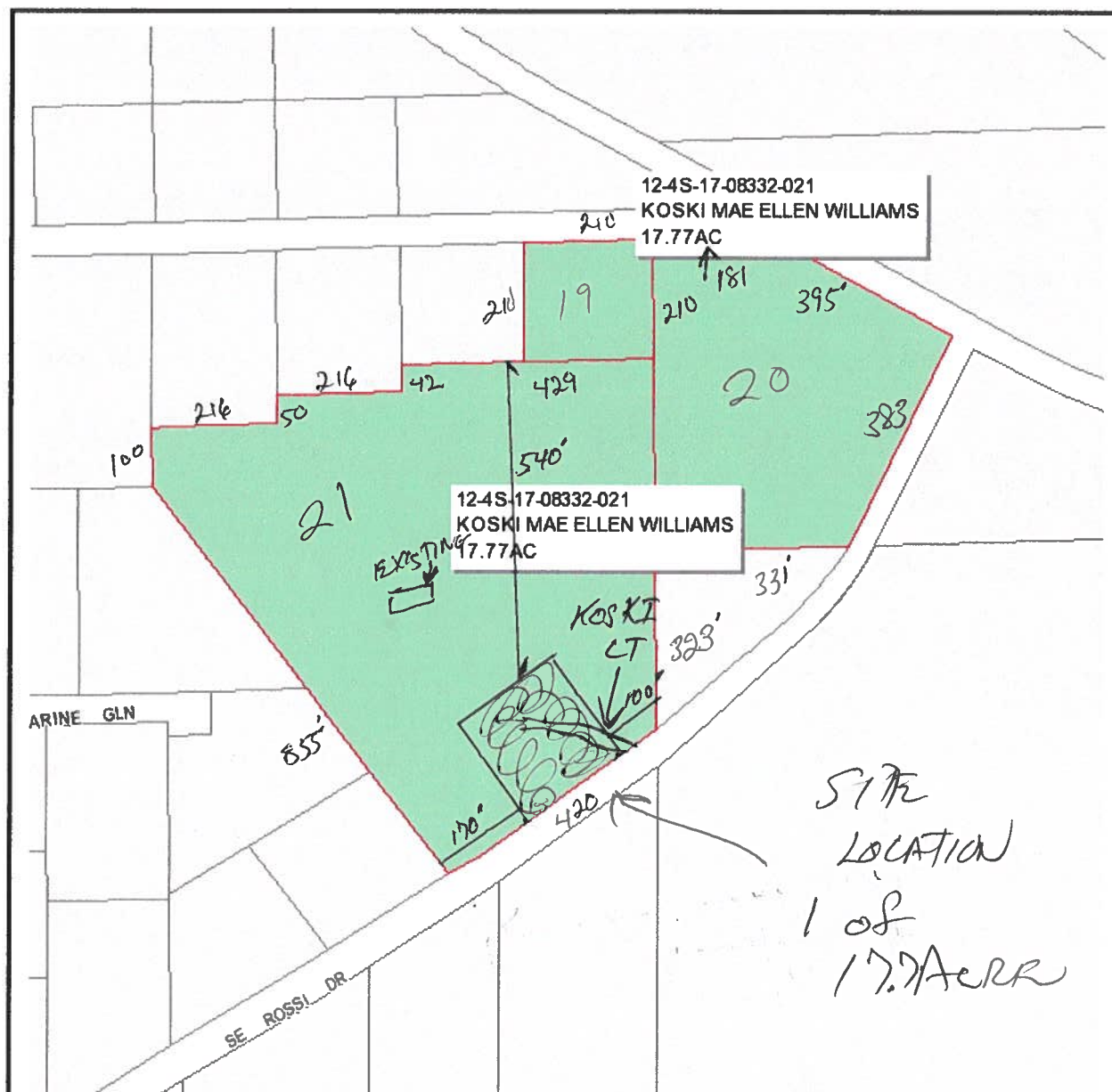
MASTER CONTRACTOR

Date \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 12-4S-17-08332-021 HX - IMPROVED A (005000)

Name: KOSKI MAE ELLEN WILLIAMS	LandVal	\$11,100.00
Site: KOSKI	BldgVal	\$17,062.00
Mail: 252 SE KOSKI CT	ApprVal	\$32,517.00
LAKE CITY, FL 32025	JustVal	\$94,265.00
Sales	Assd	\$24,304.00
Info	Exmpt	\$24,304.00
	Taxable	\$0.00

0 120 240 360 ft



This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Prepared by:  
R. Lon Rowe, III, Esq.  
Rowe and Rowe, P.A., Attorneys  
9471 Baymeadows Road, Suite 200  
Jacksonville, Florida 32256

This Deed prepared without benefit  
of title examination.

Inst: 2003008916 Date: 04/29/2003 Time: 12:42

Loc Stamp-Deed : 0.70

MLK DC, P. DeWitt Cason, Columbia County B: 981 P: 2403

# WARRANTY DEED (RESERVING AND GRANTING LIFE ESTATES)

THIS INDENTURE, made on April 29, 2003, between MAE ELLEN WILLIAMS KOSKI, (also known as Mae Ellen Williams and Mae Ellen McCloud Koski), and THOMAS T. KOSKI, her husband, hereinafter called the "Grantors", whose mailing address is Rt. 19, Box 787, Lake City, FL 32025, and THOMAS T. KOSKI, as Life Estate Grantee, MICHAEL T. WESTCOTT, as Life Estate Grantee, and HEATHER SUZANNE WESTCOTT BLAIR, hereinafter called the "Grantee", whose mailing address is 8787 Southside Boulevard, Jacksonville, FL 32256.

WITNESSETH: That the said Grantors, for and in consideration of love and affection for Grantees and other good consideration to said Grantors, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained and sold to the said Grantee, her heirs, successors, and assigns forever, the following described lands, situate, lying and being in the County of Columbia, State of Florida, to wit:

See attached Exhibit "A" for legal description.

SAVING AND RESERVING UNTO MAE ELLEN KOSKI A LIFE ESTATE IN AND TO THE PROPERTY, AND GRANTING SUCCESSIVE LIFE ESTATES IN AND TO THE PROPERTY FIRST TO THOMAS T. KOSKI, AND SECONDLY, TO MICHAEL T. WESTCOTT.

Subject to covenants, conditions, easements, mortgages, mineral reservations or restrictions of record, (which reference hereto shall not act to reimpose same) and to ad valorem taxes levied or which may become a lien subsequent to December 31, 2002.

And the said Grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

(When used herein the terms "Grantors" and "Grantee" shall be construed to include, respectively, singular or plural as the context permits or requires and their heirs, personal representatives, successors or assigns.)

In witness whereof, Grantors have hereunto set their hands and seal the day and year first above written.

Signed and Sealed in our presence:

Mae Ellen Williams Koski  
Witness Printed Name: MAE ELLEN WILLIAMS KOSKI

Mae Ellen Williams Koski  
MAE ELLEN WILLIAMS KOSKI

Thomas T. Koski  
Witness Printed Name: THOMAS T. KOSKI

Thomas T. Koski  
THOMAS T. KOSKI

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me on April 29, 2003, by MAE ELLEN WILLIAMS KOSKI and THOMAS T. KOSKI, who are personally known to me or who have produced their Florida Driver License as identification.



Lori R. Nolan  
Notary Printed Name: Lori R. Nolan  
Notary Commission Expires: 1/28/07  
Notary Commission Number: 180883

EXHIBIT "A"Parcel 1

Lot No. 20, of Unit 1, PRICE CREEK ACRES, an unrecorded subdivision more particularly described as: Begin at the Southwest corner of the NE 1/4 of SE 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida, and run N 0° 50' 13" W along the West line of said NE 1/4 of SE 1/4 a distance of 535.43 feet to the South right-of-way line of a 50 foot road; thence N 87° 58' 25" E along said South right-of-way line 181.99 feet to the Southwesterly right-of-way line of a County maintained road (a 50 foot right-of-way); thence S 60° 29' 47" E along said Southwesterly right-of-way line 395.51 feet to its intersection with the Westerly right-of-way line of a County maintained road (a 33 foot right-of-way); thence S 29° 07' 30" W along said Westerly right-of-way line 383.65 feet to the South line of said NE 1/4 of SE 1/4; thence S 87° 58' 53" W along said South line 331.76 feet to the POINT OF BEGINNING, said lands lying wholly in the NE 1/4 of SE 1/4, Section 12, Township 4 South, Range 17 East, IN COLUMBIA County, FLORIDA. Containing 4.90 acres, more less.

Parcel ID. # 12-04-17-08332-021

Inst: 2003008916 Date: 04/29/2003 Time: 12:42

Doc Stamp Fee: 0.70

JRK DC, P. DeWitt Cason, Columbia County 2:981 P:2404

Parcel 2

Lot No. 21, Unit 1, PRICE CREEK ACRES, an unrecorded subdivision, more particularly described: Begin at the Northeast corner of the SW 1/4 of SE 1/4 (Southeast corner of NW 1/4 of SE 1/4), Section 12, Township 4 South, Range 17 East, Columbia County, Florida, and run S 0° 50' 13" E along the East line of said SW 1/4 of SE 1/4, a distance of 323.98 feet to the Northerly Right-of-Way line of a County maintained road (a 33 foot right-of-way); thence S 49° 09' 10" W along said Northerly Right of Way line 55.17 feet to the Point of Curve of a curve concave to the Right having a radius of 1,806.34 feet; thence Southwesterly along the arc of said curve; still along said Northerly Right of Way line 267.28 feet to the Point of Tangency of said curve; thence S 57° 37' 50" W still along said Northerly Right-of-Way line 97.87 feet; thence N 38° 01' 23" W, 855.44 feet; thence N 1° 39' 42" W, 100.12 feet; thence N 87° 58' 25" E, 216.34 feet; thence N 1° 39' 42" W, 50.34 feet; thence N 87° 58' 25" E, 216.34 feet; thence N 1° 39' 42" W, 42.28 feet; thence 429.66 feet to the East line of said NW 1/4 of SE 1/4; thence S 0° 50' 13" E along said East line, NW 1/4 of SE 1/4 a distance of 325.43 feet to the POINT OF BEGINNING. Said lands lying partially in the SW 1/4 of SE 1/4 and partially in the NW 1/4 of SE 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida.

N.B.: A 100 foot wide easement has been granted to Clay Electric Cooperative, Inc. parallel and adjoining the eastern boundary line running 649.41 feet.

Parcel ID. #12-04-17-08332-021

Parcel 3

COMMENCE at the Southeast corner of the NW 1/4 of NE 1/4, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run N 0° 50' 13" W along the East line of said NW 1/4 of SE 1/4 a distance of 325.43 feet to the POINT OF BEGINNING; thence S 89° 58' 25" W 213.32 feet; thence N 1° 39' 42" W 210.00 feet to the South Right-of-Way line of a 50 foot road; thence N 87° 58' 25" E along said South Right-of-Way line 216.34 feet to said East line, NW 1/4 of SE 1/4; thence S 0° 50' 13" E along said East line 210.00 feet to the POINT OF BEGINNING, said lands lying wholly in the NW 1/4 of SE 1/4, Section 12, Township 4 South, Range 17 East; containing 1.04 acres, more or less.

Parcel ID. # 12-04-17-08332-019



## LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize

Dale Blvd, Rocky Ford  
or Kelly Bishop

to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: SCOTT CUNNINGHAM

911 Address: 130 SE KOSKE LT

Parcel ID#: 08332-021

Sect: 12 Twp: 4 Rge: 17

Jessie L Chester Knowles  
Mobile Home Installer Signature

6-27-07

Date

Sworn to and subscribed before me this 27<sup>th</sup> day of June, 2007.

Susan N. Villegas  
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ☒ Jessie Knowles

Produced ID (type): \_\_\_\_\_



Susan Nottles Villegas  
My Commission DD267694  
Expires December 15, 2007

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chester Knaules, license number IH 0000509  
Please Print  
do hereby state that the installation of the manufactured home for Anna Bixel, Lady  
Applicant  
Fonda Kelly Bishop at 130 SR Koske Ct  
811 Address  
will be done under my supervision.

Jessie L. Chester Knaules  
Signature

Sworn to and subscribed before me this 27<sup>th</sup> day of June,  
2007.

Notary Public: Susan A. Villalobos  
Signature

My Commission Expires: 12/15/07  
Date



Susan Nettie Villalobos  
My Commission DD257684  
Expires December 15, 2007

## FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIABefore me this day personally appeared \_\_\_\_\_  
who being duly sworn, depose and say:Heather Blair  
Heather Blair  
(Name of property owner)

I hereby certify that the dwelling unit \_\_\_\_\_

DW MOBILE HOME  
(Type of dwelling)resided in by Scott Cunningham  
Brilla Cunningham  
(Name of person living in dwelling)

to be placed on the property deeded to my

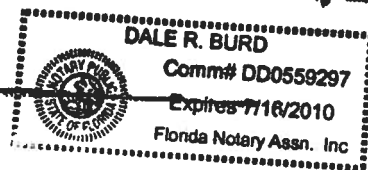
Aunt Uncle  
(Relationship)

and said dwelling unit shall be used for no other purpose.

Parcel Number of property 12-45-17-08332-021Size of property 17.7 AcresSworn to and subscribed before me this 29 day of JUN 20 07Notary Public Signature  
State of Florida

Personally known or ID presented

My commission expires: \_\_\_\_\_



## PERMIT WORKSHEET

page 1 of 2

## JOB NUMBER

Jessie L. "Chester" Knowles License # TH0000509

Address of home  
installed

130 S. KOSKY CT  
LL FL 32025

Material

Pretwood Length x width 28 x 60

RE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

Overland Lateral Arm Systems cannot be used on any home (new or used)  
if the sidewall ties exceed 5 ft 4 in.

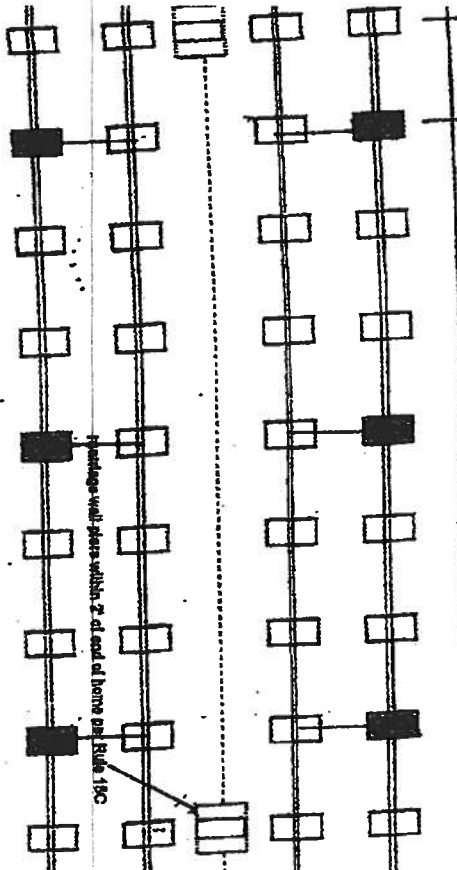
Installer's Initials

J-LK

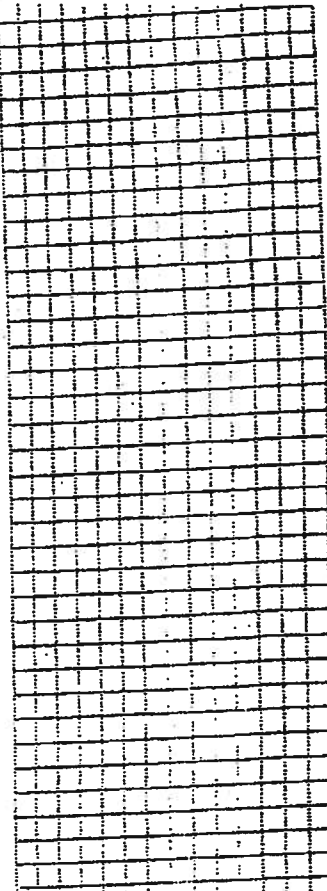
at pier spacing



Show locations of Longitudinal and Lateral Systems  
(Use dark lines to show these locations)



Headings wall plates within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C.

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal #

Triple/Quad ☐ Serial # 286763

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	Footer size (sq. ft.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	9'	9'
2000 psf	5'	6'	7'	8'	9'	10'	10'
2500 psf	6'	7'	8'	9'	10'	11'	11'
3000 psf	7'	8'	9'	10'	11'	12'	12'
3500 psf	8'	9'	10'	11'	12'	13'	13'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

23 1/2" x 31 1/2"

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' Pier pad size 23 1/2" x 31 1/2"

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Cluser Technology

Longitudinal Marriage wall  
Manufacturer Cluser Technology

Number

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

## PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

1.0 x 1.0 x 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 5 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1.0 x 1.0 x 1.0

## TORQUE PROBE TEST

1101-V SYSTEM

The results of the torque probe test is 44 45 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knowles

Date Tested

6-27-07

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural

## Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"  
Walls: Type Fastener: 5/8x2.5 Length: 4" Spacing: 24"  
Roof: Type Fastener: 5/8x2.5 Length: 7 1/2" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

J.L.K.

Installed:

Type gasket Roll FormPg. Factory Installed

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bulletin board will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not have page #

## IN Setup Manual

Installer verifies all information given with this permit worksheet is accurate and true based on the

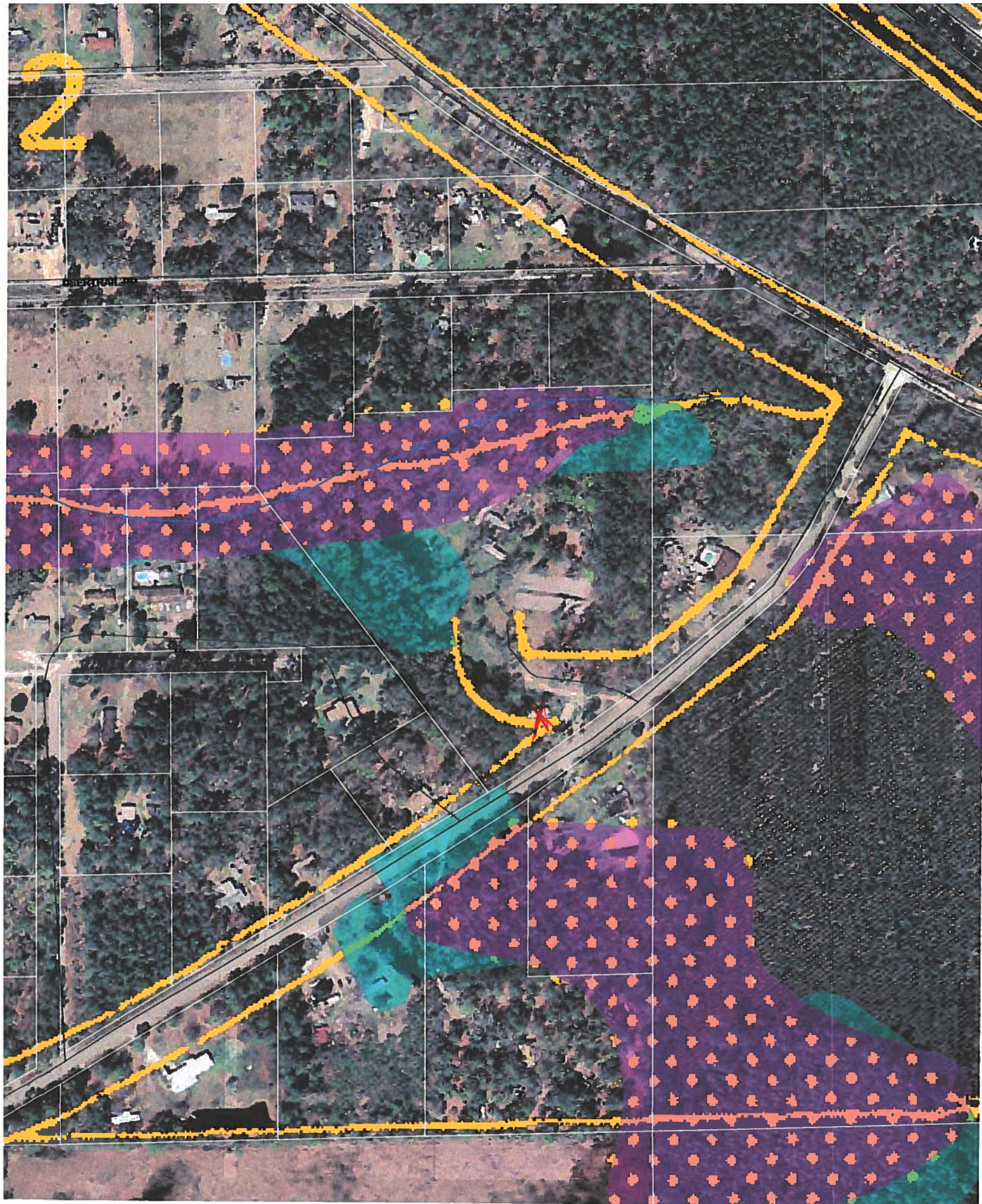
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie L. "Chester" Knowles Date 6-27-07









2

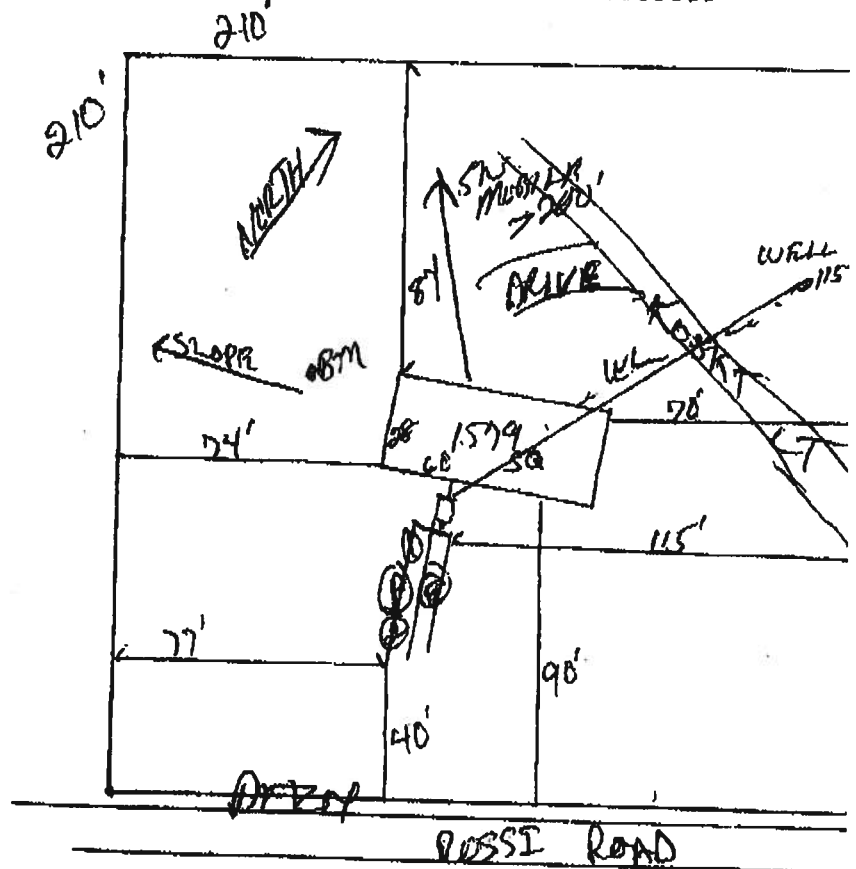
0707-14



Permit Application Number 07-0544-M

## PART II - SITEPLAN

STK R  
ATTACHED



**Notes:**

I of 12.7 Aug 1968

**Site Plan submitted by:**

**Plan Approved**

**By** \_\_\_\_\_

**Not Approved**

**MASTER CONTRACTOR**

Date 7/6/07

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DH 4016, 10/96 (Replaces HRS-H Form 4016 which may be used)  
 (Stock Number: 5744-002-4016-6)

Page 2 of 4

**COLUMBIA COUNTY**  
**OFFICE**  
**OF**  
**PLANNING AND ZONING**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 12-4S-17-08332-021

Building permit No. 000026023

Permit Holder CHESTER KNOWLES

Owner of Building HEATHER BLAIR

Location: 130 SE KOSKI CT, LAKE CITY, FL 32025

Date: 07/27/2007

*John D. Horne*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*