

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #: AF

ADDITION FOR CONCEDIMENTON DEPARTS

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: SUSAn Bragg EMAIL: alalum 272 aol. com
AGENT: SCOH Supp- AT Aluminum TELEPHONE: (352) 486-6886
MAILING ADDRESS: 346 SESPAWOH Way High Springs, FL 32643
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED FURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION LOT 2943 BLOCK: WA SUBDIVISION: Hawks Ridge Acres PLATTED:
PROPERTY ID #35-65-17-09860-030 ZONING: I/M OR EQUIVALENT: [Y N]
FROFERTY SIZE: 402 ACRES WATER SUPPLY: [X] PRIVATE FUBLIC [1<=2000GPD []>2000GPD IS SEWER AVAILABLE AS FER 381.0065, FS? [V]/ N] DISTANCE TO SEWER: ON officers de of home
IS SEWER AVAILABLE AS PER 381.0065, FS? [(Y) N] DISTANCE TO SEWER: Dide of
PROPERTY ADDRESS: 346 SE Sea Wolf Way H. Springs on other side of home
DIRECTIONS TO PROPERTY:
BUILDING INFORMATION X RESIDENTIAL () COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
Mobile Home 3
Screen Room @ 14'x18'=252 59P+
Carport 0 18/28'= 504 sq.ft.
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: 3-22-23
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

23-0225 TOT \$.00°07'14"W. 412.43" 31 (FIELD) 3 NO IDENTIFICATION BRUCE & SUSANNE BRAGG CAMPUS USA C.U. IDENTIFICATION N.88*20*19*E. CERTIFIED TO 107.83 S.88 20 00 W. 260 SEPTI LOT 30 212.35 A JIBUM 212.48 (FIELD) N 37 (FIELD) IDENTIFICATION S.00°07'14"V. S.00°08'06"W. 412.50' (PLAT) 412.45' (FIELD) SEAWOLFE WAY (GRADE PUBLIC) - 6 15' UTILITY EASEMENT NO IDENTIFICATION MOTO UNLIES IT BEMAS THE SIGNATURE AND THE DREADINE RAINED SIZE OF A FLORICIA LIKENSED SURVEYOR AND MAPPER THIS IDAMARIA, SOCTICH, PLAT OR HAP IS FOR INFORMATIONE, PLARPOSICS ONLY AND IS NOT VALID. CARLO SURVEY DATE N.88*33'30"E. I HORENY CORTRY THAT THIS SURVEY WAS MURE UNION BY RESPIREDILE CHARGE AND METTS THE HOMBH TROHNICH, STAMBARDE AS SET FURTH BY THE FLURISH BOARD OF PROTESSIONAL SURVETINGS AND HAVEOUS IN CHAPTER GIOTY-6, FLURISH AMONETRATIVE CIME, PARESHART TO SETTING APERIO, FLURISH STATUTES 212.50' (PLAT) S.88*20'06"W. 212.43' (FIELD) MOBILE HONE 163.87 SEPTIC 212.57 LOT 29 88'991 03/04/04 MAYES MIT 24'25' N NO IDENTIFICATION (FIELD) IDENTIFICATION THAT HALL SELLEN FRAME SHED 87.65 N.00°06'42"E. 413.28' (FIELD) 412.50' (PLAT) 30'00, SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE DRIGINAL SURVEY FOR SAID PLAT OF RECORD.

2. BEARINGS ARE BASED ON SAID PLAT OF RECORD.

3. THIS PARCEL IS IN ZUNE "X" AND IS DETERMINED TO BE DUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6. JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0280 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT IS O.2' WEST THE IMPROVENENTS, IF ANY, INDICATED ON THIS SURVEY DRAVING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.

IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY. BS TOI (PLAT) (DESCRIPTION
LOTS 29 & 30 OF THAWKS RIDGE ACRES" AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 4, PAGE 88 OF THE PUBLIC RECORDS OF
COLUMBIA COUNTY, FLORIDA. SCALE: BOUNDARY SURVEY RANGE 17 EAST, Columbia 7, 11 60 BRITT 830 VEST DUVAL STREET LAKE CITY, FLDRIDA 38055 (386)752-7163 FAX (386)752-5573 LAND SURVEYORS AND MAPPERS IN SECTION 35 , |||| |||||| SATELLITE DISH
SATELLITE DISH
TELEPHONE BOX
ELECTRIC LINES
VIRE FENCE
CHAIN LINK FENCE
VIRIDEN FENCE 47X4 CINCRETE MINUMENT F 47X4 CINCRETE MINUMENT S IRON PIPE FOUND IRON PIPE FOUND IRON PIPE AND CAP SET POWER POLE VATER METER CENTERLINE WBOL LEGEND SURVEYING COUNTY, FLORIDA. SET

FIELD BOOK

PAGE(S)

WORK ORDER # L-14674

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

March 22, 2023

Scott Sapp (A-1 Aluminum) 346 SE Seawolf Way High Springs, FL 32643

RE: Contingency Letter Application Document No: AP1954517 Centrax Permit Number: 12-SC-2671095 OSTDS Number: 346 SE Seawolf Way

Lot:29.30

Block:

Subdivision: Hawks Ridge Acres

Dear Applicant:

High Springs, FL 32643

This will acknowledge receipt of an application dated 03/22/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely.

Cassandra Bonds, Environmental Specialist I

Enclosures

CC: