THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

RETURN TO:

TERRY MCDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

Grantee #1 S.S. No.1

Property Appraiser's Parcel Identification No.

WARRANTY DEED

THIS INDENTURE, made this 31st day of August, 1992, BETWEEN JAMES A. MILLIGAN and his wife, ARNELLIES P. MILLIGAN, whose post office address is Route 9, Box 1104, Lake City, of the County of Columbia, State of Florida, grantor*, and ROBERT E. MILLIGAN, whose post office address is: Route 9, Box 1104, Lake City, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at the Northeast corner of Section 25, Township 4 South, Range 16 East and run thence S 86°36'36"W, along the North line of Section 25, 1195.38 feet, thence S 0°15"E, 612.53 feet for a POINT OF BEGINNING, thence N 87°37'30"E, 122.22 feet, thence S 0°30'W, 210.00 feet thence S 88°56'30"W, 202.82 feet, thence N 0°15'W, 227.86 feet, thence N 87°37'30"E, 83.60 feet to the POINT OF BEGINNING.

Together with a Chick Mobile Home I.D. No. 21296214S4190V which said mobile home is attached to and is a part of the above described real property.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

14 9764 PG1197

OFFICIAL RECORDS

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Victional Steiner (First Witness)

Heather D. Stoltman Printed Name

(Second Witness)
Myrtle Ann McElroy
Printed Name

(SEAL)

(SEAL)

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 31st day of XDENOWY, XEEN, DY JAMES A. HILLIGAN and his wife, ARNELLIES P. MILLIGAN, who are personally known to me and who did not take an oath.

My Commission Expires:

Notary Public
Printed, typed, or stamped name:

MYRTLE ANN MCELROY Notary Public, State of Florida My Comm. expires Feb. 12, 1995 Comm. No. CC 074471

DOCUMENTARY STAMP . 70 INTANGIBLE TAX P. DEWITT CASON, CLERK OF COURTS, COLUMBIA COUNTY Luciusa

92-10889

1992 SEP -2 " 3: 49

88 1139 # 851198 OFFICIAL RECORDS

This instrument was prepared By: Dudley'P. Hardy, P.A. Attorney at Law Post Office Drawer 1030 Starke, Florida 32091

RETURN TO. Dudley P. Hardy, Esq.

PARCEL ID #: RO3 145 -000

Warranty Deed

Stamps. \$ 0.70 Recording \$ 6.00

ÞΚ.Q. 8 9, 3,0 Pd 0 0 8 5

OFFICIAL RECOPDS

NOTICE

THE UNDERSIDED, IN PREPARING THIS INSTRUMENT HAS NOT EXAMINED THE TO THE UNDS HEREIN DESCRIPTION AND NO VARIANTY OR ON ITS REPRESENTATION IS AFTER A THE OPEN HE STATE. BY AND INDICATE OF THE APPROVED OF THE STATE OF THE COUNTY OF COUNTY OF THE STATE OF THE GUARATTY OF LANGE HE UNTO THE LEGAL TIME OF THE LOCAL TIME OF THE STATE OF THE COUNTY OF LANGE HE UNTO THE LEGAL TIME OF THE LOCAL TIME OF THE STATE OF THE COUNTY OF LANGE HE UNTO THE LEGAL TIME OF THE LOCAL TIME OF THE STATE OF

DUDLEY P. HARDY, ATTY, STANKE, FLORIDA

TICH OF THE POWER THERE

This Warranty Deed,

The terms "Granter" and "Grantee" herein shall be commuted to include all genders, singular or plural as context requires.]

Made this | st day of December, A.D., 1999.

day of December, A.D., 1999, Between

ROBERT E. MILLIGAN, a single person, of Route 15, Box 4044, Lake City, Florida 32024, GRANTOR, And

JAMES A. MILLIGAN,

of Route 15, Box 4044, Lake City, Florida 32024, GRANTEE,

Witnesseth that said Grantor, for and in consideration of the sum of TEN and NO/100 Dollars (\$10.00), and other good and valuable considerations to said Grantor in-hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A LIFE ESTATE in and to the following described property.

Commence at the Northeast corner of Section 25, Township 4 South, Range 16 East and run thence S 86°36'36" W, along the North line of Section 25, 1195.38 feet, thence S 0°15" E, 612.53 feet for a **POINT OF BEGINNING**, thence N 87°37'30" E, 122.22 feet, thence S 0°30' W, 210.00 feet, thence S 88°56'30" W, 202.82 feet, thence N 0°15' W, 227.86 feet, thence N 87°37'30" E, 83.60 feet to the **POINT OF BEGINNING**.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

	awtur ciauns of an persons whomsoever.		
	In Witness Whereof, Grantor has her	eunto set Granto	r's hand and sear the day and 🤫
	year first above written.		Documentary Stamp
			Intangible Tex
	Signed, sealed, and delivered in our presence	**	Clerk of Court
	0 110 00		64
•	Jude . Hands	X Kalent	E while-
	(First Witness)	ROBERT E. I	MILLIGAN
	Printed or typed name:		
_	Duckey Y. Travery		FRED AND RECORDED ON DURA TO
(A Duck like		FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY.FI
\	(Second Witness) 99-204	54	1899 DEC -7 PH 12: 42
	Brinted or typed name:		RÉCORD VER FIED
•	TEXA C. VOSS		PARK O LOND
	STATE OF FLORIDA		
	COUNTY OF BRADFORD		
	COUNTY OF BRIDE ORD		
	The foregoing instrument was acknowledged before me this day of December, 1999 by ROBERT E. MILLIGAN. Such person did take an oath and is:		
	[v one only] Personally known		
	Produced FL Driver License	e as Identificatio	n
	Produced		as Identification
) ms	0 12
	DUDLEY P. HARDY	Judly	A. Lord
	EXPIRES: NOT VIEW	Notary Public	State of Florida
	THE NAME OF THE PERSON AS ASSESSED OF	-	l .