



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0822  
DATE PAID: 9/27/22  
FEE PAID: 310.00  
RECEIPT #: 7862055

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Deborah Graham

(Bo Royals: 386-365-4444)

AGENT: Tommy Jones

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

PLATTED: \_\_\_\_\_

PROPERTY ID #: 05-25-17-04669-010

ZONING: \_\_\_\_\_

I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: 11.8 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N

DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1502 NW Cripple Creek St. Lake City 32055

DIRECTIONS TO PROPERTY: Head North on US-441 N, Turn @ onto NW Cripple Creek St. Parcel on @

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SFR-MH	4	2017	
2				
3	Storage	8	1280	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

DATE: 9/26/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC



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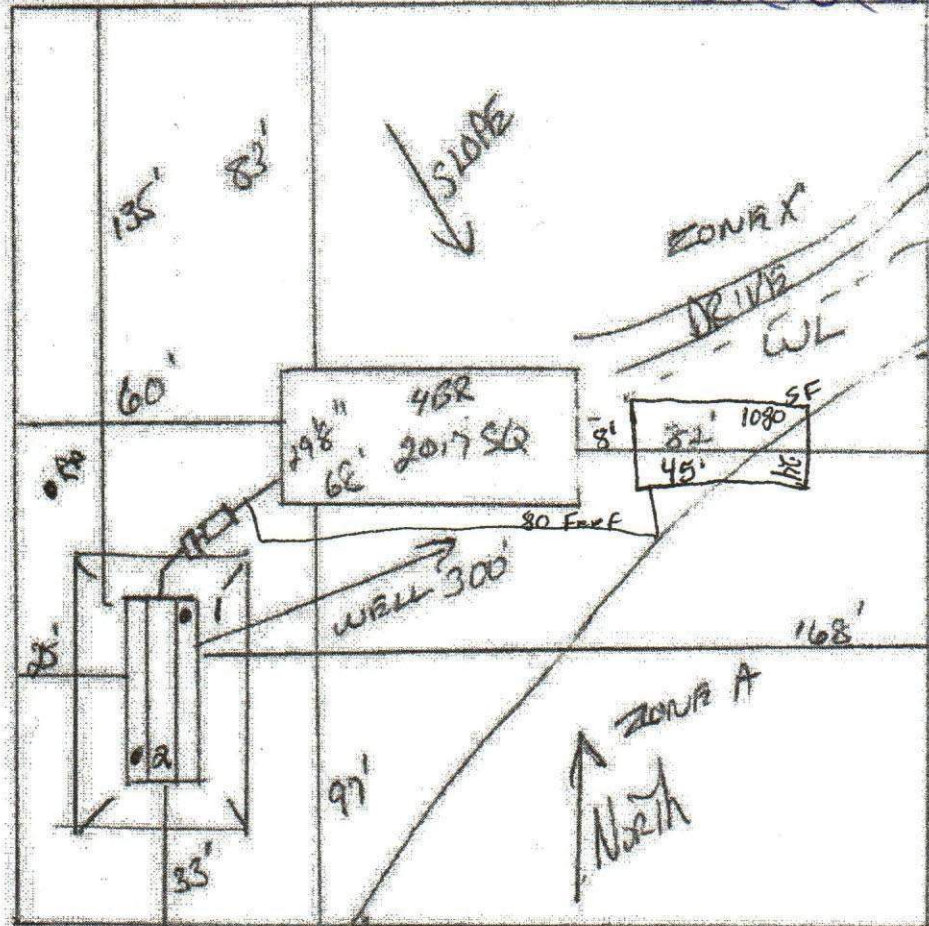
Deborah Graham

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

210' Graham

(Bo Royals:  
386-365-4444) 210'



Notes:

1 of 11.8 Acres

See Attached

Site Plan submitted by

Plan Approved

Not Approved

Date

Contractor 2/20/22

By

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

REVISED  
12/16/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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Deborah Graham 12/16/22