



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0437
DATE PAID: 5/12/21
FEE PAID: 318.86
RECEIPT #: 1643145

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dean and Melodee Scheffler

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: U1 SUB: Cobblestone PLATTED: _____

PROPERTY ID #: 24-3S-16-02275-113 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 2.06 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 589 Bridgewater Ter, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-41N, TL onto NW Bascom
Norris Dr, TR onto NW Lake Jeffrey Rd, TR
onto NW Bridgewater Ter.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	2168	
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2				
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3	40x20 Enclosed Metal Building		800	
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 5/7/2021

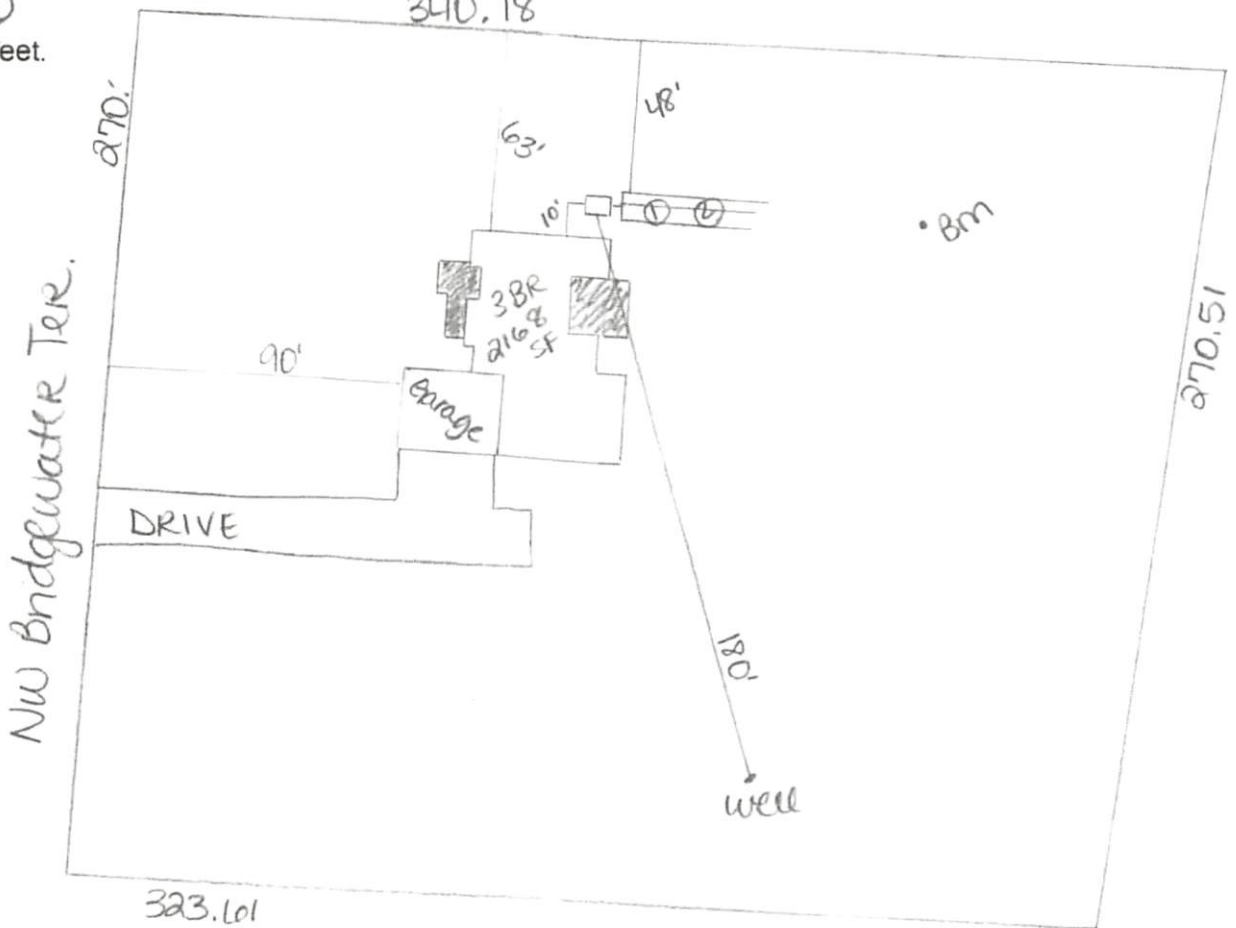
STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0439

Scheffler

PART II - SITEPLAN

Scale: 1 inch = ⁴⁰~~40~~ feet.



Notes: _____

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved ☒ Not Approved _____ Date 5-7-21
By Kelley Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

270.50'

DEAN & MELODEE SCHEFFLER

PARCEL #: 24-36-16-02275-113 (8111)

LOT 13 COBBLESTONE UNIT I



15'-0" REAR SETBACK LINE

62'-0"

132'-0"

82'-0"

PROPOSED
SHOP LOCATION

APPROX
WELL
LOCATION

SEPTIC
TANK &
DRAINFIELD

64'-0"

PROPOSED
HOME LOCATION

140'-0"

205'-0"

90'-0"

PROPOSED DRIVEWAY

SCALE: 2' 8' 16' 32' 48'

25'-0" FRONT SETBACK LINE

270.00'

NW BRIDGEWATER TER.