

DATE 03/23/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024288

APPLICANT STACY BECKHAM PHONE 352-745-2738
ADDRESS 269 SW PARKER LN LAKE CITY FL 32024
OWNER BELINDA JONES/PONDVIEW MHP PHONE 697-6445
ADDRESS 1586 SE COUNTRY CLUB RD, LOT 29 LAKE CITY FL 32025
CONTRACTOR STACEY BECKHAM PHONE 352-745-2728
LOCATION OF PROPERTY 90 E, R OLD COUNTRY CLUB RD, PONDVIEW MH PARK ON
RIGHT SEE LOT 29

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. FLOOD ZONE AE DEVELOPMENT PERMIT NO. 06-010

PARCEL ID 04-4S-17-07598-001 SUBDIVISION PONDVIEW MH PARK
LOT 29 BLOCK PHASE UNIT TOTAL ACRES 11.00

IH0000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING X06-076 BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR ELEVATION 105',NEED ELEVATION CERTIFICATION

LETTER FROM PONDVIEW MHP INCLUDED, SECTION 2.3.8

REPLACING MH IN PARK,ONE FOOT RISE LETTER ON FILE Check # or Cash Cash

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official BLK 16.03.06 Building Official OK JTH 3-15-06

AP# 0603-37 Date Received 3-14-06 By CH Permit # 24288

Flood Zone AE Development Permit YES Zoning RS/MH-2 Land Use Plan Map Category RES. Land Dev.

Comments Need 1' Rise Letter MFE 105 NCC CODE ENFORCEMENT
SECTION 2.3.8

One foot

FEMA Map# 0200B Elevation 104 Finished Floor 105 River Absolut Lake In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Property ID # 04-45-17-07598-001 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home _____ Year 1980

Applicant Stacy Beckham Phone # 352-745-2738

Address 209 SW Parker LN. Lake City, FL 32024

Name of Property Owner Pond View MHP / Belinda Jones Phone# _____

911 Address 15860 SE Country Club Rd Lot # 29 L.C. FL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Belinda Jones Phone # 692-10445
Address _____

Relationship to Property Owner Rentor.

Current Number of Dwellings on Property 1 - Replacing MH

Lot Size _____ Total Acreage 11 Ac (Paid)

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home _____

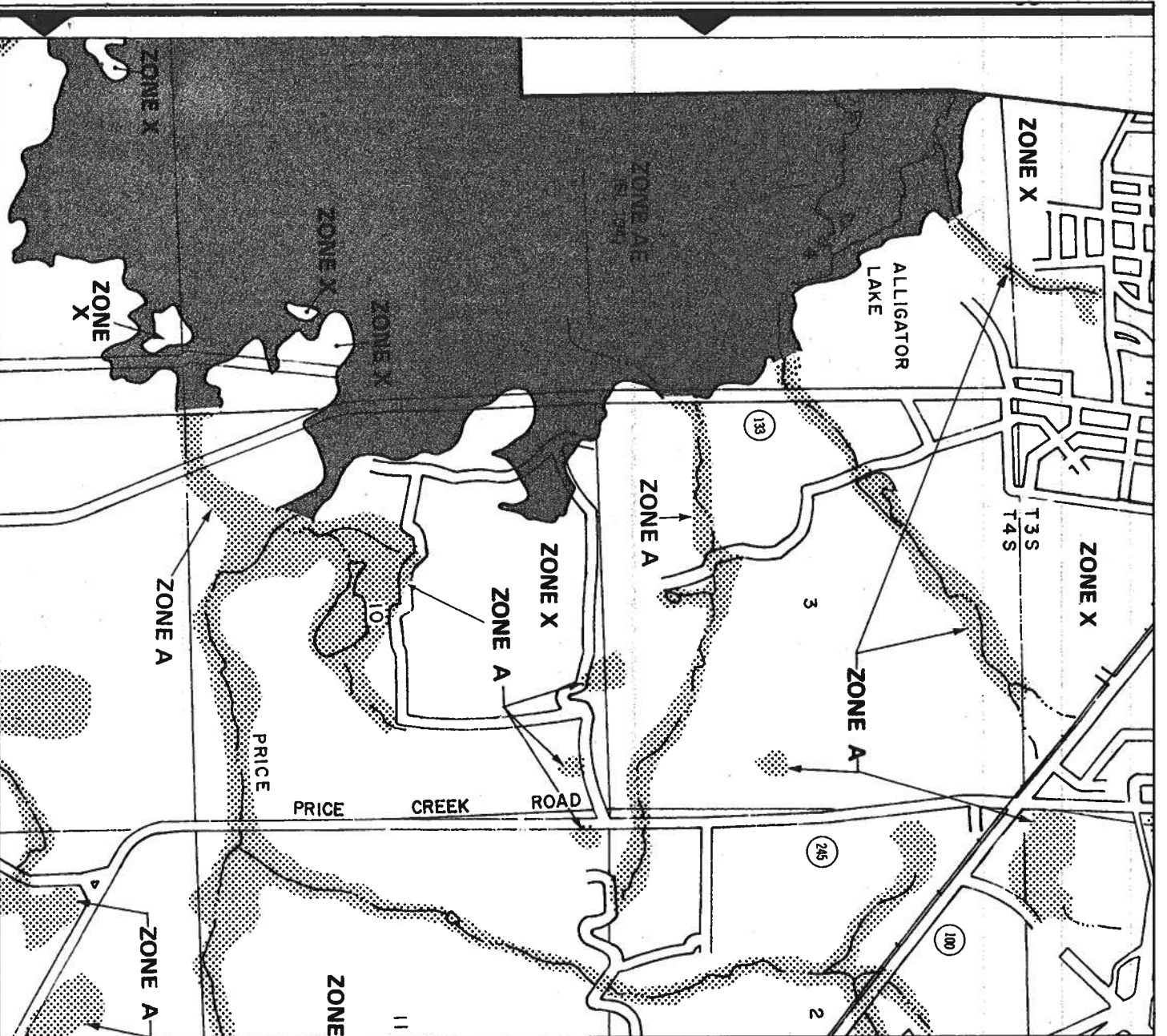
Driving Directions to the Property 90 East to Old County Club
left past Baya Ave to Pond View on Right
Lot # 29

Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738

Installers Address 209 SW Parker LN. Lake City, FL 32024

License Number TH0000512 Installation Decal # 199265

JW advised Stacy 3.16.11



APPROXIMATE SCALE IN FEET



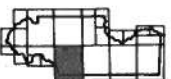
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION

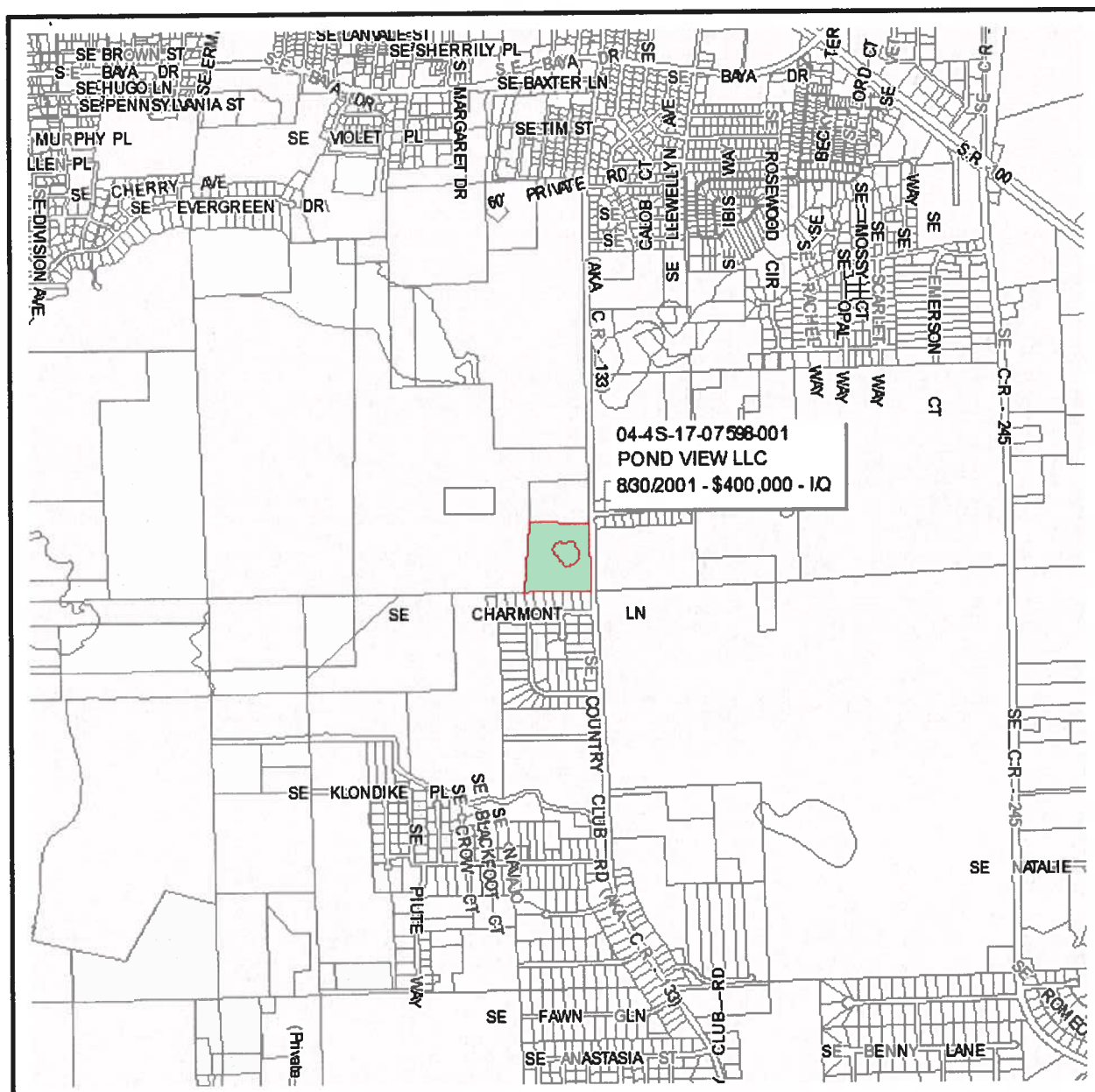


COMMUNITY-PANEL NUMBER
120070 0200 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 04-4S-17-07598-001 - PARKING/MH (002802)

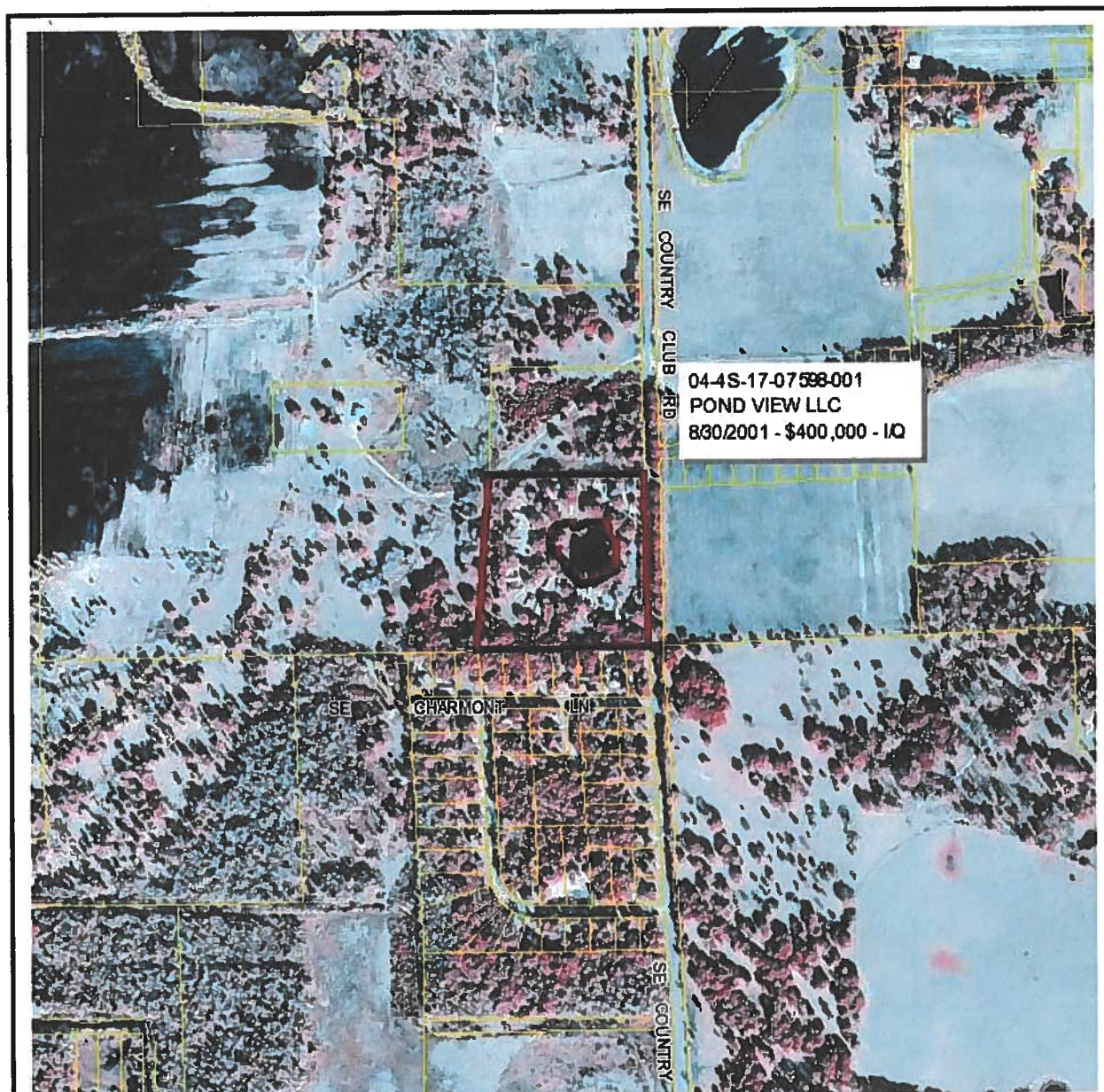
COMM SE COR, RUN W 36.95 FT TO W/RW CR-133 FOR POB, CONT W 845.82 FT, N 901.80 FT, E

Name: POND VIEW LLC	LandVal	\$38,240.00
Site: PONDVIEW MH PARK	BldgVal	\$226,760.00
1586 SE COUNTRY CLUB RD	ApprVal	\$361,853.00
Mail: LOT 41	JustVal	\$361,853.00
LAKE CITY, FL 32025	Assd	\$361,853.00
Sales 8/30/2001 \$100.001 / U	Exmpt	\$0.00
Info 8/30/2001 \$400,000.001 / Q	Taxable	\$361,853.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 2/7/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



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Sales 8/30/2001 \$100.001 / U	Exmpt	\$0.00
Info 8/30/2001 \$400,000.001 / Q	Taxable	\$361,853.00

0 0.06 0.12 0.18 mi



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PondView LLC
1586 S.E. Country Club Rd.
Lake City, Fl. 32025

Date: 3-14-06

Miss Blenda Jones has rented
lot # 29 at PondView Mobile Home park
at 1586 SE Country Club Rd. and has
signed a lease with the park and
has full permission to set up her
mobile home in this park on lot #29.

Charles Banks
- By -
Mary Thornton
manager
Pond View Mobile Home park
386-961-0017

911 address
1586 S.E. Country Club Rd.
Lake City Fl. 32025
Lot # 29

Identification Number **AF274500787** Year **1986** Make **CROW** Model **HS** Body **HS** WT-L-BHP **68'** Vessel Regs. No. **50691543** Title Number **50691543**

Registered Owner
BLENDA ALISA JONES
550 SW TOMPKINS LP
LAKE CITY, FL 32025

Date of Issue
03/03/2006

Lien Release
 Interest in the above described vehicle is hereby released

By _____

Title _____ Date _____

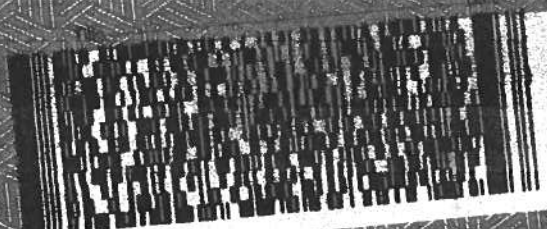


LIEN SATISFACTION

Mail To:
BLENDA ALISA JONES
550 SW TOMPKINS LP
LAKE CITY, FL 32025

CERTIFICATE OF TITLE

Identification Number **AF274500787** Year **1986** Make **CROW** Model **HS** Body **HS** WT-L-BHP **68'** Vessel Regs. No. **50691543** Title Number **50691543**
 Registered Owner **BLENDA ALISA JONES**
550 SW TOMPKINS LP
LAKE CITY, FL 32025
 Date of Issue **03/03/2006**
 Lien Release Interest in the above described vehicle is hereby released



TALLAHASSEE

FLORIDA

Handwritten signature

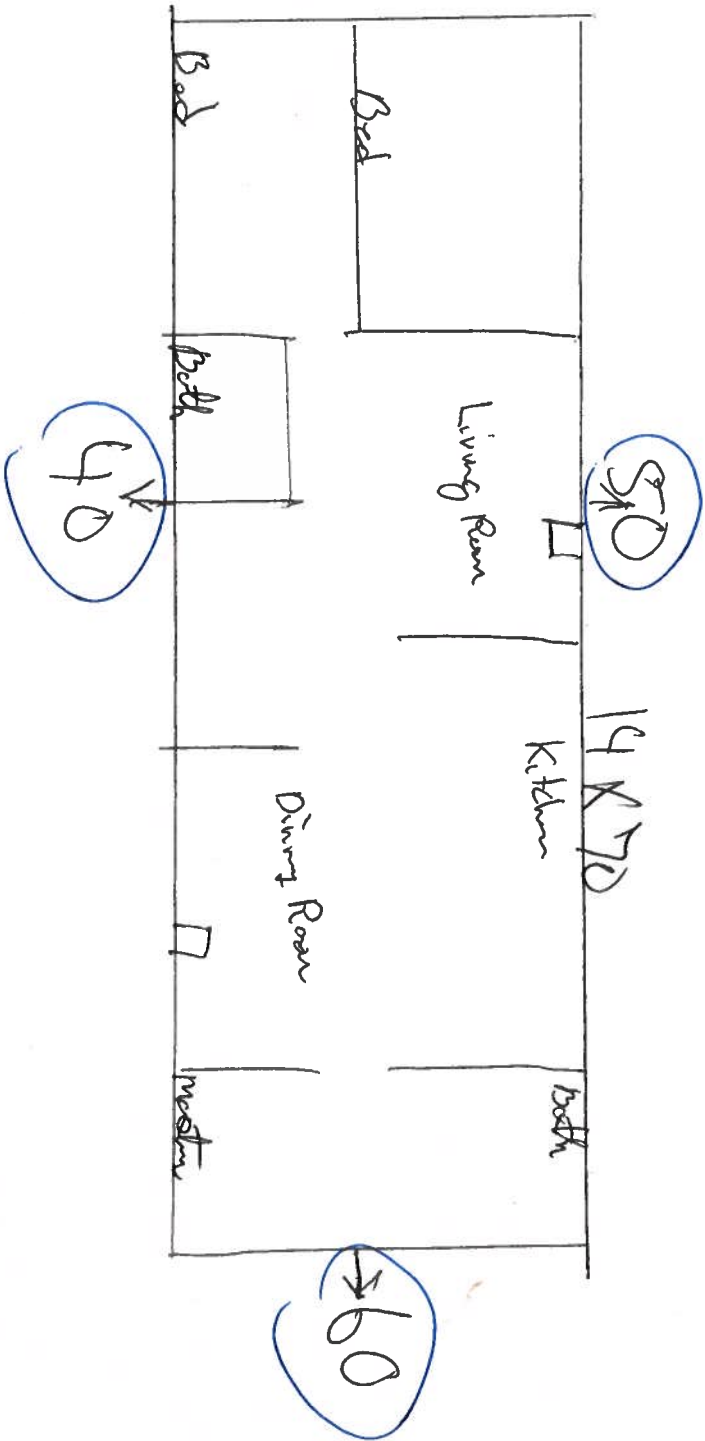
Fred G. Dickinson III
 Executive Director

2006 60354873

TRANSFER OF TITLE...
 WARNING: OF FURTHER NOTICE...

UNDER PENALTY OF PERJURY, I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED THEREIN ARE TRUE.

12~~7~~



@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
3/14/2006 11:14		Legal Description Maintenance	38240	Land 002 *
Year T Property		Sel		AG 000
2006 R 04-4S-17-07598-001			226760	Bldg 047 *
PONDVIEW MH PARK			96853	Xfea 022 *
POND VIEW LLC			361853	TOTAL C*

1	COMM SE COR, RUN W 36.95 FT TO	W R/W CR-133 FOR POB, CONT W	2
3	845.82 FT, N 901.80 FT, E	774.4 FT TO RD, S ALONG R/W	4
5	893.60 FT TO POB, EX 0.04 AC	DESC ORB 882-966.	6
7	ORB 505-326, 681-800,	934-424, 934-427,	8
9	(PONDVIEW MH PARK)		10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 9/12/2001 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

PERMIT NUMBER

Installer Stacy Beathan License # TH000512

Address of home being installed 1586 SE County Club Rd. Lot # 29

Manufacturer Freeboard Length x width 14 x 66/70

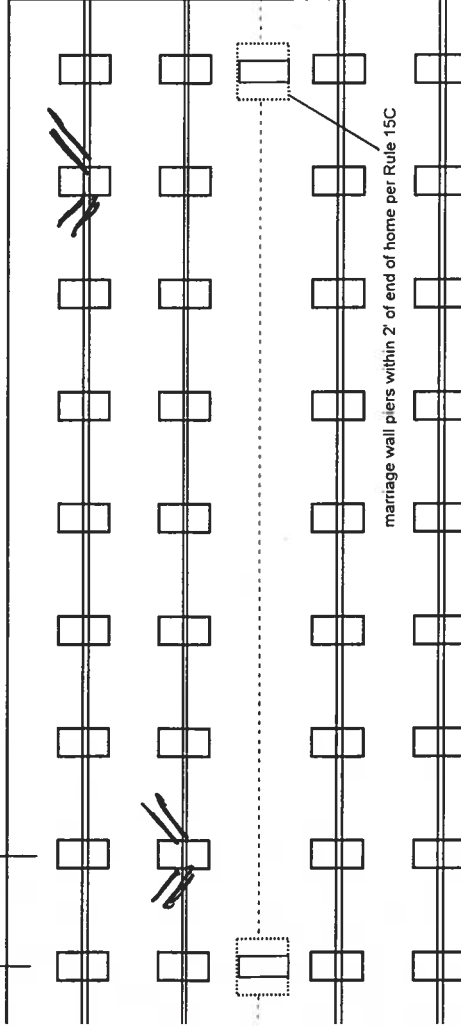
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 198265
Triple/Quad ☐ Serial # GAPL IA P274500787

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C.1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2 x 18 1/2
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____
Sidewall Longitudinal Marriage wall Shearwall Number 10

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. minimum capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Stacy Berthman

Date Tested

3-16-06

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Installed: _____

Between Floors Yes _____

Between Walls Yes _____

Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Date 3-16-06

ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: Pondview Mobile Home Park Lot 29

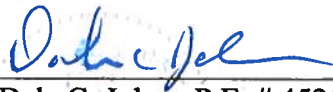
OWNER: Belinda Jones

BASE FLOOD ELEVATION: 104.0

COMMUNITY-PANEL NUMBER: 120070 0200 B

PROJECT: Min. Finished Floor 105.0
Mobile home on blocks

I hereby certify that construction of the proposed will cause less than one foot increase in flood elevations of the Alligator Lake floodplain.



Dale C. Johns, P.E. # 45263

Date: 3/23/06

437 SW Thurman Terrace

Lake City, Fl 32024

Ph. 386-961-8903

BASE FLOOD ELEVATION = 104.0

BASIN AREA AT 104' BASE FLOOD = 1900 ACRES

PROPOSED BUILDING TYPE = mobile home

PROPOSED BUILDING ENCROACHMENT = blocks to elevation 104

Up to 16 X 80 mobile home located on piers in accordance with
current building code.

Concrete blocks or 80 PIERS AT 12"X16"EA= 107 SQ. FT.

GROUND ELEVATION AT BUILDING = 102.6 AVE.

The project only requires volume calculations in this area since in is not in a flowing or riverine
area.

PERCENT FLOODPLAIN AREA REMOVED = $\frac{107/43560}{1900} = 0.00013\%$

FLOODPLAIN LEVEL INCREASE= $\frac{107 \times 1.4}{1900 \times 43560} = 0.000002 \text{ FT.}$

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 06-010**

DATE 03/23/2006 BUILDING PERMIT NUMBER 000024288
APPLICANT STACY BECKHAM PHONE 352-745-2738
ADDRESS 269 SW PARKER LN LAKE CITY FL 32024
OWNER BELINDA JONES/PONDVIEW MHP PHONE 697-6445
ADDRESS 1586 SE COUNTRY CLUB RD, LOT 29 LAKE CITY FL 32025
CONTRACTOR STACEY BECKHAM PHONE 352-745-2728
ADDRESS _____ FL _____
SUBDIVISION PONDVIEW MH PARK Lot 29 Block _____ Unit _____ Phase _____
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 04-4S-17-07598-001

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 200 B
FIRM 100 YEAR ELEVATION 104' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 105'
IN THE REGULATORY FLOODWAY YES or NO RIVER Alligator Lake
SURVEYOR / ENGINEER NAME Dale Johns LICENSE NUMBER 45-263

☒ ONE FOOT RISE CERTIFICATION INCLUDED

☐ ZERO RISE CERTIFICATION INCLUDED

☐ SRWMD PERMIT NUMBER _____
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED _____

INSPECTED DATE _____ BY _____

COMMENTS _____

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160



24288

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Deer
OWNERS NAME Blenda Jones PHONE 719-6907 CELL 697-6445
INSTALLER Stacy Beckham PHONE _____ CELL _____
INSTALLERS ADDRESS 269 SW Parker Ln. H.C. 11, 3224

MOBILE HOME INFORMATION

MAKE Crow YEAR 1986 SIZE 14 x 68
COLOR Brown - White SERIAL No. GFL1AF374500787
WIND ZONE 2 SMOKE DETECTOR one - customer will get second.

INTERIOR:
FLOORS ok
DOORS ok
WALLS ok
CABINETS ok
ELECTRICAL (FIXTURES/OUTLETS) ok

EXTERIOR:
WALLS / SIDING ok
WINDOWS ok
DOORS ok

STATUS:
APPROVED _____ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME Stacy Beckham
Installer/Inspector Signature [Signature] License No. TH0000512 Date 3-15-06

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.