

JOB NO.:	0808
DRAWN:	JTC
CHECKED:	THG
DATE:	03/10/10
REVISIONS:	
1	5/22/10 ADDENDUM #1

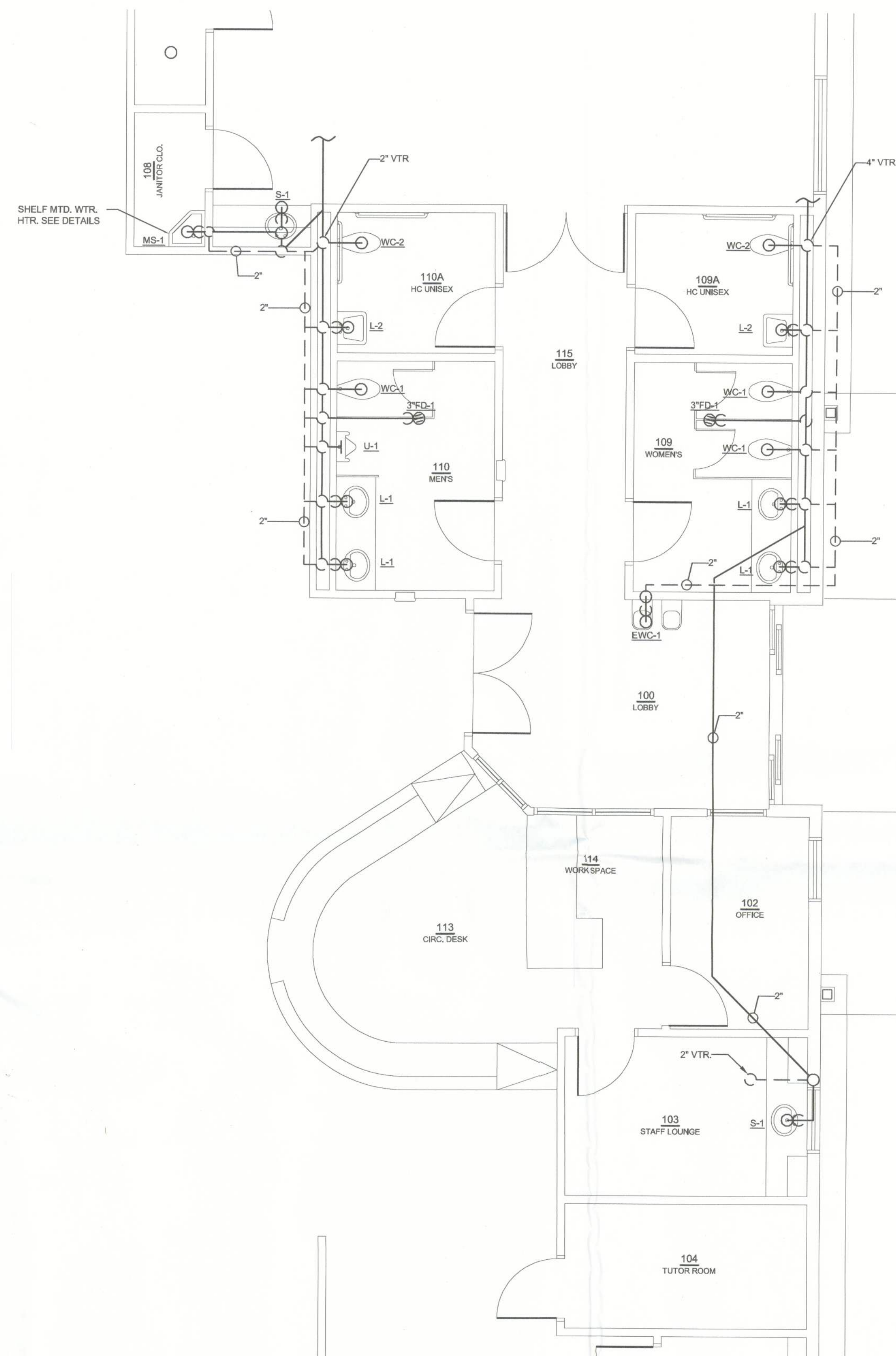
NEW FT. WHITE BRANCH LIBRARY
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CLIENT:
 COLUMBIA COUNTY
 BOARD OF
 COUNTY
 COMMISSIONERS

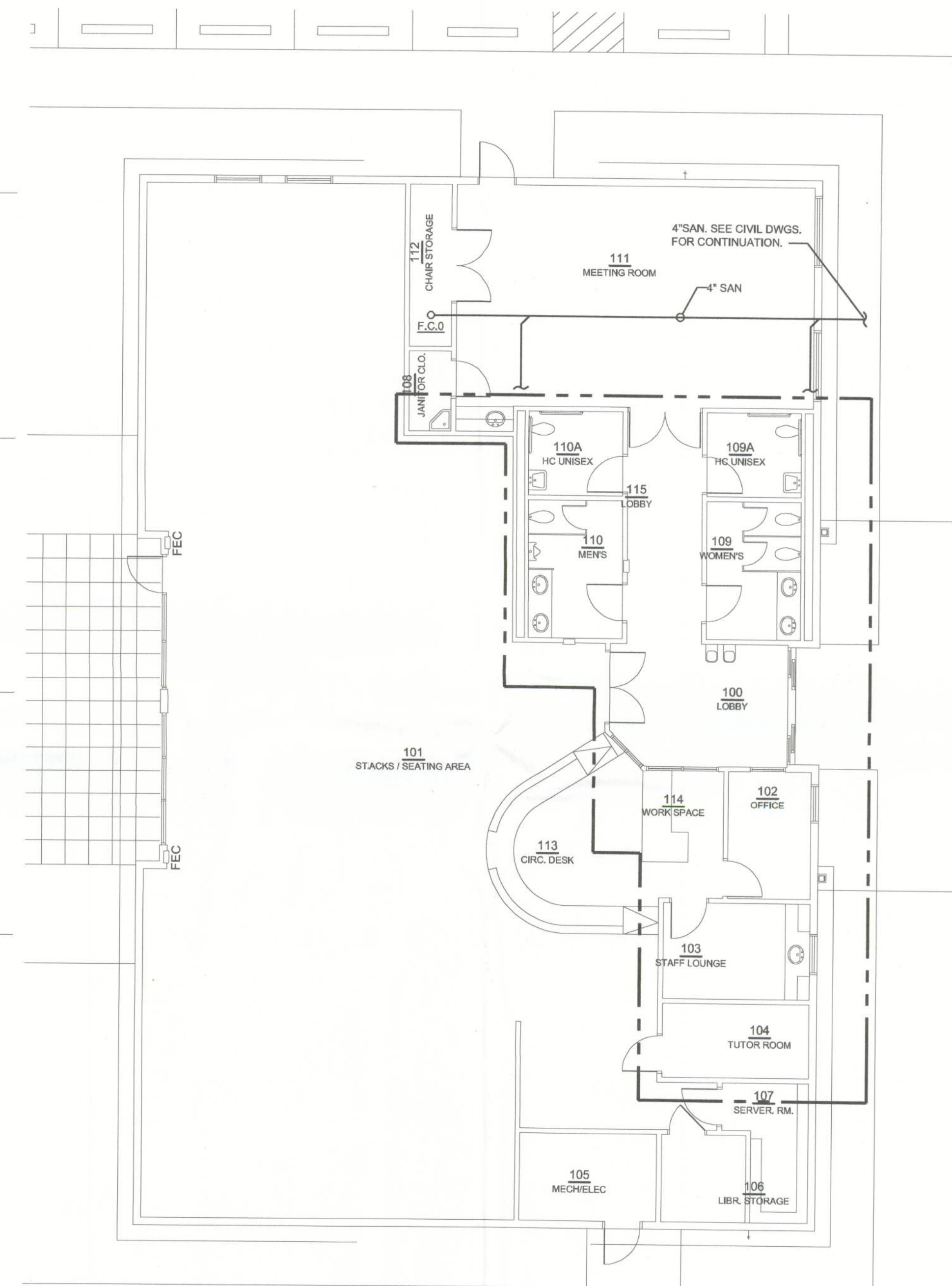
PROJ. PHASE:
 100%
 CONSTRUCTION
 DOCUMENTS

SHEET TITLE:
 PLUMBING
 SANITARY
 PLAN &
 DETAILS
 SCALE:
 AS SHOWN

SHEET NO.:
P1.1



 **ENLARGED SANITARY PLUMBING PLAN**
 SCALE: 1/4"=1'-0"



 **SANITARY PLUMBING PLAN**
 SCALE: 1/8"=1'-0"

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