| DATE 03/27/2006 Colum                                                                                                                                                                                                                                                                                             | bia County 1                                                                                                                                                                   | Building Pe                                                                                                                   | ermit =                                                                                                               | <b>PERMIT</b>                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                   | mit Expires One Yea                                                                                                                                                            |                                                                                                                               |                                                                                                                       | 000024303                                                                                                                |
| APPLICANT JOYANN SHIPP                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                | PHONE                                                                                                                         | 386.755.8758                                                                                                          |                                                                                                                          |
| ADDRESS 355 NE LAVERNE ST<br>OWNER WILLIAM H. JONES.III./R.A                                                                                                                                                                                                                                                      |                                                                                                                                                                                | LAKE CITY                                                                                                                     | 405.2481                                                                                                              | <u>FL</u> 32055                                                                                                          |
| OWNER WILLIAM H. JONES,III./R.A.  ADDRESS 547 SW PATHFINDE                                                                                                                                                                                                                                                        |                                                                                                                                                                                | PHONE                                                                                                                         | 497.3481                                                                                                              |                                                                                                                          |
| CONTRACTOR JOHN A. SHIPP                                                                                                                                                                                                                                                                                          | ROLEN                                                                                                                                                                          | FT. WHITE PHONE                                                                                                               | 755.8758                                                                                                              | FL 32038                                                                                                                 |
| LOCATION OF PROPERTY 47-S TO HERLONG RD,TL GO TO OLD WIRE RD, TR GO TO PATHFINDER                                                                                                                                                                                                                                 |                                                                                                                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                          |
| <del></del>                                                                                                                                                                                                                                                                                                       | AND IT'S 3/10 OF A MIL                                                                                                                                                         |                                                                                                                               | OIOPAINFIN                                                                                                            | NDEK                                                                                                                     |
| TYPE DEVELOPMENT M/H/SEPTIC                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                | IMATED COST OF CO                                                                                                             | NSTRUCTION                                                                                                            | 0.00                                                                                                                     |
| HEATED FLOOR AREA                                                                                                                                                                                                                                                                                                 | TOTAL AREA                                                                                                                                                                     | Α                                                                                                                             | HEIGHT                                                                                                                | STORIES                                                                                                                  |
| FOUNDATION WA                                                                                                                                                                                                                                                                                                     | LLSRO                                                                                                                                                                          | OOF PITCH                                                                                                                     | FI                                                                                                                    | LOOR                                                                                                                     |
| LAND USE & ZONING A-3                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                | MAX                                                                                                                           | . HEIGHT                                                                                                              |                                                                                                                          |
| Minimum Set Back Requirments: STREE                                                                                                                                                                                                                                                                               | Τ-FRONT 30.00                                                                                                                                                                  | REAR                                                                                                                          | 25.00                                                                                                                 | SIDE 25.00                                                                                                               |
| NO. EX.D.U. 0 FLOOD ZONE                                                                                                                                                                                                                                                                                          | E <u>X</u>                                                                                                                                                                     | DEVELOPMENT PERM                                                                                                              | MIT NO.                                                                                                               |                                                                                                                          |
| PARCEL ID 13-6S-16-03818-212                                                                                                                                                                                                                                                                                      | SUBDIVISION                                                                                                                                                                    | DUDLEY ESTATE                                                                                                                 | ES                                                                                                                    |                                                                                                                          |
| LOT 12 BLOCK PHASE                                                                                                                                                                                                                                                                                                | UNIT                                                                                                                                                                           | TOTA                                                                                                                          | AL ACRES 0.                                                                                                           | .50                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                   | IH0000334                                                                                                                                                                      | À                                                                                                                             | ,0,,                                                                                                                  |                                                                                                                          |
| Culvert Permit No. Culvert Waiver                                                                                                                                                                                                                                                                                 | Contractor's License Numb                                                                                                                                                      | oer Supply                                                                                                                    | Applicant/Owner                                                                                                       | Contractor                                                                                                               |
| EXISTING 06-0087-E                                                                                                                                                                                                                                                                                                | BLK                                                                                                                                                                            | -                                                                                                                             | тррпеани Ожнел<br>ГН                                                                                                  | N                                                                                                                        |
| Driveway Connection Septic Tank Number                                                                                                                                                                                                                                                                            | er LU & Zoning                                                                                                                                                                 | checked by App                                                                                                                | roved for Issuanc                                                                                                     | e New Resident                                                                                                           |
|                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                          |
| COMMENTS: 1 FOOT ABOVE ROAD. ORIG                                                                                                                                                                                                                                                                                 | GINAL M/H WAS DAMA                                                                                                                                                             | GED BY 2004 STORM                                                                                                             | S. M/H IS ON                                                                                                          |                                                                                                                          |
| COMMENTS: 1 FOOT ABOVE ROAD. ORIGINAL PROPERTY PARCEL. NO CHARGE. STORM                                                                                                                                                                                                                                           |                                                                                                                                                                                | GED BY 2004 STORM                                                                                                             | S. M/H IS ON                                                                                                          |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                               | S. M/H IS ON  Check # or Ca                                                                                           | ash NO CHARGE                                                                                                            |
| DIFFERENT PARCEL. NO CHARGE. STORM                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                                                                               | Check # or Ca                                                                                                         |                                                                                                                          |
| DIFFERENT PARCEL. NO CHARGE. STORM                                                                                                                                                                                                                                                                                | 1 DAMAGE.                                                                                                                                                                      |                                                                                                                               | Check # or Ca                                                                                                         | ash NO CHARGE  (footer/Slab)                                                                                             |
| DIFFERENT PARCEL. NO CHARGE. STORM                                                                                                                                                                                                                                                                                | I DAMAGE.  UILDING & ZONING                                                                                                                                                    |                                                                                                                               | Check # or Ca                                                                                                         |                                                                                                                          |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing                                                                                                                                                                                                                                                  | UILDING & ZONING  Foundation  Slab                                                                                                                                             | G DEPARTMENT  date/app. by                                                                                                    | Check # or Ca                                                                                                         | (footer/Slab)  date/app. by  Nailing                                                                                     |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/a                                                                                                                                                                                                                                          | T DAMAGE.  UILDING & ZONING  Foundation  Slab  app. by                                                                                                                         | date/app. by                                                                                                                  | Check # or Ca ONLY  Monolithic  Sheathing/                                                                            | (footer/Slab) date/app. by                                                                                               |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing                                                                                                                                                                                                                                                  | UILDING & ZONING  Foundation  Slab                                                                                                                                             | date/app. by                                                                                                                  | Check # or Ca ONLY  Monolithic  Sheathing/                                                                            | (footer/Slab)  date/app. by  Nailing  date/app. by                                                                       |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/a                                                                                                                                                                                                                                          | T DAMAGE.  UILDING & ZONING  Foundation  Slab  app. by                                                                                                                         | date/app. by  date/app. by  ve slab and below wood                                                                            | Check # or Ca ONLY  Monolithic Sheathing/                                                                             | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by                                                         |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/a Framing  date/app. by                                                                                                                                                                                                                    | TOAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo                                                                                                   | date/app. by  date/app. by  ve slab and below wood                                                                            | Check # or Ca ONLY  Monolithic  Sheathing/                                                                            | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by                                                         |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/a Framing  date/app. by Electrical rough-in  date/app. by Permanent power                                                                                                                                                                  | T DAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final                                                                     | date/app. by  date/app. by  ve slab and below wood  date/app. by                                                              | Check # or Ca ONLY  Monolithic Sheathing/                                                                             | (footer/Slab)  date/app. by  Nailing                                                                                     |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/a Framing  date/app. by Electrical rough-in  date/app. by                                                                                                                                                                                  | Foundation Slab app. by Rough-in plumbing abo Heat & Air Duct C.O. Final                                                                                                       | date/app. by  date/app. by  ve slab and below wood  date/app. by                                                              | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linter                                                   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by                                                         |
| FOR B  Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by                                                                                                                                                                | TOAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  date/app.                                                       | date/app. by  date/app. by  ve slab and below wood  date/app. by  te/app. by                                                  | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linte Culvert  Pool                                      | (footer/Slab)  date/app. by  Nailing                                                                                     |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection                                                                                                 | A DAMAGE.  UILDING & ZONING  Foundation  Slab  App. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  ng  date/app.  Pump pole  date/a                               | date/app. by  date/app. by  ve slab and below wood  date/app. by                                                              | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linte Culvert  Pool  date/app. by                        | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by               |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection                                                                                                 | TOAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  ng  date/app.  Pump pole  avel Trailer                          | date/app. by  date/app. by  ve slab and below wood  date/app. by  te/app. by  Utility Pol                                     | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linte Culvert  Pool e                                    | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by               |
| FOR B Temporary Power  date/app. by Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by  M/H Pole  Ti                                                                     | TOAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  ng  date/app.  Pump pole  avel Trailer                          | date/app. by  date/app. by  ve slab and below wood  date/app. by  te/app. by  Utility Pol pp. by  e/app. by                   | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linte Culvert Pool e date/app. by Re-roof                | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by               |
| FOR B Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Electrical rough-in  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by  M/H Pole  Treating  date/app. by  BUILDING PERMIT FEE \$ 0.00               | TOAMAGE.  UILDING & ZONING  Foundation  Slab  app. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  ng  date/app.  Pump pole  ravel Trailer  dat                    | date/app. by  date/app. by  ve slab and below wood  date/app. by  te/app. by  Utility Pol pp. by  e/app. by                   | Check # or Ca  ONLY  Monolithic  Sheathing/ floor  Peri. beam (Linte  Culvert  Pool  date/app. by  Re-roof  SURCHARGE | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by               |
| FOR B Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by  M/H Pole  date/app. by  BUILDING PERMIT FEE \$ 0.00  MISC. FEES \$ 0.00  ZONING | TOAMAGE.  UILDING & ZONING  Foundation  Slab  App. by  Rough-in plumbing abo  Heat & Air Duct  C.O. Final  da  ng  date/app.  Pump pole  ravel Trailer  dat  CERTIFICATION FEE | date/app. by  date/app. by  ve slab and below wood  date/app. by  te/app. by  Utility Pol pp. by  e/app. by  FIRE FEE \$ 0.00 | Check # or Ca ONLY  Monolithic Sheathing/ floor  Peri. beam (Linte Culvert  Pool e                                    | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**INSPECTORS OFFICE** 

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CLERKS OFFICE

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.