

(81656.70 w/Waiver)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 04 Dec 12 Building Official 12-3-12

AP# 1211-42 Date Received 11/30/12 By LH Permit # 1981/30645

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Meets Density Requirements, Dedicating 5 acres out of 57 acres

FEMA Map# N/A Elevation N/A Finished Floor 1' above rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0533 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 23-53-15-00464-005 Subdivision N/A

" New Mobile Home _____ Used Mobile Home ☒ MH Size 28' Year 54'

" Applicant Wendy Grennell Phone # 386-288-2428

" Address 3104 SW Old Wire Rd Ft White FL 32038

" Name of Property Owner Michael & Ellie Baker Phone # 561-312-3202

" 911 Address 1431 SW Montego Ave, Lake City FL 32024

" Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

" Name of Owner of Mobile Home J.D. Strickland Phone # 386-623-6356

" Address 1181 SW Montego Ave Lake City FL 32024

" Relationship to Property Owner son-in-law

" Current Number of Dwellings on Property 1

" Lot Size _____ Total Acreage 57.2

" Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

" Is this Mobile Home Replacing an Existing Mobile Home NO

" Driving Directions to the Property Hwy 247 South past 240 to Montego turn (L) thru 4 way stop - approx 600 past mailbox 1181 on (L)

" Name of Licensed Dealer/Installer TERRY L. THRIFF Phone # 386-623-0115

" Installers Address 448 NW Nye Hunter Dr Lake City Fla. 32055

▪ License Number IH 1025139 Installation Decal # 13629

Left a message 12-5-12

**Columbia County Building Department
Culvert Waiver****Culvert Waiver No.
000001981**DATE: 12/06/2012BUILDING PERMIT NO. 36645APPLICANT WENDY GRENELLPHONE 288-2428ADDRESS 3104 SW OLD WIRE RDFORT WHITEFL 32038OWNER MICHAEL & ELLIE BAKER/JD STRICKLANDPHONE 386-623-6356ADDRESS SW MONTEGO AVELAKE CITYFL 32024CONTRACTOR TERRY THRIFTPHONE 623-0115LOCATION OF PROPERTY 247 S, L MONTEGO AVE, THROUGH 4 WAY STOP, APPROX. 600' PASTMAILBOX 1181 ON THE LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 23-5S-15-00464-005

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Wendy Grennell

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓

APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: James DunnDATE: 12-10-12

ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-752-5955



870'



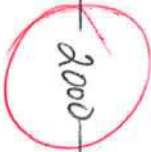
J.D. Strickland
Michael & Ellie Baker
Parcel # 23-55-15-00464-
005



Existing
Residence

452

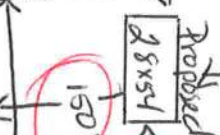
2150



+ Dedicated
5 acres

1348'

DRIVE



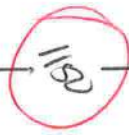
Proposed



150'



100'



1321

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Terry D. Thiff License # TH-1025139

911 Address where home is being installed. 500 Montego Ave
Lake City FL 32024
Manufacturer Destiny Length x width 54' x 28'

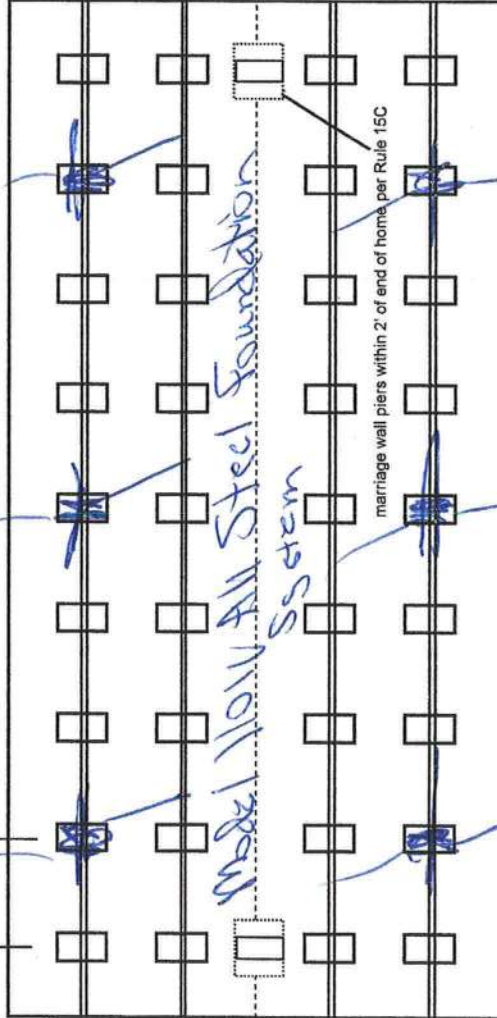
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 13629

Triple/Quad ☐ Serial # 2535413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 10 1/2" x 25 1/2"

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' - 6" Pier pad size 17 1/2" x 25 1/2"

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 22
Sidewall 4
Longitudinal 4
Marriage wall
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1800 X 1800
285 285 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1800
285 285 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

TLT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name LEBBY L. THORNTON

Date Tested 11/13/12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 2

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 2x4s Length: 5' Spacing: 24" oc
Walls: Type Fastener: 3x6s Length: 10' Spacing: 24" oc
Roof: Type Fastener: metal Length: 10' Spacing: 24" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TLT

Type gasket Feen Type

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes Pg.
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes N/A
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

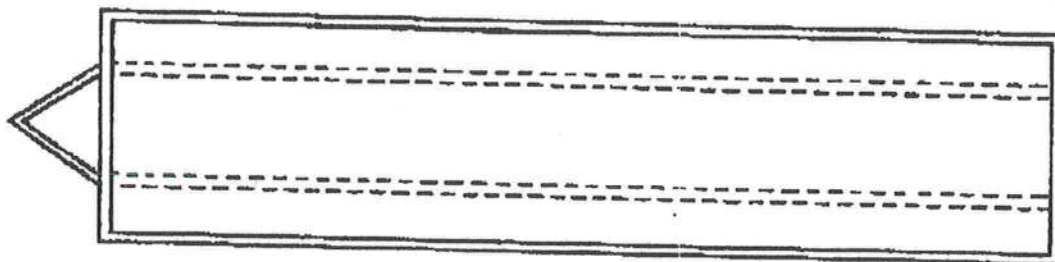
Installer Signature Lebby L. Thornton Date 11/13/12

Alachua County, Board of County Commissioners
 Department of Growth Management
 10 SW 2nd Ave., Gainesville, FL 32601
 Tel. 352.374.5249, Fax. 352.338.3224
<http://growth-management.alachua.fl.us>

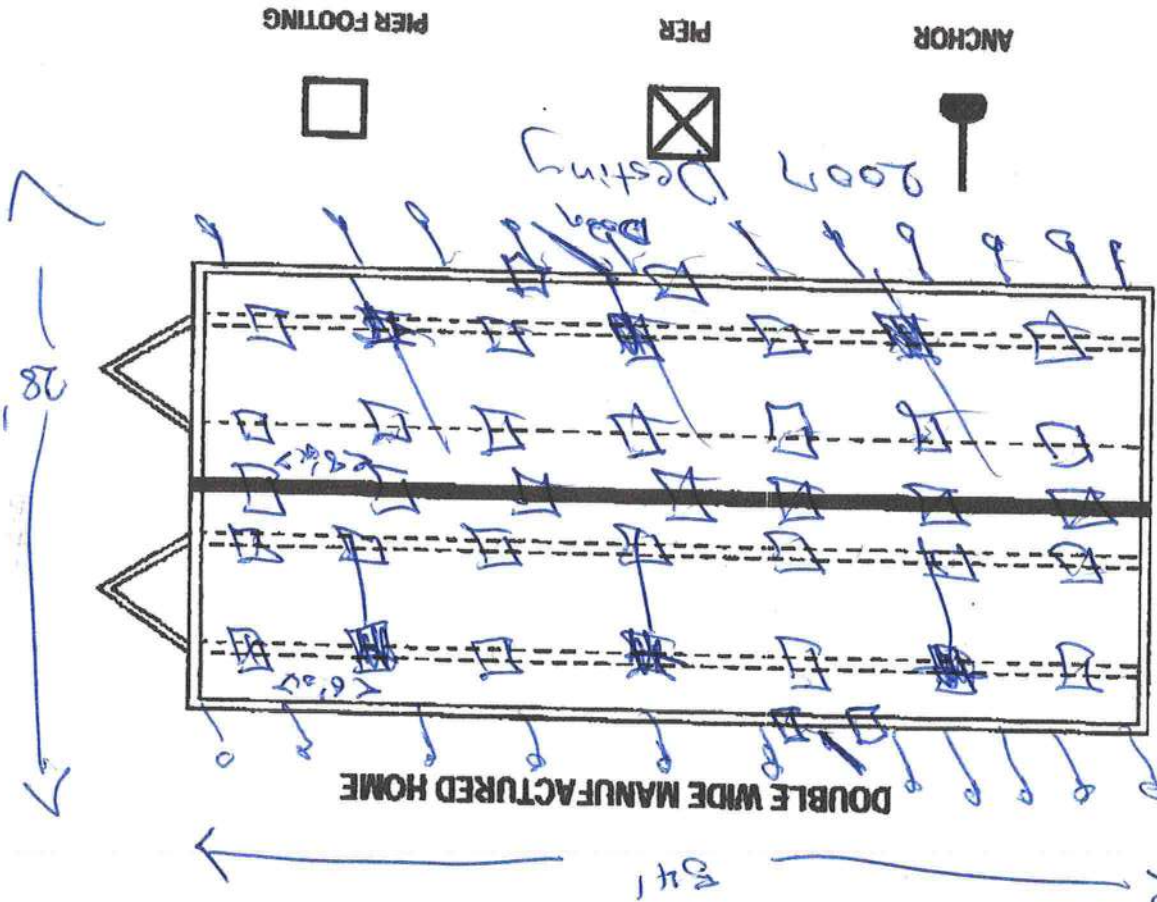
Submit Application to: Building Division
 Tel. 352.374.5243
 Fax. 352.491.4610

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MANUFACTURED HOME



DOUBLE WIDE MANUFACTURED HOME



Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

11/18/2012

ATS# 26987

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
111 East Howard Street
Live Oak, Florida 32064

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 25th day of February, 2005 by

Benjamin Hill, II, and his wife, Berkeley B. Hill

hereinafter called the grantor, to

Inst: 2005004775 Date: 03/01/2005 Time: 16:22
Doc Stamp-Deed : 3290.00
mk DC, P. DeWitt Cason, Columbia County B: 1039 P: 904

Michael D. Baker, and his wife, Elle D. Baker

whose post office address is: 8129 Rodeo Drive, Lake Worth, FL 33467
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, renises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, FLORIDA, viz: Parcel ID# 00464-005

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Teresa Baker
Witness Teresa Baker

Jessica Newsome
Witness Jessica Newsome

Benjamin Hill, II
Benjamin Hill, II
Berkeley B. Hill
Berkeley B. Hill

STATE OF FLORIDA
COUNTY OF SUWANNEE

The foregoing instrument was acknowledged before me this 25th day of February, 2005 by Benjamin Hill, II, and his wife, Berkeley B. Hill personally known to me or, if not personally known to me, who produced (Driver's License No. _____) for identification and who did not take an oath.

(SEAL)

Amel M. Now
Notary Public



ATS #26987

EXHIBIT "A"

A part of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 23, Township 5 South, Range 15 East, Columbia County, Florida, more particularly described as follows: Commence at the Northwest corner of said NW $\frac{1}{4}$ and run S $0^{\circ}11'56''$ W along the West line thereof, 500.80 feet for a Point of Beginning; thence N $89^{\circ}50'00''$ E 870.00 feet; thence S $0^{\circ}11'56''$ W, 833.47 feet; thence N $86^{\circ}32'02''$ E, 452.26 feet to a point on the East line of the West $\frac{1}{2}$ of said NW $\frac{1}{4}$; thence S $0^{\circ}11'20''$ W along the East line thereof, 1348.24 feet to the Southeast corner of the SW $\frac{1}{4}$ of said NW $\frac{1}{4}$; thence S $89^{\circ}48'55''$ W along the South line thereof, 1321.59 feet to the Southwest corner of said NW $\frac{1}{4}$; thence N $0^{\circ}11'56''$ E along the West line thereof, 2156.10 feet to the Point of Beginning.

Inst: [REDACTED] Date: 03/01/2005 Time: 16:22
Doc Stamp-Deed : 3290.00
DC, P. Dewitt Cason, Columbia County B:1039 P:985

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Ellie D. Baker
owner of the below described property:

Tax Parcel No. 23-55-15-00464-005

Subdivision (name, lot, block, phase) N/A

Give my permission to J.D. Strickland to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

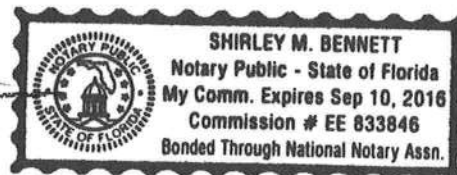
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Ellie D. Baker
Owner

Owner

SWORN AND SUBSCRIBED before me this 21 day of November,
2012. This (these) person(s) are personally known to me or produced
ID FL DL

Shirley M. Bennett
Notary Signature



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Terry Thrift

PHONE

386-623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1338	Print Name	<u>Michael Reader</u>	Signature	<u>[Signature]</u>
	License #:	<u>EC 13002315</u>	Phone #:	
MECHANICAL/ A/C 568	Print Name	<u>David Hall</u>	Signature	<u>[Signature]</u>
	License #:	<u>CAC057424</u>	Phone #:	<u>386-755-1792</u>
PLUMBING/ GAS	Print Name	<u>Terry Thrift</u>	Signature	<u>[Signature]</u>
	License #:	<u>IH 1025139</u>	Phone #:	<u>386-623-0115</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/29/12 BY WAG IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
OWNERS NAME J. D. Strickland PHONE _____ CELL 386-623-6356
ADDRESS 1181 SW Montego Ave Lake City FL 32024
MOBILE HOME PARK NA SUBDIVISION NA
DRIVING DIRECTIONS TO MOBILE HOME 90 W to C & G Lot 1 corner
of 90 + Bascom Morris, see J. D. or other sales person
lot is in the back
MOBILE HOME INSTALLER Terry Thrift PHONE _____ CELL 386-623-0115
MOBILE HOME INFORMATION
MAKE Destiny YEAR 07 SIZE 28 x 34 COLOR _____
SERIAL No. 2535 A/B
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Jay Cur ID NUMBER 306 DATE 11-30-12

App # 1211-42

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

December 2, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer JD Strickland/Baker

Located @ Address: SW Montego Ave LC 32024

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N. Park

Sincerely,
Bruce N. Park
President

App # 1211-42

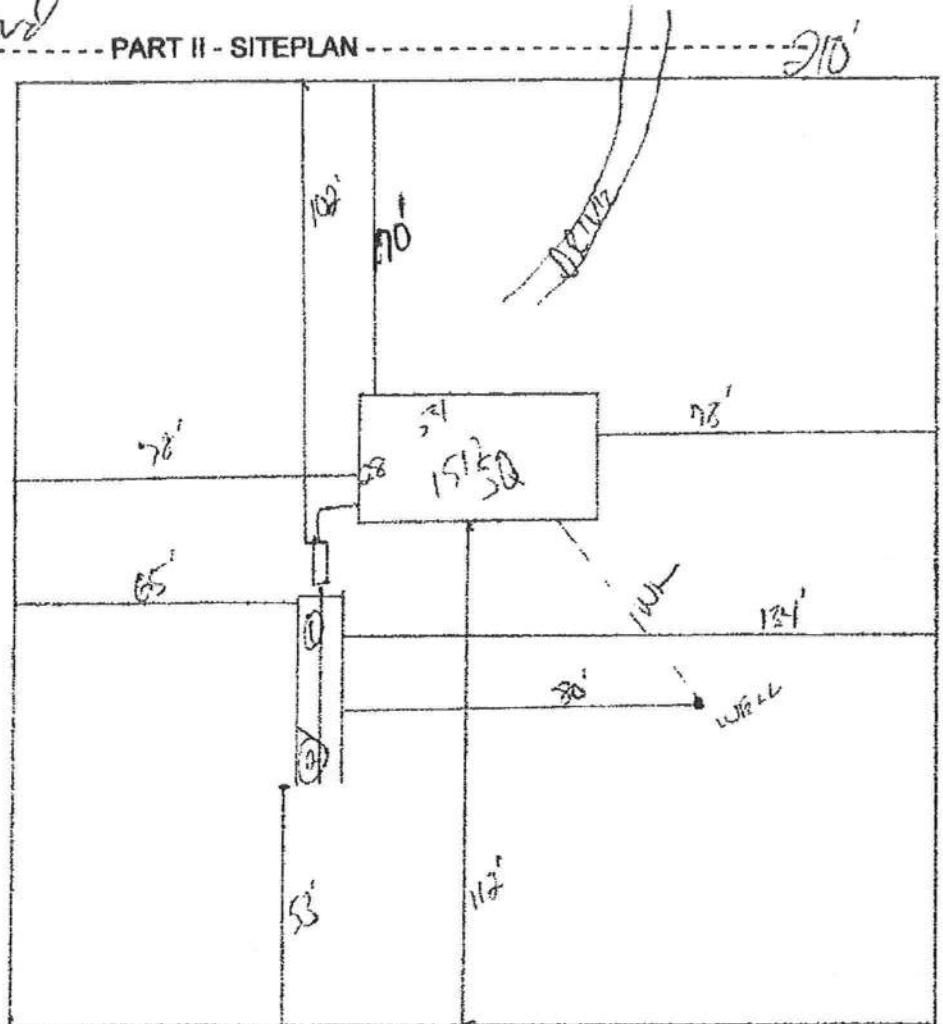
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0538

Baker / Strickland

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: 1 of 57.2 SEE ATTACHED

Site Plan submitted by: Rocky D F - I Wendy Grennell MASTER CONTRACTOR
Plan Approved X Not Approved _____ Date 12/6/12
By Sallie Ford, Env Health Director - Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/30/2012 DATE ISSUED: 12/6/2012

ENHANCED 9-1-1 ADDRESS:

1431 SW MONTEGO AVE

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

23-5S-15-00464-005

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**COLUMBIA COUNTY
OFFICE**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-5S-15-00464-005

Building permit No. 000030645

Permit Holder TERRY THRIFT

Owner of Building MICHAEL & ELLIE BAKER/JD STRICKLAND

Location: 1431 SW MONTEGO AVE, LAKE CITY, FL 32024



Date: 12/17/2012

Greg C.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)