

DATE 07/29/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023429

APPLICANT CINDY HOUSTON PHONE 386.752.7814
ADDRESS 136 SW BARRS GLEN LAKE CITY FL 32024
OWNER EUGENE ROYALS PHONE 752.7814
ADDRESS 430 SW HICKORY GLEN FT. WHITE FL 32038
CONTRACTOR DALE HOUSTON PHONE 752.7814
LOCATION OF PROPERTY SR247 TO C-240 TK TO OLD ICHE RD,TR GO TO CURTAIN,TR
TO SPRUCE,TL THEN TO HICKORY GLEN,TL NEXT TO LAST LOT ON R
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-5S-15-00488-094 SUBDIVISION SPRING HILL
LOT 12 BLOCK E PHASE UNIT TOTAL ACRES 1.00

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1095 BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 7558

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

04-1070

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 150705

Building Official OK JTH 7-7-05

AP# 0507-13

Date Received 7/06/05

By JW

Permit # 23429

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments * PRE-MH DELETED

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

Property ID 36-55-15 15-55-36 - 00488-094 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home X Year 1984

Subdivision Information Spring Hill Lot 12, Block E

Applicant Cindy Houston Phone # 386-752-7814

Address 136 SW Bays Glen Lake City, FL 32024

Name of Property Owner Eugene Royals Phone # 386-754-6737

911 Address 430 S.W. Hickory Glen Fort White FL 32038

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Eugene Royals Phone # 386-754-6737

Address 550 S.W. Gabriel Place Lake City, FL 32024

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 1 ac

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 247 - 240 turn (L) to Old Tchucknee Rd
turn (R) turn (R) on Curtin turn (L) on Spruce
turn (L) on Hickory Glen, next to last lot on R.

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814

Installers Address 136 SW Bays Glen LC FL 32024

License Number 1H0000040 Installation Decal # 252615

Approved 7-15-05 (Cindy) JW

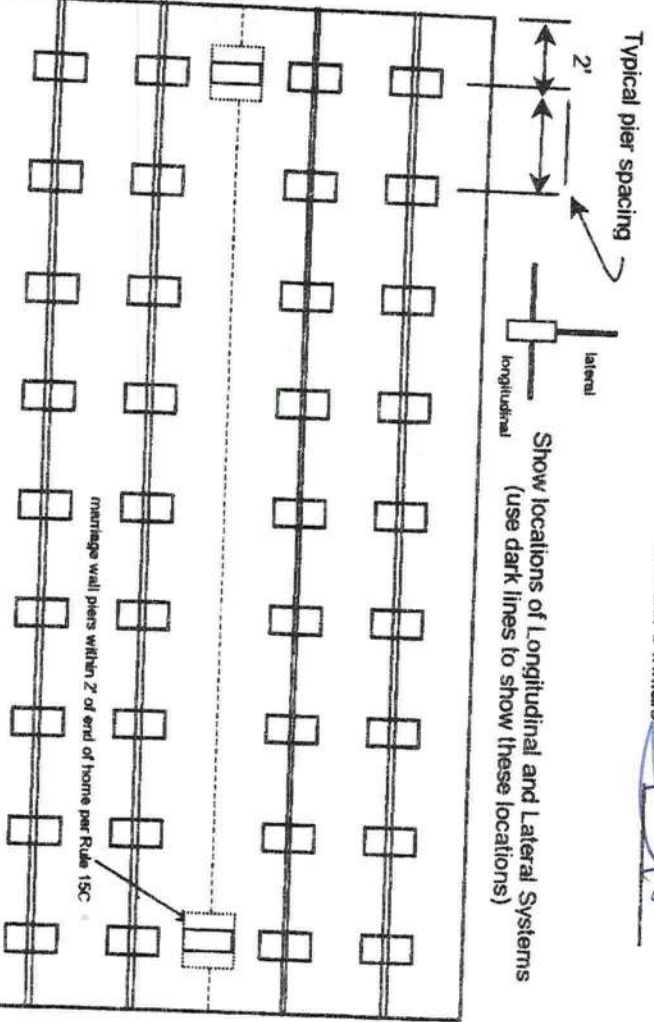
7558

Installer Dave Houston License # TH000040
911 Address where home is being installed 430 SW Hickory Glen
Fort White, FL 32038

Manufacturer _____ Length x width 70x14

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 252615
Triple/Quad ☐ Serial # GAC9057

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11x25
Perimeter pier pad size 16x14
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____ Number 2
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____ Number 4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check
here if you are declaring 5' anchors without testing. A test
showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
anchors are required at all centerline tie points where the torque test
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power
source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other
independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv.
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. _____

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____ N/A _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet
is accurate and true based on the

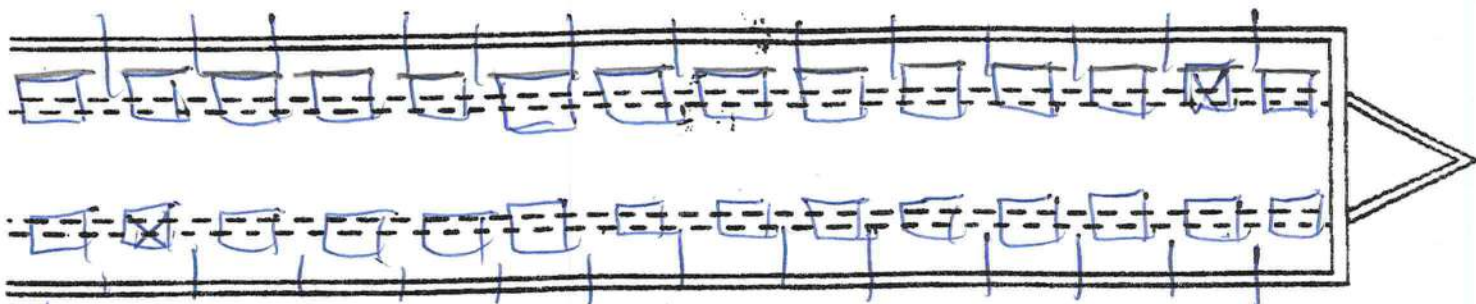
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

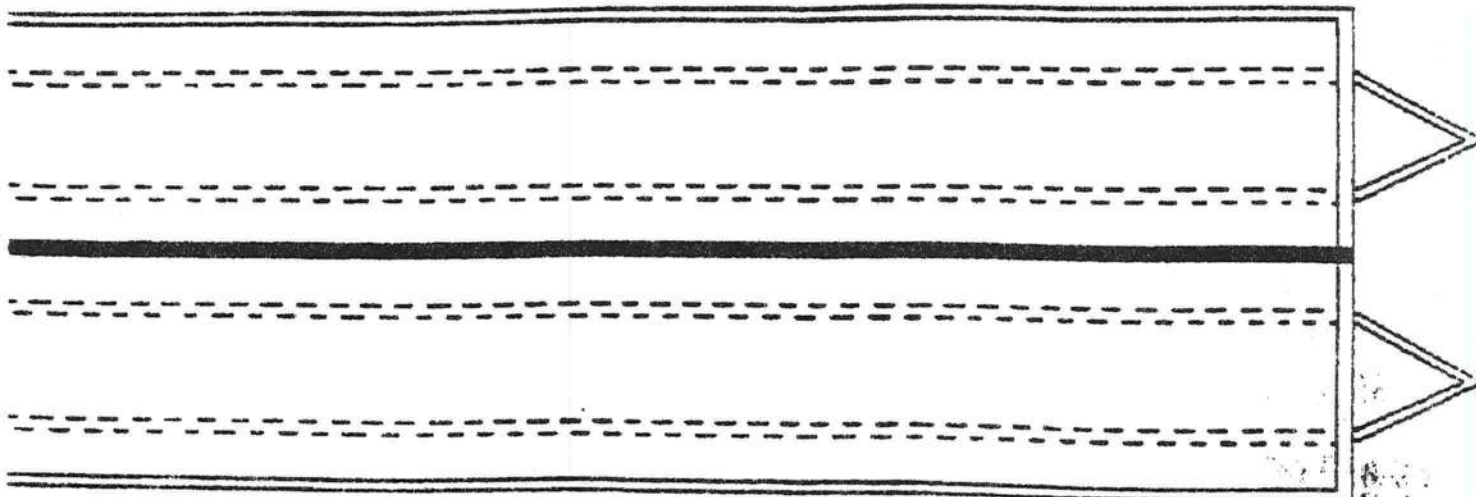
Date

Applicant shall provide layout from manufacturer specific to the model involved. If the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



14x66 - 17x25
Plus 14 per side - 5'00k
Anchors - 13 per side - 5'40k
2 Longitudinal system



DOUBLE WIDE MOBILE HOME


ANCHOR


PIER


PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be shown separately with required dimensions per the manufacturer's specifications. To determine footing size and location, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

This Instrument Prepared by & return to:
 Name: EUGENE ROYALS
 Address:

Inst: 2005013299 Date: 06/06/2005 Time: 11:06
 Doc Stamp-Deed: 175.00
 DC, P. Dewitt Cason, Columbia County B: 1048 P: 411

Parcel I.D. #: 00488-094

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 28 day of May, 2005 A.D., by HARRY DICKS, A MARRIED MAN, NOT RESIDING ON THE PROPERTY DESCRIBED BELOW, hereinafter called the grantor, to EUGENE ROYALS, whose post office address is 550 S.W. Gabriel Pl., LAKE CITY, FLORIDA 32084 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

LOT 12, BLOCK E, SPRING HILLS, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE 33-33A, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Richard Harrison

Witness Signature

Richard Harrison

Printed Name

Dale Houston

Witness Signature

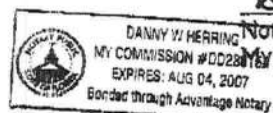
Dale Houston

Printed Name

Harry Dicks L.S.
 HARRY DICKS
 Address: 1676 SE FAMILY RD.
 LULU, FL. 32061

STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of May, 2005, by HARRY DICKS, who is known to me or who has produced _____ as Identification.



TOTAL P.04

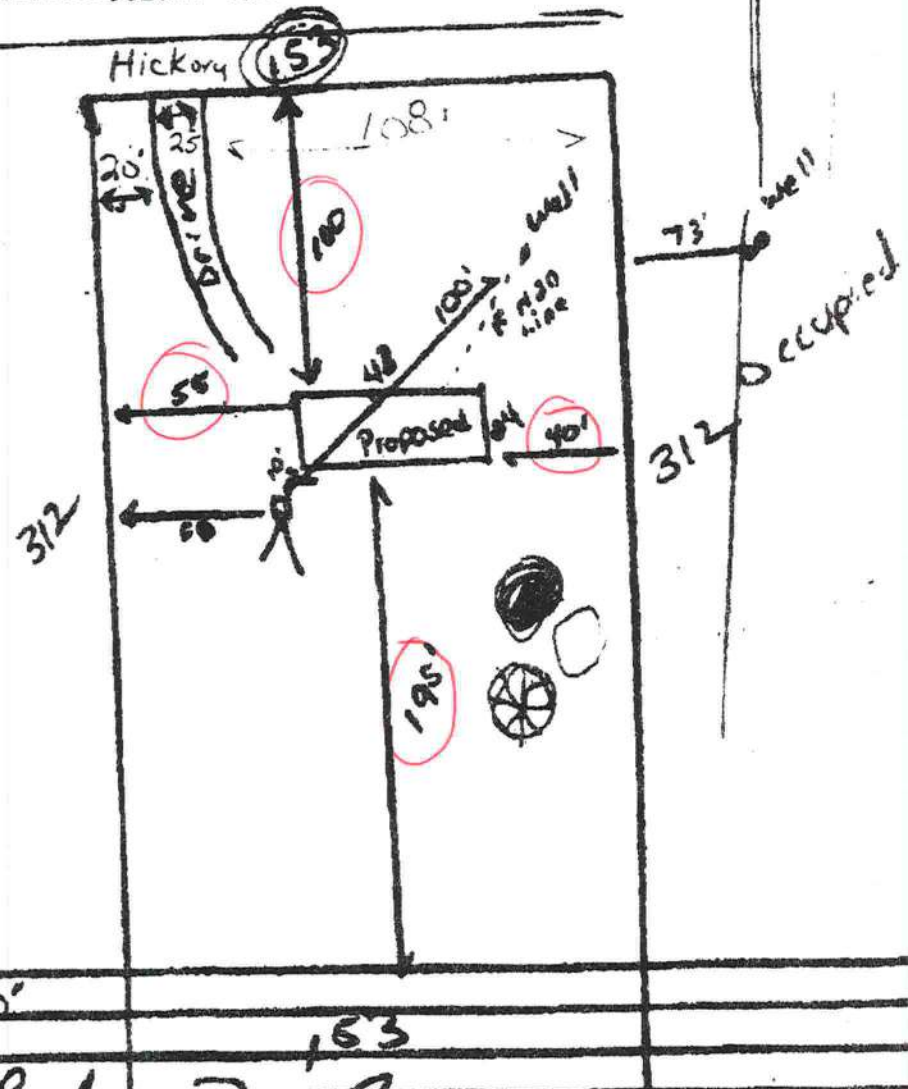
**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CRUDE OIL WASTE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 04-1095

PART I - SITE PLAN

Scale: 1 inch = 50 feet

Vacant



Notes:

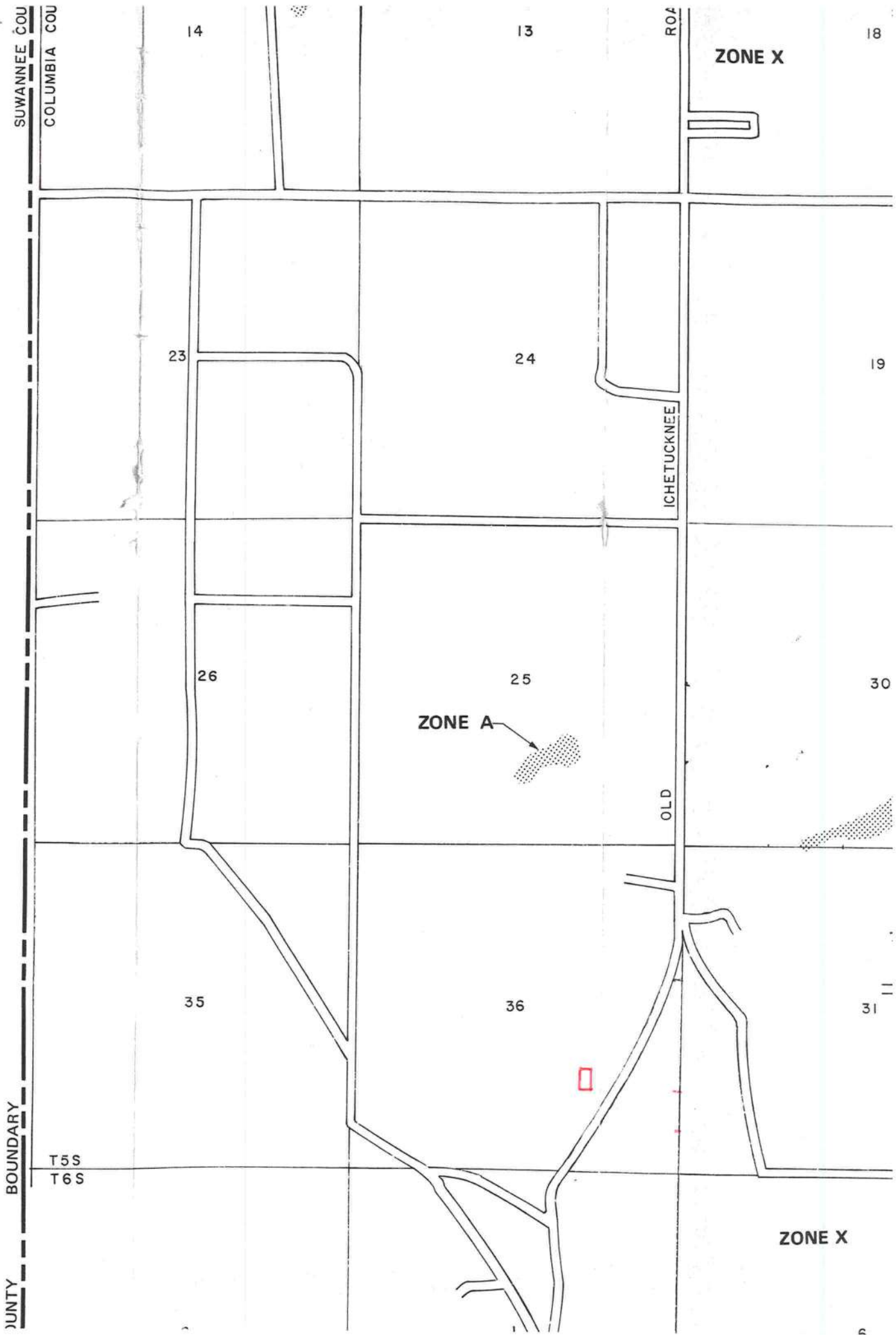
All Features Show within 100'
No Stone or concrete

Site Plan submitted by: Rock D. F. O. resides Cont.
 Plan Approved: [Signature] Date: 11-16-04
 by: Kalambi Brooks C County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

USE ONLY THE STANDARD FORM OF FORMS (2004 edition) for this permit
 (2004 Edition) 2004-04-04

0507-13



ATT Billy

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME William PHONE 386-754-6737 CELL 386-719-1330
911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME U.S. 90 W To Royals Homes. "3882"

MOBILE HOME INSTALLER Dale Houston PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE CIMA YEAR 1984 SIZE 14 x 66 COLOR White

SERIAL No. GB1CS90957

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

P SMOKE DETECTOR () OPERATIONAL () MISSING

P FLOORS () SOLID () WEAK X HOLES DAMAGED LOCATION @ Front door

P DOORS () OPERABLE () DAMAGED

P WALLS ✓ SOLID () STRUCTURALLY UNSOUND

P WINDOWS ✓ OPERABLE () INOPERABLE

P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

P CEILING () SOLID () HOLES () LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓

WITH CONDITIONS:

Fix Repairs listed

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

INSPECTOR SIGNATURE [Signature] PRINT NAME _____ ID NUMBER 307 DATE 7-26-05

INSPECTION COMPANY _____ LICENSE # _____

FAXED
1-25-06
CP

COLUMBIA COUNTY
DEPARTMENT OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-5S-15-00488-094

Building permit No. 000023429

Permit Holder DALE HOUSTON

Owner of Building EUGENE ROYALS

Location: 430 SW HICKORY GLENN, FT WHITE, FL 32038

Date: 01/25/2006



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)