

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA
 AP# 43719 Date Received 9-24-19 By UH Permit # 38775
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments Dedicating 10 ac's to this home, 2nd home on property
2012 new SFD Built to replace 1934 home - now habitable unit.
 FEMA Map# (30021) Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0730 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment paid for ☐ Out County ☐ In County ☒ Sub VF Form
2 units

Property ID # 25-6S-16-03942-000 Subdivision _____ Lot# _____

- New Mobile Home X Used Mobile Home _____ MH Size 28x36 Year 2019
- Applicant Erika Ashley Phone # 386-418-0424
- Address 12426 NW US Hwy 441 Alachua, FL 32615
- Name of Property Owner Wade Schile Phone# 305-989-5922
- 911 Address 317 SW Singleton Terr Fortwhite FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Wade Schile Phone # 305-989-5922
 Address 319 SW Singleton Terr Ft White, FL
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 38
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home 2nd unit on property
- Driving Directions to the Property 441 S to CR18 (R) then right onto
SW Tuskenuggee Ave, left onto SW Elm Church Rd
left onto Singleton to property will be on left.
- Name of Licensed Dealer/Installer Brandy Hall Phone # 352-572-1613
- Installers Address PO Box 345 Lowell, FL 32663
- License Number IH1126663 Installation Decal # 64649

Sent Erika Sub form 9/27/19

30021 - SFD Permit

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

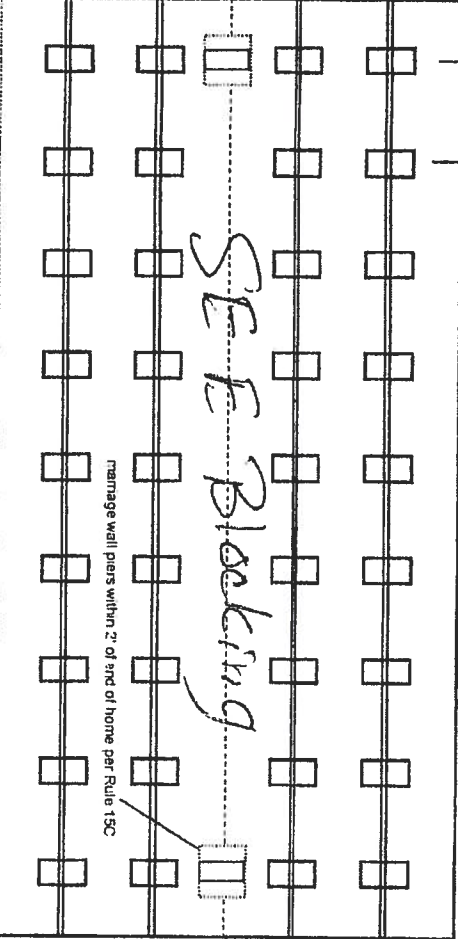
Installer: Brandy Hall License # I H 1121663

Address of home being installed: _____

Manufacturer Live Oak Length x width 28x36

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (draw or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BH



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 64649
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 11
Other pier pad sizes (required by the mfg.) 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

SEE Blocking

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒
Manufacturer Self
Longitudinal Stabilizing Device w/ Lateral Arms ☒
Manufacturer Self

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall _____ Number _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X

X

X

X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X

X

X

X

TORQUE PROBE TEST

The results of the torque probe test is 15 and 100 pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4800 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brady Bell

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 109

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 108

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 3/8 Spacing: 20
Walls: Type Fastener: SCUD Length: 1/4 Spacing: 10
Roof: Type Fastener: LAG Length: 3/8 Spacing: 20

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BB

Type gasket Q11
Pg. 126

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 126
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

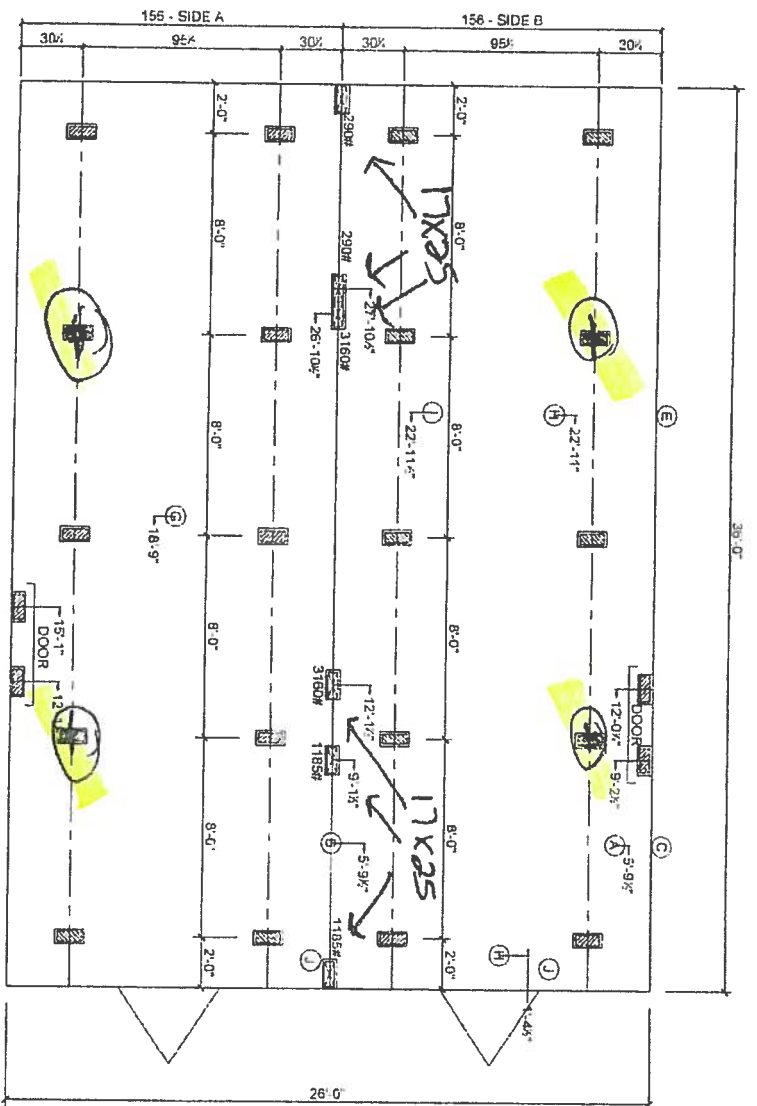
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brady Bell

Date 9/11/19



- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- ▣ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ▣ BEAM SUPPORT PIER/TYP

2-22-2016

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2363C - 28 X 36
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (WOPT. HEAT PUMP ON DUCT)
- (J) SUPPLY AIR (WOPT. HEAT PUMP ON DUCT)

5' o/c 17x25
 5'4" anchor space
 45° angle strap

X-I systems

L-2363C

Legend

Parcels

2018Aerials



DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

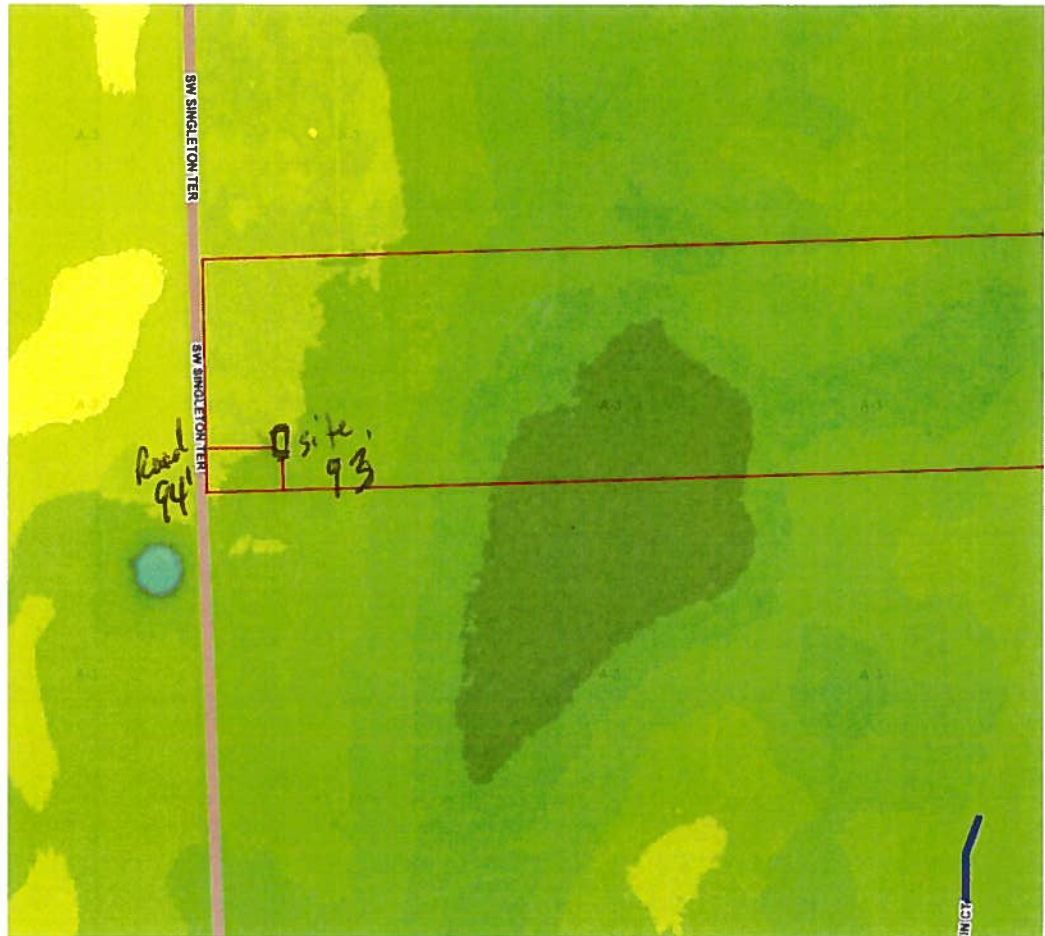
DEFAULT

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Oct 15 2019 13:37:09 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 25-6S-16-03942-000

Owner: SCHILE WADE E & VIVIAN B &

Subdivision:

Lot:

Acres: 33.11749

Deed Acres: 33 Ac

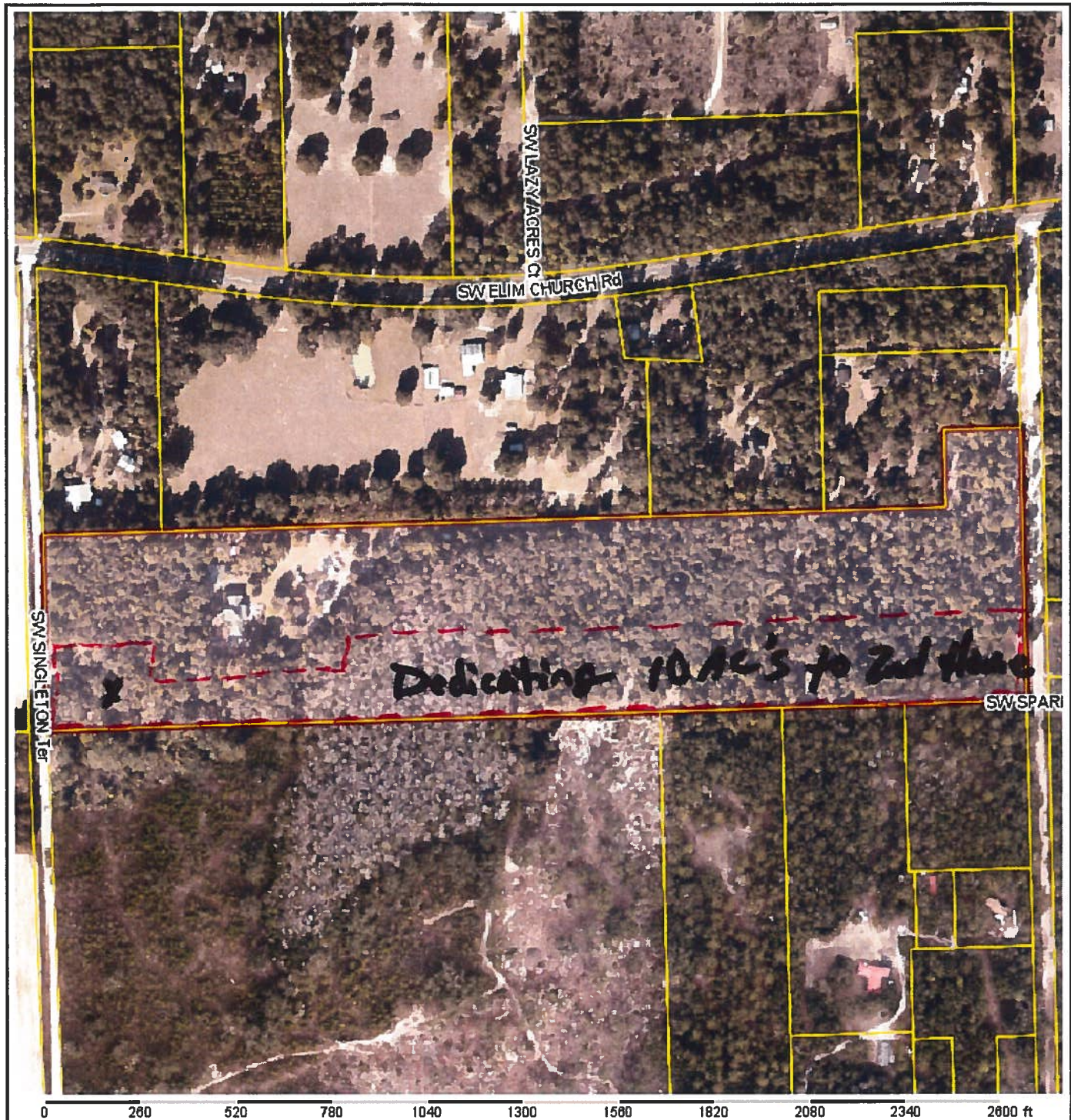
District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

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Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 25-6S-16-03942-000 HX H3 | IMPROVED A (005000) | 38 AC

32 AC OFF THE S SIDE OF S1/2 OF SE1/4 & 1 AC IN SE COR OF THE N 24 AC OF SE1/4 UNREC DC ON WILLIE NIBLACK JR PROB #96-66-CP ORB 821-1841, W

SCHILE WADE E & VIVIAN B &

2019 Preliminary Certified

Owner:	SCHILE DAVID (JTWRS)	Mkt Lnd	\$8,813	Appraised	\$330,035
	319 SW SINGLETON TER	Ag Lnd	\$7,550	Assessed	\$168,856
	FORT WHITE, FL 320383390	Bldg	\$291,884	Exempt	\$50,000
Site:	319 SINGLETON TER, FORT WHITE	XFOB	\$21,788		
Sales		Just	\$425,306	Total	county:\$118,856
Info	4/2/2003 \$78,900 I(Q)			Taxable	city:\$118,856
					other:\$118,856
					school:\$143,856

NOTES:

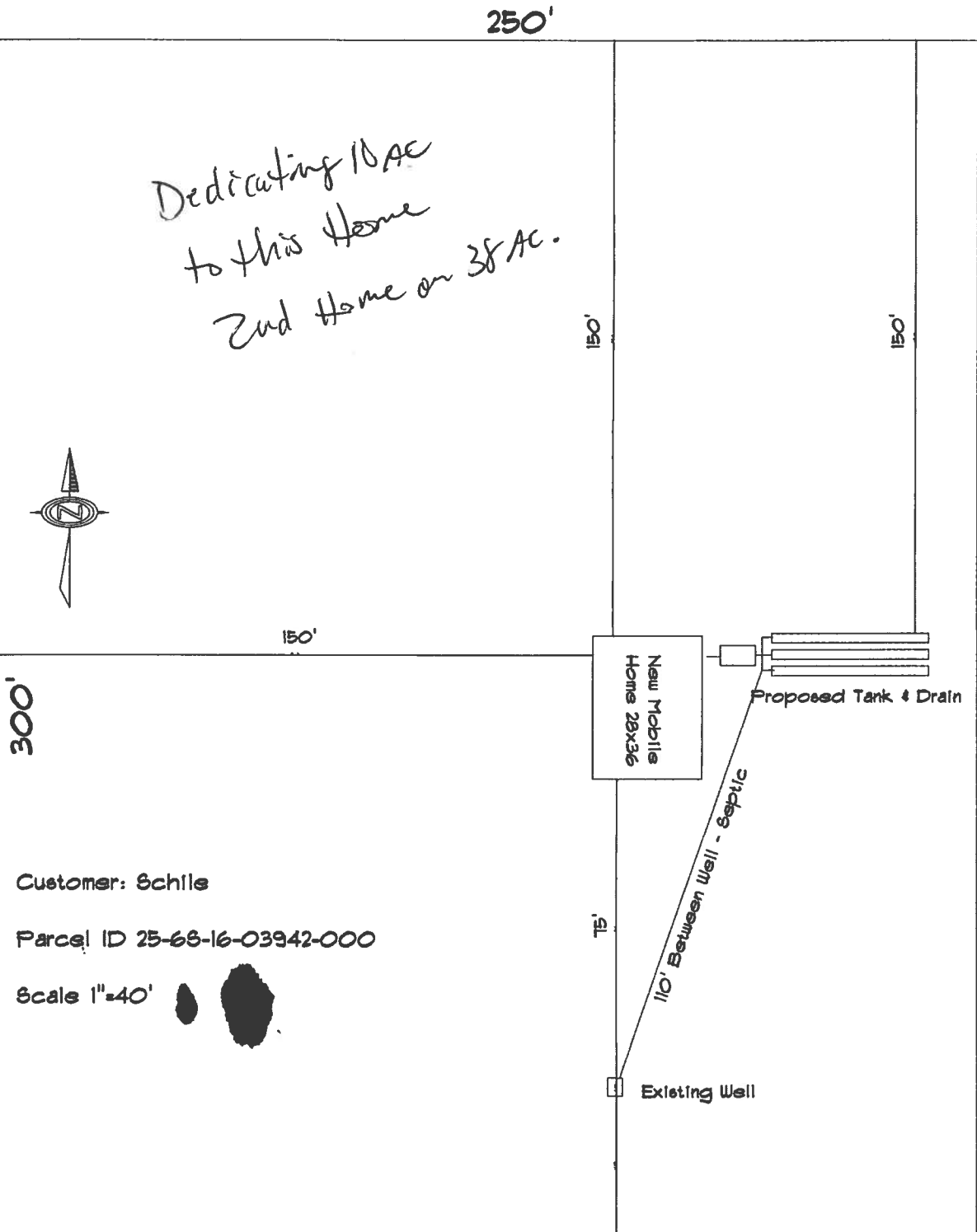


Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

SW Singleton Terr



Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << **25-6S-16-03942-000** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	SCHILE WADE E & VIVIAN B & SCHILE DAVID (JTWRS) 319 SW SINGLETON TER FORT WHITE, FL 320383390		
Site	319 SINGLETON TER, FORT WHITE		
Description*	32 AC OFF THE S SIDE OF S1/2 OF SE1/4 & 1 AC IN SE COR OF THE N 24 AC OF SE1/4 OF SE1/4. UNREC DC ON WILLIE NIBLACK JR. PROB #96-66-CP ORB 821-1841, WD 979- 1230, DC SHIRLEY SCHILE ORB 1184-2583.		
Area	38 AC	S/T/R	25-6S-16
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (1)	\$8,813	Mkt Land (1)	\$8,813
Ag Land (2)	\$7,340	Ag Land (2)	\$7,550
Building (2)	\$269,924	Building (2)	\$291,884
XFOB (5)	\$21,788	XFOB (5)	\$21,788
Just	\$403,346	Just	\$425,306
Class	\$307,865	Class	\$330,035
Appraised	\$307,865	Appraised	\$330,035
SOH Cap [?]	\$133,180	SOH Cap [?]	\$161,179
Assessed	\$165,390	Assessed	\$168,856
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total	county:\$115,390	Total	county:\$118,856
Taxable	city:\$115,390	Taxable	city:\$118,856
	other:\$115,390		other:\$118,856
	school:\$140,390		school:\$143,856

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/2/2003	\$78,900	979/1230	WD	I	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1934	764	925	\$3,749
Sketch	2	SINGLE FAM (000100)	2013	3474	4641	\$288,135

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2010	\$2,500.00	1.000	0 x 0 x 0	(000.00)

13035

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 2nd day of April A.D., 2001

Alice Speed Niblack, a single person
hereinafter called the grantor, to

Wade E. Schile, and his wife, Vivian B. Schile and David Schile and Shirley M. Schile, as Joint
Tenants With Right of Survivorship

whose post office address is: 5861 SW 51st Ter., Miami, FL 31155
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens,
remises, releases, conveys, and confirms unto the grantee, all that certain land situate in
COLUMBIA County, Florida, viz: Parcel ID# R03942-000

Parcel 1:

One acre in the Southeast corner of the following description:

Twenty-four acres off the North side of the SE 1/4 of the SE 1/4, Section 25, Township 6 South,
Range 16 East, Columbia County, Florida

AND

Parcel 2:

Thirty-two acres off the S 1/2 of the SE 1/4, Section 25, Township 6 South, Range 16 East, Columbia
County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that
the grantor hereby fully warrants the title to said land and will defend the same against the lawful
claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes
accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

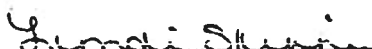

Witness: LYNDI SKINNER


Alice Speed Niblack

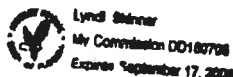

Witness:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2nd day of April, 2003 by Alice Speed
Niblack, a single person, personally known to me or, if not personally known to me, who produced a
Driver's License for identification and who did not take an oath.


Notary Public

(Notary Seal)
Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
420 W. Bay Avenue
Lake City, FL 32055



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/27/2019 1:43:00 PM**
Address: **317 SW SINGLETON Ter**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03942-000**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

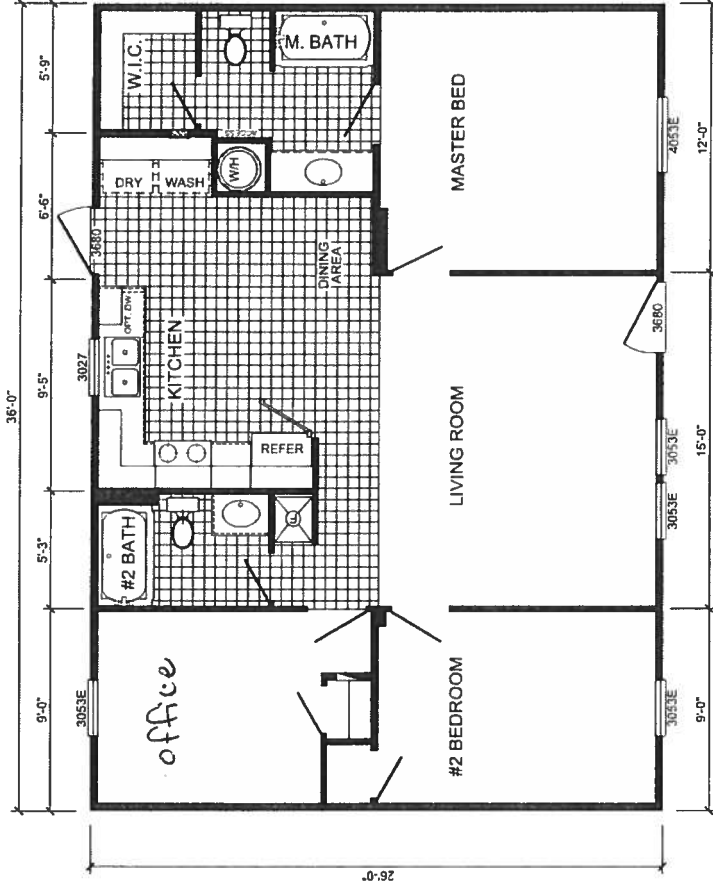
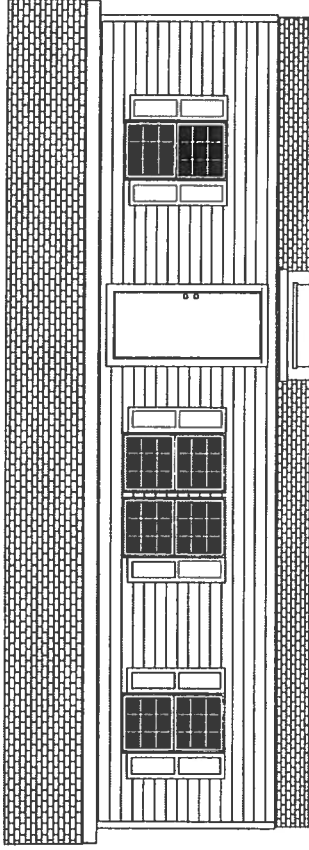
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

FLASH



L-2363C
2-BEDROOM / 2-BATH
28 x 40 - Approx. 936 Sq. Ft.

Date: 2-22-2016

* All room dimensions include closets and square footage figures are approximate. Dormer is optional.
 * Transom windows are available on optional 9'-0" sidewall houses only.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43719 CONTRACTOR H & S Mobile Home PHONE 352-522-1613

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-972-1700</u>
MECHANICAL/ A/C B ✓ 1764	Print Name <u>Duane West</u> License #: <u>CAC1818176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-317-0176</u>

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

550 274 911633



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-730
DATE PAID: 7423.00
FEE PAID: 5787.119
RECEIPT #: 143622

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wade Schile

AGENT: Erika Ashley

TELEPHONE: 386 418-0124

MAILING ADDRESS: erika.liverakhomes@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 25-ES-16-03942-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 38 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 319 SW Singleton Terr, Ft. White, FL 32038

DIRECTIONS TO PROPERTY: 4415 to CR 18 (R) then right onto SW Tuskenugget Ave left onto SW Elm Church Road, left onto Singleton & property will be on left. Gate Code = 4283#

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>new dw mh</u>	<u>2+office 1,008</u>		
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Erika Ashley

DATE: 9/16/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0730

Schise ----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

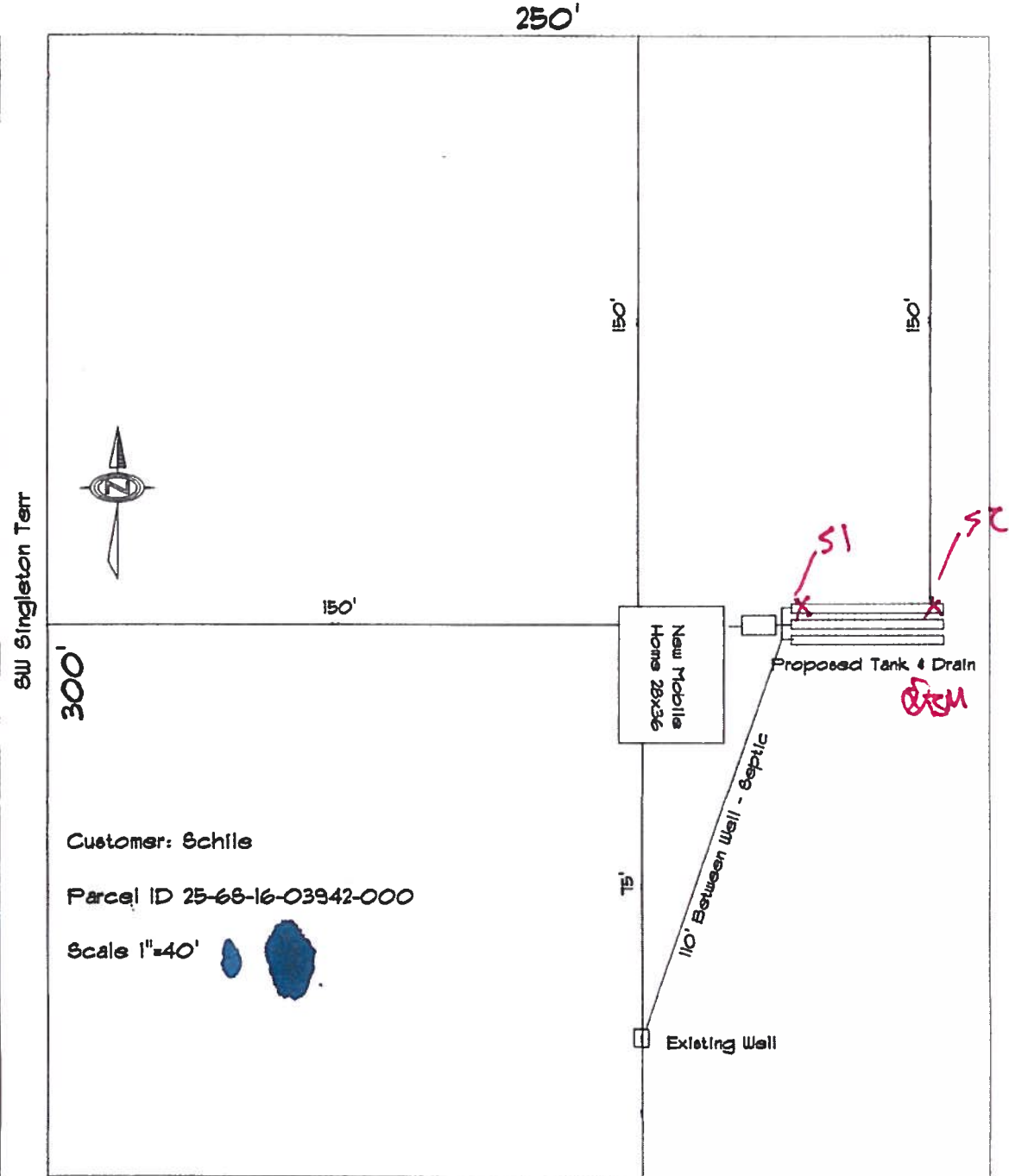
See Attached

Notes: _____

* Site Plan submitted by: [Signature] Agent: _____ Owner: _____ Date: 7/16/19
Plan Approved [Signature] Not Approved _____ Date: 10/19/19
By _____ **Columbia CHD** COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0230





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brandy Hall, give this authority for the job address show below
Installer License Holder Name

only, 317 SW Singleton Terrace, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Ali Wainwright		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 1H126663 9/11/19
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Brandy Hall
personally appeared before me and is known by me or has produced identification
(type of I.D.) Florida Driver's License on this 11th day of September, 2019

NOTARY'S SIGNATURE

(Seal/Stamp)

