(56)

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0224
DATE PAID: 3/11/21
FEE PAID: 150.00
RECEIPT #: 16397167

APPLICATION FOR:
[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Edward Gaclin

AGENT: _____ TELEPHONE: 352-573-1017

MAILING ADDRESS: 533 SE Happy Valley Gln, High Springs, Fl 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: ____ SUBDIVISION: Happy Valley PLATTED: ____

PROPERTY ID #: 15-7S-17-09986-016 ZONING: ____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: ____ FT

PROPERTY ADDRESS: 533 SE Happy Valley Gln, High Springs, Fla 32643

DIRECTIONS TO PROPERTY: HWY 441 south to Happy Valley Gln, turn left, 12th home on the left.

BUILDING INFORMATION [✓] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1450	on site
2	Bldg	—	30x20	2000 Ex attached
3				
4				

[X] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: _____ DATE: 3-8-21

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

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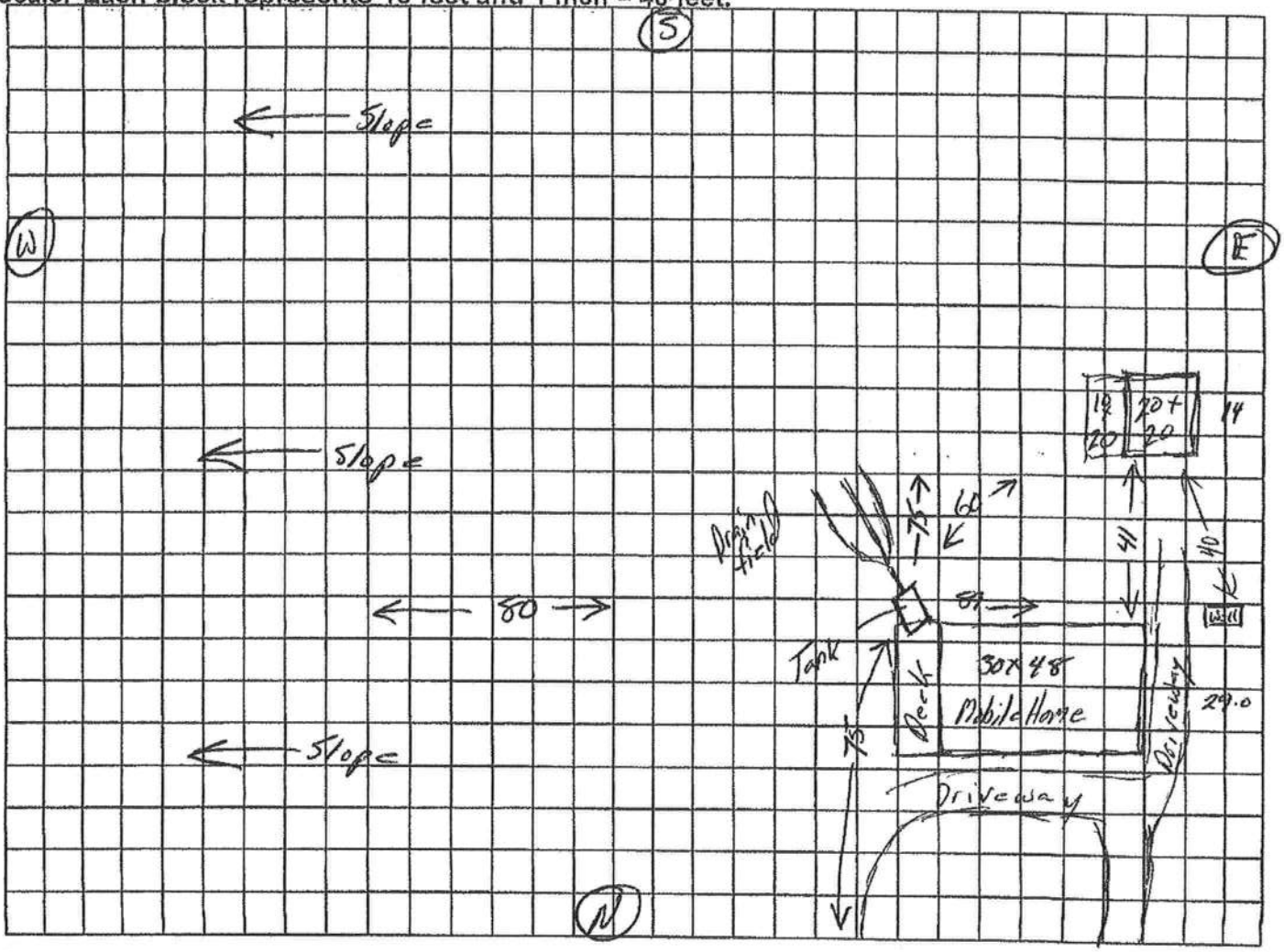
---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Ed Gaclin Owner TITLE DATE: 3-8-21

Plan Approved X Not Approved ____ Date 3/15/21

By _____ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT