

DATE 02/07/2012

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029919

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER MICAH LINTON(DAVID LINTON - BROTHER) PHONE 386.755.1586
ADDRESS 236 SW LITTLE ROAD LAKE CITY FL 32024
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203
LOCATION OF PROPERTY 47-S TO WALTERS,TL TO C-240,TL TO PEPPER WAY,TL AND THE
PROPERTY IS@ THE CORNER OF PEPPER WAY & LITTLE
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-5S-17-09153-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.53

IH1025386
Culvert Permit No. Culvert Waiver Contractor's License Number
EXISTING 11-0485 BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING LETTER ESTABLISHING A BENCHMARK ATTACHED. SECTION 2.3.1

A COPY OF LETTER MUST BE GIVEN TO INSPECTOR FOR FINAL INSPECTION.

MFE @ 71.00'. STUP 1112-33..TEMP 5 YEAR.. Check # or Cash 5660

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 560.36
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 02/07/2012

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FOR BUILDING & ZONING DEPARTMENT ONLY

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Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
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Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing 02/10/2012 TC
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

16 February 2012

Micah Linton
343 Northwest Cole Road, Suite 201
Lake City, Florida 32055

RE: Mobile Home Move-on Permit #29919 and Special Temporary Use Permit #112-33 Revoked

*Brian -
Micah advised his dad showed
this parcel as a separate parcel.
He is to furnish a copy. In
the "interim", I advised him to
remove the
"For Rent" sign.*

Date

Dear Mr. Linton,

The photographic (enclosed) evidence indicates that the mobile home located at 236 SW Little Road is for rent. Based on this, it appears that your intentions are to rent out the newly placed mobile home. Both the mobile home move-on permit and special temporary use permit were issued with the conditions that your brother David Linton and his family and only he and his family would be living in the mobile home. You and your brother both signed the Affidavit and Agreement which include penalties of perjury under Florida law (copy of affidavit enclosed). The move-on permit and special family lot permit are hereby revoked due to the apparent falsification of applications and documents concerning the placement of the mobile home on this property. The mobile home has to be removed within 60 days of receipt of this letter.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

Enclosure

xc: Marlin M. Feagle, County Attorney
Randy Jones, Building Official (without enclosure)

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

PHONE (386) 755-4100

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst 201112019424 Date 12/19/2011 Time 10:32 AM
DC, P DeWitt Cason, Columbia County Page 1 of 2 B 1226 P 1801

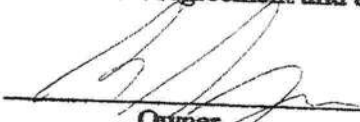
BEFORE ME the undersigned Notary Public personally appeared.

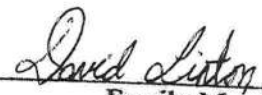
Michah Linton, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and David Linton, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as brother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 07-55-17-09153-002.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 07-55-17-09153-002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

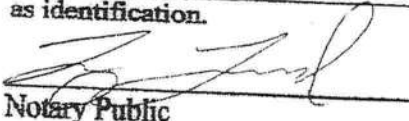
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner
Micah Linton
Typed or Printed Name


Family Member
David Linton
Typed or Printed Name

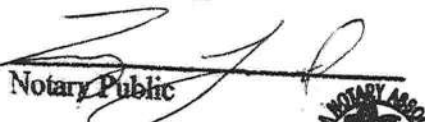
Subscribed and sworn to (or affirmed) before me this 16th day of November, 2011, by Micah Linton (Owner) who is personally known to me or has produced as identification.


Notary Public



JUSTIN TROY LAND
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE084727
Expires 7/9/2015

Subscribed and sworn to (or affirmed) before me this 16th day of November, 2011, by David Linton (Family Member) who is personally known to me or has produced as identification.


Notary Public



JUSTIN TROY LAND
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE084727
Expires 7/9/2015

FOR
COLUMBIA COUNTY, FLORIDA

By: 
Name: Brian L. Kepner
Title: Land Development Regulation Administrator

Brian L. Kepner
BRIAN L. KEPNER
LAND DEVELOPMENT REGULATION ADMINISTRATOR

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst 201112019424 Date 12/19/2011 Time 10:32 AM
HAK DC, P DeWitt Cason Columbia County Page 1 of 2 B 1226 P 1801

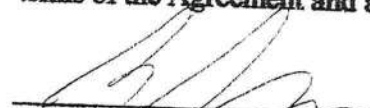
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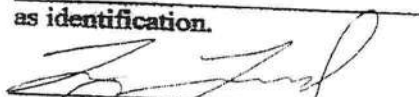

Owner

Micah Linton
Typed or Printed Name


Family Member

David Linton
Typed or Printed Name


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Notary Public



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NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE084727
Expires 7/9/2015

FOR
COLUMBIA COUNTY, FLORIDA

By: 
Name: Brian L. Kepner
Title: _____

Brian L. Kepner
BRIAN L. KEPNER
LAND DEVELOPMENT REGULATION ADMINISTRATOR

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Parcel: 30-4S-17-08898-107

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector Tax Estimator Property Card

Parcel List Generator

Interactive GIS Map Print

Owner & Property Info

Owner's Name	LINTON DAVID J & BRANDI		
Mailing Address	171 SW BROADLEAF CT LAKE CITY, FL 32024		
Site Address	171 SW BROADLEAF CT		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	2 (County)	Neighborhood	30417
Land Area	1.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 7 WESTER WOODS, PHASE 1. ORB 990-2402, WD 990-2402, WD 1014-598, WD 1014-598. WD 1085-891, WD 1107-361.			

<< Prev Search Result: 3 of 4 Next >>



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$29,160.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$163,970.00
XFOB Value	cnt: (1)	\$3,696.00
Total Appraised Value		\$196,826.00
Just Value		\$196,826.00
Class Value		\$0.00
Assessed Value		\$196,826.00
Exempt Value	(code: HX)	\$50,000.00
Total Taxable Value	Cnty: \$146,826 Other: \$146,826 Schl: \$171,826	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/29/2006	1107/361	WD	I	Q		\$282,500.00
5/3/2004	1014/598	WD	I	Q		\$209,900.00
7/11/2003	990/2402	WD	V	Q		\$24,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2003	COMMON BRK (19)	2342	3296	\$162,207.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	2003	\$3,696.00	0001848.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1 LT	1.00/1.00/1.00/1.00	\$23,328.00	\$23,328.00

Columbia County Property Appraiser

CAMA updated: 6/7/2012

2011 Tax Year

Parcel: 07-5S-17-09153-002

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	LINTON MICAH		
Mailing Address	343 NW COLE TERRACE SUITE 201 LAKE CITY, FL 32055		
Site Address	238 SW LITTLE RD		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	7517
Land Area	2.530 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194, 439-639, 626-056 & WD 1064-2098			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$28,611.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$65,260.00
XFOB Value	cnt: (4)	\$1,792.00
Total Appraised Value		\$95,663.00
Just Value		\$95,663.00
Class Value		\$0.00
Assessed Value		\$95,663.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$95,663 Other: \$95,663 Schl:	\$95,663

2012 Working Values

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[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/17/2005	1064/2098	WD	I	Q		\$165,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1979	CONC BLOCK (15)	1278	1382	\$64,256.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1993	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1993	\$900.00	0000120.000	10 x 12 x 0	(000.00)
0252	LEAN-TO W/	1993	\$192.00	0000096.000	8 x 12 x 0	(000.00)
0296	SHED METAL	1993	\$400.00	0000080.000	8 x 10 x 0	(000.00)

Dale Williams

From: Troy Land [troy@rimrockdesign.com]
Sent: Wednesday, July 25, 2012 3:30 PM
To: Dale Williams
Cc: Micah Linton; Sheila Nesmith
Subject: Mobile Home on 258 SW Little Road

Hello Dale,

I have been unable to meet with you twice at your office about our mobile home situation off of Little Road. Can you give us an update about getting a permit for it?

Thanks,

Troy Land, CFO

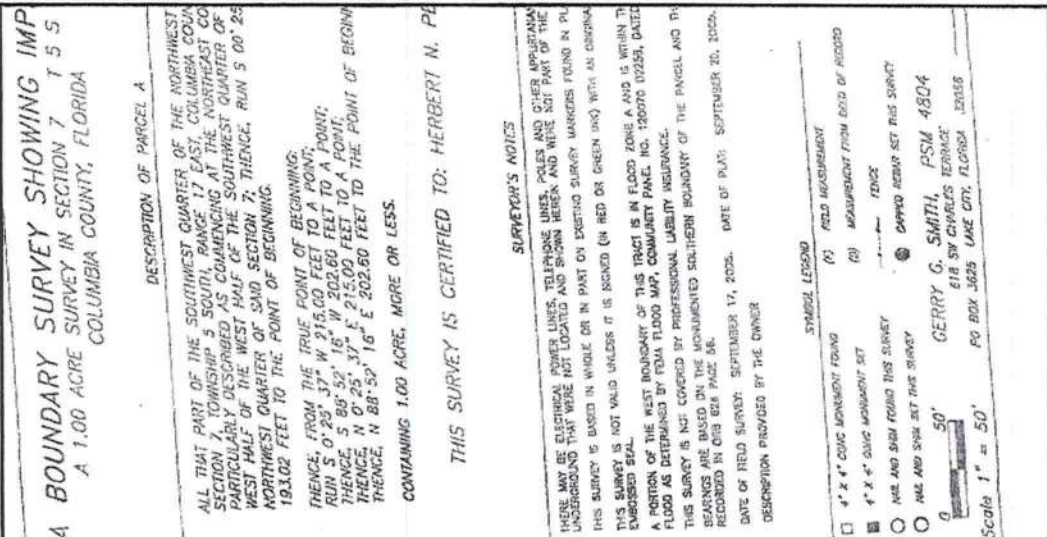


343 NW Cole Terrace, Ste 201 • Lake City, FL 32055

PH: 386.755.1586 • FX: 386.752.5381

www.rimrockdesign.com

Borrower/Client	Milcah Linton
Property Address	238 SW Little Road
City	Lake City
County	Columbia
State	FL
Zip Code	32024
Lender	Genesis Mortgage, LLC



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
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BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



16 February 2012

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343 Northwest Cole Road, Suite 201
Lake City, Florida 32055

RE: Mobile Home Move-on Permit #29919 and Special Temporary Use
Permit #112-33 Revoked

Dear Mr. Linton,

The photographic (enclosed) evidence indicates that the mobile home located at 236 SW Little Road is for rent. Based on this, it appears that your intentions are to rent out the newly placed mobile home. Both the mobile home move-on permit and special temporary use permit were issued with the conditions that your brother David Linton and his family and only he and his family would be living in the mobile home. You and your brother both signed the Affidavit and Agreement which include penalties of perjury under Florida law (copy of affidavit enclosed). The move-on permit and special family lot permit are hereby revoked due to the apparent falsification of applications and documents concerning the placement of the mobile home on this property. The mobile home has to be removed within 60 days of receipt of this letter.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

Enclosure

xc: Marlin M. Feagle, County Attorney
Randy Jones, Building Official (without enclosure)

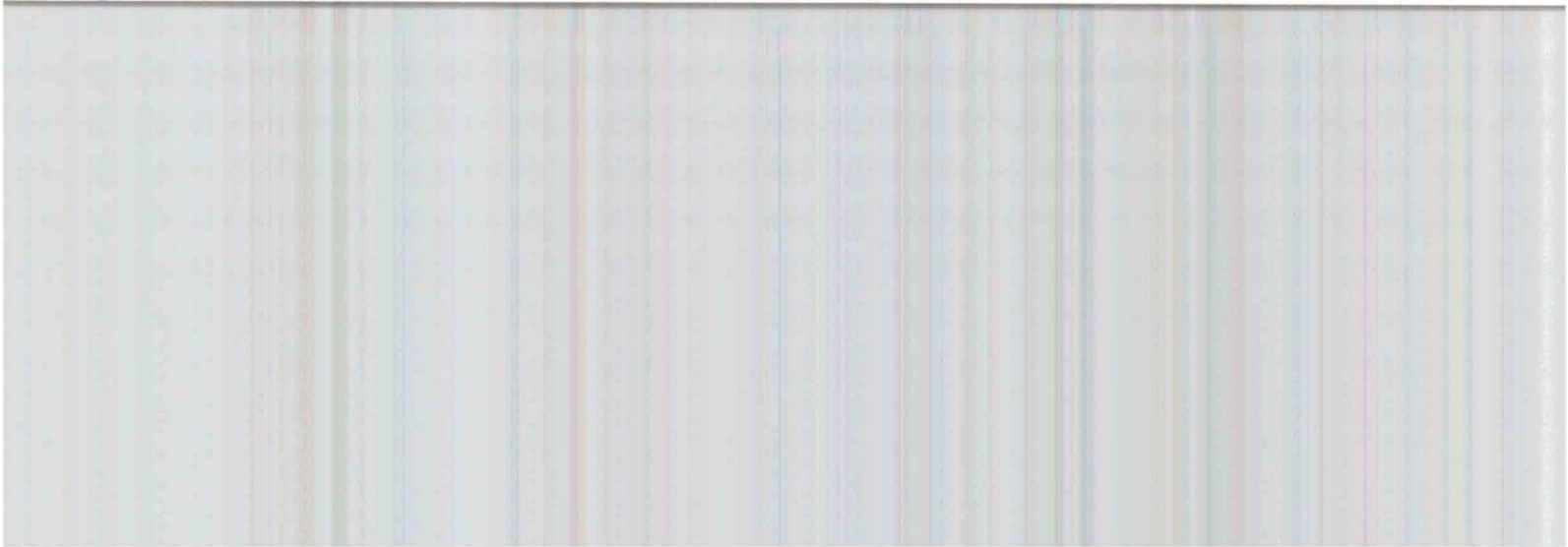
BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

PHONE (386) 755-4100





606-70-250

* PLEASE GIVE Pamphlets 2 Wendy for customer.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CHK 5660

For Office/Use Only (Revised 1-11) Zoning Official BLK 130 Dec 2011 Building Official 11-18-11

AP# 144-22 Date Received 11/16/11 By CH Permit # 29919

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Existing Elevation letter establishing a benchmark attached. Copy for Inspector when doing final inspection on MH. Section 2.2.1

FEMA Map# 0382C Elevation 70 Finished Floor 71 River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 11-0485 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # ☒ STUP-MH 1112-33 ☒ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☐ In County fixed 11-16-11

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 01-55-17-09153 002 Subdivision N/A

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x70 Year 1993

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner Micah Linton Phone # 386-755-1586

▪ 911 Address 236 SW Little Rd, Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Micah Linton + David Linton Phone # 386-755-1586

Address 343 NW Cole Terrace Suite 201 Lake City FL 32055

▪ Relationship to Property Owner owner + brother

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 2.53

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Hwy 47 South to SW Walters Rd turn (L) to CR 240 turn (L) to SW Pepper Way turn (L) property on (L) corner of Pepper & Little

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number IH1025386 Installation Decal # 8667

JW left msg 12.13.11

JW spoke w Wendy 12.19.11

spoke to Wendy

11/21/11

\$560.36

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Robert Steppan License # 1H1025356

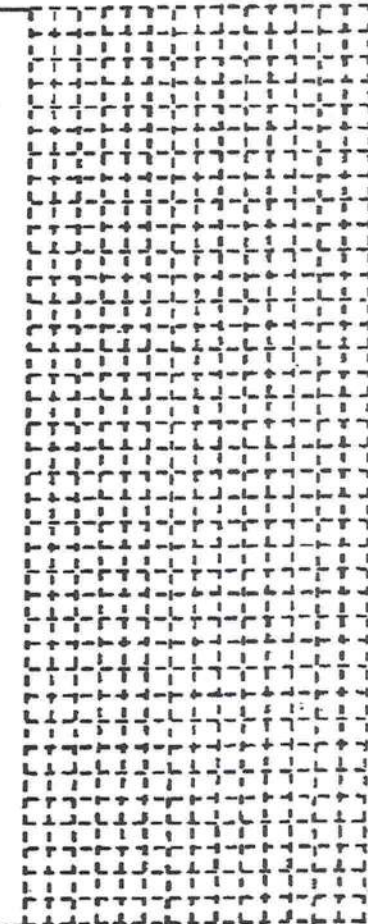
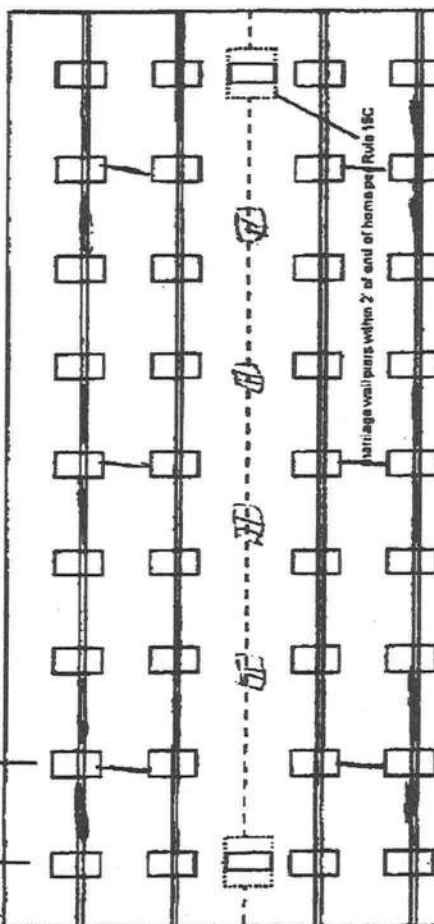
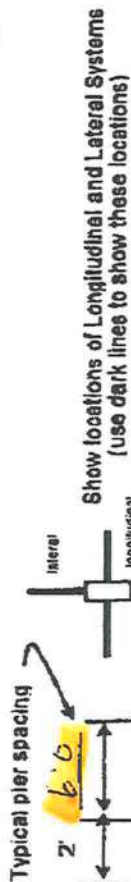
Address of home being installed SW Little Rd

Manufacturer Palm Harbor Length x width 32x70

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.S.



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 8667
 Triple/Quad ☐ Serial # PH096435ABFL306213

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4'	6'	6'	7'	8'	8'	8'
2000 bsf	6'	8'	8'	8'	8'	8'	8'
2500 bsf	7'	8'	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x26
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver

OTHER TIES

Number 26
 Sidewall 6
 Longitudinal 8
 Marriage wall 8
 Shearwall 2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver

OTHER TIES

Number 26
 Sidewall 6
 Longitudinal 8
 Marriage wall 8
 Shearwall 2

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1400 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 5" Spacing: 16"
Walls: Type Fastener: 3/8" Length: 4" Spacing: 16"
Roof: Type Fastener: 3/8" Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket F.C.M.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Diver vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 11-17-11

>> [Print as PDF](#) <<

BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194,		LINTON MICAH 343 NW COLE TERRACE SUITE 201 LAKE CITY, FL 32055		07-5S-17-09153-002		Columbia County 2011 R CARD 001 of 001 BY JEFF	
				PRINTED 9/26/2011 11:32			
				APPR 5/06/2004 DF			

BUSE 000100 SINGLE FAM	AE? Y	1278 HTD AREA	128.685 INDEX	7517.00 DIST 3	PUSE 000100 SINGLE FAMILY
MOD 1 SFR	1.00	1328 EFF AREA	60.482 E-RATE	100.000 INDX	STR 7- 5S- 17
EXW 15 CONC BLOCK		80320 RCN		1979 AYB	MKT AREA 02
% 0000000000	3	81.25 %GOOD	65,260 B BLDG VAL	1995 EYB	(PUD1
RSTR 03 GABLE/HIP					AC 2.530
RCVR 03 COMP SHNGL		FIELD CK:			NTCD
% N/A		LOC: 238 LITTLE RD SW LAKE CITY			APPR CD
INTW 05 DRYWALL					CNDO
% N/A					SUBD
FLOR 14 CARPET	1.0	IBAS1993			BLK
30% 15 HARDTILE					LOT
HTTP 04 AIR DUCTED					MAP#
A/C 03 CENTRAL					
QUAL 07 07	DEPR 52				TXDT 003
FNDN N/A	UD-1 N/A				
SIZE 03 RECTANGLE	UD-2 N/A				
CEIL N/A	UD-3 N/A				
ARCH N/A	UD-4 N/A				
FRME 01 NONE	UD-5 N/A				
KTCH 01 01	UD-6 N/A				
WDO N/A	UD-7 N/A				
CLAS N/A	UD-8 N/A				
OCC N/A	UD-9 N/A				
COND 03 03	% N/A				
SUB A-AREA % E-AREA	SUB VALUE				
BAS93 1278 100 1278	62803				
FOP93 32 30 10	491				
FST93 72 55 40	1966				

TOTAL 1382 1328 65260		FIELD CK:	
EXTRA FEATURES		ADJUSTMENTS	
AE BN CODE	DESC	LEN	WID HGHT QTY QL YR ADJ
Y 0040	BARN, POLE	10	12 1 1993 1.00
Y 0294	SHED WOOD/VI	8	12 1 1993 1.00
Y 0252	LEAN-TO W/O	8	10 1 1993 1.00
Y 0296	SHED METAL	8	10 1 1993 1.00

LAND	DESC	ZONE	ROAD	{UD1 {UD3 FRONT DEPTH	FIELD CK:	UNITS UT	PRICE	ADJ UT PR	SPCD %	%GOOD	XFOB VALUE
AE CODE	TOPO	UTIL	{UD2 {UD4 BACK DT								
Y 000100 SFR	A-1	0002			1.00 1.00 1.00 1.00	2.530 AC	11308.720	11308.72			28,611
		0002 0003									

PERMITS		SALE	
NUMBER	DESC	AMT	ISSUED
BOOK	PAGE	DATE	PRICE
1064	2098	11/17/2005 Q I	165000
GRANTOR PEPPER			
GRANTEE LINTON			
GRANTOR			
GRANTEE			

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 05-781

Inst:2005028123 Date:11/10/2005 Time:11:23
Doc Stamp-Deed : 1155.00
DC, P. DeWitt Cason, Columbia County B:1064 P:2099

Schedule "A"

Parcel A:

All that part of the SW 1/4 of the NW 1/4 of Section 7, Township 5 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Commencing at the NE corner of the W 1/2 of the W 1/2 of SW 1/4 of the NW 1/4 of said Section 7, Thence run South 00° 25' 37" West 193.02 feet to the Point of Beginning, Thence from the True Point of Beginning, Run South 0° 25' 37" West 215.00 feet to a point, Thence run South 88° 52' 16" West 202.60 feet to a Point, Thence run North 0° 25' 37" East, 215.00 feet to a point, Thence run North 88° 52' 16" East 202.60 feet to the Point of Beginning.

Parcel B:

All that part of the SW 1/4 of the NW 1/4 of Section 7, Township 5 South, Range 17 East, Columbia County, Florida,


more particularly described as follows:

Commencing at the NE corner of the W 1/2 of the W 1/2 of the SW 1/4 of the NW 1/4 of said Section 7, said Point also being the Point of Beginning, Thence from the True Point of Beginning, Run South 0° 25' 37" West 193.02 feet to a point, Thence run South 88° 52' 16" West 202.60 feet to a point, Thence run South 0° 25' 37" West 215.00 feet to a point, Thence run South 88° 52' 16" West 67.00 feet to a point Thence run North 0° 14' 17" East 408.00 feet to a point, Thence run North 88° 49' 47" East 270.37 feet to the Point of Beginning.

ALL LYING AND BEING IN COLUMBIA COUNTY, FLORIDA

Prepared by: 
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 05-781

Inst:2005028123 Date:11/10/2005 Time:11:23
Doc Stamp-Deed : 1155.00
 DC, P. DeWitt Cason, Columbia County B:1064 P:2098

Warranty Deed

Made this November 17, 2005 A.D.

By **Herbert N. Pepper and Sharon M. Pepper, husband and wife**, 2459 SW Ichetucknee Avenue, Lake City, Florida 32024, hereinafter called the grantor, to

Micah Linton, whose post office address is: 301 NW Cole Terrace, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 09153-002

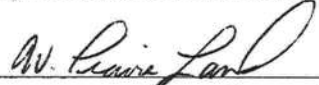
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.


In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name W. Travis Land


Witness Printed Name Elaine R. Davis

State of ~~Florida~~
County of Columbia


Herbert N. Pepper (Seal)
Address: 2459 SW Ichetucknee Avenue, Lake City, Florida 32024


Sharon M. Pepper (Seal)

The foregoing instrument was acknowledged before me this 17th day of November, 2005, by Herbert N. Pepper and Sharon M. Pepper, who is/are personally known to me or who has produced known as identification.

Notary Public
Print Name:

My Commission Expires: Notary Public - State of Florida
Commission # DD 223411
Bonded By National Notary Assn.

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 05-781

Inst:2005028123 Date:11/10/2005 Time:11:23
Doc Stamp-Deed : 1155.00
DC, P. DeWitt Cason, Columbia County B:1064 P:2099

Schedule "A"

Parcel A:

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Parcel B:

All that part of the SW 1/4 of the NW 1/4 of Section 7, Township 5 South, Range 17 East, Columbia County, Florida,

more particularly described as follows:

Commencing at the NE corner of the W 1/2 of the W 1/2 of the SW 1/4 of the NW 1/4 of said Section 7, said Point also being the Point of Beginning, Thence from the True Point of Beginning, Run South 0° 25' 37" West 193.02 feet to a point, Thence run South 88° 52' 16" West 202.60 feet to a point, Thence run South 0° 25' 37" West 215.00 feet to a point, Thence run South 88° 52' 16" West 67.00 feet to a point Thence run North 0° 14' 17" East 408.00 feet to a point, Thence run North 88° 49' 47" East 270.37 feet to the Point of Beginning.

ALL LYING AND BEING IN COLUMBIA COUNTY, FLORIDA

WARRANTY DEED
FORM 10-10-1937

WAMCO FORM 01

This Warranty Deed Made the 20 th. day of June A. D. 1937 by
Herbert J. Pepper and Pauline K. Pepper, his wife

hereinafter called the grantor to
Herbert H. Pepper

whose postoffice address is Rt. 9 Box 752 Lake City, Fl. 32055
hereinafter called the grantee

Witnesseth: That the grantor, for and in consideration of the sum of \$ Ten 00/100 and other
valuable considerations receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, re-
leases, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County Florida viz

LOT NO. 10: POINT OF BEGINNING commencing at the Northeast Corner of
1/2 of 1/2 of 3/4 of NW 1/4 of Section 7, Township 5 South, Range 17
East at the real POINT OF BEGINNING; thence South along the East
boundary of the 1/2 of 1/2 of 3/4 of NW 1/4 of Section 7, a distance of
403.02 feet; thence S 88° 52' 16" W, a distance of 269.60 feet; thence
W 00° 1.17' S, a distance of 408.00 feet; thence East a distance of 270.
37 feet to the real POINT OF BEGINNING.

DOCUMENTARY STAMP 50
INFLUENCE TAX
MADE BY LINDS, CLARK OF
COUNTY, COLUMBIA COUNTY
BY *W. J. J. J. J.*

87-0687

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the
grantee hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31 1936

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written

Signed, sealed and delivered in our presence:

Michael D. Papp
Sandra Lynn Papp

Herbert E. Pepper
Pauline M. Pepper

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly
authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared

Herbert E. Pepper and Pauline M. Pepper
NOTARY PUBLIC, STATE OF FLORIDA,
my commission expires 2nd day of 1938.

on me known to be the person described in and who executed the
foregoing instrument and acknowledged before me that

WITNESS my hand and official seal in the County and
State last aforesaid this 21st day of

John Slapin
A. D. 1937

This instrument prepared by
Address
Herbert E. Pepper
Rt. 12 Box 266
Lake City, Fl. 32055

SPACE BELOW FOR RECORDS USE

OK 0626-160056
OFFICIAL RECORDS

Printed for Lawyers' Title Guaranty Fund, Orlando, Florida

This instrument was prepared by:

TERRY McDAVID
McDAVID & MURPHY
200 North Marion Street
LAKE CITY, FLORIDA 32055

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 16th day of October 1978, Between

PETER W. GIEBEIG, a married man who does not reside on the property described below,

of the County of Columbia, State of Florida, grantor, and

HERBERT E. PEPPER and his wife, PAULINE M. PEPPER,

whose post office address is 108 Bradley Street, Lake City, Florida 32055

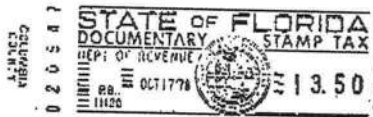
of the County of Columbia, State of Florida, grantee,

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100-----

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

LOT NO. 10: POINT OF BEGINNING commencing at the Northeast Corner of W $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 5 South, Range 17 East at the real POINT OF BEGINNING; thence South along the East boundary of the W $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, a distance of 408.02 feet; thence S 88°52' 16"W, a distance of 269.60 feet; thence N 00°14'17"E, a distance of 408.00 feet; thence East a distance of 270.37 feet to the real POINT OF BEGINNING. LESS AND EXCEPT that property described on Schedule "A" attached hereto.



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof,

Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Winnie S. Ball
Myrtle Ann McElroy

Peter W. Giebeig (Seal)

(Seal)

(Seal)

(Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA


I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared PETER W. GIEBEIG, a married man, who does not reside on the property described above,

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 16th day of October 1978.

My commission expires: 8/24/82

Winnie S. Ball
Notary Public
COLUMBIA COUNTY, FLORIDA

Prepared by: 
 Elaine R. Davis
 American Title Services of Lake City, Inc.
 330 SW Main Boulevard
 Lake City, Florida 32025

File Number: 05-781

Inst:2005028123 Date:11/10/2005 Time:11:23
 Doc Stamp-Deed : 1155.00
 DC, P. DeWitt Cason, Columbia County B:1064 P:2098

Warranty Deed

Made this November 17, 2005 A.D.

By **Herbert N. Pepper and Sharon M. Pepper**, husband and wife, 2459 SW Ichetucknee Avenue, Lake City, Florida 32024, hereinafter called the grantor, to

Micah Linton, whose post office address is: 301 NW Cole Terrace, Lake City, Florida 32055, hereinafter called the grantee:

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Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 09153-002

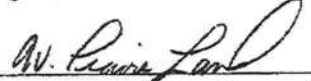
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

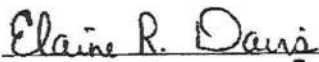
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

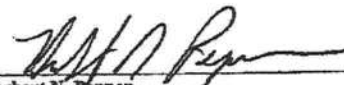
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


 Witness Printed Name W. Tavis Ladd


 Witness Printed Name Elaine R. Davis

State of Florida
 County of Columbia


 Herbert N. Pepper (Seal)
 Address: 2459 SW Ichetucknee Avenue, Lake City, Florida 32024


 Sharon M. Pepper (Seal)

The foregoing instrument was acknowledged before me this 17th day of November, 2005, by Herbert N. Pepper and Sharon M. Pepper, who is/are personally known to me or who has produced known identification.

Notary Public
 Print Name:

My Commission Expires Notary Public, State of Florida
 Commission # DD 223411
 Bonded By National Notary Assn.

7.00

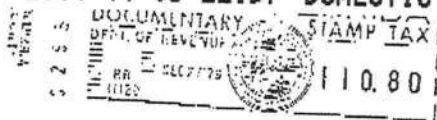
SCHEDULE "A"

Commence at the Northeast Corner of $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 7, Township 5 South, Range 17 East; thence South along the East boundary of the $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 7, a distance of 193.02 feet to the POINT OF BEGINNING; thence continue South along said East boundary 215.00 feet; thence S $88^{\circ}52'16''$ W, a distance of 202.60 feet; thence North parallel to the East boundary of said $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$, a distance of 215.00 feet; thence East parallel to the North line of said $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$, a distance of 202.60 feet to the real POINT OF BEGINNING.

414-195
OFFICIAL RECORDS

FILE NO. 789165
RECORDED
BOOK 413 PAGE 194-195
OCT 17 AM 9:24
Mary B. Davis
DEPUTY COUNTY CLERK





439
OFFICIAL RECORDS
PAGE 639
(STATUTORY FORM—SECTION 689.02 F.S.)

This instrument was prepared by:

TERRY McDAVID
Attorney at Law
200 North Marion Street
LAKE CITY, FLORIDA 32055

Warranty Deed

This Indenture, Made this 27th day of December 1979, Between
BYRON E. DUCE and PETER W. GIEBEIG, both married men not residing on the
property described below,
of the County of Columbia, State of Florida

HERBERT N. PEPPER

whose post office address is 109 Bradley Street, Lake City, Florida 32055
of the County of Columbia, State of Florida

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100-----

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in
Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH - RANGE 17 EAST

SECTION 7: Commence at the Northeast Corner of $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 7, Township 5 South, Range 17 East; thence South along the East boundary of the $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 7, a distance of 193.02 feet to the POINT OF BEGINNING; thence continue South along said East boundary 215.00 feet; thence S $88^{\circ}52'16''$ W, a distance of 202.60 feet; thence North parallel to the East boundary of said $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$, a distance of 215.00 feet; thence East parallel to the North line of said $W\frac{1}{2}$ of $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$, a distance of 202.60 feet to the real POINT OF BEGINNING.

SUBJECT TO: An undivided one-half mineral interest recorded in Deed Book 63, Pages 425-426 of the public records of Columbia County, Florida.

SUBJECT TO: An undivided one-half mineral interest recorded in Deed Book 63, Pages 507-508 of the public records of Columbia County, Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof,

Signed, sealed and delivered in our presence:

Grantor has hereunto set grantor's hand and seal the day and year first above written.

Winnie S. Ball

Byron E. Duce (Seal)

Peter W. Giebeig (Seal)

Peter W. Giebeig (Seal)

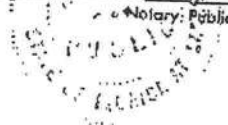
STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
BYRON E. DUCE and PETER W. GIEBEIG, both married men not residing on the
property described above,
to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that
they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of December, 1979.

My commission expires: 8/28/82

Winnie S. Ball
Notary Public





Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 07-5S-17-09153-002 - SINGLE FAM (000100)

BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194, 439-639, 626-056 & WD 1064-2098

Name: LINTON MICAH

Site: 238 SW LITTLE RD

343 NW COLE TERRACE

Mail: SUITE 201

LAKE CITY, FL 32055

Sales Info 11/17/2005

\$165,000.00 I / Q Taxbl

2010 Certified Values

Land \$31,790.00

Bldg \$69,145.00

Assd \$102,727.00

Exmpt \$0.00

Cnty: \$102,727

Other: \$102,727 | Schl: \$102,727

NOTES:



This information, GIS Map Updated: 10/3/2011, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:

GrizzlyLogic.com

Columbia County Property Appraiser

CAMA updated: 6/7/2012

2011 Tax Year

Parcel: 07-5S-17-09153-002

<< Next Lower Parcel || Next Higher Parcel >>

Tax Collector Tax Estimator Property Card

Parcel List Generator

Interactive GIS Map Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	LINTON MICAH		
Mailing Address	343 NW COLE TERRACE SUITE 201 LAKE CITY, FL 32055		
Site Address	238 SW LITTLE RD		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	7517
Land Area	2.530 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194, 439-639, 626-056 & WD 1064- 2098			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$28,611.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$65,260.00
XFOB Value	cnt: (4)	\$1,792.00
Total Appraised Value		\$95,663.00
Just Value		\$95,663.00
Class Value		\$0.00
Assessed Value		\$95,663.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$95,663 Other: \$95,663 Schl: \$95,663	

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/17/2005	1064/2098	WD	I	Q		\$165,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1979	CONC BLOCK (15)	1278	1382	\$64,256.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1993	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1993	\$900.00	0000120.000	10 x 12 x 0	(000.00)
0252	LEAN-TO W/	1993	\$192.00	0000096.000	8 x 12 x 0	(000.00)
0296	SHED METAL	1993	\$400.00	0000080.000	8 x 10 x 0	(000.00)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Robert Sheppard, license number IH 1025386
Please Print
do hereby state that the installation of the manufactured home for Micah
Linton at SW Little Rd
Applicant
911 Address

will be done under my supervision.

Robert Sheppard
Signature

Sworn to and subscribed before me this 15 day of November,
20 11.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 7-8-12
Date



Linton

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1111-22 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>micah Linton</u> License #: <u>owner</u>	Signature <u>[Signature]</u> Phone #: <u>755-1586</u>
MECHANICAL/ A/C ✓	Print Name <u>micah Linton</u> License #: <u>owner</u>	Signature <u>[Signature]</u> Phone #: <u>755-1586</u>
PLUMBING/ GAS ✓	Print Name <u>Robert Sheppard</u> License #: <u>1H1025386</u>	Signature <u>Robert Sheppard</u> Phone #: <u>386-623-2203</u>

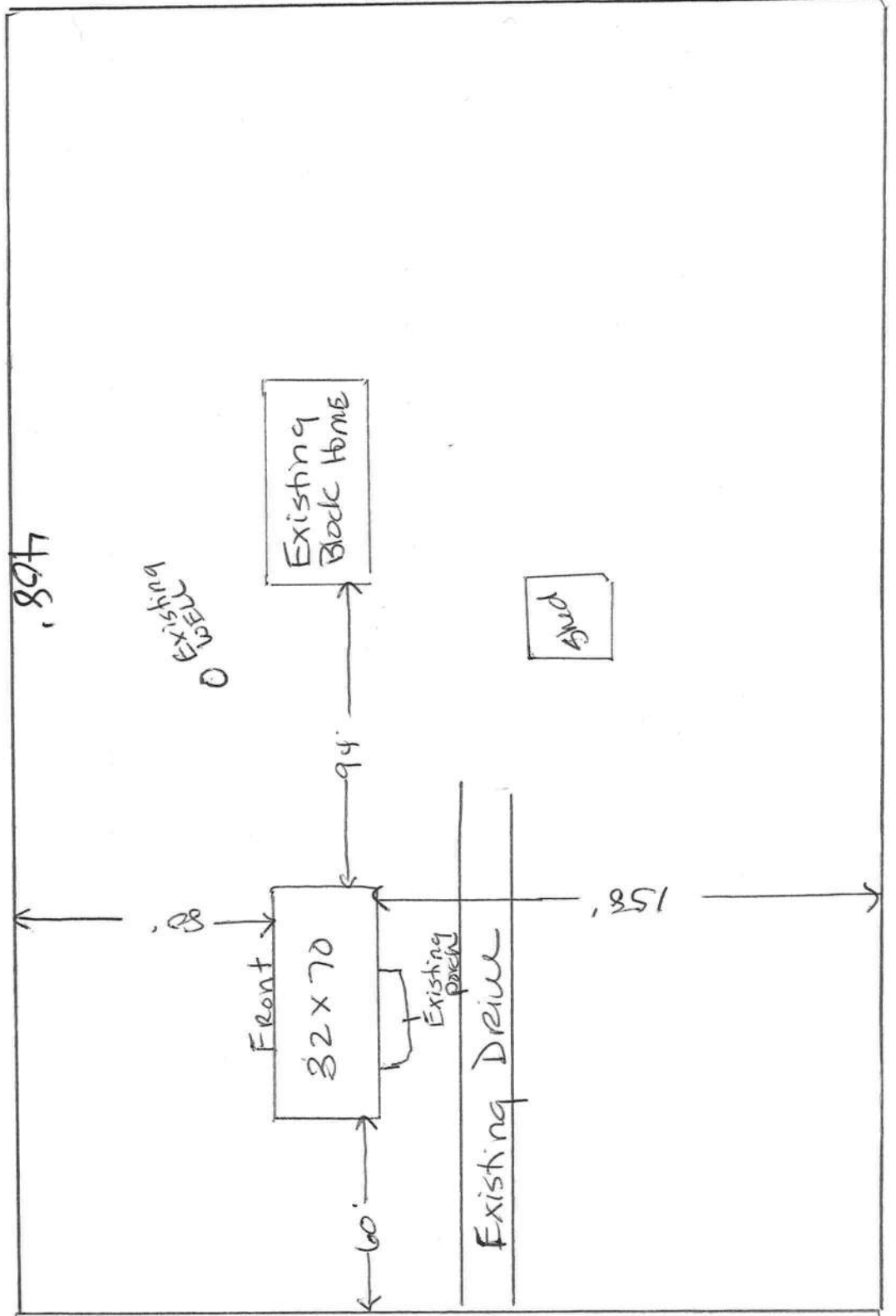
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SW Little Rd

→ N

SW Pepper Way (Private)

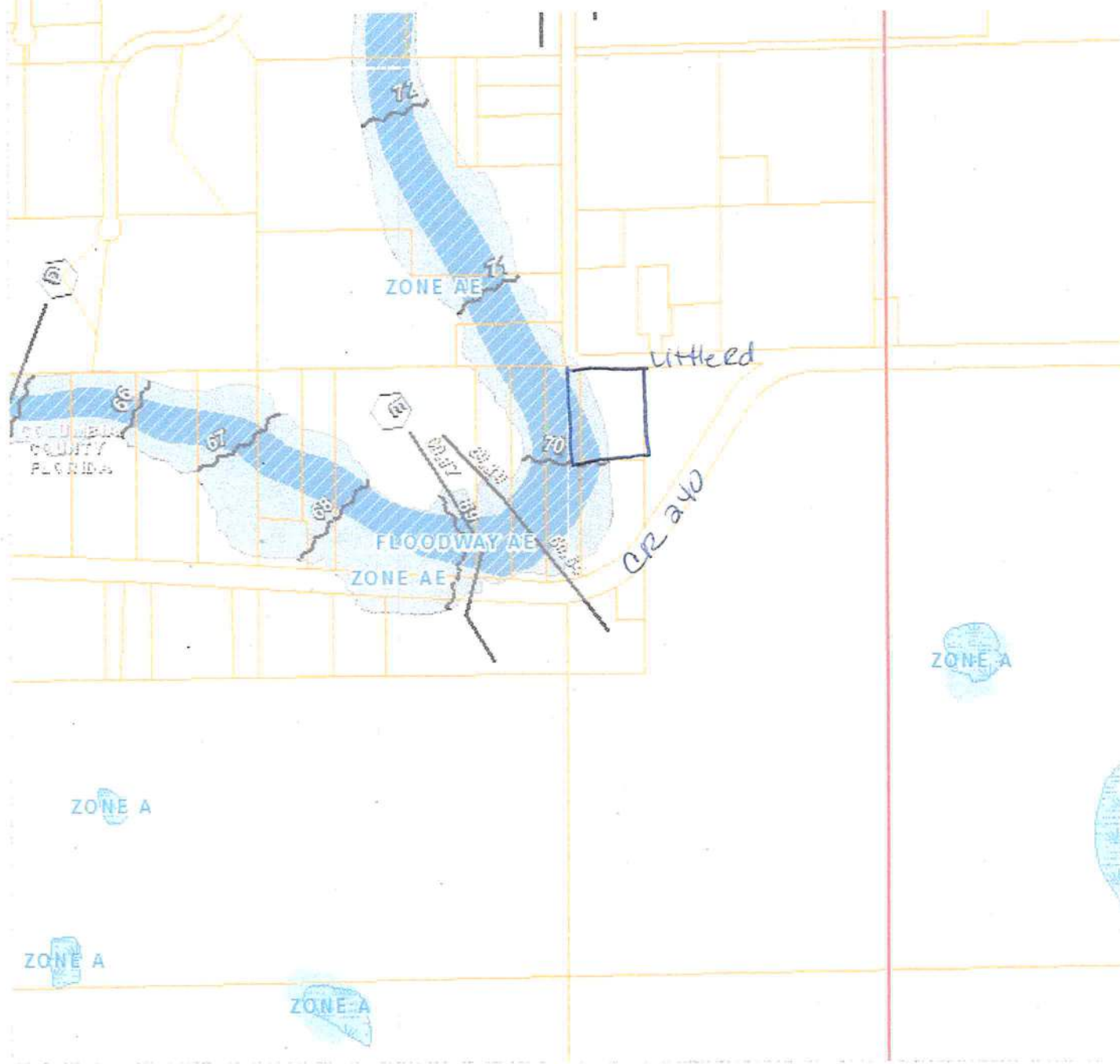


270'

Scale 1" = 50'

Pan tool active

Active County: Columbia



752 ft

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/16/11 BY LH IS THE H/H ON THE PROPERTY YES THE PERMIT WILL BE ISSUED? No
OWNERS NAME Micah Linton PHONE 757-1586 CELL
ADDRESS 343 NW Oak Terrace Suite 201 Lake City FL 32055
MOBILE HOME PARK NA SUBDIVISION NA
DRIVING DIRECTIONS TO MOBILE HOME 47 South to SW Walkers Rd turn (L)
to Little Rd turn (L) to SW Blaylock Ct turn (R)
to Site 3 on (L) just before curve
MOBILE HOME INSTALLER Robert Sheppard PHONE 386-623-2203 CELL

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 93 SIZE 28 x 70 COLOR Beige
SERIAL NO. PH096435 AB FL 3B6 N3
WIND ZONE II Must be wind zone II or higher for wind > ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () NOT WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

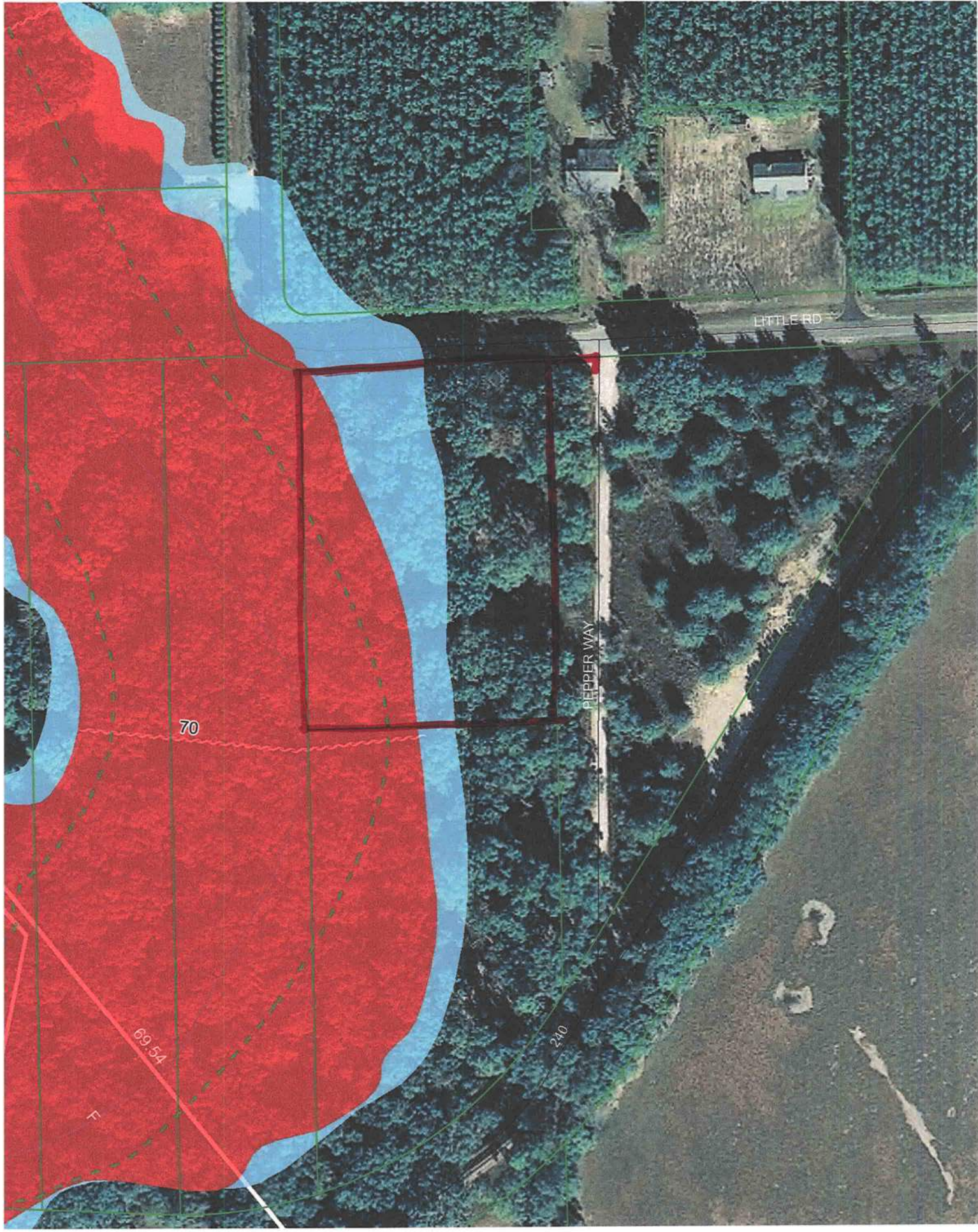
STATUS

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 11-18-11

Paid
11-16-11
Rec'd 1331



Wendy Grennell
3104 SW Old Wire Road
Ft White, FL 32038
386-288-2428 Cell
386-755-1031 Fax

Fax

To: Brian From: Wendy Grennell

Fax: Fax: 386-755-1031

Phone: Phone: 386-288-2428

Date: 10/31/11 RE: Micah Linton

Site built home on a part
wants to put mobile home
on the other - - -

414/194✓
439/639✓
626/056✓
1064/2098✓

>> Print as PDF <<

BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194,		LINTON MICAH 343 NW COLE TERRACE SUITE 201 LAKE CITY, FL 32055		07-5S-17-09153-002		Columbia County 2011 R CARD 001 of 001 BY JEFF	
		PRINTED 9/26/2011 11:32		APPR 5/06/2004 DF			

BUSE 000100 SINGLE FAM	AE? Y	1278 HTD AREA	128.685 INDEX	7517.00 DIST 3	PUSE 000100 SINGLE FAMILY
MOD 1 SFR	1.00	1328 EFF AREA	60.482 E-RATE	100.000 INDX	STR 7- 5S- 17
EXW 15 CONC BLOCK		60320 RCN		1979 AYB	MKT AREA 02
% 0000000000		81.25 %GOOD	65,260 B BLDG VAL	1995 EYB	(PUD1
RSTR 03 GABLE/HIP					AC 2.530
RCVR 03 COMP SHNGL					NTCD
% N/A					APPR CD
INTW 05 DRYWALL					CNDO
% N/A					SUBD
FLOR 14 CARPET					BLK
30% 15 HARDTILE					LOT
HTTP 04 AIR DUCTED					MAP#
A/C 03 CENTRAL					
QUAL 07 07					TXDT 003
FNDW N/A					
SIZE 03 RECTANGLE					
CEIL N/A					
ARCH N/A					
FRME 01 NONE					
KTCH 01 01					
WNDO N/A					
CLAS N/A					
OCC N/A					
COND 03 03					
SUB A-AREA % E-AREA					
BAS93 1278 100					
FOP93 32 30					
FST93 72 55					

TOTAL 1382	1328	65260			
------------	------	-------	--	--	--

EXTRA FEATURES		FIELD CK:			
AE EN CODE	DESC	LEN	WID	HTGT	QTY QL
Y 0040	BARN, POLE				1
Y 0294	SHED WOOD/VI	10	12		1
Y 0252	LEAN-TO W/O	8	12		1
Y 0296	SHED METAL	8	10		1

LAND DESC		ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:	UNITS	UT	PRICE	ADJ	UT	FR	SPCD	%	%GOOD	XFOB	VALUE
AE CODE	TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS												
Y 000100 SFR	A-1	0002					1.00 1.00 1.00 1.00		2.530	AC	11308.720				11308.72			28,611	
		0002	0003																

Columbia County Property Appraiser

DB Last Updated: 10/3/2011

2010 Tax Year

Parcel: 07-5S-17-09153-002

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	LINTON MICAH		
Mailing Address	343 NW COLE TERRACE SUITE 201 LAKE CITY, FL 32055		
Site Address	238 SW LITTLE RD		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	7517
Land Area	2.530 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG NE COR OF W1/2 OF W1/2 OF SW1/4 OF NW1/4, RUN S 408 FT, W 269.60 FT, N 408 FT, E 270 FT TO POB. ORB 414-194, 439-639, 626-056 & WD 1064- 2098			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$31,790.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$69,145.00
XFOB Value	cnt: (4)	\$1,792.00
Total Appraised Value		\$102,727.00
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Assessed Value		\$102,727.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$102,727 Other: \$102,727 Schl: \$102,727	

2011 Working Values

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[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/17/2005	1064/2098	WD	I	Q		\$165,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
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Extra Features & Out Buildings

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0294	SHED WOOD/	1993	\$900.00	0000120.000	10 x 12 x 0	(000.00)
0252	LEAN-TO W/	1993	\$192.00	0000096.000	8 x 12 x 0	(000.00)
0296	SHED METAL	1993	\$400.00	0000080.000	8 x 10 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	2.53 AC	1.00/1.00/1.00/1.00	\$11,308.72	\$28,611.00

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/17/2011 DATE ISSUED: 11/22/2011

ENHANCED 9-1-1 ADDRESS:

236 SW LITTLE RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

07-5S-17-09153-002

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL. 2ND
LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

App # 1111-22

1111 22 STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0485

Linton

PART II - SITEPLAN

408

DITCH
ALONG
ROAD

Scale: 1 inch = ~~40~~ feet.

50

NORTH

270

CP	CP	SP	CP
----	----	----	----

364'

177

311

20

DRIVE

284

ky 542

१७

70
22 0240
50

144^o

1

↑
SLOPE

60

270

408

Notes:

PEPPERWAY

~~Distich ALONG ROAD~~

Site Plan submitted by:

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date 11-30-11

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP - 1112-33

Date 9 Dec. 2011

Fee \$450.00

Receipt No. 4255

Building Permit No. _____

Name of Title Holder(s) Micah Linton

Address 343 NW Cole Terrace Suite 201 City Lake City

Zip Code 32055

Phone (386) 755-1586

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Rd City Et White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 07-55-17-09153-002

Size of Property 2.53 ***Provide a copy of your Deed of the property***

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Micah Linton

Applicants Name (Print or Type)

Applicant Signature

12/9/11
Date

OFFICIAL USE

Approved

X BLK
13 DEC. 2011

Denied

Reason for Denial

Conditions (if any)

5 years to start as of date of approved
final inspection.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Micah Linton, (herein "Property Owners"), whose physical 911 address is 343 NW Cole Terrace, Suite 201 Lake City, FL 32055, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 07-55-17-09153-002.

Dated this 16th Day of November, 20 11.


Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 16th Day of November, 20 11, by Micah Linton Who is personally known to me or who has produced a FL Driver's license as identification.

(NOTARIAL
SEAL)



JUSTIN TROY LAND
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE084727
Expires 7/9/2015


Notary Public, State of Florida

My Commission Expires:

D
G **Daniel & Gore, LLC**
Professional Surveying and Mapping

P.O. Box 1501
Lake City, Florida 32056

November 22, 2011

Micah Linton
343 NW Cole Terrace
Lake City, FL 32055

Subject: Elevation Letter

Dear Micah:

Daniel & Gore, LLC has performed a vertical survey on a 2.53 acre parcel in the W 1/2 of W 1/2 of SW 1/4 of NW 1/4 of Section 7, Township 5 South, Range 17 East, Columbia County, Florida (Tax parcel # 09153-002). A level run was performed from a benchmark being an iron rod & cap (ID - TRAV1), found 26'+/- East of the NW corner of said Section 7, with an elevation of 87.088', NAVD 1988. We have determined the following:

- The Columbia County Building Department has requires the minimum finish floor elevation to be 71.0'.
- We have set a TBM (60d nail in a 12" Oak at the NW corner of the parcel) with an elevation of 76.0'.

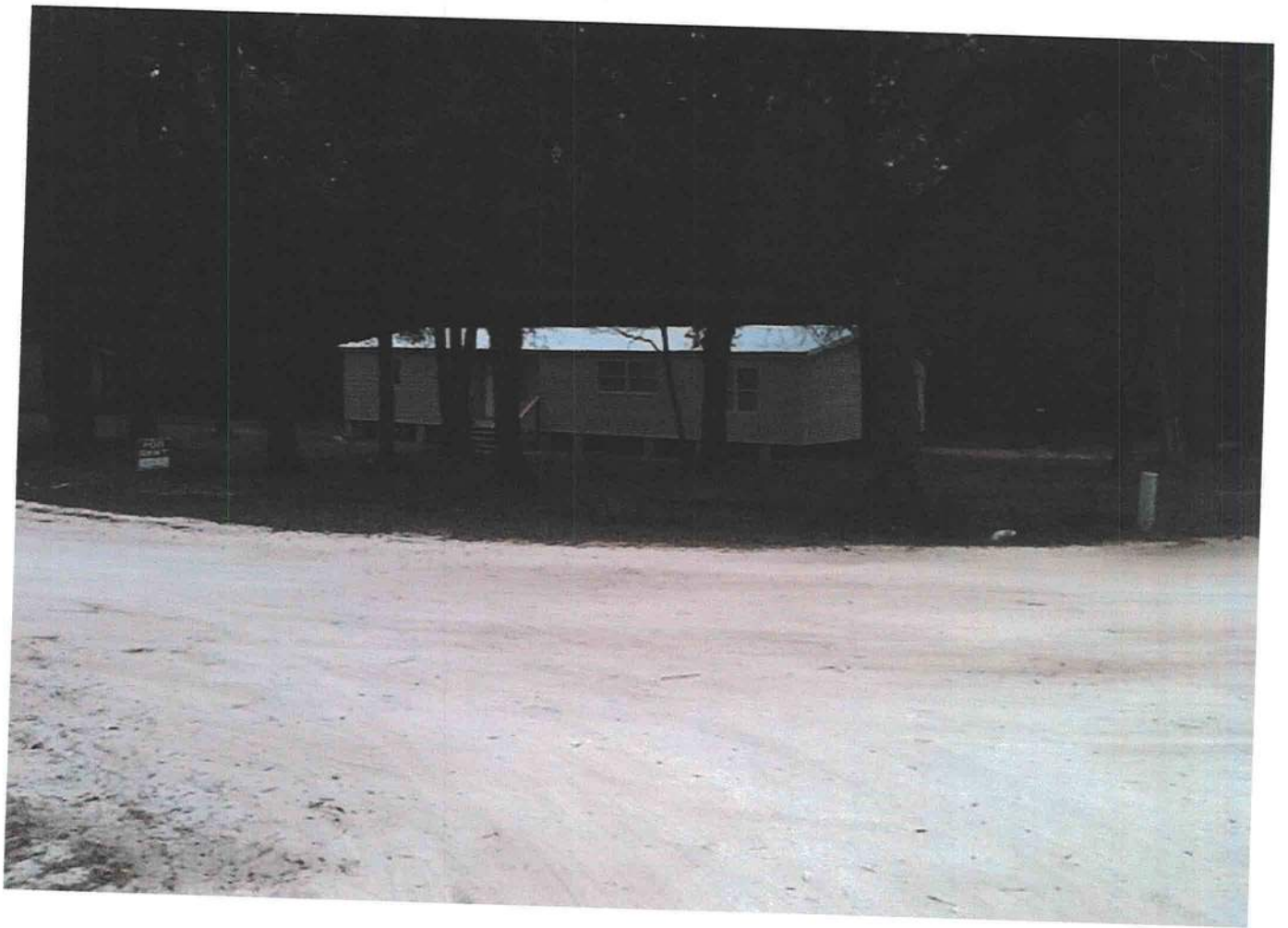
If you have any questions, please call me.

Sincerely,



Scott Daniel, PSM





ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008
Expires March 31, 2012

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Micah Linton	For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 238 SW Little Road	Policy Number
City Lake City State FL ZIP Code 32025	Company NAIC Number

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
Tax Parcel # 07-5S-17-09153-002

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 30 04 17.6 Long. 82 39 35.3

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A7. Building Diagram Number 5

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) N/A sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A8.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

- a) Square footage of attached garage N/A sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A9.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia County 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 12023C0383	B5. Suffix C	B6. FIRM Index Date 02/04/2009	B7. FIRM Panel Effective/Revised Date 02/04/2009	B8. Flood Zone(s) X	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 71.0'

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☐ FIRM ☒ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?
Designation Date _____ ☐ CBRS ☐ OPA ☐ Yes ☒ No

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.
- C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.
Benchmark Utilized FDOT trav 1 Vertical Datum NAVD88
Conversion/Comments _____

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 79.5
b) Top of the next higher floor N/A
c) Bottom of the lowest horizontal structural member (V Zones only) N/A
d) Attached garage (top of slab) N/A
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 76.2
f) Lowest adjacent (finished) grade next to building (LAG) 75.5
g) Highest adjacent (finished) grade next to building (HAG) 77.0
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 76.5
- Check the measurement used.
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)
☒ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name Scott Daniel, PSM

License Number LS 6449

Title Professional Surveyor & Mapper

Company Name Daniel & Gore, LLC

Address PO Box 1501

City Lake City

State FL

ZIP Code 32056

Signature

Date 2-8-12

Telephone 386-208-4176

PLACE
SEAL
HERE

IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 238 SW Little Road	Policy Number
City Lake City State FL ZIP Code 32025	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Equipment is an A/C unit.

Signature

Date

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☒ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☒ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☒ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☒ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☒ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Scott Daniel, PSM

Address PO Box 1501

City Lake City

State FL

ZIP Code 32056

Signature



Date

2-8-12

Telephone 386-208-4176

Comments

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

G10. Community's design flood elevation: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

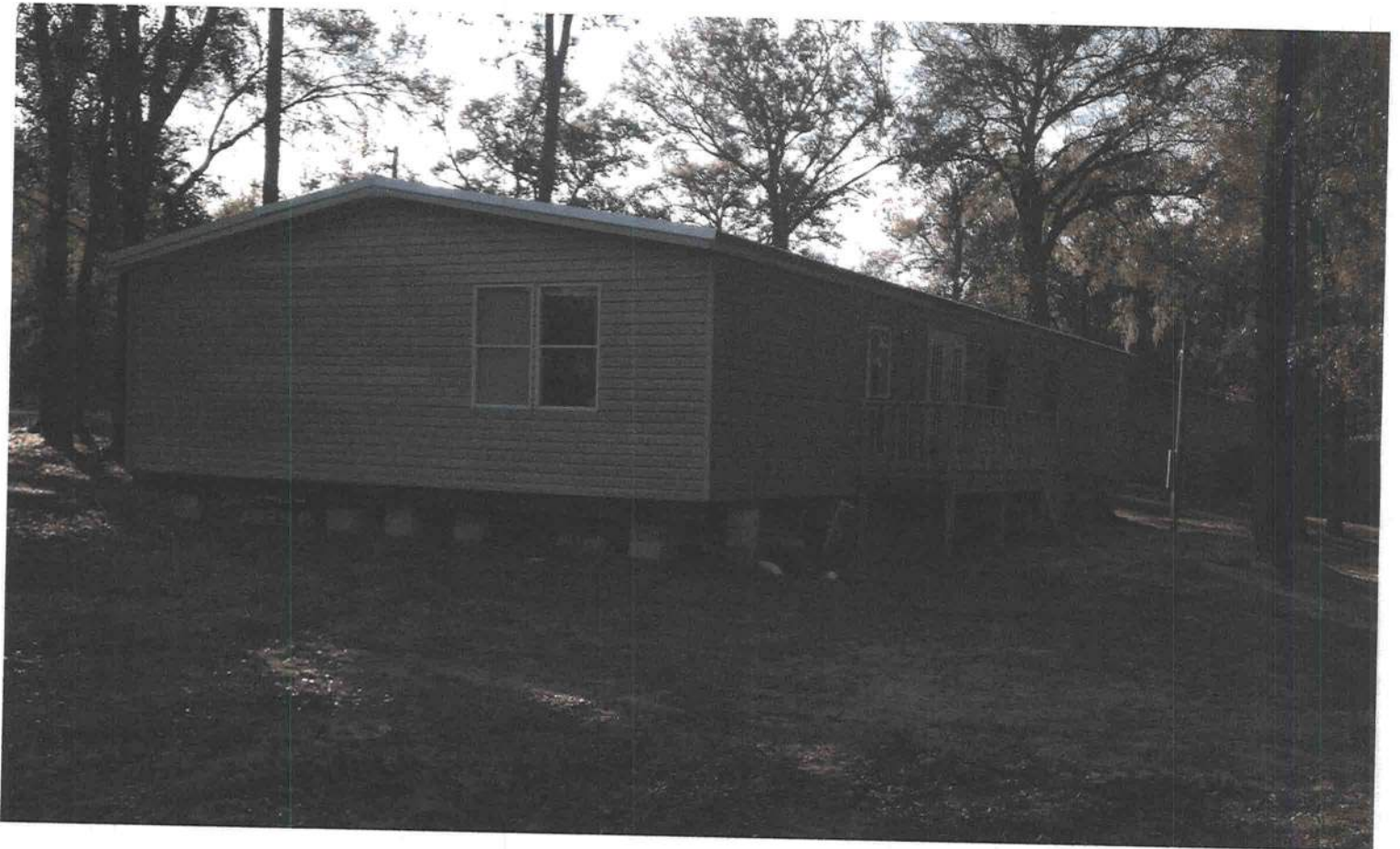
Comments

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 238 SW Little Road	For Insurance Company Use: Policy Number
City Lake City State FL ZIP Code 32025	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.</p>	



Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 238 SW Little Road	For Insurance Company Use:
City Lake City State FL ZIP Code 32025	Policy Number
	Company NAIC Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	

