



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0610
DATE PAID: 7/11/22
FEE PAID: 60.00
RECEIPT #: 1867236

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Miller

EMAIL: _____

AGENT: _____

TELEPHONE: _____

MAILING ADDRESS: 161 NW Union park RD

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: C BLOCK: _____ SUBDIVISION: Betha Acres PLATTED: _____

PROPERTY ID #: 11-35-15-00157-108 ZONING: _____ I/M OR EQUIVALENT: [Y] ☒ [N]

PROPERTY SIZE: 3 ACRES WATER SUPPLY: [] ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ [N] DISTANCE TO SEWER: 30 FT

PROPERTY ADDRESS: 161 NW Union park RD Well Born

DIRECTIONS TO PROPERTY: Home on Land

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Shed</u>	<u>0</u>	<u>384</u>	<u>ORIGINAL ATTACHED</u>
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2				
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3				
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4				
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[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: John Miller

DATE: 7-11-2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

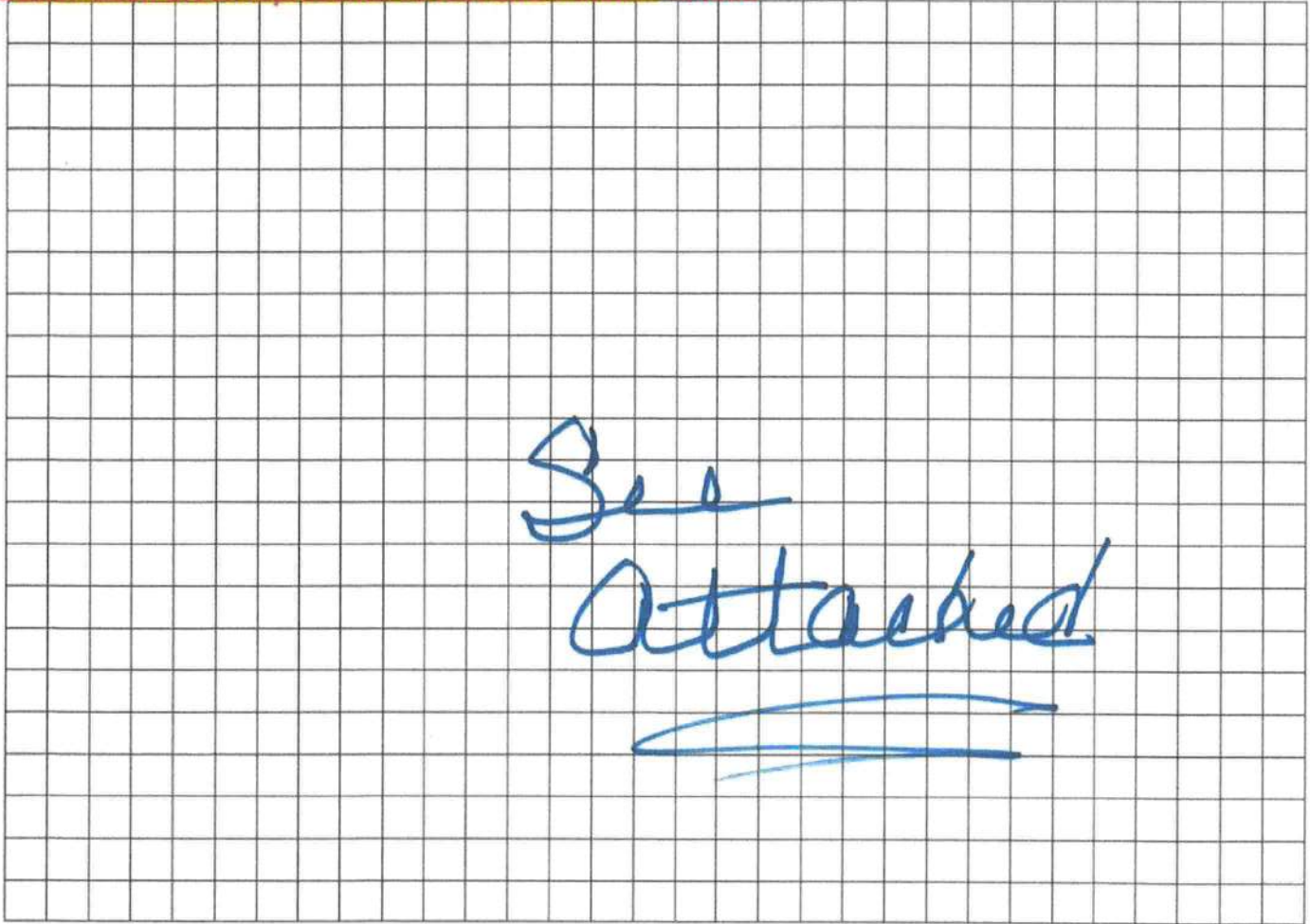
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0610

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: John D. Miller Agent: _____ Owner: ✓ Date: 7/11/22
Plan Approved ✓ Not Approved _____ Date 7/29/22
By [Signature] ES2 COLUMBIA County Health Department

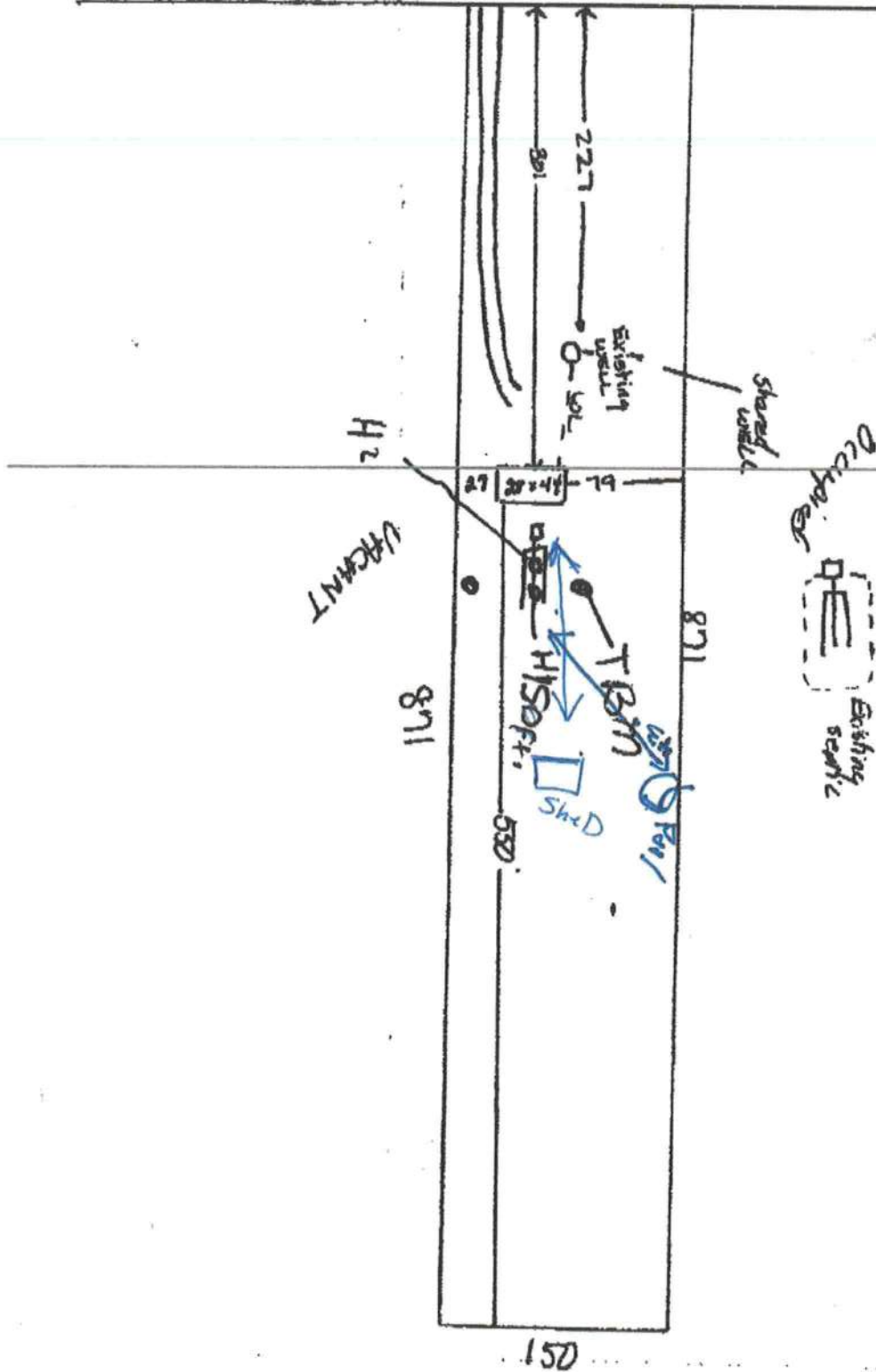
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22-0410

Jason + Lindsey Ball
3 acre cut-out Parcel #

Parent Parcel # 11-35-15-00159-103

Scale 1" = 100'



N

18-0127